

CHURCH NEWS

NORTH LOUP, NEB. — Pictures on the Lord's Acre project were shown at the April Church social Sunday night. There was also special music. Mrs. Harlon Brennick was in charge of the program. The kitchen was cared for by Mr. and Mrs. Roy Cox. The tables were decorated with spring flowers.

The official board met with all evangelistic teams Monday evening in the parsonage. A recital will be given by George Johnson, Omaha organist, in June, the date to be announced later. This is a return engagement.

The Church organist, Mrs. Brennick, has asked Mrs. Ehret to play for fifteen minutes each Sabbath in April. Mrs. Ehret will play favorite hymns, if asked before Sabbath. — M. T. B., in The Scotia Register.

The ladies of the Nortonville Church are planning to raise money to purchase a sewing machine for Rev. and Mrs. Neal Mills to take with them to Jamaica, to use in their school. The other ladies' societies of the Mid-Continent Association are asked to make contributions. The Dr. Grace Society gave \$10, and the Missionary Circle asks its members to make contributions before May 5.

The Dr. Grace Society voted to help pay the rent for the younger children's camp which will be held before Conference. — M. T. B.

HAMMOND, LA. — The first service under the leadership of our new pastor, Mr. Edgar Wheeler, was held on Sabbath afternoon, April 10.

A sermon topic was "A Story to Tell to the Nations." Special music was rendered by a quartet consisting of Mr. and Mrs. Purcell Coalwell and Mr. and Mrs. Gerald Coalwell, and a solo by Mr. Earl DeLand.

The service was recorded by Mr. Gerald Coalwell on his "Lord's Acre" recorder.

The night after the Sabbath a reception and pound party were held at the parsonage. This gave us an opportunity to become better acquainted with the pastor and his family.

Pastor Wheeler will conduct services in New Orleans at ten o'clock each Sabbath

morning, with members there. Afternoon services will continue to be held in Hammond at three o'clock.

The Hammond Church feels a deep sense of gratitude to the acting pastor, Mrs. R. J. Severance, for her services during the past six years.

—Mrs. F. A. Le Blanc.

DIRECTORY OF SEVENTH DAY BAPTIST CHURCHES

Milton Junction, Third Street, Milton Junction, Wis. Services on Sabbath morning: worship 10:30; Church school 11:30. Pastor, Rev. Orville W. Babcock, 306 E. Madison Ave. Phone: Milton 2341.

Jackson Center, one block west of intersection of Main and West Pike Sts., Jackson Center, Ohio. Services: Sabbath school at 10 a.m.; worship service 11 a.m.; cottage meetings each Friday, 7:30 p.m. Pastor, Rev. Leslie O. Greene. Deacon, J. L. Lawhead, next door to parsonage. Phone 38-R.

Gentry, two blocks north of drug store, Gentry, Ark. Services: Sabbath school 10 a.m.; worship service and preaching at 11; cottage prayer meetings on Friday nights during the summer. Pastor, Rev. Clifford A. Beebe, Box 177, Gentry, Ark. Phone 186. Parsonage, one half mile west of town.

Little Prairie, three-fourths mile east of Nady, Ark., post office. Parsonage adjoining. Services: praise and testimony 10 a.m.; Sabbath school at 2 p.m. Preaching third Sabbath in each month, by Rev. Clifford A. Beebe, acting pastor. Mr. J. H. McKay lives in parsonage.

Edinburg, meets in the Christian Church Educational Building at 8th and W. Harriman Sts., Edinburg, Tex. Services: Sabbath school 10 a.m.; worship service 11 a.m. Pastor, Rev. C. B. Loofbourrow.

ANY BOOK REVIEWED OR advertised in this or other religious journals, or recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from us. Large stock of up-to-the-minute religious books, centrally located. We pay postage on orders for \$1 or more when cash accompanies order.



**THE
SOWER BOOKSTORE**

25 East Main Street
MADISON 3, WISCONSIN

Gerald C. Bond, Proprietor

The Sabbath

Recorder

MAY 31, 1948

We Can Do It!

The Dorcas Society of the Riverside Seventh Day Baptist Church has contributed \$50 to the Denominational Budget. We are sure that if the information were at hand, many other societies in our Churches would be credited with having made contributions to the Denominational Budget. The Dorcas Society item furnishes a springboard for this editorial.

Yet, here is a source of new life for a lagging budget. When the offerings of quite a number of groups throughout the Churches shall have been sent through the respective Church treasurers to the Denominational Budget treasurer, the budget will stand nearer the proper per cent of payment.

By the time this word reaches Sabbath Recorder readers, another month of "Receipts" and "Disbursements" will have been recorded. As the treasurer's books close on May 31, two-thirds of the General Conference budget year will have passed. Now is the time for Churches and societies and individuals to make a special effort toward raising the Denominational Budget in full.

With God's help, we can do it! Then, let us do it!

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor

L. H. NORTH, Manager of the Publishing House

Contributing Editors:

DAVID S. CLARKE Missions
 WILLIAM L. BURDICK, D.D., Emeritus
 (MRS.) FRANCES DAVIS Woman's Work
 (MRS.) HETTIE W. SKAGGS, Acting
 HARLEY SUTTON Christian Education
 (MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, New Jersey.

Terms of Subscription

Per Year.....\$2.50 Six months.....\$1.25
 Student rate.....\$1.00 per college year
 Monthly Special Issues 10 cents per copy
 (The first issue of each month)

Regular Issues 5 cents per copy
 Postage to Canada and foreign countries 50 cents per year additional. Subscriptions will be discontinued at date of expiration when so requested. All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

Published weekly by the American Sabbath Tract Society and printed by The Recorder Press, publishing house for Seventh Day Baptists, Plainfield, N. J. Entered at the post office in Plainfield, N. J., as second class matter.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., MAY 31, 1948

Vol. 144, No. 22 Whole No. 5,296

IN THIS ISSUE

Editorials: One Hundred Sabbaths of Service	347
The Road to Peace	348
Features: Footprints	348
Report of Corresponding Secretary	350
A Sundown Service.—Edinburg	351
A Good Bargain	355
Missions: Shanghai Seventh Day Baptist Church	352
Miss West Suffers Injury	353
Woman's Work: Minutes of Directors' Meeting	353
"Act Now—Mobilize for Peace"	354
Christian Education: Family Week Observance	355
A Prayer	356
Don Sanford Attends Seminars	357
Children's Page: Our Letter Exchange	357
Church News	358, 359, 360
Marriages. — Obituaries	360

SEMIANNUAL MEETING

The Semiannual Meeting of the Northern Wisconsin and Minnesota Seventh Day Baptist Churches is to be held at New Auburn, Wis., June 4-6, 1948.

Ethel Greene, Corresponding Secretary.



Design selected by Karl G. Stillman

President, Seventh Day Baptist General Conference, Westerly, R. I.

President Stillman writes, "I would like to encourage all our Churches to reproduce this design on their Church bulletins from now until Conference, at least."

IMPORTANT DATES

Western Association — at Nile, N. Y., June 19, 20.

Southwestern Association — with the Little Prairie Church at Nady, Ark., August 5-8.

Pre-Conference Retreat — near North Loup, Neb., August 12-16.

General Conference — North Loup, Neb., August 17-22, 1948.

EASTERN ASSOCIATION

The Eastern Association will convene with the Marlboro Seventh Day Baptist Church, Marlboro, N. J., June 11-13, 1948. South Jersey is an especially delightful place at this season, so it is hoped many will plan to attend and learn more about "Christian Living — Every Day, in Every Way."

All persons planning to attend are requested to forward their names to Mrs. Edward Cook, 225 Fayette St., Bridgeton, N. J., by June 5, 1948.

Mrs. David T. Sheppard,
 Corresponding Secretary.

ONE HUNDRED SABBATHS OF SERVICE

There Is Hope!

When the duly constituted societies and boards of the General Conference present a positively challenging program to the people, there is genuine hope for the organized work of Seventh Day Baptists. "There is hope!" seems to be the growing conviction among our people.

The Missionary Society, the Board of Christian Education, and the Women's Society have hopefully and helpfully launched expanded programs within recent years and continue to press on toward their objectives. Their plans have drawn us out of ourselves and lifted our sights to higher levels of consecration and action. These agencies have felt the responsibility of their special tasks for Christ and the Sabbath. Yet, their programs have been channeled along lines of co-operative endeavor.

Just as these agencies are organized for certain work and have accepted specific tasks, so is and has the American Sabbath Tract Society.

The publication of the Sabbath Recorder and the general printing and distribution of literature are projects of long-standing. The outreach and effectiveness of this work are measured in part by the funds available to pay for such work. We may have the most consecrated writers of tract material available, writers of vision and common sense, of God-granted zeal and sense of mission, yet, if because of lack of funds we cannot print the tracts, how can they be distributed? We may be doing our utmost to publish the kind of Sabbath Recorder that the majority of readers apparently want, yet, if because of lack of funds we must leave out pictures and resort to other economy measures that cripple the ministry of the Sabbath Recorder, how can we expect results commensurate with our God-given mission?

Good printing costs money in these times of inflated values. If we expect results we must be willing to pay the price of obtaining them, and pay that price.

The American Sabbath Tract Society has been operating effectively for Christ and the Sabbath through many years by

means of the consecrated, fruit-bearing ministry of its corresponding secretary. Following in a graciously-blessed-of-God line of secretaries, the society is now being served by a young man of zeal and vision, one who is ready and eager to press the field work to the boundaries of the United States in co-operation with the secretaries of our other agencies. Yet, if because of lack of funds the corresponding secretary cannot visit our Churches and lone Sabbathkeepers, attend associational meetings, and inaugurate special Sabbath promotion projects, how can the society bear its share of responsibility of witnessing for Christ and the Sabbath?

Such services require funds in these days of high costs. If we expect results we must be willing to pay the price of obtaining them, and pay that price.

In order to more effectively fulfill its mission, the American Sabbath Tract Society is proposing a campaign of One Hundred Sabbaths of Service for Seventh Day Baptists, beginning on September 11, 1948, and ending with Conference Sabbath, 1950, this proposal being contingent upon the approval of the Commission and upon adoption by the General Conference.

The specific items of the budget for the Hundred Sabbaths of Service over and above the normal annual budget would appear within the confines of the following general items:

Item	Beyond Budget Each Year
Sabbath Recorder:	
Printing expense	\$3,500.00
Clerical	1,225.00
Travel	275.00
	\$ 5,000.00
Printing and distribution	2,500.00
Corresponding secretary travel and office	1,400.00
Expenses of representatives	200.00
Special Sabbath Promotion	900.00
Total	\$10,000.00
For two years	\$20,000.00

BOOKKEEPER

Permanent position for a good bookkeeper will soon be open at the Publishing House. If interested get in touch with us at once. Recorder Press, 510 Watchung Avenue, Plainfield, N. J.

THE ROAD TO PEACE

Thus far the road to war has not led to peace. In this brief space we do not propose to discuss the merits and demerits of armed conflict as related to a particular war. The fact remains that when we walk the road to war, we are not walking the road to peace.

As we approach Memorial Day we remember those who, at the call of their country, went out to fight her battles. We decorate their last resting places. We parade, we speak, we pray. Flags are unfurled and salutes are fired. We pause to honor our heroes. Surely they have not died in vain.

Yet, they will have died in vain, as will our children's children, if civilization does not act civil. As peoples of the earth progress, the means of self-destruction become more terrible and effective. Talk about self-preservation! Men have not learned this most essential lesson. Surely, after one world war to "make the world safe for democracy," and another global conflict to free the world from aggression, we cannot launch upon a third conflict within the span of a single generation. The road to war is not the road to peace.

That we are in the midst of a "cold war," so-called, is evident. That this "cold war" might break into a "hot war" appears possible. Consequently, the time is short. It is later than we think. Mrs. Harper S. Sibley, president of the United Council of Church Women, has said recently: "We feel the best road to peace lies in such measures as more fair distribution of food, clothing, and medical supplies among nations. We believe, along with other women's organizations, that intercultural programs can promote understanding, that an international police force is the best way to protect both large and small nations. We also believe that every effort should be made to remove attitudes of racial and national superiority."

Let us support the "nation-wide peace drive" of the United Council of Church Women with our encouragement and prayers. The slogan for the drive is: "Act Now — Mobilize for Peace."

FOOTPRINTS

By Rev. Loyal F. Hurley
Pastor, Seventh Day Baptist Church,
Salem, W. Va.

(Sermon delivered in chapel at Salem College—substantially as given.)

No, I am not talking about "fingerprints," which loom so large in our present-day thinking; the theme is "Footprints." Fingerprints will tell conclusively who you are—no two people have fingerprints alike. But your footprints will tell where you go, and often indicate what you do, and what you are. Footprints are wonderful!

Most of you remember the story of Aladdin's Lamp, that magic thing with the power to give one whatever he wished if only he rubbed the lamp while he was wishing. Nearly everyone, at some time in his life, wishes he had an Aladdin's Lamp. But that is only a fabled thing, a purely imaginary something. Nobody can get things just by wishing.

But there is a really honest-to-goodness way to get things desirable, and it lies in your footprints. Moses revealed it to the children of Israel, long years ago. The secret is recorded in Deuteronomy 11: 24, and reads as follows: "Every place whereon the soles of your feet shall tread shall be yours"! Isn't that easy? Walk on it, and it's yours. Almost as easy as wishing, and it's no fable, either. This works.

I have read the story of a man who was offered all the land he could walk around in a day. He was so greedy and wanted so much that he walked farther away from his starting place in the forenoon than he could walk back again in the afternoon. In his hurry to get back before sundown, he exerted his strength too much and fell dead from heart failure. But this promise to Israel wasn't like that. They didn't have to walk around the land, just walk on it. As far as they went, as much as they walked on, was theirs. The land of Palestine had been promised to Abraham, and now the promise was to be fulfilled to them. The title to it was in their footprints: "Every place whereon the soles of your feet shall tread shall be yours"!

Yes, footprints! How important, and almost magical, they are! I have suggested that our fingerprints identify us. They never change, though we may change in age, or possessions, or learning, or character. But our footprints! Better watch them, for they reveal so much.

I reminded you that our footprints tell where we go. Some boys once got into my melon patch back in New York State. One had on round-toed shoes with a narrow heel; another had on narrow-toed shoes with a broad heel; and the third had on tennis shoes. And when I went up town the first three boys I met happened to be wearing just those very shoes! Their footprints gave them away.

Let us see how footprints determine our possessions, also. The Israelites were promised all the land of Palestine they walked on, but the promise was accompanied with a warning that the possession might be either a blessing or a curse. Property means value all right, but it means more. It means responsibility, taxes, insurance, and possible loss. Canaan was to be theirs, but also the enemies within it, along with locusts and grasshoppers and possible drouth. Blessing and curse were set before them. Their gift might prove either one.

This principle, which we might call "Titles in Footprints," is a universal one. Who owns a mountain like Pikes Peak, or Mount Shasta, or San Jacinto? Those who have seen and loved them, own them—especially those who have climbed them. Who owns a river like the Colorado, the Columbia, the Mississippi, or the St. Lawrence? Those who have seen and loved them own them in the only way they can be owned. The same is true of lakes and canyons, of deserts and cities. The only real ownership is in the footprints of experience.

Henry E. Warner wrote a poem entitled "The Millionaire," which shows this:

I've got my name on the river,
I've got my name on the sea;
I've got my name on the summer skies—
They all belong to me.
I've got my name on the violets
That grow in their corner fair,
And wherever nature has planted peace,
My name is written there.

As far as my eye can travel
From where I stand to the sun,
I've got my name on the things I see
And I own them every one!
I've got my name on the singing birds
That mate when the spring is new;
But I won't be selfish with all these things—
I'll share them, friend, with you.

There is no deed to the river,
There is no lock on the sea;
Not all the power in all the world
Can take their joy from me.
There is no fence in the heavens,
No vaults hold the sunset's gold,
And the earth is mine, and the heaven's mine
Till all the suns grow cold!

And though I may be a pauper
And stand in my rags apart,
I'm richer than all the kings there are
If peace is in my heart.
The stars are my thousand jewels,
And life is my bread and wine;
And all that I see was made for me,
And all that I love is mine.

A sport is your own when you have learned to understand and love it—and you do not have to be a star, either, to make a sport your own. Flowers are yours when you learn to love them, whether they bloom in your own garden, or your neighbor's. Music is yours when you get it in your heart and soul. No book is yours till your mind walks through it; no friendship is yours till your heart enters into it; no beauty is yours till your soul absorbs it. The title deed is always in your footprints. The footprints of your body and your mind, your heart and your soul, determine your possessions. "Every place whereon the soles of your feet shall tread, shall be yours." That's not imaginary like Aladdin's Lamp; that's the title deed to all real possessions.

But the warning of blessing or curse is at the entrance of every road we may travel. And that is because **the end of a road is tied to its beginning.** When my mind walks through a book, the book becomes mine. If it is an evil book, the evil is mine; if it is a good book, its good is mine. When my heart enters a friendship, that friendship becomes mine. If it is a degrading friendship, the degradation is mine; if it is uplifting, its uplift is mine. I may enjoy the lights and tinkling glasses of the tavern if I will; I can share the carefree and careless company, the breakdown of inhibitions, and the

sense of escape from responsibility. But if I keep on I shall get to the end of that road, too. "At the last it biteth like a serpent and stingeth like an adder." You may say, "Not every steady drinker becomes an alcoholic." Yes, to some extent, that's true. But who knows which ones will escape? Will you? You may have to find out according to the certain test for true pearls. If you want to know whether your string of beads is of genuine pearls or just glass, you drop them in vinegar. If they are glass, nothing will happen; but if they are real pearls, they will dissolve! But then it will be too late to do anything about it! Thousands find out about their ability to handle liquor just that way. They find out, but too late!

The end of a road is tied to its beginning. If I walk the road of the crooked and dishonest, I end up where that road ends; if I choose the path of the cheap and vile, I become cheap and vile. A city girl went to spend her vacation on a farm. The first morning she started to walk down a path across the pasture, when the farmer's daughter called out, "Don't follow that path; the hogs made it, and it ends in the hog wallow." Yes, the end of a path is tied to its beginning. When the Bible tells us "The wages of sin is death," it is only saying just this: The end of a path is tied to its beginning. If you insist on walking the path of life without God, you will come to the end of that path without Him.

One inspiring fact about this whole theme is this: We can change the direction of our footprints, if we will. Our footprints are largely determined by our choices. There is only one sure way known to man by which we can escape the title deed of wrong footprints. Jesus Christ is the Way out of wrong paths. He saves from evil ways, and from evil ends. Turn your feet into the Way of Christ; follow His footprints, and they will lead you into eternal fellowship with Him.

He that saith he abideth in him ought himself also so to walk, even as he walked.
1 John 2: 6.

REPORT OF THE CORRESPONDING SECRETARY OF THE TRACT SOCIETY

March 5 - May 5, 1948

For one month following the March board meeting, the secretary continued his work at Alfred in the School of Theology. The courses closed on April 2, and after completing the grades, the secretary was free to start for Brookfield to keep his appointment there for the weekend of April 9-11. During the last month at Alfred, the field work in the surrounding Churches was continued as planned. During the time from February 1 to April 11, the secretary represented the board in ten Seventh Day Baptist Churches. A series of meetings was held in three of the communities, while sermons and talks were given in the others. Three youth groups were addressed on some phases of board work.

The secretary returned to Plainfield on April 13. As was to be expected, his desk was overloaded with correspondence and other office matters. Since his return he has been attempting to catch up on filing, correspondence, etc., and has spent considerable time on plans for the special committee to present the needs of the Tract Society to the Commission. Extensive correspondence has been carried on and is continuing. A letter to the pastors or Church clerks was sent out, calling attention to Sabbath Rally Day plans and the special Sabbath Rally issue of the Recorder.

The secretary has received requests from the Women's Board that the article entitled, "Traditions of Men," written by Rev. John F. Randolph, and appearing in the April special issue of the Sabbath Recorder, be printed as a tract. The secretary has carefully considered it, and members of the Distribution Committee have made comments on it. Some suggestions for minor changes of phrasing have been made, but it is my feeling and the expressed feeling of others that this is a needed emphasis for our work. Therefore, I recommend that the board approve the publication of the article, "Traditions of Men," as a tract to the number of 5,000. Changes in text to be worked out by the secretary and the author. Design

A SUNDOWN SABBATH SERVICE

By Charles H. Palmer

(Written about a group of Seventh Day Adventists in Mineral Wells, Tex., with whom Mr. Palmer has had very pleasant relations.)

At 5:30 p.m., April 17, 1948, on a perfect day, a group of thirty-five Christian people drove some fourteen miles from their home city, to a private park. They walked over a suspension footbridge seventy-five feet long, through the woods, between huge boulders twenty or thirty feet high (among which were many caves).

After they had enjoyed the wonders of nature till they were tired, they sat down in a secluded, quiet nook and told of experiences they had had with animals, birds, etc., or told of experiences about which they had heard. Before the sun had set, they had a song service, Scripture reading, and prayer, until after sunset.

Then they went back across the bridge, with what brushwood the men could carry, built a fire, prepared sticks for roasting marshmallows, which were followed by apples, oranges, peanuts, pecans, cookies, corn fritters, popcorn, etc., with cold water as drink. Games of an active kind were played (no cards, checkers, dominoes, flinch, rook, or bingo). After they were tired of good, clean fun, the cars were loaded to capacity with those who had none, and the people started for home, arriving tired but happy, at 10 p.m., after an ideal sundown service and recreational period.

to be approved by the manager of the publishing house, the editor, and the secretary.

Plans have been worked out in outline for extended field work if the plans for an expanded board program are approved by the board and by Conference. Due to this plan and some other considerations, the secretary requests permission to take a two-weeks' vacation at some time during the months of June or July, when office work and travel permit. He would like such authorization from the board.

Respectfully,
Victor W. Skaggs.

EDINBURG SEVENTH DAY BAPTISTS

By Mary H. Boehler
Church Clerk, Edinburg, Tex.

We at Edinburg have been blessed with a number of Seventh Day Baptist winter visitors this year.

Mr. and Mrs. Harry Bird of Dodge Center, Minn., attended services regularly and took an active part in all Church work. Mr. and Mrs. Duane North and children of New Auburn, Wis., attended occasionally as circumstances permitted—they were located in another valley town.

Here for one Sabbath service and a visit with Pastor C. B. Loofbourrow were Mr. and Mrs. C. A. Nelson of Glencoe, Minn., and Mrs. Loofbourrow and son Kent of New Auburn, Wis. Mrs. Nelson is a daughter of Pastor Loofbourrow.

Mr. and Mrs. J. A. Bonhan and daughter Berta with Mrs. Frank Ingalls, all of Walworth, Wis., attended one Sabbath service and spent three days sightseeing before going on to visit in California.

Mr. and Mrs. Hugh Miller, Seventh Day Church of God people from Nebraska, have been spending their winters in Edinburg. They have graciously affiliated with us. Some other Church of God people, Mr. and Mrs. Herman Van der Shuur and niece Miss Yvonne Kinslow of Michigan have bought a home near Edinburg. Mr. Van der Shuur and Miss Kinslow attend our Sabbath school and Church services. Mrs. Van der Shuur is unable to get away from home much because of poor health.

We are pleased to have with us at present Mr. Loyal Van Horn of Utah. He is a brother of Mr. Jay Van Horn, one of our charter members. He has expressed a special joy in being among Seventh Day Baptists after nearly forty years as a lone Sabbathkeeper. We hope he may decide to locate here permanently.

On February 28, 1948, Mrs. J. R. Boehler and Mrs. Ed Novotny united with the Edinburg Seventh Day Baptist Church—Mrs. Boehler by baptism and Mrs. Novotny by confession of faith. Both ladies have been members of the Sabbath school for some time.

The Sabbath school has voted to put all birthday offerings and third Sabbath
(Concluded on page 360)

SHANGHAI SEVENTH DAY BAPTIST CHURCH REPORTS YEARLY MEETING

(Translated by seniors in the Grace High School and submitted by Miss Mabel West)

The Annual Meeting of the Shanghai Seventh Day Baptist Church was held as usual on January 1 in our Church with the chairman of the executive committee in the chair. After the opening exercises of prayer, singing, and Scripture, Mr. Koo called for reports from various committee members. These were somewhat long. The large crowd was served dinner—a gift of some of the more well-to-do, generous members; so the meeting could begin in the morning and continue in the afternoon. It closed with a religious picture shown through the courtesy of the British Consul with whom one of our young men is working. Mr. Lee came out to show the film.

Mr. Tshaung, the pastor, reported:

1. Services are held Sabbath morning for the students, for which he usually invites an outside speaker. The pastor takes charge of the regular Church Sabbath service in the afternoon except once a month when it is his turn to go to Liuhoo. Sunday morning he also conducts a service for those of our Church who wish to come and for many of other faiths who live in this vicinity.

2. Bible school is in charge of Mrs. Koo, our Bible woman and the pastor's assistant in much of the work. This is on both Sabbath afternoon and Sunday evening.

3. Monday evening, prayer meeting, usually attended by regular Church members.

4. During the year twenty-four men and forty-one women were baptized and joined the Church. As one student translated the report, "Seven Christian spirits were received in heaven."

5. Two special evangelistic services were held, one in May and the other in December. Another pastor and a lady evangelist assisted. Total number of Church members, 515.

(At China New Year, during meetings held for those who did not know Christ, some 200 came out as signifying their

desire to know more. Of these at least ninety have expressed a wish to become Christians.)

6. Five cottage prayer meetings are held each week, to which Christians and their neighbors come for testimony and prayer.

7. Twice, meetings were held on the street by the Church members.

8. Fifty-one meetings were held in homes — thanksgiving for some special blessing, and funerals at which the pastor has an excellent opportunity to tell non-Christians about the "Jesus Way." On Sunday afternoon visits are made to hospitals and even to the prisons.

9. Weekly services are held Sabbath afternoon at Liuhoo with a special children's meeting, Sabbath school, and on Sunday morning. Four people take turns going out, the pastor and Mrs. Koo taking their turns at this. Twice during the year they have had special meetings at Keon Poo where there is much interest in Christian work.

10. Two students are being educated at a Bible school in Ningpo for the express purpose of assisting in rural work.

Mrs. Koo Loo Ming Yung, who has for years been a faithful and hard-working Bible woman gave her report. (1) Wednesday evening she has a meeting for those who are new to Christianity. (2) A prayer and testimony meeting is also held on Thursday evening. (3) One afternoon she teaches those who do not know how to read.

(Mrs. Koo is very modest. She did not begin to report all of the work she does. She is often called out to pray with the sick, to minister to the suffering of poor Church members of whom we have many. Money has come from two sources which we have turned over to her to use for just such cases as she finds. So you at home are helping her.)

Florence Dzau told of the Youth Fellowship Group. They meet Friday evening with a special speaker to bring some message to them. The Church choir, as well as the junior choir which sings for the services held for the fifth and sixth grades on Sabbath morning, and the primary Sabbath school are in their charge.

(When special work at Liuhoo or here is needed we can depend on this group to be right there to help. Now Miss Dzau, who is working in Nanking, and the other leader, Koo Kya Liang, son of the Bible woman, are studying during the week at the Kiang Wan Bible School.)

Mrs. Virginia Yeu reported that the money raised this year has been used in the following ways: Pastor's salary, Bible woman, our former evangelist who continues to help as he can in spite of his age, school tuition and board for the two Bible students at Ningpo, traveling expenses of the workers who go to Keon Poo and Liuhoo and for those who come to help from other Churches, the expenses of electricity, water, postage, Communion wine, etc., cards and tracts.

(I shall make no attempt to put the amounts in U. S. currency because the exchange has varied so much even in the last few months.)

MISS MABEL WEST SUFFERS INJURY

Friday, May 14, Miss Mabel West, missionary teacher and long-time worker in the Shanghai Seventh Day Baptist School, twisted her ankle and fell on the walk, breaking her hip in the joint. She was taken to the Country Hospital where she was to have had an operation Thursday, May 27, to see if the broken piece could be restored by pinning.

When Mrs. George Thorngate wrote on May 20, Miss West was resting quite comfortably. Miss West's mother, Mrs. Nettie West, is eating some meals with the Thorngates. Mrs. Thorngate is helping with the extra teaching load occasioned by Miss West's accident and Mrs. Briar Thorngate's return to the U. S. with her husband. All Seventh Day Baptists join with the Missionary Board in offering sincere best wishes and prayers on Miss West's behalf.

Her address is 23 Zikawei Road, Shanghai 25, China. The post office now supplies a ten-cent air-mail form for foreign delivery similar to V-Mail. Ask for "International Stationery" for China.

D. S. C.

MINUTES OF DIRECTORS' MEETING

The Board of Directors of the Women's Society of the Seventh Day Baptist General Conference met in regular session on May 9, 1948, at the home of Mrs. Ottis Swiger with the following members present: Mrs. J. L. Skaggs, Mrs. R. P. Seager, Mrs. Okey W. Davis, Mrs. G. H. Trainer, Mrs. S. O. Bond, Mrs. Loyal F. Hurley, Mrs. Ottis Swiger, Mrs. J. L. Vincent, Mrs. A. G. T. Brissey, Miss Lotta Bond, Miss Alta Van Horn, and Miss Greta F. Randolph.

Mrs. Hurley led the devotions using John 4 as a basis for thought for the meditation. Mrs. Hurley offered prayer and all members joined in the Lord's Prayer.

Mrs. S. O. Bond read the report of the treasurer showing the following balances in the different funds: Special Project, \$221.56; Helpers' Fund, \$213.56; General Fund, \$164.84; Trailer Fund, \$1.45. Total, \$601.41. The report was accepted and placed on file.

Miss Lotta Bond reported that Mrs. Donald Payne is not available to serve as the associational secretary for the North Central Association. Miss Bond was instructed to ask Mrs. Earl Cruzan to take the position.

Mrs. Okey Davis and Mrs. Skaggs reported on their work as editors of the Recorder page. Much praise was given to the co-operation of the associational secretaries.

Mrs. Vincent reported that another history had been received. The board urges that the societies which have not yet sent their histories do so as soon as possible.

Mrs. Swiger reported for the Christian Culture Committee. Her report was accepted as follows:

The committee met at the home of the chairman April 29; members present, Miss Alta Van Horn, Mrs. G. H. Trainer, Mrs. A. G. T. Brissey, and Mrs. Ottis Swiger.

Plans and work were discussed at length and the following recommendations were adopted:

1. We recommend that our committee submit a list of books for study to the societies; each society to choose a book from the list for study and review it for publication on the Woman's Page of the Recorder.

2. We recommend that Miss Alta Van Horn correspond with friends in North Loup with respect to a suitable place for a literature table at Conference, and that we request a local woman have charge of it.

3. We recommend that our women's societies subscribe for and use "The Church Woman," the official publication of the United Council of Church Women. Also that the commitment cards issued by the United Council for Prayer for Peace be used by Seventh Day Baptist women. The cards may be obtained by addressing: United Council of Church Women, 156 Fifth Ave., New York 10, N. Y.

4. We recommend that material on hand which is usable be sent to Mrs. Wardner T. F. Randolph in Jamaica; that the material suitable for camp instructors be sent to the camp chairman.

We would add that Rev. Elizabeth F. Randolph needs in her work, scrapbooks, special issues of the Sabbath Recorder, Bibles, Bible pictures, bookmarks, Bible pins, "Pentecostal Hymn Books," and the literacy material by Frank C. Laubach.

Respectfully submitted,
Mrs. Ottis Swiger, Chairman.

Mrs. Seager read reports from Rev. Elizabeth Randolph and the Ways and Means Committee. The latter report was accepted and placed on file.

To the Board of Directors:

The Ways and Means Committee would report that approximately eight hundred copies of the sermon, "Traditions of Men" by Rev. John F. Randolph, have been mimeographed and mailed to Rev. Elizabeth Randolph. This was done at the request of Miss Randolph for use in her evangelistic efforts in Columbus, Miss.

Respectfully submitted,
Mrs. R. P. Seager, Chairman.

Mrs. Okey Davis reported for the Literacy and Literature Committee.

Mrs. Skaggs reported for the committee to plan the Conference program. This report was accepted as a report of progress.

To the Board of Directors:

The Conference Committee would report a meeting on April 25. Plans are developing for the Women's Society program at the General Conference in North Loup, Neb.

Requests to those who might take part in the program have not all been answered as yet.

Mrs. Seager and Mrs. Hurley will canvass the situation for a suitable time when the women may get together for a Consultation and Plans Hour and will arrange the details.

Mrs. Brissey and Mrs. Hurley will prepare the special devotional. Mrs. Trainer and Miss Van Horn will prepare and arrange the literature table. It is hoped that our public part in the Conference may be given on Thursday afternoon as was done last year, and the

women's tea probably following the Thursday afternoon program.

Respectfully submitted,
Ogaretta Seager, Goldie Brissey,
Flora Hurley, Hettie Skaggs.
Alta Van Horn,

The following committee was appointed to make out a report to send to the Commission: Mrs. J. L. Skaggs, Mrs. S. O. Bond, Mrs. R. P. Seager, Miss Lotta Bond, Miss Greta F. Randolph.

Voted that \$5.07 be allowed Mrs. Seager for mimeographing and mailing the tract, "The Traditions of Men," to Rev. Elizabeth F. Randolph.

Voted to allow the president \$5 for her postage fund.

These minutes were read and approved.

Adjourned to meet the second Sunday in July at 2 p.m., in the Trainer Sabbath school room.

Mrs. J. L. Skaggs,
President.

Greta F. Randolph,

Salem, W. Va. Secretary.

"ACT NOW - MOBILIZE FOR PEACE"

An end to the "cold war" is being sought by the United Council of Church Women, an interdenominational Protestant body, it was announced today by Mrs. Harper S. Sibley, council president, who said that a nation-wide peace drive will seek the support of one million American women.

"Act Now — Mobilize for Peace" is the slogan adopted for the drive.

Cards bearing commitment pledges to work for peace have been sent to 20,000 local Councils of Church Women, and interdenominational Church groups with special appeals for co-operation to all major Protestant denominations. "Our goal is at least one million cards signed and returned to our national headquarters by June 15," Mrs. Sibley said.

"We are asking women to make telephone and personal calls to their neighbors and friends to put this campaign over," she said. "Spring cleaning might be delayed, or vacation plans changed, but the price of peace is expensive."

The cards will be used to inform the President, the State Department, Congress, and delegates of the United Nations, "to let them know the conviction of Christian

women is to prevent this 'cold war' from breaking into a 'hot war,'" Mrs. Sibley explained.

Women co-operating in the peace campaign are being urged to support the United Nations, and to oppose continued production of atom bombs. "Pressure and propaganda" on Congress to establish military control of atomic energy are also opposed by the Church women.

"We feel the best road to peace lies in such measures as more fair distribution of food, clothing, and medical supplies among nations," Mrs. Sibley said. "We believe, along with other women's organizations, that intercultural programs can promote understanding, that an international police force is the best way to protect both large and small nations. We also believe that every effort should be made to remove attitudes of racial and national superiority."

Women wanting to sign commitment cards were urged to contact local Councils of Church Women, or national headquarters at 156 Fifth Avenue. The cards cost half a cent, and require one cent postage.

—Release.

A GOOD BARGAIN

A good many years ago, a young man asked his pastor, a Seventh Day Baptist minister, if he would unite him and his bride in marriage. "And, as I have very little cash, would you be willing to be paid with a pig?"

"Indeed, that is all right with me," replied the pastor. The ceremony was duly performed, and the pig accepted in lieu of a fee.

Just one year later the young man sent the pastor a larger, better pig; the second anniversary he sent another gift, even better than the first and second. As the years went by, each anniversary was recognized by a gift to the pastor, each one better and of more value than the one previous.

Questioned as to why he sent such gifts, the man replied, "My wife is a fine wife; better every year; it was a good bargain I made." — As told to Miss R. Marion Carpenter by Mrs. W. A. Thomas of Alfred, N. Y.

FAMILY WEEK OBSERVANCE

News from the Churches has come in regarding the observance of Family Week. Four Churches used copies of "Pages of Power," a pamphlet printed by the International Council of Religious Education for use in family worship.

ASHAWAY. — A family night was held in the parish house on May 2. The program consisted of features for fun and fellowship along with a more serious presentation of the need of co-operation between the home and Sabbath school. This family night was sponsored by the Sabbath school. Other Sabbath school projects include a special class for the parents of the young children taught by Mrs. Eli F. Loofboro on May 8, the distribution of copies of the May issue of the "Christian Home" to the parents, and a White Ribbon Recruit Service on May 1, conducted by the Ashaway-Potter Hill W.C.T.U. The pastor preached an appropriate sermon on May 8, and there was a special dedication service for babies.

RIVERSIDE. — The Sabbath school provided flowers for everyone in Church Sabbath morning, May 8. Baskets of flowers were given to the oldest mother, the youngest mother, and the mother with the largest number of children. Special music included "Mother O' Mine," for the prelude; "My Mother's Bible Is True," by a quartet. The sermon topic was "The Gospel in Terms of Motherhood." BATTLE CREEK. — Sabbath, May 8, was designated "Family Day." As a part of the morning worship service there was a dedication of babies. The pastor gave a special charge to the parents and to the congregation. Special music was furnished by the men.

ALFRED. — The Christian advance committee sent the "Pages of Power" pamphlet and a message from Pastor Everett T. Harris and Mrs. Gerald Burdick, chairman of the committee on religion in the home, to parents and children from primary to intermediate age. This message urged families to make a special use of Friday night, and suggested games and other features at that time.

Suggestions for Friday Night

Friday evening provides a splendid time for a real family night together, when family mat-

ters can be shared and discussed, the life and teachings of Jesus and hymns made familiar and little ones taught to pray and worship at home.

Children delight in playing games with their parents. The American Baptist Publication Society has several books containing descriptions of hundreds of quizzes and games which could be used at such times.

One family, years ago, formed a club of its members and met every Friday evening. As well as planning a worship service they recorded in a diary the matters of most interest and importance which had happened during the week. This must make fascinating reading to those now grown children and their parents, and recall the many precious Friday evenings they spent in worship and discussion together.

The use of lighted candles, a special tablecloth, or a particularly well-liked item of food for the Friday evening meal, all help to set this night apart from others in the week and make it one to which the whole family looks forward eagerly.

"Pages of Power for Good Homemakers" contains suggestions for daily Bible readings, hymn singing, and prayer. If your family schedules do not permit time for all of these every day, and even if they do, try Friday evening for such a service. Combine your worship with discussion of family plans and activities and some Bible games or stories. When there are evening services to attend, the supper hour would be the most suitable time for this program. It should be timed so as to be unhurried and free from interruptions, and so planned as to be entered into enthusiastically by even the smallest child. You will be the best judge of what will make a practical program for your own family, and as your children grow up they will enjoy helping to plan it, too. In this way family bonds will be strengthened, family loyalty increased, and above all, the "good store" of each member of your family will be enlarged. Let us try to make the beginning of the Sabbath a really beautiful experience for our children, and in so doing, for ourselves, as well.

H. S.

"WHO WALK ALONE"

The Cavalcade of America radio program will broadcast "Who Walk Alone," by Perry Burgess, over a coast to coast network of the National Broadcasting Company on Monday, May 31, at 8 p.m., E.D.T., and will rebroadcast it at 11:30 p.m., E.D.T., for the mountain and western cities. We suggest you consult your local newspapers for time and N.B.C. station in your area.

We would appreciate hearing from you as to what you thought of the broadcast.

Leonard Wood Memorial.

1 Madison Ave.,
New York 10, N. Y.

A PRAYER

(Given by Dean Ahva J. C. Bond, at the First Alfred Church, on Sabbath morning, April 10, during the five minutes of prayer for Rev. Harley Sutton. It is included here because of the inspiration it will bring to those who may need it.)

Our Father who art in heaven, Thou who art the Creator of the heavens and the earth, and who dost note the sparrow's fall, we ask no dream, no prophet ecstasies, no sudden rending of the veil of clay, no angel visitant, no opening skies; but take the dimness of our souls away.

We bow before Thee with humble gratitude for a good life lived in fruitful Christian service. But of this we need not tell Thee. Thou didst early set his feet in the path that led over the hill to the Church, over the hills to college, and on to the School of Theology here, and out into the work of a Christian minister.

Thou hast been with him through the years; we know he trusts Thee still.

We thank Thee for his good wife; for her life of faith and of faithfulness. More closely drawn together in affliction, bind them more closely to Thee.

Our Father, we know we cannot have one world without Thee. But in Thee the universe is one, and Thou dost occupy it wholly. Anywhere in the universe the believing soul is with Thee.

We know our friend's affliction is due to some earth cause. Sharpen the minds and increase the diligence of those who engage in research, that a remedy may be found. If his life shall be spared, by medical skill or by miracle, we shall praise Thee.

If not, we shall still be praising Thee for Thy love which goes with us through the valley of the shadow of death — the shadow of death; for there is no death, what seems so is transition.

For this we thank Thee above all else, we can leave with Thee our loved ones in confidence, through Jesus Christ our Lord.
Amen.

CENTRAL ASSOCIATION

The Central Association will convene with the Church at Brookfield, N. Y., June 4-6, 1948.

(Miss) Bernice D. Rogers,
Corresponding Secretary.

DON SANFORD ATTENDS SEMINARS IN WASHINGTON, D. C.

Don Sanford, son of Mr. and Mrs. Mark Sanford of Little Genesee, was selected to attend seminars at Washington, D. C., and New York City recently.

Mr. Sanford was one of sixteen students from the North Central area of the Y.M.-Y.W.S.C.A. attending the seminars. The purpose of the program was to acquaint college religious leaders with the workings of our government and the United Nations, and what our duties are to them as citizens.

Mr. Sanford spent three days in Washington visiting senators and representatives and other officials of the government and connected agencies.

Three days were spent in New York City and Lake Success, visiting the American Mission to the U.N., the Secretariat, and committees of the U.N., and in constructive appraisals of its purposes and functionings.

Since returning to Milton College, where he is a student, he has been asked to speak several places about his trip.

In a recent interview, Mr. Sanford said, "The over-all impression of the tour to me was one of enlightenment and encouragement through firsthand knowledge of the workings of both the federal government and United Nations, with a rekindling faith in them. For, as the proverb goes, 'We are apt to be down on something which we aren't up on.' " — The Bolivar Breeze.

A CHILD'S NURSE

Miss Eleanor Brooks writes that she is in training in Albany, N. Y., to become a child's nurse. She enjoys attending the Seventh Day Baptist Mission at Schenectady, N. Y., each Sabbath. Miss Brooks states that she will complete her training within a year and would like to work in a Seventh Day Baptist home. She is preparing "to care for the baby from birth to five years" of age. Anyone who would like to engage her services may reach Miss Brooks at 100 New Scotland Avenue, Albany, N. Y.



OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene
Andover, N. Y.

Dear Maralee:

You must be all over the mumps by now and I hope you will escape the chicken pox. My three children all had chicken pox one year, whooping cough the next, and mumps the next. Their father had mumps along with them; only I escaped for I had them thoroughly as a child. Our daughter Eleanor gazed at her father when his cheeks were very much swollen and cried, "Daddy, you look like a great big chipmunk!" I told her to look in the glass, and when she did so she began to cry and said, "Will I ever look like myself again?"

I hope you will write again soon, even if you escape the chicken pox. If you do have chicken pox I can assure you you will have plenty of company for that is the prevailing disease among Andover children just now.

Your Christian friend,
Mizpah S. Greene.

VENITA VINCENT IN PARIS

We dashed around getting our French visas and the boat tickets for home. At 6:30 that evening we hurried to the station and boarded a through train bound for Paris. Just as the train pulled out, Mr. Hudson arrived to bid us good-by. His car had just brought him into town.

After another grueling train ride with only sitting-up space through the whole night we finally arrived in Paris. We had reservations at the California Hotel, a place for American tourists and business men only. We were very comfortable but of course due to the war, things were a bit worn.

The food in Paris was good, not poor or scarce as we had been told in other countries it would be. You know, it's a funny thing, but every place in which we have traveled people have warned us about conditions, but we never did really feel the shortage of food on the whole trip. The Irish told us we would not find a steak in England—but we did. The

English turned up their noses at the Irish bread. The Swiss told us that we would starve in France. So I guess we were just lucky.

August 3, we visited Eiffel Tower, went up to the top in the elevator. You no doubt know about Eiffel Tower and have seen pictures of it. It was built in 1889 by Alexander Eiffel, as a kind of World's Fair exhibit. It is 984 feet high. We saw all Paris from that lofty height. I hadn't realized Paris was so big until I saw from that high place nothing but buildings, buildings, and more buildings — they say one can see for eighty-five miles on a clear day.

We visited the Hotel des Invalides. (the word hotel does not always mean a hotel in France, but may be a large house or building). Under the dome of this building is the tomb of the famous little general, Napoleon.

Our next trip was in a Victorian carriage drawn by one horse. There were taxis in Paris, but horses were a novelty to Tim, and he could ride in a taxi at home, so he said. It was a hot afternoon, hence a hot drive to the Place de l'Etoile (meaning public square of the stars, because twelve avenues meet at this place). Here we saw the famous Arc de Triomphe (the largest in the world when built; it is perhaps so, yet). This was erected in memory of Napoleon's victories. Beneath its massive arch is the body of France's Unknown Soldier of World War I.

There were many other things of interest in Paris, but we were homeward bound now and must not miss our ship. There are not many ships sailing out of European harbors yet. My teacher, Mr. Summers, at Salem, forwarded a letter of introduction to a French family with whom he had become acquainted while stationed in France during the war. This evening Mr. and Mrs. Beaumatin, contacted by telephone, dined with us. They could not speak English very well and we could not speak French. Their upper teen-age son and daughter, who speak English fluently, were in England at this particular time. The Beaumatins are lovely people and I

CHURCH NEWS

NORTH LOUP, NEB. — The Dr. Grace Missionary Society met Tuesday afternoon in the Church basement. The Ladies' Missionary Circle met Wednesday afternoon in the same place. Mrs. Jessie T. Babcock led the lesson on the Bible.

In place of the sermon on Sabbath morning, Pastor Ehret read a message from the Conference president, Karl G. Stillman, entitled "Go Work Today," which is the slogan for the coming Conference.

Young People's Pre-Conference Camp will be held August 12-16, with Marcia Rood as chairman. The camp for the boys and girls from ten to the ninth grade will be held August 8-12.

Some time ago, the juniors, when they were organized, took up a special collection and sent the money to the mission hospital in Liuho, China. In a recent letter Dr. Thorngate tells of going out to the hospital from Shanghai to install a new X-ray machine. He was accompanied by a friend of Dr. George Thorngate, Jr., who is from Grand Island, and his mother, also from Grand Island. On the way out she became very ill and on reaching the hospital she was put in the North Loup juniors' bed. Dr. George says that when she returns home she plans to come to North Loup to tell about the work of our missions there and about the particular bed. — Myra T. Barber.

promised to stay some time with them on my next trip to Paris.

You will be amused, I know, at the incident of Uncle Joe struggling valiantly with his French over the telephone in Paris and the response which came back, "Do you want something?" in distinct American English, with a trace of a smile behind the words.

Sunday, August 4, it was very hot as we repacked everything for our voyage home. After dinner, friends of the Choates arrived with their niece who is exactly my age, a lovely, delicate child who reminded me of pictures of my mother when she was a little girl. She spoke a little English and we got along beautifully.

Sincerely,
Venita Vincent.

CHURCH NEWS

RIVERSIDE, CALIF. — A layman evangelistic campaign was carried on again this year; between twenty and twenty-five participated in this work, which afforded a chance to visit many homes and talk of salvation and the Sabbath. We praise God for blessings received and the opportunity to serve.

To recognize Youth Week, the young people had charge of the Friday evening and Sabbath morning services. Their theme was "Conquering Through Christ." These were the messages they brought on their theme:

FRIDAY EVENING

Christ as Lord of My Sabbath Life

Lucile Maltby

Christ as Lord of My Devotional Life

Doris Streifthan

Christ as Lord of My Work-a-Day Life

Dorotha Brewer

SABBATH MORNING

Getting on the Winning Side

Lola Averitt

Learning the Discipline of the Winning Army

Dale Curtis

Putting on the Winning Armor

Anne Babcock

Becoming More Than Conquerors

Donald Richards

These talks were especially good, and with the special music made two very worth-while services.

Our Sabbath school has voted to use the regular offering every fourth Sabbath of the month for German Relief.

The Pacific Coast Association which met with us April 9-11 was a spiritual feast for all who attended. We are glad the men again have a "mind" to sing.

Our male chorus of twelve to fourteen voices has been reorganized with Ben Kalvoord as president, and W. R. Rood, director. We also have a fine young men's quartet, consisting of Donald Richards, Rex Brewer, Dale and Glen Curtis. These two groups are giving us some splendid music, which is greatly enjoyed by all.

Our pastor and his wife, with Mr. and Mrs. Ashcraft and Donald Richards, spent May 1 and 2 with the Reedley Church, holding services on Sabbath day and visiting each Church family in its home, bringing spiritual help and encouragement to that group of workers there.

The social life of the Church has not been neglected, for we have had an all-Church social once a month. The Fellowship Sabbath School has held several gatherings, a party was held for the primary department, and the C. E. societies held a social event for a group of the Sherman Institute Indians. All were well attended, programs were very good, and the social fellowship was enjoyed by all.

Our winter visitors are returning to their eastern homes. We were happy to have them with us and sorry to have them go. We appreciated their interest in our Church work and just hope they liked us well enough to come again.

Pastor Maltby and Rev. G. D. Hargis are to change pulpits May 15, so we are looking forward to hearing about the work in Jamaica.

Now our thoughts are turning toward preparation for our Pacific Pines Camp. They are planning a week for young people, one for children, and one for adults—three weeks instead of two. We hope and pray that the attendance will be good and that it will be a real spiritual mountaintop experience for all who attend. — (Mrs.) Nettie M. Stone, Correspondent.

PLAINFIELD, N. J. — On the evening of March 30, a farewell reception was held in the parsonage for Edgar Wheeler and his wife, Xenia Lee Wheeler, previous to their departure for Hammond, La., to accept the pastorate there. They were presented with a purse and a Bible Atlas. A picture of the couple, with Pastor Stephan greeting them, was published in the Plainfield Courier-News.

The 110th annual meeting of the Church was called to order on April 4 at 4 p.m., with Courtland V. Davis, Jr., presiding. A report of the reorganization of the Church advisory committee revealed the establishment within it of four committees with three members each, namely, worship, fellowship, discipleship, and evangelism. The advisory committee meets monthly. Each named committee sits separately previous to each monthly meeting and during the same evening as the advisory committee. The personnel of the separate committees constitutes the advisory committee, sitting in the nature

The Sabbath Recorder



of a committee of the whole. The advisory committee sits to advise the pastor in promoting the work of the Church.

Pastor E. Wendell Stephan was called to serve the Church for two years. L. Harrison North, treasurer, Paul A. Whitford, assistant treasurer, Courtland V. Davis, clerk, Nathan E. Lewis, as trustee for five years, and Frederik J. Bakker, chairman of ushers, were all re-elected.

The trustees' report disclosed a renovation of the parsonage just previous to the arrival of the new pastor and family last September, and a budget for local Church work of \$5,531, which was adopted.

A committee of the Women's Society, consisting of Mrs. Courtland V. Davis, Mrs. L. Harrison North, Mrs. Courtland V. Davis, Jr., and Mrs. E. Wendell Stephan, prepared and served a tasty ham supper, which was followed by a hymn sing led by Charles H. North, and a film entitled, "We, too, Receive."

Frederik J. Bakker,
Correspondent.

Marriages

Phelps - Randall. — On May 1, 1948, Timothy E. Phelps and Kittie Blanch Randall were united in the holy bonds of matrimony at the home of Mr. and Mrs. William Nesbit of Albion, Wis. Rev. Kenneth Van Horn officiated at the service. The new home will be in Albion, Wis.

Hess - Babcock. — On March 27, 1948, at 8 p.m., Lois Babcock of Albion and Kenneth Hess of Brooklyn, Wis., were united in marriage at the Albion Seventh Day Baptist Church, Albion, Wis., with Rev. Kenneth Van Horn performing the ceremony. The couple will live with the bride's father, Mr. Willard Babcock, R. D. 1, Edgerton, Wis.

Obituaries

Whitford. — Kenneth Delynn, son of Algernon and Vernetta Woolworth Whitford, was born October 1, 1878, in the town of Albion, Dane Co., Wis., and passed away at his home in Albion on May 11, 1948.

At the age of 15, on May 6, 1894, he was baptized by Rev. E. A. Witter and joined the Albion Seventh Day Baptist Church, where he was a faithful member until his death. On January 21, 1904, he was married to Gertrude B. Smith, daughter of Charles and Eliza Bliven Smith.

He leaves to honor his memory his wife and five sons: Ronald of Mayville, Charles of Milton,

Wendell of Madison, Robert at home, Norman who is in Milton College; two sisters, Mrs. Harry Thomas and Mrs. Floyd Vincent of Milton; four brothers, Harold of Albion, Wardie of Edgerton, Elmer of Lincoln, Calif., and Beryl of Milton Junction; thirteen grandchildren and many nephews and nieces; also Silas Bliven, who was taken into the home when a small boy, and there grew to manhood. There was also a son, Winston, who was killed by a speeding car in 1935.

Funeral services were held at the Reuben Telefson Funeral Home and at the Albion Seventh Day Baptist Church conducted by his pastor, Rev. Kenneth Van Horn, on Sabbath day, May 15, 1948. Interment was in the Evergreen Cemetery, Albion. K. V. H.

(Continued from page 351)

offerings into a building fund for a much needed Church and parsonage. We have no buildings of our own at present and are very grateful to the Christian Church for the use of their educational building.

The Ladies' Benevolent Society is working toward a bazaar to be held next December. Due to the small number of members, it was deemed wise to plan months ahead in order to have a good bazaar.

As the result of interest aroused by the correspondence of one of the members of our Benevolent Society we are sending some Bibles, Testaments, and tracts to Christians in Lagos, Nigeria, Africa, who have no Bibles.

DIRECTORY OF SEVENTH DAY BAPTIST CHURCHES

Shanghai, China, the Shanghai Seventh Day Baptist Church, 23 Zikawei Road, Seventh Day Baptist Mission Headquarters in China. Phone: 88007. Mission Director, Dr. George Thorngate. Grace High School, same address. Phone: 81842.

ANY BOOK REVIEWED OR advertised in this or other religious journals, or recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from us. Large stock of up-to-the-minute religious books, centrally located. We pay postage on orders for \$1 or more when cash accompanies order.



THE
SOWER BOOKSTORE

25 East Main Street
MADISON 3, WISCONSIN

Gerald C. Bond, Proprietor