

Seventh Day Baptist Historical Society

ENDOWMENT FUND

The Endowment Fund of the Historical Society is a very modest one, as yet, of less than \$2,000, including one legacy, and one gift of \$1,000.

The future welfare of this Society will depend in no small degree on its Endowment. Only a few days ago, a highly successful man remarked that it ought to have an Endowment Fund of \$100,000. The income from such a fund could be used to good advantage at the present time. It will certainly be needed in the not distant future. While he didn't say so, he's doubtless making a bequest to the Society in his will.

Have you made your will? Did you remember the Historical Society in it? If not, why not add a codicil and do so? If you haven't made your will, why not do so at once and remember the Historical Society in it? "Time is of the essence."

FORM OF A BEQUEST

I give, devise, and bequeath to the "Seventh Day Baptist Historical Society," a body corporate and politic under the General Law of the State of New Jersey, the sum of Dollars, to be appropriated and applied to the uses and purposes of said Society, and under its direction and control forever.

If the legacy is not money, but real estate, or some other form of property, insert a short description of the same.

Two things are especially important in making bequests: First, the exact corporate name of the Society intended to be benefited should be given; second, the property, if other than money, should be carefully described where the donor designs it.

The Sabbath

JUNE 21, 1948

Recorder

General Conference

North Loup, Neb.

August 17-22, 1948



Design selected by Karl G Stillman
President, Seventh Day Baptist General
Conference, Westerly, R. I.

President Stillman writes, "I would like to encourage all our Churches to reproduce this design on their Church bulletins from now until Conference, at least."

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor
L. H. NORTH, Manager of the Publishing House
Contributing Editors:

DAVID S. CLARKE Missions
WILLIAM L. BURDICK, D.D., Emeritus
(MRS.) FRANCES DAVIS Woman's Work
(MRS.) HETTIE W. SKAGGS, Acting
HARLEY SUTTON Christian Education
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, New Jersey.

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EDITORIAL PARAGRAPHS

Associations Are Meeting!

Throughout our denomination this is the season of associational gatherings. Some have met already. Others will meet in the near future. Let us remember these gatherings in our prayers.

Camp Plans

Plans for the holding of Seventh Day Baptist camps are nearing completion in several situations. From the East to the West, and from the North to the South, our youth and adults are making ready for this enjoyable experience. Committees are bending every energy in careful planning so that the camp period will be one of Christian growth. Increasingly this fellowship in Christ in work and play and worship is strengthening the life and loyalty of folks in the Churches.

May we all be guided of God and obedient to His holy will as we go camping for Christ and the Sabbath.

Pacific Pines Camp

Under date of June 6, 1948, Brother Albyn Mackintosh states that "something new has been added to the program at Pacific Pines Camp. July 4-10 has been set aside for an adult camp!"

In his letter to prospective campers he further writes: "It is our prayer that each camper will find new meanings and values in Jesus Christ and His Word. In a world of turmoil and uncertainties, at Pacific Pines Camp there is the opportunity to get away from and above the world, to feed on the certainties of God's Word, and to strengthen the spiritual self."

He concludes: "Pray and plan for a spiritual refreshing at Pacific Pines Camp!"

Kanakadea Dedicattee

We note with pleasure that Professor Harold O. Burdick was named dedicattee of the 1948 Kanakadea yearbook of Alfred University, Alfred, N. Y.

"A member of the faculty since 1931, Dr. Burdick was cited by the staff as 'an inspiring teacher, an active citizen of his community, Church, and university, and a person endowed with rare understanding and human sympathy.'" — The Alfred Sun.

THE SABBATH RECORDER

WITHIN BUDGET BOUNDS

The Sabbath Recorder is determined to operate within budget bounds if at all possible. This is difficult to do during the time of high costs, particularly since the present budget was drawn up on the basis of decreasing rather than increasing costs. At least we heard a remark to this effect recently. It seems that the budget makers a year ago thought that surely prices of materials and labor would be on the descent rather than on the ascent by now. It is common knowledge that such is not the case. Consequently, along with other publications, the Sabbath Recorder has been struggling to maintain its quality in the face of mounting odds. The economy measures put into effect thus far have not materially crippled the effectiveness of the regular issues of the Sabbath Recorder. Consistently, the subscription price has been held at \$2.50, although several religious publications have put into effect an increase in subscription price.

One other economy measure becomes necessary before the meeting of General Conference at North Loup, Neb., August 17-22, 1948. By vote of the Tract Board on November 9, 1947, "alternate issues of the Sabbath Recorder will be omitted during the months of July and August, 1948, retaining the special issues at the first of each month and making no changes in the size or nature of the issues which are to be published."

Further, by way of explanation, the Committee on the Sabbath Recorder gave the following reasons upon submitting the recommendation to the board and stated that the recommendation was made at the instance of the editor:

1. The issues mentioned can probably be more reasonably spared than any others.
2. A substantial sum will be released for additional help in the editor's office without increasing the size of the total budget.
3. Opportunity will be more readily afforded the editor for attendance upon and reporting of associations, Commission meeting, and Conference.

There was reservation in the minds of some that this was a wise move to make, and possibly the reservation led to a feeling that the action might be rescinded in order that the weekly appearance of the Sabbath Recorder might not be inter-

rupted. The budget for the Conference year cannot be stretched beyond a certain limit. Consequently, when the matter was mentioned at the meeting of the Tract Board on May 9, 1948, there was no inclination to rescind the action taken at the November board meeting.

The issues to be omitted are: July 12, 26, and August 9, 23, 1948. There will be no interruption in publishing the special issues the first of each month.

Since the regular issues cost approximately \$170 per issue to print, this will mean a release of approximately \$680 to cover the item contained in the recommendation of the Committee on the Sabbath Recorder and adopted by the Tract Board.

ANNOUNCEMENT

Remember — the regular issues of the Sabbath Recorder of July 12, 26, and August 9, 23, 1948, are to be omitted by vote of the Tract Board.

RECORDER DRIVE AT SALEMVILLE

The subscription drive for the Sabbath Recorder was conducted among the families of the two Seventh Day Baptist congregations of the Salemville, Pa., area by the Youth Fellowship. The method used was that of a contest with the young people divided into two teams, receiving a score of 100 points for each new subscription and 50 points for a renewal. The losing team is to furnish a party, paying all expenses, with the winning team as guests of honor.

Besides the subscriptions received and the fun the young people had, I believe they received spiritual benefits as well. One value was in doing a helpful task in a good way. Another was the performing of a service to both the Church and the denomination, and it is doubtful if adults could have done it any better. Finally, I feel this was a practical demonstration of doing Christian work in a harmonious and friendly fashion, although the young people were "divided" into two teams. — Reported upon request by Trevah R. Sutton, Pastor.

THE LAST CHAPEL SERVICE OF THE YEAR

By Dean Ahva J. C. Bond
School of Theology
Alfred University, Alfred, N. Y.

When Socrates Thompson had preached his challenging sermon on "Who Is My Brother?" and the recorded sermon had been played back for discussion by the members of the homiletics class, including the preacher of the sermon, Theodore Hibbard, with Ronald Hargis at the organ, took over for the final chapel service of the school year. Following Ted's brief and appropriate message, each was asked to tell of his plans for the summer in order that we might remember them more definitely in our prayers. Each student and the dean spoke of his planned activities for the months ahead. It was recalled, also, that theological students not in Alfred this year are going out to new fields of labor in the kingdom of Christ, and they should have our prayers.

Then the leader asked all to come to the front of the chapel, now so familiar as a place of worship, and join hands in a circle and sing, "God Be with You till We Meet Again." Thus ended another year in the Alfred School of Theology, a year during which six Seventh Day Baptist young men have enjoyed fellowship, study, and worship under the leadership of the dean of the school, two pastors, three secretaries of denominational boards, and one consecrated and well-prepared layman.

Two of these students will not return next year. Allen Bond, who is being graduated, will serve as pastor of the Evangelical Seventh Day Baptist Church of Washington, D. C., and Ronald Hargis will serve the Waterford, Conn., Church and will attend school in Hartford. It looks now as if four Seventh Day Baptist students will receive the B.D. degree at Alfred next spring, namely, Carl Maxson and Kenneth Stickney who will take their last year at Alfred, Wendell Stephan who expects to complete his work at New Brunswick, and Ronald Hargis who will finish at Hartford.

Present prospects are that two new students will be with us next year. In that

OF VITAL IMPORT TO SABBATHKEEPING CHRISTIANS

[Note: the following letter to the "Protestant Voice" by Dean Bond is of great interest to Sabbathkeepers everywhere. With Dean Bond's consent, the Sabbath Recorder has allowed sufficient time for a correction of statement to appear in the "Voice." To date none has appeared.]

The Protestant Voice,
Fort Wayne, Ind.

Dear Editor:

In a recent article in the "Protestant Voice" it is stated that Christians who observe the Sabbath, thereby deny the resurrection of Christ. I am sure the "Voice," which represents all Protestants, some of whom hold the Sabbath sacred, will welcome a correction of this statement.

I am a member of a Seventh Day Baptist Church, and therefore, of a denomination with a history covering three hundred years in England and America. One of our cardinal beliefs is that Jesus rose triumphantly from the tomb and is our risen Saviour and Lord. Many leading Christians of America and of other countries are acquainted with this fact.

A Sabbathkeeping Christian was at Lausanne in 1927, and served on the committee to consider "A Common Confession of Faith." There were sharp differences of opinion with respect to the creeds, but the cleavage was not between the Seventh Day Baptist and others, but between the Anglican bishop and the Orthodox delegate on the one hand, and the Methodist bishop, the member of the Disciples of Christ, and the Seventh Day Baptist on

case the number of students taking studies at Alfred will be the same as last year. In the chapel service the dean announced it as his chief responsibility this summer, for which he asked the prayers of the students, to bring together a staff of teachers. Plans are being made to have some of our pastors assist in the teaching next year in the absence of Rev. Wayne R. Rood, who will be back the following year prepared to do full work as a regular member of the faculty.

the other. And the difference was concerning the authority of the creeds, and not with reference to particular beliefs. All were in substantial agreement as to the nature and office of the living Christ.

A Sabbathkeeping Christian was at Utrecht in 1938, one of ten representatives of the Churches in America met to adopt a constitution for the World Council of Churches, which organization will be consummated this summer at Amsterdam. A Seventh Day Baptist will be present there as a regular delegate.

Through these interdenominational contacts and many others, including membership in the Federal Council of the Churches of Christ in America for forty years, Seventh Day Baptists have become too well known for the "Protestant Voice" to make such an error of fact concerning them. Before such an article was published it should have been submitted to a representative of this loyal constituent denomination of the family of Protestants which the "Voice" represents.

Seventh Day Baptists see no connection between the Sabbath day and the day of the resurrection. The cardinal doctrine concerning Jesus, that upon which everything else rests, is His incarnation. Because He was the Son of God He could not be held in the tomb. The late Dr. William Temple, Archbishop of Canterbury, says we make a mistake when we go sorrowing through Good Friday as if a failure took place there which was corrected on Easter morning. I believe with the Archbishop, with whom I have been associated on three occasions, that the triumph of Jesus took place at the crucifixion when He prayed for His crucifiers, promised a penitent thief that he would be with Him that day in paradise, and committed His spirit to His Father.

Still, let us celebrate His resurrection. Seventh Day Baptists do. In their own Churches they hold Easter services, and often they co-operate with others in celebrating the resurrection on Easter Sunday morning. They are not celebrating a day, but the resurrection of Christ the Lord.

While the day of Jesus' resurrection has nothing to do with the holy Sabbath

of the law and the prophets, which Jesus came not to destroy but to fulfill, it may be well to consider evidences advanced to the effect that Sunday was recognized in New Testament times.

The four evangelists are not unanimous as to the day of the resurrection. In every visit to the tomb, it was empty, and Matthew indicates that one visit was late on the Sabbath. With reference to Pentecost, Dr. G. T. Purves says in Hastings Dictionary of the Bible, "... if, as the Synoptists seem to state, He ate the pass-over with His disciples at the regular time. He was crucified on Nis. 15, and Nis. 16 and Pentecost fell on Saturday." In regard to 1 Corinthians 1, 2, Marcus Dods has this to say in the Expositor's Bible, "This verse has sometimes been quoted as evidence that Christians met for worship on Sunday as we do. Manifestly it does nothing of the kind. It is proof that the first day of the week had its significance, probably as the day of the Lord's resurrection, possibly for some trade reason now unknown. It was expressly said that each was to lay up 'by him'—that is, not in a public fund, but at home in his own purse—what he wished to give."

The persons quoted above are not Sabbathkeepers, but are Christian scholars seeking to give an unprejudiced interpretation of the sacred Scriptures.

This is not written in the spirit of controversy, but in the interest of fairness to Sabbathkeepers who believe with all their soul in the resurrection of Jesus, and in fairness to the "Protestant Voice," which we assume desires to represent correctly everyone holding the Protestant Christian faith. If the "Voice" should desire that its readers know more about these Seventh Day Baptists, the latter shall be glad to take their turn with others in presenting their views, with no spirit of controversy, as the "Voice" shall desire and request.

Ahva J. C. Bond.

School of Theology,
Alfred University,
Alfred, N. Y.,
March 22, 1948.

COMMENCEMENT

Special to the Sabbath Recorder
ALFRED UNIVERSITY
 Alfred, N. Y.

"The development of a greater tolerance of viewpoints is the most immediate and pressing need of our whole civilization," Lt. Gov. Joe R. Hanley of New York State told 160 graduates of Alfred University June 7, at the university's 112th anniversary commencement.

Speaking at baccalaureate services Sunday night, Rev. Carroll L. Hill, president of Milton College, said that "no age has ever been so tyrannized by its own creative genius as ours. Ours is an age of material wealth, but washing machines, automobiles, and bathtubs have not saved us from world crises," he said.

The record number of graduates included twenty-seven who received master's degrees from the graduate school. In addition, the university conferred honorary degrees upon eight leaders in the fields of education, industry, and public service, including an LL.D. to Lt. Gov. Hanley and a D.D. to Rev. Mr. Hill.

Dr. J. Edward Walters, who presided at the commencement, announced his resignation as president of Alfred at the annual meeting of the Board of Trustees on Tuesday. The board named Dr. M. Ellis Drake, dean of the college of liberal arts since 1945, as acting president.

Nearly 250 alumni from New York and other states along the eastern seaboard returned for the weekend. Harold F. McGraw, guidance counselor for the North Tonawanda, N. Y., schools, was re-elected president of the Alumni Association at the annual banquet on Saturday night.

Among those receiving honorary degrees were Dr. Lillian M. Gilbreth, industrial management consultant; Dr. Rufus H. Fitzgerald, chancellor of the University of Pittsburgh; Amory Houghton, chairman of the board of Corning Glass Works; Guy E. Snively, executive director of the Association of American Colleges; Cornelius J. White, New York State architect; and Mrs. Charles G. Woodhouse, personnel authority.

Text of the announcement regarding Dr. Walter's resignation reads: "It was

announced by the Board of Trustees of Alfred University that in accordance with the intention expressed by Dr. J. Edward Walters, president of Alfred University in a letter addressed to the president of the Board of Trustees, dated March 29, 1948, Dr. Walters today tendered his resignation as president of Alfred University, effective as of September 1, 1948. In accepting the resignation of Dr. Walters, the board expressed its sincere appreciation of his extremely energetic and intelligent efforts and his accomplishments in furthering the interest and advancement of Alfred University as an educational institution.

"Dr. M. Ellis Drake, dean of the college of liberal arts, was elected by the board as acting president of the university effective September 1, 1948." — George W. Ince, Director of Publicity and Public Relations.

—
SALEM COLLEGE
 Salem, W. Va.

Salem College celebrated its sixtieth commencement, May 30 - June 3. The degree graduating class of eighty-one members was the largest in the history of the school. There were representatives in the group from five states and Washington, D. C. Twelve members of the graduating class are Seventh Day Baptists. Two of the group won magna cum laude, one of whom is a Seventh Day Baptist. Eight others won the cum laude, two of whom are Seventh Day Baptists.

Honorary degrees were conferred upon three persons. The degree of doctor of divinity was given to Rev. Robert N. DuBose, executive secretary of the Commission on Christian Higher Education, a division of the Association of American Colleges, Washington, D. C. The same degree was conferred upon Rev. Joseph D. Engle, pastor of the local Methodist Church. The degree of doctor of recreation science was conferred upon the commencement speaker, Dr. Harold D. Meyer of Chapel Hill, N. C.

"The Taming of the Shrew" was chosen as the traditional Shakespearean play for commencement. It was given Tuesday evening, June 1. Dr. Marie C. Linthicum, the efficient sponsor of "The Masque-

aders," directed the play. It was enjoyed by many of the participants in former Shakespearean plays.

All available tickets for the alumni dinner, Wednesday night, June 2, were sold out some time before the dinner hour. The association honored the "decade" classes of the 'eights. Mrs. Laura Wilson Randolph of the class of 1898 was given flowers as the representative of the earliest "decade" class. Mrs. Ray Randolph, lovingly known by forty generations of classes as "Aunt Allie," received a bouquet of flowers as the earliest graduate of the college present. She was a member of the class of 1893.

Since the commencement speaker is the president of the American Recreation Society and has been called the greatest thinker in that field today, a conference was called to confer at the college in the afternoon of commencement day. Approximately fifty leaders of recreation from three states attended the commencement exercises in order to hear this speaker, and were a part of the recreation conference in the afternoon. Other speakers in addition to Dr. Meyer for the afternoon session included Dr. G. Ott Romney, head of the department of physical education of West Virginia University; Honorable E. B. Smith, chairman of the West Virginia Recreation Committee appointed by the Governor of the State; and Dr. E. L. Kirkpatrick of Marietta, Ohio, chairman of the national committee on campus-community relations and town-country relations.

Commencement guests included families from Wisconsin, Michigan, New York, and New Jersey. Dr. and Mrs. O. P. Bishop of Menlo Park, Calif., were guests of the college during commencement. Dr. Bishop spent five years in the employ of the college as a field representative. During that time he visited most of the Churches east of the Rocky Mountains.

"The Religion of Maturity" was the subject of the baccalaureate address by Dr. DuBose. He challenged the young people of a democracy to a realistic approach to human values which have their bedrock foundation in the religion of Christ. He attempted to show "the rele-

vance of the Christian faith to the great social issues of this age."

Dr. Meyer, the commencement speaker, used as his subject, "Social Responsibility in the Democratic Process," and grouped his thought about six key words. These were — attitude, background, happiness, knowledge, faith, release. Under happiness, he enlarged upon his own special field of thought. He spoke of the accumulating leisure of the masses, due to short hours, the use of which largely determines the happiness or the unhappiness of people. He said, "Every sign on the social horizon indicates that recreation will be more important tomorrow than it is today. The needs for, the benefits from, and the uses of recreation are constantly increasing. Recreation illiteracy is as dangerous, if not more dangerous, than education illiteracy." — S. Orestes Bond, President, Salem College, Salem, W. Va.

THE SEARCHERS

By David L. Beebe

Over hill and over plain,
 Through the wood and wold,
 We are searching for the light;
 But oh, the night is cold!
 Stars are bright and break the night,
 The moon assures the dawn.
 See! a glimmer in the East!
 The morning light draws on!

Falter not, thou weary one,
 Dawn is now a-borning;
 Suns shall rise upon your skies
 —Who search for the morning.

See! behold! the veil of night
 Falls from off the day!
 See! the glory of the light
 Drives the dark away!
 Earth is listening to your call,
 Rising from her slumber,
 How the mighty rays enthral
 Men to stand in wonder.

Though the night be dark and long,
 Though the air be cold,
 We who seek the rays of dawn
 Shall the light behold.
 Oh, the path leads ever East,
 Westward means but dying;
 Eastward to the light and life,
 Banners bright are flying.

Falter not, thou weary one,
 Dawn is now a-borning;
 Suns shall rise upon your skies
 —Who search for the morning.

Gentry, Ark.

MISSIONARY SOCIETY
Statement of Condition
March 31, 1948

The Society Owns:	
Cash—In checking accounts:	
The Washington Trust Com-	
pany, Westerly, R. I.	\$ 100.00
Industrial Trust Company	
Westerly, R. I.	2,828.66
	\$ 2,928.66
In savings accounts:	
The Washington Trust Com-	
pany, Westerly, R. I.	\$ 4,150.43
Industrial Trust Company,	
Westerly, R. I.	4,949.54
	9,099.97
Loans receivable and travel advances	3,134.41
Office furniture and equipment	1,110.03
Investments:	
Stocks, bonds, and mortgages	137,555.67
Real estate—In China	\$151,000.00
In Jamaica	16,831.44
In United States	24,414.17
	192,245.61
Total assets	\$346,074.35
The Society Owes:	
Accounts payable	\$ 3,482.60
Notes payable - S. D. B.	
Memorial Fund	4,847.00
Industrial Trust Company	10,750.00
	19,079.60
Excess of assets over amounts owed	\$326,994.75
The above excess is applicable as follows:	
Funds—Principal amounts:	
Permanent Fund	\$126,708.09
Mary Noyes Rogers Fund	540.38
Alice Fisher Ministerial	
Relief Fund	4,679.81
H. C. Woodmansee Ministerial	
Relief Fund	536.40
A. J. Potter Ministerial	
Relief Fund	1,344.51
F. F. Randolph Memorial Fund	78.40
Amanda M. Burdick	
Scholarship Fund	1,451.22
Myrta E. Greene Special Fund	1,163.45
Ministerial Education Fund	391.91
Ministerial Retirement Fund	126.71
Return of Missionaries	
Travel Fund	1,054.28
Second Century Fund	26,827.39
	\$164,903.55
Funds—Unexpended income:	
Myrta E. Greene Special Fund	\$ 75.50
Permanent Fund	100.00
Amanda M. Burdick	
Scholarship Fund	94.38
Associated Trusts Fund	158.75
Ministerial Relief Funds	284.29
Income Equalization Fund	1,655.40
	2,368.32
Funds—Gifts for special purposes:	
Sundry	126.37
Reserve for withholding tax	23.70
Real estate equities not allocated to specific funds:	
In China	\$151,000.00
In Jamaica	10,631.44
In United States	2,457.75
	164,089.19
	\$331,511.13
Deficit in General Fund	4,516.38
	\$326,994.75

Karl G. Stillman.

Since the Statement of Condition of the Missionary Society reveals a General Fund debt for the first quarter of 1948,

you are called upon to throw into the United Budget a sacrificial amount of money so that our denomination can move forward. Our Conference president has given us great goals and immediate ones. We cannot do less than "Go Work Today" for the Heavenly Father. Secretaries cannot do field organization or development without expense money; pastors cannot be borrowed or campaigns planned without money; tracts, books, training, and educational manuals cannot be created without money.

Our boards, including the Missionary Board, are in debt. These tasks cannot be done without money. They cannot be done without faith and sacrificial work. Let's combine faith, work, and money for the kingdom's sake. We have faith that God has hard work for us to do today even if we temporarily go "in the red." Let it not be "red" because of indifference!

D. S. C.

INVESTMENT COMMITTEE REPORT

(In Part)

During the quarter ended March 31, 1948, there has been a net reduction in the permanent funds of this society amounting to \$243.38 classified as follows:

Permanent Fund	\$251.80
F. F. Randolph Memorial Fund	58*
Return of Missionaries Travel Fund	7.84*
	<u>\$243.38</u>

* Increase.

It is hoped that the property at 128 Main Street will be ready for occupancy by June 1, 1948. Work still to be done consists largely of painting and papering and a little plumbing. All apartments are rented and the property should yield a return of approximately 4½ per cent as contrasted with an average of 2 per cent which was being received on the government bonds and notes which were sold to provide the funds to cover the cost of work done. Our total investment in this property at the present time is \$23,214.17, of which amount the Permanent Fund has paid \$9,024.48. The original cost was \$12,007.75 financed by a bank loan and cost of alterations and improvements to date total \$14,189.69, paid for out of permanent and general funds.

The various permanent funds of the society are invested and classified as follows:

Stocks	\$ 93,601.19	56.8%
Bonds	31,054.51	18.8%
Mortgages	14,899.97	9.0%
Real estate	11,224.48	6.8%
Cash	14,123.40	8.6%
	<u>\$164,903.55</u>	100.0%

On April 21, 1948, our investments in stocks and bonds had a total value of \$2,476.47 less than their book value. This compares with a paper loss of \$6,412.70 at the end of the last quarter or a gain of \$3,936.23, which reflects the present improved general market position.

A revaluation of our China Mission property has been made based upon its insurable value at present plus estimated land values which has resulted in additional assets in our balance sheet of \$95,170.14. Likewise for Jamaica we have capitalized the \$2,000 appropriation for alterations to the 29 Charles Street property. These two valuations coupled with ordinary and normal activities have increased the total net worth of the society to \$326,994.75.

Changes in investments in securities have been in accordance with recommendations of our investment counsel.

SECOND CENTURY FUND

Total pledges to this fund have now reached the amount of \$45,160.42 with additional gifts coming in frequently. A summary of expenditures for the quarter and totals to date are as follows:

British Guiana	
Total December 31, 1947	\$ 236.52
Benjamin O. Berry—fees second semester, Alfred University	62.00
Dr. Ben R. Crandall—expense to January board meeting	39.59
	\$ 338.11
Germany	
Total December 31, 1947	1,138.73
China	
Total December 31, 1947	4,881.21
Jamaica	
Total December 31, 1947	\$5,886.40
Socrates Thompson—fees second semester, Alfred University	36.00
(Dr. Ben R. Crandall—previous advance for Jamaica School equipment of \$1,000 less cost of 20 cots, \$917.00)	
	5,005.40
Home	
Total December 31, 1947	\$3,412.00
Rev. J. W. Crofoot—work in Florida	162.50
Indianapolis work	50.00
Advertising—Providence, R. I., work	87.86
Rev. David S. Clarke—work in Washington, D. C.	20.03
Rev. C. B. Loofbourrow—work in Edinburg, Tex.	150.00
Phone tolls and office supplies	16.71

Rev. Orville W. Babcock—visitation evangelistic work in Fouke, Ark.	62.57	3,961.67
Administration		
Total December 31, 1947	\$2,209.10	
Amortization \$1,168 U. S. Treasury 2½'s 1967-72 to par value	31.16	2,240.26
Total expenditures to date	\$ 17,565.38	
Reserved for rebuilding Grace Hospital at Liuho	\$ 10,000.00	
Cash balance on hand March 31, 1948	26,827.39	
Unpaid pledges (estimated)	750.00	
Respectfully submitted,		
		Karl G. Stillman, Chairman.
April 25, 1948.		

CORRECTION

While under stress of hurried schedule the secretary of this society produced a hurried article ("Capital City Work," May 24, Sabbath Recorder, page 338) and checked over it hurriedly. Rev. Lester Osborn's work in Indianapolis was not mentioned and his months of service in the spring and fall of 1947 were concrete necessities in the achievement of a Church organization on November 1. This serious omission in the hurried article behooves you to hurry and reread the challenge which prompted the article.

David S. Clarke.

SOUTHEASTERN ASSOCIATION

The place for holding the Southeastern Association, July 2, 3, 4, 1948, has been changed from Salem to Middle Island, W. Va. Delegates and others planning to attend that meeting will please notify the undersigned at their early convenience in order that suitable arrangements may be made for their care.

Roy F. Randolph, P. O. address: New Milton, W. Va. Railroad and bus station: West Union, W. Va. Telephone: 5162, West Union.

The Southeastern Association will meet with the Middle Island Seventh Day Baptist Church, July 2-4, 1948. Sessions will begin on Friday evening and close on Sunday.

All communications should be addressed to V. B. Lowther, clerk, New Milton, W. Va., or to Clarence Rogers, moderator, Salem, W. Va.

You are cordially invited to attend.
Clarence Rogers, Moderator.

MOBILIZATION FOR PEACE

At the annual meeting of the West Virginia Council of Church Women in Parkersburg, June 3 and 4, Mrs. Ruth Mougey Worrell gave an address of real inspiration to the 125 or more women present.

Among the many inspiring reports of activities carried on, the plans and ideals for Christian service in "His Way — Together," Mrs. Worrell set forth the importance of work for peace. Very emphatically did she insist that all Christian women must pray and work for peace and the success of the United Nations just now. This is imperative now.

The time is certainly at hand when the united voice of Christian women should be raised in behalf of lasting peace. Have you signed the Commitment Card, "I join with other Christian women in the mobilization for peace"? These cards may be ordered from the United Council of Church Women, 156 Fifth Avenue, New York 10, N. Y., at one-half cent each. The signed cards in the number of a million or more should be returned to the above address. This will be one step — **together**. What a strong voice it may be where a Christian voice should be heard.

The article which follows makes other helpful suggestions for effective Christian citizenship in the community, in the nation, and, therefore, in the world order. (Mrs.) Hettie W. Skaggs, Acting Editor.

CHRISTIANITY IN ACTION

By Mrs. Lillian Watford
U.C.C.W. Legislative Representative

More and more, Church women are becoming aware of the fact that it is not enough to be theoretically Christian — sitting on the sidelines watching the world hardening into a pattern which pays no heed to the way of life which Jesus left as His heritage.

In order to be effective Christian citizens it is necessary, first, to be **diligently aware** of those areas where the moral law is lacking or deliberately flaunted. To this end it is essential that local councils assign to a specific group the responsibility of study and interpretation of those areas of social concern where legislation is needed

as well as pertinent legislation already introduced. Such excellent material is available that this is not the formidable task it might at first appear to be.

Second, it is vitally necessary that Church women have an opportunity to think through collectively their responsibility to specific issues. This includes not only an ability to locate and apply moral principles, but likewise an appraisal of the price and a willingness to pay it in full if necessary. Christian Social Action is not a "new look" to be discarded with a change of styles.

The third necessity is that for which the first two supply the basic foundation, namely, the translation of **conviction** into **action** wherever possible. Full cognizance of the importance of the means to be employed is as fundamental as a factual understanding of the executive and legislative processes of government. Pressure methods as such should have no place in the exercise of Christian citizenship. In our concern that government act wisely and justly in furtherance of the well-being of the people, our efforts should be in the direction of bringing about a meeting of minds of reasonable people. We sometimes forget that decisions and policies made by various branches of government are binding upon us—subjecting us to laws passed, committing us to a definite course of action, and defining our relationship to other nations. Thus we cannot escape involvement with government even if we should so desire. . . .

The destruction of individual rights by the irresponsible use of authority must not escape our attention, and our **concern** must not escape the attention of Congress, officials, and the general community. Constructive editorials from a local paper enclosed with a well-worded short statement of the principles for which we stand will not escape the attention of the Congressmen from your district and the majority party leadership.

In a democracy it is not our privilege but our responsibility to contribute effectively to the process of shaping important decisions by Congress and other agencies of the government. For Christian women it is an imperative. — Church Woman, May.

LET US MEDITATE

By Edith Lawton

"Christ has no hands but ours to do his work today;

He has no feet but ours to lead men in his way."

Two thousand years ago, Jesus stood on a hillside in Galilee, facing a hungry multitude. Their spirits had been fed by His words, and now at evening they needed food for their bodies. In their human need they touched His heart. He had infinite power from the Father to feed their bodies as He had fed their souls. Only one thing was lacking—a human hand stretched toward His in giving, that He might multiply that gift as He gave it back to hungry men. And a little boy gave all he had.

We look for an explanation of the miracle in some peculiar external circumstance at the time it happened—two thousand years ago. Perhaps we do not want to see the miracle was of the spirit—the spirit of a small boy, who never questioned the value of his little gift once it was in Jesus' hands. Such a miracle of the spirit is timeless—possible for all who believe in the simple faith that our humble gift is not too small to be the medium of a miracle.

The giving of ourselves can be such a medium not because of the amount we give, be it large or small, but because we give as completely as he. He gave all he had and so became one with those who had nothing; then were they all truly together—with the Christ. And so the miracle could happen. Jesus could release for all of them the infinite plenty of God.

Oh, yes, we are willing to give—a part of what we have—if we are sure we shall have enough remaining for ourselves. In the realm of the material, that is sensible economy. In the realm of the spirit, the gift must be all if the miracle is to be.

But our problem seems so much larger than feeding five thousand on one evening. The whole world is hungry—not for bread alone, but for peace in their hearts. How can our little be of value? The answer is too simple for us to believe. All that we need to have peace for the whole world is to have peace for each individual. Each individual we meet is our part of the problem. To solve it we have only to take into our hearts that "peace of God which passeth understanding." Then Christ can channel through the dedicated peace of our lives the miracle of peace in God's plenty for all who seek.

The power is there, the light along the way, everything we need for the world's hungry of heart—we have only to give of our own hearts in complete dedication to His way. So shall we have riches of spirit, the only riches that bring love rather than envy and that grow in the giving. So shall we become as one with all who have hungered and found fullness of spirit where it is in infinite plenty. So shall we all—those of us who have and those who have not, only as they receive through us—journey His way, together. — From Church Woman, May, 1948.

THE RURAL CHURCH AND VACATION TIME

Vacation time is a real opportunity for the Church to help enrich the lives of its members, especially those of the children and youth.

A summer program for the children of the Church should include more than a Vacation Church School, a week at camp, and an annual Sabbath school picnic.

It is now time for your Church to start planning its program for the summer. There should be a correlated program which is based on the activities of both the Church and community. Following are some suggestions which may be carried out:

1. Day camping for children, youth, or families.
 2. Field trips for the children.
 3. Outdoor worship services for youth meetings, the Vacation Church School, and at least one outdoor service for the whole Church.
 4. Picnics, which combine worship and instruction with pleasure.
 5. Definite periods of planned and directed recreation.
 6. Story telling hours, handcraft, and hobby clubs.
 7. Special midweek daytime services at the Church which will give the older children a chance to help plan and carry out worship services. This would be a good opportunity to teach hymns which are used in the Sabbath Church service.
- If your Church has a Vacation School the children enrolled will be a good group with which to carry out these suggestions.

Some of the above suggestions may be carried out by the neighborhood rather than by the whole Church. Plans for the family night Church programs include some of the suggestions.

If planning meetings are held, the result will be new ideas which may be more adaptable to your Church and community than can be suggested by anyone outside the group.

For a stronger Church, we pray. We must combine hard work with our prayers. Plans for a full summer program will mean much hard work but it will be worth it.

H. S.

FOREIGN STUDENTS TO ATTEND CHRISTIAN YOUTH CONFERENCE

Students of many nations will be among the 5,000 young people who will attend the Christian Youth Conference of North America at Grand Rapids, Mich., August 31 - September 5, according to Rev. Denis Savage, conference director.

Dressed in their native costumes, they will participate in the processional at the opening meeting of the conclave.

The Committee on Friendly Relations with Foreign Students is urging students from overseas to attend this one conference if they can attend no others during the summer, Mr. Savage said.

Youth leaders in many states are now making arrangements for group travel by special cars, buses, and trains. Delegates will come also from Canada, Puerto Rico, and other American nations.

The conference is open to young people between 16 and 25 years. A limited number of youth advisers over the 25-year mark may register as adult delegates.

A travel pool is planned so that travel expenses will be partially equalized for delegates coming from long distances.

The conference is sponsored by the United Christian Youth Movement and its forty member denominations, thirty-four state councils, and sixteen national youth-serving agencies. The movement is administered through the International Council of Religious Education.

To demonstrate the power of Christ and His Church is the purpose of the conference. The theme will be "United! Committed! In Christ!"

The program will include ecumenical worship services, daily Bible study, addresses by outstanding leaders, 160 discussion groups, afternoon denominational youth fellowship meetings, pageants, a concert, and recreation.

The conference will consider youth's participation in the life of the Church. Questions such as the following will be discussed: Who are we Christians? Why are "things" as they are? What's the answer? The Church; What's the answer? Personal commitment; The answer applied; Whence comes the power?

LAYMEN LAUNCH EVANGELISTIC PROJECT

The second quarterly meeting of the L.F.W.A. (Laymen's Fellowship of the Western Association) was held Sunday, May 2, in Hebron, Pa., with fifty-two members present.

A new project has been launched by this organization to do evangelistic work in Buffalo. Pastors Bond and Coon spent a few days in Buffalo investigating the possibilities of starting services there. At a request, they visited Canada and found the field ready for work there, too. It was voted to finance the work of this association's evangelistic committee, and liberal contributions were made at this meeting.

After the business meeting, the following program was presented by our program chairman, Milford Crandall of Andover, N. Y.:

Hymn—Faith of Our Fathers
Memorial service for Dr. Lloyd R. Watson
"Song of the Bees," by Dr. Watson—read by Rev. Charles H. Bond

Personal tributes:

As his pastor—Rev. Everett T. Harris
Friend and brother—Dr. Ben R. Crandall
A brief talk, "Man of Prayer"—by Milford Crandall

"The Camel Kneels," by Dr. Watson—read by Phillip Burrows of Nile, N. Y.

Prayer—A prayer written by Dr. Watson which had been published in the Sabbath Recorder.

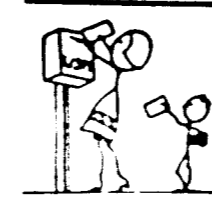
Dr. Watson attended the first quarterly meeting in Little Genesee in January, and delivered a very inspiring address. Some of the poems used in this service were those used in his address.

At the close of this service Doctor Ben Crandall of Alfred briefly outlined some of the observations from his trip to Jamaica.

The next meeting will be held in Richburg, sometime in July.

Elmer A. Willard,
Secretary.

Previous North American youth conferences were held in 1936 and 1944 at Lakeside, Ohio. The four-year cycle was interrupted by the war. — International Council of Religious Education Release.



OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene
Andover, N. Y.



Dear Mrs. Greene:

I am staying at my uncle's in North Loup and going to Bible school. There are seventeen in my class. We are making scrapbooks.

We went to Sabbath school this morning and practiced for Children's Day.

We picked iris last night to put in the cemetery.

I must close now and play baseball with my little cousin.

Sincerely,
Lucile Swanson.

Dear Lucile:

I am so glad you are having the privilege of attending Bible school. The more we study the Bible and its inspiring teachings the greater will be its influence for good on our daily lives, and lessons we learn in childhood are pretty sure to remain with us all our lives. Children always seem to enjoy Vacation Bible School, and I always regret that we did not have them when I was a child.

Yours in Christian love,
Mizpah S. Greene.

Dear Mrs. Greene:

I am going to write and tell you about my summer. I am taking 4-H this year. I am taking first year cooking and sewing. I like it very much.

Our Vacation Bible School starts next Monday. I plan to go. Katherine is raising another pig this summer for her 4-H work.

Your Christian friend,
Myrna Davis.

Wheat Ridge, Colo.

Dear Myrna:

I understand that 4-H is a very popular organization in this part of the county, too. This year the boys' 4-H organization seems to be more enthusiastic than the girls' and they are carrying along quite a number of projects, but some years the girls are very active. I know you must find it interesting and enjoyable work.

As to Vacation Bible School, when you read Lucile Swanson's letter you will see how valuable I think its instruction may become in your Christian life.

When I was your age I had no 4-H Club to attend, but I did raise pigs, and once I proudly raised a calf until it became a fine, healthy cow. You see, I was brought up on a farm in Wisconsin.

Yours in Christian love,
Mizpah S. Greene

Dear Mrs. Greene:

As we sailed from that English harbor we saw two famous ships at anchor for repairs and reconversion—the sister ships, the largest passenger ships in the world—the Queen Mary and Queen Elizabeth.

The next morning we picked up passengers at Cobh, Eire, and again I looked for someone I knew, and again no one was recognized. I am not ashamed to admit I shed a few tears, for in this harbor two months before we had parted with ship acquaintances we had liked so well. I looked back and there was Cobh, just like the first time we had seen it—old, quaint, and colorful—drifting out of view.

I did not feel as well as I had the trip over and so, except for meals and the movies every night and an occasional stroll on deck, I stayed in my comfortable bunk and read mystery stories from the library.

I had hoped to be able to finish my trip this time, but time presses and I may later tell you how I arrived home.

Sincerely,
Venita Vincent.

Salem, W. Va.

Dear Venita:

I have enjoyed your description of your wonderful trip and I'm sure others have, too. I am looking forward to hearing about your arrival home. Your descriptions were so vivid that I almost feel as if I had taken the trip, too.

Yours in Christian love,
Mizpah S. Greene.

CHURCH NEWS

ALFRED, N. Y. — The young people sponsored an annual "May breakfast" in the parish house, May 2, which was a success.

Our Woman's Christian Temperance Union observed "family night" on the evening of May 6, during National Family Week. There was a tureen supper, the Union furnishing ice cream and cake. Following the supper there was a musical program, then a short program was presented by the Loyal Temperance Legion, including a Scripture candlelight service. Rev. O. Blakeley Hill was the guest speaker. Two slide films were shown, "He Went Straight Home" and "Ceiling Unlimited." We have forty members, and nearly all belong to our Church.

We were happy to have with us, recently, Rev. and Mrs. Victor W. Skaggs and Nina, and Rev. and Mrs. David S. Clarke, Roberta, and Sherman. Each of the men taught for a few weeks in the School of Theology and both brought enlivening messages to us on the Sabbath.

The Church Improvement Fund Campaign, a community project, was launched Sunday afternoon, May 16—the goal being \$4,200. At present the cash receipts have amounted to \$4,885.25, and pledges have been received to the amount of \$534.

Friday evening, May 28, there was a soul-warming baptismal service in the Church when Mervin Roberts, a graduate student, was baptized. He united with the Church the next day.

A Memorial Day service was observed May 29. The music was beautiful and Pastor Harris had an inspiring sermon on "Lasting Memorials."

The university baccalaureate service will be held at Davis gymnasium Sunday evening. Rev. Carroll L. Hill, president of Milton College, will speak.

June 12 will be Children's Day, at which time there will be a dedication service for little children.

The tulips are again lovely this year from the bulbs our Holland friends sent us—a token of lasting friendship.—(Mrs.) Artheda Langworthy, Correspondent.



—Photo by Herman Weise.

Left to right: Pastor E. Wendell Stephan, Mrs. Herbert C. Van Horn, Rev. Herbert C. Van Horn, and Mrs. Alexander W. Vars.

Reception for Dr. and Mrs. Herbert C. Van Horn

After the Sabbath, April 24, a farewell reception was held in the parlors of the Plainfield Church for Dr. and Mrs. Herbert C. Van Horn with about a hundred friends and acquaintances in attendance. The Van Horns were surprised by a group of their former neighbors, who live on Hillside Avenue where the Van Horns had their home for about fifteen years. A goodly representation from the Irvington Seventh Day Baptist Church was present under the leadership of their pastor, John G. Schmid. Dr. Paul G. Dennis, a neighbor and a representative of the Plainfield Ministers' Association, paid his respects. Dr. Shepherd D. Irvine, minister of an independent Sabbathkeeping fellowship in Newark, N. J., was present.

Refreshments were served by a committee of Church women, consisting of Miss Lucy H. Whitford, Mrs. Axthle Guyer, and Miss Mary Alice Butler.

Pastor E. Wendell Stephan gave Mr. and Mrs. Van Horn a purse from the members of the Plainfield Church and Piscataway Church, a number of whose members with their pastor, Kenneth A. Stickney, were at the reception. — Frederik J. Bakker, Correspondent.

Marriages

Butcher - Green. — Shirley Joyce Green and Carl Edward Butcher were united in marriage at the home of William McCarthy at 8 p.m., Thursday, May 27, 1948. Joyce is the daughter of Clinton and Myrtle McCarthy Green, formerly of Albion but now of Powell Station, Tenn. Carl is the son of VanBuren and Elsie Beeler Butcher of Maynardville, Tenn. Rev. Kenneth Van Horn officiated at the double ring ceremony. The young couple will be at home at 304 21st Street, Jackson, Mich., where the bridegroom has employment.

Fetrow - Briggs. — On May 1, 1948, at the Seventh Day Baptist Church at Waterford, Conn., was solemnized the wedding of Florence Briggs, daughter of Mr. and Mrs. Henry Briggs of Waterford, and Francis Fetrow of Wellsville, Pa., by Rev. Paul S. Burdick. Their address will be R.F.D., Wellsville, Pa.

Bowen - Trout. — Evelyn Trout, daughter of Mr. and Mrs. Belford Trout of Shiloh, N. J., became the bride of William Bowen of Bridgeton, N. J., on May 23, 1948, at the Shiloh Seventh Day Baptist Church, with Pastor Lester G. Osborn officiating.

Obituaries

Greene. — Joyce E., daughter of Mr. and Mrs. Paul D. Greene of Adams, N. Y., was born on April 4, 1913, and departed this earthly life on April 2, 1948. Death was caused by a cerebral hemorrhage.

In early life Miss Greene united with the Seventh Day Baptist Church of Adams Center. She had lived in Watertown for the last twelve years, where she had been employed in some of the large stores of the city. Her beautiful personality and friendly disposition won many friends. She was deeply devoted to her family and friends.

She is survived by her parents; a grandmother, Mrs. F. E. Saunders of De Ruyter; three sisters, Mrs. Webster Heath (Doris) of Adams Center, Emogene, a teacher at Scotia, and Janice, a student in Alfred; three brothers, Wilfred of Albany, Francis of Scotia, and Ronald of Potsdam.

Funeral services were conducted by her pastor, Rev. Emmett H. Bottoms, assisted by the Garland Rebekah Lodge of Watertown, on April 5 at 2 p.m., in the home of her brother-in-law and sister, Mr. and Mrs. Webster Heath. Burial was in the Union Cemetery of Adams Center. E. H. B.

Stillman. — Dennis Saunders, son of Melworth and Chinthoa Stillman, was born near Nortonville, Kan., July 15, 1869, and passed away May 19, 1948. He died on the farm where he was born.

On October 5, 1901, he was united in marriage to Maud Hurley, and to this union were born two children, a son Waite Perry, and a daughter Margaret Cecilia. They also adopted a child, Mary West Stillman.

He was of high Christian character. He attended and supported the Nortonville Seventh Day Baptist Church.

He is survived by his wife, Mrs. Maud Stillman of Nortonville; one daughter, Mrs. Margaret Ogden, of Princeton, Ill.; three grandchildren, Duane, Jr., Charles, and Judith Ogden of Princeton, Ill.; one sister, Mrs. Ellen Vincent of Nortonville; several nieces and nephews and a number of cousins. Funeral services were conducted by his pastor, Rev. Verney A. Wilson, in the Seventh Day Baptist Church at Nortonville, and interment was in the village cemetery. V. A. W.

Baker. — Alvin C., died May 22, 1948, at the home of his daughter, Mrs. LaVern Kenyon of Alfred, N. Y. He was 85 years of age and had been in good health until a week before his death.

Mr. Baker was born at Five Corners, town of Alfred, and was adopted into the Seth Baker family of Andover when eight months old. He was reared in the Presbyterian Church, but accepted the Sabbath in middle life as a result of his study of the Bible, and joined the Andover Seventh Day Baptist Church. He was a farmer and cheesemaker at Tip Top from 1898 until his retirement.

Making violins was a special interest of Mr. Baker, particularly in his later years, and a dozen or more of his instruments are left in the care of his family. He played the violin at gatherings of elderly men called together by Rev. George B. Shaw. He was a charter member of Alfred Grange, No. 1097.

Besides his daughter he is survived by three grandchildren: Mrs. Richard Palmiter of Rochester, Mrs. Charles Smith of Alfred, and Brice Kenyon of Alfred.

Funeral services were conducted by Rev. Albert N. Rogers of Alfred Station, in the First Alfred Seventh Day Baptist Church, in the absence of Rev. Everett T. Harris, pastor of the Church, and at the Alfred Rural Cemetery where the burial took place. A. N. R.

Brown. — Everett E., son of Henry D. and Helen Potter Brown, was born March 14, 1862, in North Stonington, Conn., and died January 1, 1948, at Shelter Harbor, R. I.

Mr. Brown was a member of the First Seventh Day Baptist Church of Hopkinton, Ashaway, R. I. On January 13, 1884, he was married to Sarah Leona Main.

Funeral services were conducted from the Buckler Funeral Home in Westerly, R. I., on January 3, 1948, at 10:30 a.m., by Rev. Alfred L. Murray. Interment was at the Oak Grove Cemetery, Ashaway. C. H. D.

CONFERENCE INFORMATION — IMPORTANT!

The Entertainment Committee, consisting of Mrs. W. J. Hemphill, Erlow Babcock, Mary Davis, Gladys Christensen, and Mildred Ehret, chairman, is making plans for entertaining a large delegation of Conference guests in the homes of the North Loup, Neb., people, August 17-22. Soon a questionnaire will reach the clerk of each Church, so that the names of those expecting to attend may be listed.

Besides entertainment in the homes of the North Loup people, there is available, for those who desire to pay for their lodging, rooms at the "Ord Hotel," twelve miles away. Rates are \$1 a night per person when there are two to four persons in a room. Single rooms are \$2.50 a person a night. Also in North Loup "Ward's Rooming House" can accommodate a number of paying guests if rooms are reserved in advance. Rates are \$1.50 a room accommodating two persons. Trailer camp accommodations are available for those bringing trailers.

Will all lone Sabbathkeepers planning to attend Conference please write the chairman of the committee of your plans as soon as possible. We want to know: how you plan to arrive (by bus, train, auto, or trailer); the number in your party (children, teen-age young people, older young people, and adults). Tell us when you expect to arrive and whether you prefer lodging in private homes or prefer to stay in the hotel or rooming house, so that we can make reservations in advance of your arrival.

North Loup, Neb.

(Mrs. A. Clyde) Mildred Ehret,
Chairman.

STANLEY HARRIS TO ATTEND BOYS' STATE

Stanley Harris, son of Rev. and Mrs. Everett T. Harris, has been chosen as the boy from Alfred-Almond High School junior class to attend Boys' State at Colgate University, Hamilton, N. Y. Empire Boys' State is an intensive program in citizenship training. It will be held this year from June 27 to July 3. Stanley is being sponsored by the Alfred American Legion Post No. 370. — From the Alfred Sun.

[Congratulations to Stanley for receiving this honor. We will hope to hear about his experiences at Boys' State.]

H. S.

TRACT BOARD ITEMS

W. Allen Bond, who was graduated this year from the School of Theology, Alfred University, Alfred, N. Y., attended the meeting of the Tract Board, May 9, under the sponsorship of the Committee on Distribution of Literature.

President Franklin A. Langworthy appointed the Committee on Conference Program as follows: Corresponding Secretary Victor W. Skaggs, chairman, Courtland V. Davis, and Miss Lucy H. Whitford.

IMPORTANT DATES

Southwestern Association — with the Little Prairie Church at Nady, Ark., August 5-8.

Pre-Conference Retreat — near North Loup, Neb., August 12-16.

General Conference — North Loup, Neb., August 17-22, 1948.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge 50c. Cash must accompany each advertisement.

FOR SALE—Grocery and meat market in southern Wisconsin. For information write C. M. Todd, Chairman, Vocational Committee, Milton, Wis. 3t

ANY BOOK REVIEWED OR advertised in this or other religious journals, or recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from us. Large stock of up-to-the-minute religious books, centrally located. We pay postage on orders for \$1 or more when cash accompanies order.



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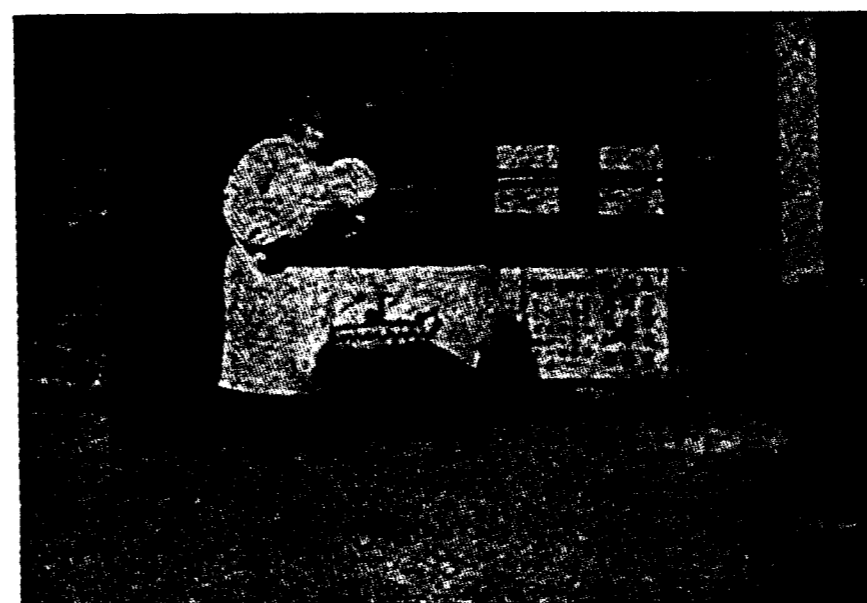
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Gerald C. Bond, Proprietor

The Sabbath

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JUNE 28, 1948

Recorder



Miss Sarah Becker and "Susie Crandall," the first baby born in the new Crandall Building, Grace Hospital, Seventh Day Baptist Mission, Liuho, China, January, 1948.



Mr. and Mrs. Walter P. Brightman and "Jerry" on and near the porch of the Brightman "guesthouse" where Rev. Neal D. Mills and the editor were comfortably lodged during the Conference at Westerly, R. I., in August, 1947.