

## CONFERENCE INFORMATION — IMPORTANT!

The Entertainment Committee, consisting of Mrs. W. J. Hemphill, Erlow Babcock, Mary Davis, Gladys Christensen, and Mildred Ehret, chairman, is making plans for entertaining a large delegation of Conference guests in the homes of the North Loup, Neb., people, August 17-22. Soon a questionnaire will reach the clerk of each Church, so that the names of those expecting to attend may be listed.

Besides entertainment in the homes of the North Loup people, there is available, for those who desire to pay for their lodging, rooms at the "Ord Hotel," twelve miles away. Rates are \$1 a night per person when there are two to four persons in a room. Single rooms are \$2.50 a person a night. Also in North Loup "Ward's Rooming House" can accommodate a number of paying guests if rooms are reserved in advance. Rates are \$1.50 a room accommodating two persons. Trailer camp accommodations are available for those bringing trailers.

Will all lone Sabbathkeepers planning to attend Conference please write the chairman of the committee of your plans as soon as possible. We want to know: how you plan to arrive (by bus, train, auto, or trailer); the number in your party (children, teen-age young people, older young people, and adults). Tell us when you expect to arrive and whether you prefer lodging in private homes or prefer to stay in the hotel or rooming house, so that we can make reservations in advance of your arrival.

North Loup, Neb.

(Mrs. A. Clyde) Mildred Ehret,  
Chairman.

### STANLEY HARRIS TO ATTEND BOYS' STATE

Stanley Harris, son of Rev. and Mrs. Everett T. Harris, has been chosen as the boy from Alfred-Almond High School junior class to attend Boys' State at Colgate University, Hamilton, N. Y. Empire Boys' State is an intensive program in citizenship training. It will be held this year from June 27 to July 3. Stanley is being sponsored by the Alfred American Legion Post No. 370. — From the Alfred Sun.

[Congratulations to Stanley for receiving this honor. We will hope to hear about his experiences at Boys' State.]

H. S.

### TRACT BOARD ITEMS

W. Allen Bond, who was graduated this year from the School of Theology, Alfred University, Alfred, N. Y., attended the meeting of the Tract Board, May 9, under the sponsorship of the Committee on Distribution of Literature.

President Franklin A. Langworthy appointed the Committee on Conference Program as follows: Corresponding Secretary Victor W. Skaggs, chairman, Courtland V. Davis, and Miss Lucy H. Whitford.

### IMPORTANT DATES

Southwestern Association — with the Little Prairie Church at Nady, Ark., August 5-8.

Pre-Conference Retreat — near North Loup, Neb., August 12-16.

General Conference — North Loup, Neb., August 17-22, 1948.

### RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge 50c. Cash must accompany each advertisement.

FOR SALE—Grocery and meat market in southern Wisconsin. For information write C. M. Todd, Chairman, Vocational Committee, Milton, Wis. 3t

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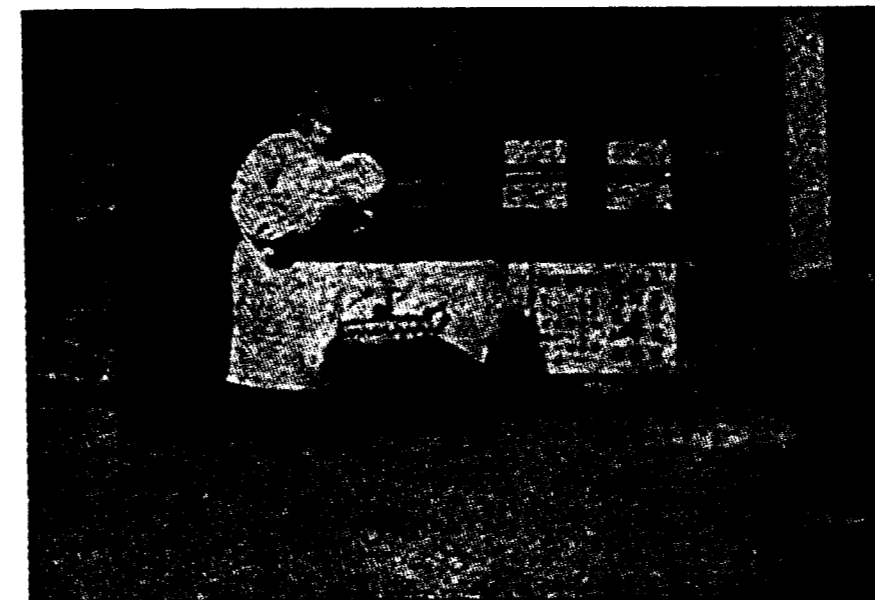
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Gerald C. Bond, Proprietor

The Sabbath

144-26  
JUNE 28, 1948

# Recorder



Miss Sarah Becker and "Susie Crandall," the first baby born in the new Crandall Building, Grace Hospital, Seventh Day Baptist Mission, Liuho, China, January, 1948.



Mr. and Mrs. Walter P. Brightman and "Jerry" on and near the porch of the Brightman "guesthouse" where Rev. Neal D. Mills and the editor were comfortably lodged during the Conference at Westerly, R. I., in August, 1947.

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor  
L. H. NORTH, Manager of the Publishing House

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## Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, New Jersey.

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## Editorial Paragraphs

### ORDINATION OF PASTOR C. REX BURDICK TO THE GOSPEL MINISTRY

On Sabbath day, June 12, 1948, occurred the ordination of Pastor C. Rex Burdick to the gospel ministry. This service was a part of the program of the Eastern Association which convened with the Marlboro, N. J., Seventh Day Baptist Church of which Mr. Burdick is the pastor.

A fuller account of the ordination service and of the Eastern Association will be given in the Sabbath Recorder as space permits.

### YANKEE STADIUM GOES RELIGIOUS

At least for about four hours on the night after Sabbath, June 19, this was the case.

Forty thousand people attended a Youth for Christ Rally at Yankee Stadium at which between eight and nine hundred came out for Christ. "This is the Lord's doing; it is marvelous in our eyes." Psalm 118: 23.

Why is it that Youth for Christ is not in good standing with some Churches? Does coming out in a Youth for Christ Rally tend to draw young people away from their home Churches? Or, is the experience so real that some young people do not feel at home in their former Church associations?

Or, are some local Churches failing to recognize the new experience in Christ that some young people are having and how dynamic it would become for Christ?

Or, or, or!

And, why does not Youth for Christ accept the Sabbath when accepting the Lord of the Sabbath?

Why?

### GENERAL CONFERENCE NORTH LOUP, NEB. AUGUST 17-22, 1948

### PRE-CONFERENCE RETREAT (Leadership Training) Near North Loup, Neb. August 12-16, 1948

### WILL YOU BE THERE?

### SERVICE OF CONSECRATION

#### "I Am Going to Be Friends With Them"

"And what are you going to do in Jamaica?" asked Benjamin Berry of Miss Miriam Mills at the Ministers' Conference recently. Now, Miriam is the young daughter of Rev. and Mrs. Neal D. Mills, newly-appointed missionaries to Jamaica.

"I am going to play with all the boys and girls and be friends with them," replied Miriam.

Miriam has truly caught the missionary spirit. This is the simple secret of all missionary endeavor. In fact, there never would be another war if this same spirit were to become a reality in every land and isle of the earth. As Isaiah aptly declared: "A little child shall lead them. . . . They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea." Isaiah 11: 6c, 9.

Miriam's remark was reported by her father as he made his statement in the Pawcatuck Seventh Day Baptist Church on Sabbath afternoon, June 19, 1948.

There is something impelling about a service of consecration. This was doubly true of the one held for Rev. and Mrs. Neal D. Mills at 3 o'clock. The service which had been carefully planned by Rev. David S. Clarke, secretary, Seventh Day Baptist Missionary Society, was in charge of Rev. Harold R. Crandall, president of the society and pastor of the host Church.

The following was the

#### ORDER OF SERVICE

Organ prelude  
Processional hymn, No. 52—All Nature's Works  
    His Praise Declare  
Invocation and the Lord's Prayer  
Doxology  
Scripture lesson—Acts 13: 1-5; 16: 1-10  
    Pastor Ronald Hargis, Waterford  
Prayer  
    Dean Ahva J. C. Bond  
    Alfred School of Theology  
Anthem—Great and Marvelous  
    Turner  
Sermon—Rev. C. Harmon Dickinson, Ashaway  
Hymn No. 376—Christ for the World We Sing  
Statements—Rev. Neal D. Mills and Mrs. Mills called by the Missionary Society to teach in the Caribbean High School, Kingston, Jamaica, and assist in missionary work  
Charge  
    Karl G. Stillman, chairman of  
    Second Century Fund Committee

Welcome

Socrates Thompson,  
Native of Jamaica

Godspeed

Rev. David S. Clarke, executive  
secretary of the Missionary Society

Prayer of Consecration

Rev. Paul S. Burdick

Announcement

Hymn No. 411—Jesus Shall Reign Where'er  
the Sun

Benediction

Rev. Paul S. Burdick, Rockville

Organ postlude

With Mrs. J. Gaynor MacIntyre at the organ, the choir and the congregation entered, worshipfully upon the privilege before them. President Crandall called attention to the fact that the Missionary Society for some time has been making plans for a school in Jamaica.

#### Sermon by Rev. C. Harmon Dickinson

In the sermon preached by Rev. C. Harmon Dickinson, he said: "It is because of the interest of the Christian Church that we are here today." Referring to Acts 13: 1-4 he pointed out that the early missionaries were set apart at the bidding of the Holy Spirit. In Romans 1: 1, Paul speaks of himself as being separated. It means a lot for these, our missionaries, to be set apart.

First, they are to be separated from their homeland. Then, their friends and loved ones. And, we believe that the Holy Spirit has directed us to set apart these three to go to Jamaica in His glorious service.

According to 2 Corinthians 6, every one of us must be separated unto the fellowship of other Christians in the Lord Jesus Christ.

Teaching is distinctly a work of the Lord. Because we believe this, the Caribbean High School is to be a work of the Lord.

Mr. Dickinson mentioned two distinct purposes of the school: (1) to aid in the evangelistic work of the Island of Jamaica; and (2) to develop strong citizens and able leaders among the people who come under the influence of the Seventh Day Baptist Mission.

Citing Acts 13: 3, the speaker further stressed that these newly-appointed missionaries are consecrated. Through prayer and the influence of the Holy Spirit, the Seventh Day Baptist Church is sending its missionaries forth. If we are to suc-

ceed in our missionary work in Jamaica, it is because the Holy Spirit has prompted us to send missionaries there. Two of the Apostle Paul's missionary journeys started from Antioch because of the interest of the Church there.

Our responsibility has just begun. We are to pray for and support and maintain an active interest in Brother and Sister Mills and Miriam the entire time that they are in Jamaica.

#### Statement by Rev. Neal D. Mills

In speaking of his early life, Mr. Mills mentioned his being the son of a minister, of Rev. Ahva J. C. Bond's influence upon him while pastor at Milton Junction, as well as that of Miss Anna West, his Sabbath school teacher. He was a graduate of the last class in Milton College under Dr. William C. Daland.

After teaching six years in Wisconsin and New York, he went to Alfred Theological Seminary for instruction by Dean Arthur E. Main and his associates. He has served as pastor of the Piscataway Church at New Market, N. J., and the De Ruyter, N. Y., and New Auburn, Wis., Churches.

Neal was married to Martha Gates of De Ruyter, N. Y., by Rev. Herbert C. Van Horn, to whom he paid tribute as being an inspiration, a father, and a brother to him.

Paul in writing to the Colossians declared, ". . . I would that ye knew what great conflict (care) I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; that their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; in whom are hid all the treasures of wisdom and knowledge." Colossians 2: 1-3.

"With this spirit, and that we all may enjoy the assurance of the riches in Christ Jesus, we go to share the gospel with each other in Jamaica.

"The Caribbean High School is still a dream. Our vision is before many years to be sending students to Milton, Alfred, Salem, and to the Alfred School of Theology.

"This new work presents a tremendous challenge. There is no limit to the possibilities. It is only with the assurance of the strength of God and your help that we shall succeed.

"We are sure that we are going to enjoy the Randolphs and love the people there."

Referring to the place that his Grandfather Coon occupied in the building of Alfred University and Milton College, Mr. Mills declared: "If I can help to carry on the family tradition in Christian education in another generation, I shall be proud, grateful, and happy."

#### Statement by Mrs. Neal D. Mills

In making her statement, Mrs. Mills mentioned that her mother, because of a large family and hard work, was prevented from attending Church regularly. Mrs. Mills was twenty-six years of age before she united with the Church. However, her interest and experience have grown. She has been a teacher in the public schools of New York during her professional life.

When it became known, about a year ago, that teachers were being sought for the proposed Caribbean High School, Martha said to Neal that she would like to go to Jamaica as a teacher. He replied that he would like to, too. And to their surprise, some time later, they received a call from the Missionary Board to become teachers in the school. As the time drew near for them to prepare for their departure, she wondered if they were big enough for the job. And, being reminded of the Apostle Paul's declaration, "I can do all things through Christ which strengtheneth me," she took courage.

After meeting a number of considerations which presented themselves, the Mills family set their faces toward Jamaica.

Mrs. Mills concluded, "If we achieve any measure of success it will be because, 'The Lord stood by and strengthened me that the message might be proclaimed.'"

#### Charge by Karl G. Stillman

Mr. Karl G. Stillman, president of the Seventh Day Baptist General Conference

and chairman of the Second Century Fund Committee, gave the charge to the new missionaries, as follows:

I am assuming in giving this charge, that I am acting both as an officer of the Seventh Day Baptist Missionary Society and as president of General Conference.

As treasurer of the Missionary Society, I know I am speaking for all our members when I say to you, Rev. Mr. and Mrs. Mills, that we are happy and proud that you have accepted our call to go to Kingston, Jamaica, where you are to become associated with our new mission school, the Caribbean High School, and also where you are to have the responsibility of assisting Rev. Wardner T. Fitz Randolph in the extension of Seventh Day Baptist beliefs in the American tropics.

We believe you are well qualified by education and experience to make important contributions to the development of our work there. However, I want to urge you, Neal, to remember that first of all, you are a minister of the gospel and that this high calling compels you to emphasize Christ's teachings in all that you do. Our new school is to be a Christian institution and its sole reason for existence is to develop Seventh Day Baptist Christian leadership among our Jamaican young people. We aim to train many for the ministry as time goes on and do not want this school to deteriorate, as many of our denominational schools have in the past, until general education supersedes evangelism. Our main work must always be evangelistic in character with educational processes assuming the position of an important tool to achieve that end. Education must not be an end in itself.

Both of you have an unusual opportunity for service and though at times it may be difficult to perceive the romance of pioneering which will be yours, I am sure you will receive great inspiration as you see your efforts rewarded by a growing work.

I am sure also that your new life will be a happy one, for you seem to reflect the attributes of such a life as described by the poet Sir Henry Wotton in his words:

How happy is he born and taught  
That serveth not another's will;  
Whose armour is his honest thought,  
And simple truth his utmost skill!

Whose passions not his master are,  
Whose soul is still prepared for death;  
Untied unto the world by care  
Of public fame, or private breath;

Who envies none that chance doth raise,  
Nor vice; Who never understood  
How deepest wounds are given by praise;  
Nor rules of state, but rules of good;

Who has his life from rumours freed,  
Whose conscience is his strong retreat;  
Whose state can neither flatterers feed,  
Nor ruin make oppressors great;

Who God doth late and early pray  
More of His grace than gifts to lend;  
And entertains the harmless day  
With a religious book or friend;

—This man is freed from servile bands  
Of hope to rise, or fear to fall;  
Lord of himself, though not of lands;  
And having nothing, yet hath all.

And now as Conference President, I would be very remiss, should I fail to mention the emphases I have been making throughout our denomination during the current year. I ask you to take with you in your minds the slogan for the year, "Go Work Today," remembering its implications each day from now on.

And as you go, I commend to you four things which Henry van Dyke so aptly has phrased:

Four things a man must learn to do  
If he would make his record true:  
To think without confusion clearly;  
To love his fellow men sincerely;  
To act from honest motives purely;  
To trust in God and Heaven sincerely.

May God richly bless you in your new ministry.

#### Welcome by Socrates Thompson

The welcome was extended by Socrates Thompson, a native of Jamaica. Referring to God's promise to Israel, he welcomed the Mills to a land of hills and valleys, where they will eat bread to the full. He was thrilled as he welcomed them to this great work in his native land. Socrates was a Seventh Day Baptist years before the plans of the school were made. He relates that he was present at the General Conference when Sister Smikle placed a shilling piece on the table in front of the congregation and said, "This is the beginning of a school for Jamaica.

"The dream of the school is at the point where the dreamer is about to be



awakened, when our faith shall be turned to sight."

Mr. Thompson said that he was welcoming the Mills to a headache, now and then, as he welcomed them to the task in Jamaica. "The path to glory is crowded with headaches. If the path were paved with linen, wool, and velvet, they would go to bed."

"I am proud to welcome you to this task because our dreams are coming true. Welcome to the hills and valleys. Welcome to a land of palm trees. Welcome, thrice welcome, to the task of serving in Jamaica."

#### Godspeed by Rev. David S. Clarke

Secretary David S. Clarke, in wishing the new missionaries Godspeed as they go to Jamaica, remarked that Dr. Ben R. Crandall, who has twice visited Jamaica in the interest of the new school, might well give this word. But Dr. Crandall is too busy getting school materials and supplies packed for shipment. He is busy getting "red tape unwound" so that these goods may be on hand when the Caribbean High School opens in September.

"Dr. William L. Burdick, who with Rev. C. A. Hansen, visited the island and organized the first Churches of the mission, and who for more than twenty-five years has been the corresponding and executive secretary of the Seventh Day Baptist Missionary Society, might well speak this 'Godspeed.' His physical condition prevents his being with us this afternoon.

"So, I feel that I am but the voice of many in giving the Godspeed to the Mills as they go out to this particular task. In the Gospel of Mark it is recorded that the disciples went forth preaching the Word everywhere, the Lord working with them. So, we wish you, Brother and Sister Mills, and Miriam, Godspeed and the joy of Christian friendship and service."

#### Unique Service

President Crandall called attention to the uniqueness of this service in that Pastor Ronald Hargis, who read the Scripture lesson, is a son of Rev. and Mrs. Gerald D. Hargis, former missionaries to Jamaica; and Socrates Thompson, who

gave the welcome, is a native of Jamaica and now a student in the School of Theology in preparation for more effective leadership for Christ and the Sabbath among his people.

#### Impressive Service

The entire service of consecration has planted a lifelong experience and memory. The conduct of the service by Rev. Harold R. Crandall, the interpretative reading of the Scripture lesson by Pastor Ronald Hargis, the prayer by Dean Ahva J. C. Bond, and the prayer of consecration and benediction by Rev. Paul S. Burdick—these brought us all to a realization of God's presence and our dependence upon Him in this distinct task.

#### Among Those Present

A representative congregation gathered for this memorable occasion.

Among those present were people from the Pawcatuck, First Hopkinton, Second Hopkinton, Rockville, Waterford, First Alfred, Plainfield, and Waterford (Jamaica, B. W. I.), Seventh Day Baptist Churches.

#### Christian Greetings

Following the benediction, upon the invitation of President Crandall, the congregation had the privilege of greeting Rev. and Mrs. Neal D. Mills and Miriam. In the receiving line also were, in addition to those having part on the program, Lloyd Langworthy, chairman of the American Tropics Committee, and Mrs. David S. Clarke.

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#### DENOMINATIONAL BUDGET NEEDS

(Note: The editor recently received a copy of the following letter along with the regular weekly bulletin of the Riverside, Calif., Seventh Day Baptist Church.)

Dear Church Member:

Less than four months are left before Conference will be held in North Loup. This means our budget will be sadly behind unless our people give more generously.

The report for April shows \$12,860.71 given in seven months, or 40.8% of the budget figure. This leaves a balance of \$18,639.29 to be raised in 3½ months. Can you not, as a Seventh Day Baptist, help more to support your denomination?

The Tract Board cannot print sufficient tracts. These are needed in every Church. The Missionary Board cannot send workers out because of lack of funds. So on through the budget.

The Committee on the Denominational Budget does appreciate the splendid work on Stewardship Sabbath. Some of the reports returned were a real inspiration, but all must join to help or we will fail to support God's work which is laid for us.

Read the small page, "Let Me Think," carefully. It can and should be a privilege to earn and give.

In His service,  
Committee on Denominational Budget,  
Hazel Langworthy,  
Secretary.  
Battle Creek, Mich.,  
May, 1948.

#### HIS SHARE

By Mrs. Charles Wheeler  
Nortonville, Kan.

Have you ever wanted to do something you believed was the will of God—yet haven't done it because you could not find how it should be done? We have! Tithing!

Do you give God His one tenth and an offering besides each pay day? My husband and I have discussed tithing many times in the six years we have been married, but could never agree from what God's one tenth should be deducted. My husband thought that the one tenth should come from what money was left after all expenses were paid. I thought the one tenth should be deducted before any ex-

penses were paid. Thus, the question was left unsettled, and we gave generously and regularly to the Church and its many branches, but did not tithe.

Several weeks ago we had a Sabbath school lesson that settled the question of tithing for us. Our pastor gave us a wonderful example that explains tithing so simply. I shall pass it on to you.

"Take the car salesman for an example. He must buy his cars from someone else to make his living. His one tenth does not come from the total amount of money received on a sale, but from the commission he received for selling the cars."

God expects us to deduct the expenses we have to incur in order to make money, but not our personal living expenses. I thought we had been giving generously, but found we have not even given God His share. One cannot give to God that which rightfully belongs to Him. Only that which we give over one tenth is our true gift to God.

We are tithing now and are happy to think we have at last made such an important decision. An important decision because it will help the Church financially and it will be an ever greater blessing to us.

#### "COMMUNITY HELP ON PASTORAL PROBLEMS"

"Community Help on Pastoral Problems," a report dealing with concrete ways in which ministers in both urban and rural communities may make more effective use of health and welfare resources in their communities to help meet the particular needs of parishioners, has been published by the Federal Council of the Churches of Christ in America.

The 48-page booklet, written by John L. Mixon and Seward Hiltner, and published jointly by the Council's Department of Pastoral Services and the Department of Christian Social Relations, will be useful to health and welfare leaders in the community, as well as to the clergy.

A number of social workers, leaders in welfare programs, and ministers of local Churches were consulted in the preparation of the pamphlet, which is now available at 25 cents a copy from the Federal Council at 297 Fourth Avenue, New York 10, N. Y. — Release.

**DENOMINATIONAL BUDGET**

Statement of the Treasurer, May 31, 1948

Receipts		May	8 months
Balance on hand May 1	\$	56.77	
Adams Center			221.39
Albion			157.70
Alfred, First	139.30		1,760.38
Alfred, Second	178.63		363.13
Andover			15.00
Associations and groups	100.00		100.00
Battle Creek			2,266.82
Berlin	8.00		81.56
Boulder			239.56
Brookfield, First	15.00		101.50
Brookfield, Second	21.75		109.50
Chicago			198.40
Daytona Beach			192.00
Denver	26.50		347.40
De Ruyter	14.50		152.50
Dodge Center			134.79
Edinburg	5.00		26.79
Farina	15.00		156.00
Fouke	8.28		54.63
Friendship			11.00
Gentry	7.09		35.30
Hammond			30.00
Healdsburg-Ukiah	55.23		70.43
Hebron, First	51.07		88.67
Hebron Center			27.00
Hopkinton, First			149.30
Hopkinton, Second	1.50		27.80
Independence	38.00		295.00
Individuals	108.00		364.52
Little Genesee	18.50		275.98
Little Prairie			25.00
Los Angeles			242.79
Los Angeles, Christ's			10.00
Lost Creek			244.73
Marlboro	76.50		690.80
Middle Island	7.89		45.88
Milton	381.70		2,573.78
Milton Junction	95.80		613.42
New Auburn	3.00		138.62
New York	28.56		332.87
North Loup			419.25
Nortonville			177.90
Oakdale			25.00
Pawcatuck	537.95		2,308.14
Piscataway			125.00
Plainfield	235.10		1,305.51
Richburg	53.00		215.50
Ritchie			75.00
Riverside			673.79
Roanoke			31.00
Rockville			62.21
Salem			236.54
Salemville			17.23
Shiloh	97.00		910.50
Stone Fort			28.00
Syracuse			12.00
Verona			114.11
Waterford	12.38		113.56
White Cloud	41.93		122.55
<b>Totals</b>		<b>\$2,438.93</b>	<b>\$19,944.73</b>



Design selected by Karl G. Stillman

President, Seventh Day Baptist General Conference, Westerly, R. I.

President Stillman writes, "I would like to encourage all our Churches to reproduce this design on their Church bulletins from now until Conference, at least."

**Disbursements**

	Budget	Specials
Missionary Society	\$ 698.40	\$ 166.47
Tract Society	381.00	10.00
Board of Christian Education	381.00	
Women's Society	12.80	15.00
Historical Society	28.60	
Ministerial Retirement	216.80	88.95
S. D. B. Building	41.20	
General Conference	213.80	
World Fellowship and Service	26.40	
Committee on Relief Appeals		125.70
Balance on hand May 31	32.81	
	<b>\$2,032.81</b>	<b>\$ 406.12</b>

**Comparative Figures**

	1948	1947
Receipts in May:		
Budget	\$1,976.04	\$2,160.75
Specials	406.12	628.33
Receipts in 8 months:		
Budget	14,836.75	14,024.05
Specials	5,107.98	9,318.09
Annual budget	31,500.00	28,100.00
Amount raised in 8 months	14,836.75	14,024.05
Per cent raised in 8 months	47.1%	49.9%

L. M. Van Horn,  
Treasurer.

Milton, Wis.

**BY THE MIGHT OF HIS LOVE**

The mission work of our Church in Germany was to note down a great success some weeks ago. Besides the reconstruction of our community after the disorder caused by the war, our Sister Sieling at Chemnitz and our Brother Kohler at Braunschweig now succeeded, by their indefatigable work, in preparing at these places twenty souls, altogether, for the alliance with our Lord, and in baptizing them.

From Chemnitz we got the news: "Our five brothers and sisters to be baptized stood there, their faces radiant, prepared for the action of which our Saviour says, It is fitting to accomplish all the justice."

Brother Kohler of Braunschweig writes: "Fifteen faithful souls were prepared to make the alliance of the good conscience with our Almighty God. Have we grown together with Him with regard to the similarity of His death, we are so, too, with regard to His resurrection. Therefore, is somebody in Christ, he is a new creature." (Romans 6: 3-7.)

Dear sisters and brothers and friends! The more we approach the end of this world, the mightier is the marvel of His love to prepare, again and again, men, to show by the exterior action of baptizing that they start a new life and are willing to confide to His wisdom and beatific mercy. Not only towards the exterior, but also towards the interior the fight between good and evil is waged, harder and harder, more and more sharply. All the more confidently we will look forward today to the final victory of our Saviour as the Saviour of all men with regard to this power of His love, which He has shown us anew again. For Thine is the kingdom, and the power, and the glory, for ever. Amen.

The Management of the Alliance,  
H. Bruhn.

Hamburg, Germany.

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

—John 14: 27.

**RURAL FELLOWSHIP**

By Rev. Marion C. Van Horn

The Seventh Day Baptist Christian Rural Fellowship Committee is now located in the Central Association with headquarters at Brookfield, N. Y. The fellowship is an agency of the General Conference and has for its aim: "To promote Christian ideals by the use of rural life activities, to magnify and dignify the rural Church, and to provide a pattern for fellowship and co-operation among rural agencies."

Membership connects you with a co-operative fellowship within which everyone shares in achieving the aims stated above, and also in the services which the fellowship renders for pastors and lay leaders. These services include a loan library, assistance and materials for preparing special seasonal services for the Church program, 2 x 2 slide sets on Lord's Acre work, family altar, and other subjects, and literature packets on these same subjects.

All members receive the "Rural Fellowship," our own quarterly publication, "Town and Country Church," a monthly publication of the Committee on Town and Country, and many other leaflets and literature which are valuable to Christian readers and thinkers. There are three classes of membership: a sustaining membership at \$3 per year, a contributing membership at \$2 per year, and a subscribing membership at \$1 per year.

The Rural Fellowship enjoys a close relationship with all other agencies and boards of the denomination and seeks the full co-operation of the pastors and laymen also. Inquiries regarding membership, requests for materials or assistance may be sent to Rev. M. C. Van Horn, Brookfield, N. Y.

**QUARTERLY MEETING AT WALWORTH, WIS.**

The Southern Wisconsin and Chicago Quarterly Meeting services will be held at Walworth, Wis., July 9 and 10, 1948.

Lillian Campbell,  
Secretary.

## REGARDING WORK IN CHINA

### Committee on China Reports

At the April Missionary Board of Managers meeting, George B. Utter, chairman, presented the report of the Committee on China. The report was approved and ordered recorded as follows (in part):

At the January meeting, the suggestion came from Mrs. Helen Thorngate that some organization might be interested in aiding a young man in a Bible school in Shanghai with the costs of tuition for a three-year period. We are glad to say that the Woman's Aid society of West-erly has voted to pay the costs of \$50 a year, and the mission has been told of the offer.

The board has not, as yet, interested a doctor in going to China. Grace Hos-pital will pay the salary of the doctor, and the board will meet the transportation expenses. If the budget is raised by the denomination, the board has already an-nounced it will send someone who would be an evangelist and act as the pastor of the Shanghai Church.

The latest report from Shanghai is dated March 7, 1948, and came from Dr. George Thorngate, the head of the China Mission. He reports the difficulty of staffing the hospital with competent nurses, so that Miss Becker may be re-leased for language study. "There is no limit to the use to which our present setup would be used for service by an American doctor," he says. He reports that the UNRRA has presented to the hospital an X-ray outfit and most of the equip-ment for a modern laboratory, pressure sterilizer, still, etc.

The new term at the school opened late in April, with the same number of stu-dents, just a few less than 1,500.

We should not forget that the people of China paid for the construction of the new hospital and, except for the salary of Dr. Pan, the work there is being almost entirely supported by the people. The same condition still exists at the school and Church in Shanghai.

The Chinese people are aroused and ask so little from the Church in the United States in support of the work in China. They are carrying on in spite of the great inflation.

We, here, wonder that in the upheaval in China no complaints come from our workers. Their place, they feel, is there on the front. The war to them has not been ended. There is still the danger of communism. Christian Chinese lead the fight there. We will be happier when the internal strife and civil war end. Many statesmen believe China is the key to world peace.

We at home must uphold our workers over there on the other side of the world.

### Dr. Thorngate Writes

Recent letters from Dr. Thorngate to Karl G. Stillman contained the following interesting paragraphs:

"Mission affairs are going along quite well. We have had some difficulty get-ting an adequate nursing staff for the hospital and the question of maintenance cost is ever present, particularly now that inflation is so serious a problem. We have recently been given a grant from the China Relief Mission sufficient to provide hospital care for six indigent patients. This money is from funds allocated by the U.S. government for China relief." "The inflation has also hit the school finances hard, but at the present time Mr. Chang and his staff have worked out a solution which takes care of the situation at present." D. S. C.

## REGARDING JAMAICA

(Part of a letter from Mrs. Wardner T. F. Randolph to Mrs. Ben R. Crandall.)

I decided I could not send this letter without telling you about the new Church being started at Lemon Hall.

The people there live on very steep mountains and there is no road leading there, only a very steep path from the highway above.

Our Bible woman, "Sister Smikle," rides her "tall donkey" to visit these people when she can. They have been worship-ing in a booth, but she encouraged them to build a Church, as there is no Church in this community. She wrote to Eng-land, and interested friends of the London Church sent \$10.

Some weeks ago we got ten bags of cement delivered to within five or six miles of there, and they were then placed

on donkeys to continue the journey. Later, Wardner went up, left the car in the Church schoolyard for the teachers to watch, and went up by mule. They had a great deal of stone broken and ready; they hired a mason for the day, but all other labor was volunteered free labor.

All the people of the community had been assured the Missionary Board repre-sentative would be on hand to observe the day's work, so there was a good crowd. The Father smiled upon them, too, and although it had been dry for a long time there was a good rain the day and night before so that a brook near by was full of water for the occasion. The day ap-pointed was pleasant, cool, and cloudy, but no rain fell. It was a nice day for work. Three men went above to a chosen spot to take out sand and fill baskets. One man and several women carried on their heads these full baskets of sand to the workers below. The mason, representative, and some of the men marked off the spot, and others began with picks to dig a trench that was filled with the cracked rock and cement for the foundation of the Seventh Day Baptist Lemon Hall Church.

Rev. W. L. Burdick has sent money from America to help, and his name will go on a stone in the foundation.

While some were going down a very steep grade with full baskets of sand, other women and children were going up as steep a grade with pails and tubs of water. As the workers at the site needed sand, water, or large rocks, they called out and were promptly served.

A very encouraging sight to these work-ers was a near-by group of women and children, cooking and preparing food to eat later. At noon a lovely dinner was served and all were happy. They had curried goat, breadfruit, yam, cocoa, sweet potato, plaintain, boiled green bananas, fruit and limeade.

Wardner started back to the car at twi-ght, reached it at dark, and drove home. He reached here at 9 o'clock, in time to sit in on a C. E. business meeting. Later he went to bed tired out. He has prom-ised to take a load of men up some day to help.

## WORSHIP PROGRAM

By Alberta D. Batson

### Let Us Pray

Prayer: Our Father, God, open our minds and hearts to the evidences of Thy love around us. We so often see only those sordid things which are of our own making. Help us to look out and around and above. Clear our very souls of those things which keep us from receiving and enjoying the best Thou hast for us. Amen.

Scripture reading: Psalm 120.

Hymn: Open My Eyes That I May See.

Prayer: O God, we would remember before Thee the great needs of all the world. Thou knowest the stress and strain, the anguish and heartache, the longing for peace, and that sense of se-curity we all need. This is a time when we feel our own weaknesses perhaps more than ever before. Show us Thy way that we may help ourselves and, by so doing and through Thee, help those who need Thee so badly, even as we do. Be Thou ever near to guide and bless us, we pray, and make us truly worthy of Thy great love. We ask it in Thy dear name and for our sakes. Amen.

Scripture reading: 1 Corinthians 13.

Lord's Prayer - in concert.

Hymn: Sweet Hour of Prayer.

## FROM LITTLE GENESEE, N. Y.

### "What's Cookin'?" and "How Come?"

These are not slang phrases. In present-day language they ask for information. The answers they received from the com-mittee chairmen and officers of the Little Genesee Church's Sunshine Society made such interesting news for a few, that it was decided to put them into print so all might read. The average member prob-ably does not realize what a "going con-cern" he is helping to operate.

The membership numbers about fifty. It is divided into four committees—the gleaners, go-getters, workers, and rug-makers—each with its chairman and spe-cial labor project. Records of the work of each committee and its results, from year to year, have been kept in rather



sketchy ways. As given, they make a far from complete picture of all that has been accomplished, and are very conservative. All members have co-operated toward the work for all projects, so the title "Sunshine" has been an active virtue. This plan of organization began to operate nine years ago.

As often happens in business affairs and human relations, the seeming weakest member grows into the strongest. The rugmakers' committee, at first, seemed to face an almost blank wall. To gather rags, tear, sew, dye, and weave them into well-designed and well-toned rugs that would attract customers, and so turn them into cash for the Church treasury, looked like the "long way round to reach home."

Encouraged by one member who was an accomplished rag carpet weaver—now an almost lost art—it was decided to give the rug making project a year of tryout. This was in 1939. The weaver offered her time and work as her part against that of the other members. When accounts were "cast up" at the end of the year the Church treasury had been enriched by the amount of \$123.25. Space forbids the giving of each year's work and results.

Since 1939 to the beginning of this year, \$904.13 has been realized from the sale of rugs. Counting, both great and small, 486 rugs have been sold; 141 locally and 345 out of town. Sales have been scattered; rugs have been shipped into 23 states and Canada. Ventures are now being made in the field of large rugs. A 9 x 12, of the "hit-and-miss" variety, with red as the predominating color has been finished and a 12 x 16, with blue prevailing, is now in the loom. So the proverbial mustard seed has grown into quite a tree. The "Sunshiners" may yet find birds in its branches.

Mrs. Mary Fairchild.

Little Genesee, N. Y.

#### Moral

For all the waste material that is lying all around,  
Cluttering up our attics, some good use can be found.  
And all the idle moments, scattered through all our days,

### SCHOOL OF THEOLOGY STUDENTS AT WORK FOR THE SUMMER

"The Gothic" family is very much scattered for the summer. The first ones to leave its halls were Mr. and Mrs. Allen Bond, who have accepted the call of the Washington Evangelical Church and will spend the month of June there. They will go from Washington to Nady, Ark., where they will spend some time with that Church. Later they will help with the young people's camp at Y-City, Ark., and then back to Nady for the Southwestern Association. Also they will help with the Pre-Conference Retreat and attend Conference at North Loup.

The next to leave was Mr. Don Hargis, who has accepted the call of the Waterford Church. He is now on that field as pastor. He will continue his theological training next fall at Hartford, Conn.

Mr. and Mrs. Carl Maxson were the next to leave in order to take up their summer work at Milton, Wis. They will assist the Milton Seventh Day Baptist Church in Vacation Bible School, youth camp, and help with the other Church work. They will return this fall for further study in the School of Theology.

Mr. Socrates Thompson has gone to Rhode Island to find employment for the summer.

Mr. and Mrs. Benjamin Berry are remaining in Alfred for the summer.

H. S.

### SOUTHWESTERN ASSOCIATION

Southwestern Association — with the Little Prairie Church at Nady, Ark., August 5-8.

Would make years of Christian service, if spent in useful ways.

For years we have worked together, using what was in our hands,

Going for guidance to God in prayer. All things He understands.

Every dollar we earn and give, for Jesus and His cause,

Is worth more than all the millions spent for the world's applause.

For our work we are richly paid in the busy, happy days.

For our success we thank the Lord: to Him belongs the praise.

—Scribe.

### WHITE HOUSE CONFERENCE ON FAMILY LIFE

By L. Foster Wood

The National Conference on Family Life, May 5-8, was the first of its kind ever held. President Truman extended to it the courtesy of the White House and addressed a special session. It was sponsored by 125 national organizations, lay and professional, governmental and voluntary, economic, educational, social, and religious. Labor and management were represented. The three major faiths, all participated. In addition to nine hundred delegates, there were thirty visitors from foreign lands. Emphasis was not only on what can be done for families but on what families can do for themselves.

Mr. Eric Johnston, chairman of the conference, in a splendid opening address, emphasized the primary importance of the family for individual and national well-being, and held that the family is not merely a secular unit but a spiritual structure, an organization appointed by God for the well-being of people.

"Government itself is ultimately based on families," said President Truman. Education and religion are advanced mightily if family life is sound and creative, and are greatly hampered if family life is unsatisfactory. When homes crumble, the social, moral, economic, and governmental structures of the nation are weakened.

It was an aim of the conference that it should survey the total scene in which families now live, and should work toward a national policy in which every aspect of our life would be directed toward the good of families. Housing, economic factors, education, social and health services, and governmental acts and policies must all be scrutinized in terms of what they do to families. All the forces of the nation must do their part in maintaining the soundness and vitality of our fundamental unit, the home.

Such a national conference is a tremendous challenge to the Churches to gear their programs more and more definitely to the spiritual and other needs of families, and to build families as local units

of God's reign and as nurture centers for the life of God in human personalities.

The section on legal problems lent its endorsement to recommendations proposed by the American Bar Association. They asked for a commission appointed by the President of the United States to re-examine laws regulating marriage and divorce and legal procedure, establishment of family and juvenile courts presided over by specialist judges, and extension of legal aid offices and low cost legal services.

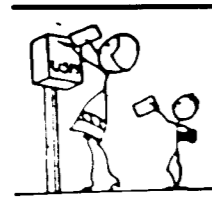
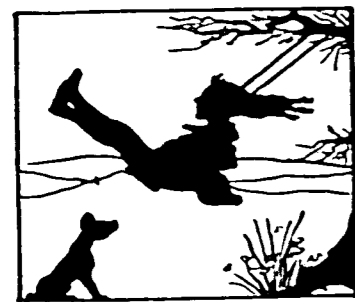
Those attending meetings on education decided that high school boys and girls should be given training and personal help for marriage and family problems. They see this lack of specific training as one of the most fundamental in education today, and believe that it will not be possible to stem the tide of maladjustments and difficulties which marriages show today until such training is available.

They believe also that teachers should be prepared to handle classes in family problems and give personal counseling to boys and girls and training beyond that in textbooks.

The section on counseling and guidance resolved that more professionally trained people are needed for family counseling, and that counselors need to help improve conditions which produce the problems that call for counseling. The section stated its support of extending competent vocational guidance, employment counseling, and placement services for youth and other age groups, and recommended that teachers receive more training in family relationships.

The section on community participation called for more teamwork in the neighborhood to achieve better streets, recreation, schools, homes, and other services designed to improve family life.

The conference itself did not make formal recommendations because it is not a pressure group, but rather a fact-finding and educational organization. However, delegates attending individual sessions presented a multitude of solutions to the problem of America's disintegrating family, and some passed specific resolutions.



### OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene  
Andover, N. Y.



Dear Mrs. Greene:

How are you? We are fine here.

My school ended May 25, and Bible school starts June 7.

This is the second time I have written to you. I am sorry I did not write sooner. I am nine, my brother is seven, and my sister is ten.

I am going to Camp Caesar in West Virginia and maybe my sister will go. Tomorrow I am going to be baptized by our pastor, Rev. Trevah R. Sutton.

My sister and I like to read the Children's Page in the Sabbath Recorder.

We have a new little cousin and his name is Roger Lee.

I am sending you a little poem that I wrote. Mother helped me write it. It is called "My Two Puppies."

#### MY TWO PUPPIES

My two puppies are so happy,  
They do have so much fun.  
They tease "Jiggs," the puppy,  
And play with Mother "Rumm."

Bozo is the big one,  
He's awkward as can be,  
He has a sad expression,  
While the others play with glee.

Blackie is the tiny one,  
He isn't very tall.  
He's going to live with Cousin Mahlon,  
Who, too, is very small.

They're supposed to be good hunters,  
And that they'll surely be,  
For they love to chase the chickens,  
And their bark is full of glee.

Your friend,  
Mary Jean Robinette.

New Enterprise, Pa.

Dear Mary Jean:

I like your little poem very much and I am sure the children will, too. I do hope you will write other poems for our Children's Page.

I am glad to hear that you are attending Bible school this summer, and are also to have the inspiration and pleasure of

attending the Seventh Day Baptist camp in West Virginia. I'm sure you'll have a fine time and add much to your Christian experience and blessing.

Please write often and persuade your sister to do the same.

Your Christian friend,  
Mizpah S. Greene.

Dear Mrs. Greene:

I thought I would sit down a minute and write to you. I am very interested in the Children's Page in the Sabbath Recorder.

We are having Bible school now and I just came home from it a little while ago. We are painting pictures on glass for our handwork in Bible school work.

I will have to close now.

Your friend,  
Myrna Davis.

Wheat Ridge, Colo.

Dear Myrna:

I am very glad you decided to write to me once more and I hope you will get in the habit of writing often. Tell Katherine I found her letter under my typewriter when I lifted it up to dust the stand. If she will write again I'll answer both letters at once and then I hope she'll write many more letters.

I am glad you, too, are attending Vacation Bible School. The one in Andover will no doubt begin July 5. It is a union Bible school of the five Andover Protestant Churches. The Catholic Church has a Bible school of its own.

Our Methodist minister keeps his car in our garage. One week while he was away a robin redbreast built its nest on top of a cupboard there and three blue eggs were soon laid. But one day when the car was back, I opened the door and Mrs. Robin flew almost in my face. Since then she has forsaken her nest and built another high in one of our maple trees.

Your Christian friend,  
Mizpah S. Greene.

### CHURCH NEWS

VERONA, N. Y. — Mr. Karl G. Stillman, president of the General Conference, occupied the pulpit on May 1, delivering his challenging address, "Go Work Today." After the dinner hour an opportunity was given for questions regarding our denominational endeavors.

A mother and daughter's banquet was served on the evening of May 8. The dining room presented an attractive appearance decorated in pink and green with tall baskets of apple blossoms. A delicious dinner was served by the young men.

Mrs. Lena Brodock of Rome, N. Y., the guest speaker, was introduced and presented with a corsage by Mrs. Zilla Vierow. Mayola Williams was song leader, with Mrs. Elmina Warner at the piano. Other features were: recitation by Carolyn Davis; a solo, "A Perfect Day," by Reta Williams; a toast, "What Our Mothers Expect of Us," Twila Sholtz; "Our Daughters," Mrs. Iva Dillman; a trio, "That Wonderful Mother of Mine," Mrs. Dorothea Warner, Mrs. Jean Vierow, Mrs. Mary Emma Williams.

At the annual meeting of the Ladies' Aid held at the home of Mary Williams June 2, all officers were re-elected. Mrs. Elmina Warner in charge of devotionals used the theme, "God's Presence Round About Us." Mrs. Dorothea Warner and Mrs. Williams sang, "Bless This Home."

The "Boosters" class, now working for an electric water system in the Church, sponsored a very successful dinner on the evening of April 26. A play was given in the Verona high school, May 26. The stars of the cast were Reta Williams and Garth Warner, with Mary Williams, the austere aunt, providing the laughs. Other cast members were Olin Davis, Alden Vierow, Mayola Williams, Dorothy Waters, Dorothea Warner, and Twila Sholtz.

Harley Soper, who has been employed on the Allison Smith farm, was given a farewell reception previous to his leaving for Nebraska to join his parents. A humorous program, depicting his experience en route, was given. Pastor Polan in behalf of the Church presented Harley with luggage. We shall miss him from our midst and wish him Godspeed.

Mr. and Mrs. Lynn Langworthy of Alfred celebrated their twenty-fifth wedding anniversary with a large group of friends and relatives in the parlors of the Seventh Day Baptist Church on the evening of June 12. Mrs. Langworthy, who was Miss Artheda Hyde before her marriage, lived in this vicinity. They were married by Rev. Wm. M. Simpson, assisted by Rev. T. J. Van Horn and Rev. A. L. Davis.

The room was decorated with baskets of cut flowers and an arch covered with roses. A program consisting of piano and violin numbers, solos, duets, and readings was announced by Mrs. Langworthy's brother, Orville Hyde. Leland Langworthy, son of the couple, sang "The Sweetest Story Ever Told." Pastor Polan, in behalf of the group, presented the couple with a silver tray. — Mrs. Wm. Vierow, Correspondent.

BATTLE CREEK, MICH. — The annual report of the Ladies' Aid is as follows: Regular meetings were held each month at the homes of members or at the Church with "carry in" dinners preceding the meetings. Devotional periods were provided by the program committee at each meeting. There was an average attendance of nineteen members. Four new members joined the society and two passed away, Mrs. Lillie Kinney and Mrs. Cecilia Pickard.

The society has taken an active part in Red Cross, the Council of Church Women, and foreign and local relief. Most of the money for the treasury has been received through individual donations, although several suppers have been given.

Besides the regular contribution to the lepers through "Pete the Pig," \$30 was contributed for the care of a leper child for one year. Boxes of used clothing and postage funds have been sent regularly, and \$100 at Christmas time, to Mr. Schmid in Verona, N. J., for German relief. Two German school children were completely clothed in co-operation with Community Day of the Council of Church Women. A number of boxes of bazaar articles, ties, and used clothing have been sent to Jamaica, also \$100 at Thanksgiving time. Three local families whose homes



were burned have been aided by the society with clothing, household articles, and quilts which the ladies have made. Fifty dollars was donated to the Council of Church Women for their migrant work this summer, with the Mexican people near Marshall, also thirty purses were filled with sewing articles for their German relief project. Fifteen dollars was donated for slides and filmstrips for the Sabbath school library. The society has increased its monthly donation to the evangelistic work of the Women's Board from \$5 to \$11.30.

New officers for the year 1948-49 are as follows: Doris Fetherston, president; Mildred Lawton, vice-president; Mae Lippincott, secretary; Mrs. W. B. Lewis, treasurer. — Mary Casler, Secretary.

### SOUTHEASTERN ASSOCIATION

The place for holding the Southeastern Association, July 2, 3, 4, 1948, has been changed from Salem to Middle Island, W. Va. Delegates and others planning to attend that meeting will please notify the undersigned at their early convenience in order that suitable arrangements may be made for their care.

Roy F. Randolph, P. O. address: New Milton, W. Va. Railroad and bus station: West Union, W. Va. Telephone: 5162, West Union.

The Southeastern Association will meet with the Middle Island Seventh Day Baptist Church, July 2-4, 1948. Sessions will begin on Friday evening and close on Sunday.

All communications should be addressed to V. B. Lowther, clerk, New Milton, W. Va., or to Clarence Rogers, moderator, Salem, W. Va.

You are cordially invited to attend.  
Clarence Rogers, Moderator.

### RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge 50c. Cash must accompany each advertisement.

FOR SALE—Grocery and meat market in southern Wisconsin. For information write C. M. Todd, Chairman, Vocational Committee, Milton, Wis. 3t

## Obituaries

**Peikert.** — Frank, passed away April 21, 1948, aged 79 years.

He was a convert to the Sabbath, and united with the Seventh Day Baptist Church at Eagle Lake, Tex., about 1893, and was soon afterward chosen as deacon. In 1897, he moved to Rockdale, Tex., and he and his wife were loyal lone Sabbathkeepers the rest of their lives, uniting with the Fouke Church after the Church at Eagle Lake disbanded in 1901. Since the death of his wife, he had made his home with his son Lloyd, near Dallas, Tex. C. A. B.

**Jacox.** — William Henry, son of John Sidney and Cassendania Cummings Jacox, was born September 22, 1856, in Rochester, N. Y., and died May 10, 1948, at Hel-muth, N. Y.

He came to Allegany County when he was about sixteen years old. He attended Alfred University under President Allen. He was baptized by Rev. Nathan V. Hull, February 2, 1880, and was a member of the First Alfred Seventh Day Baptist Church for sixty-eight years. Mr. Jacox was a successful farmer all his life, retiring about twenty-five years ago when he moved into the village of Alfred.

He married Lettie Burdick, September 23, 1878. To them were born five boys and one girl, of whom four are living. Surviving are his widow; a daughter, Mrs. William Sadler; three sons, Clarence C. and John Jacox of Alfred, and George M. Jacox of Los Angeles, Calif.; fifteen grandchildren, thirty-nine great-grandchildren and one great-great-granddaughter; a sister, Mrs. Elizabeth Crandall of Syracuse; several nieces and nephews.

Farewell services were conducted at his late home in Alfred by Rev. E. T. Harris. Interment was in Alfred Rural Cemetery. E. T. H.

**Bond.** — Arden, son of Abel P. and Adeline Gibson Bond, whose home was at Quiet Dell, W. Va., was born July 24, 1865, and died at his home in the village of Lost Creek, W. Va., March 4, 1948.

He is survived by his widow, Elva M. Davis Bond; his son, Khale A.; and one sister, Mrs. Rachel Gaston. He had been a conscientious member of the Lost Creek Seventh Day Baptist Church for fifty-six years.

Funeral services were held in the Church, Sabbath afternoon, March 6. These services, according to a request of the deceased made many years ago, were conducted by President S. O. Bond of Salem College, assisted by the pastor of the local Methodist Church, Rev. William Wood. S. O. B.

### ANNOUNCEMENT

Remember — the regular issues of the Sabbath Recorder of July 12, 26, and August 9, 23, 1948, are to be omitted by vote of the Tract Board.