

The Sabbath Recorder

CHURCH NEWS

NORTH LOUP, NEB.—Christmas was ushered in this year on Sabbath morning when the choir of the Seventh Day Baptist Church presented the cantata, "The Child Jesus," under the direction of Dell Barber, choir leader, Mrs. W. G. Johnson at the piano, and Mrs. Harlan Brennick at the organ. The cantata consisted of choruses: solos by Richard Babcock, Claire Barber, George Clement, Gloria Babcock, Mrs. Menzo Fuller; a trio of ladies' voices, Miss Babcock, Mrs. Fuller, and Mrs. Russell Barber; and a men's chorus. Special numbers consisted of a solo sung by Richard Babcock and a men's quartet—Claire and Dell Barber, George Cox, and Richard Babcock. The voluntary and offertory were arrangements of Christmas carols. The Church had been beautifully decorated in evergreen, with silver cutouts of the shepherds and wise men, and the manger beneath a star. The decoration was the work of Mrs. George Maxson and Mrs. Roy Cox.

The December Church social was held Sunday evening, December 21, in the Church parlors. Merle Davis, assisted by Mr. and Mrs. Ned Larkin and Mrs. Myra T. Barber, was in charge of the kitchen. The tables were decorated with Christmas greens and red and white candles. The program was in charge of the Sabbath school, with Superintendent George Clement presiding. The children of the Church presented songs, exercises, and the Christmas story with the use of the flannel board. The white gifts were dedicated by a prayer by Pastor Ehret. The collection taken up for the Nebraska Children's Home amounted to over \$26. After the program a treat of candy, nuts, oranges, and popcorn balls was passed out by a tiny Santa with his helpers. The young folks who are home from school for vacation were welcome in the audience.

The Christmas collection which was sent to the Nebraska Children's Home is to be used to care for a two-year-old child who has been mistreated by her drunken father.

One hundred ten packages, weighing about 116 pounds, were shipped to St. Louis last week for Church World Service. The articles represented the "White Gifts" presented at the Sabbath school Christmas program. The clothing in the packages made up a greater share of the gifts, but four comforters made by the Women's Missionary

Circle were also sent. The packages will help care for needy in Europe.

Myra T. Barber,
Correspondent.

ASHAWAY, R. I. — On Tuesday evening, December 16, a very impressive dedication service was held for the new Wurlitzer Electric Organ purchased in August, with a large attendance.

A recital with varied selections was given by Ralph Harris, organist at the Grace Episcopal Church in Providence. Following the recital the dedication was made with the pastor, Rev. C. Harmon Dickinson, leading.

About twelve years ago the "Pastor's Class" (as it was known then), led by our former pastor, Rev. Everett T. Harris, started a fund for the purchase of a new organ. The fund has continued to grow through the years until the past year, when the full amount was realized.

In December, another addition was made to add to the beauty of our Church—a Schulmerich Music Tower System. Its ringing on Sabbath morning can be heard for a radius of about three miles to call the people to worship.

It proved a great addition to the Christmas season when carols were played nightly during the week of Christmas.

The annual meeting of the Church was held in the parish house, Sunday, January 4, with Merritt Kenyon, president, presiding. All officers for the coming year were re-elected as follows: President, R. Merritt Kenyon; vice-president, James G. Waite; clerk, Tacy C. Saretzki; treasurer, Clarence Crandall; auditor, Edmund Smith; director of junior choir, Florence Wells; correspondent to Recorder, Mrs. Raymond Kenyon.

The trustees elected were: Frank M. Hill, five years; Ira E. Murphy, four years; Albert Arnold, three years; Earl D. Burdick, two years; Harold L. Collings, Sr., one year.

Deaconesses: Mrs. Ethel C. Kenyon, Mrs. Elrene Burdick, and Mrs. Helen G. Waite.

Preceding the meeting, a baked ham dinner was served by the men of the Church, under the direction of Ira E. Murphy.

Mrs. Raymond Kenyon,
Correspondent.

The man who sticks to his own business is well employed. — Christian Education, Dec., 1947.

A Prayer for Christian Unity

O Master of the Galilean Way,
Forgive us for the vows we fail to keep:
Forgive us that we so neglect Thy sheep,
So idly waste this shining harvest day!
Forgive us for the stumblingblocks we lay
Along the paths by which men seek Thee!
Sweep
From our small minds the strife that holds Thee cheap!
Break Thou the bread of life with us, we pray!

What matter if we cannot understand
The mystery of Love that is Divine,
Nor pierce the veil! Dear Lord, our faith increase
To know that, since our hands may reach Thy hand,
Our lives are made all-powerful, through Thine,
To heal a wounded world and bring it peace!

—Molly Anderson Haley, in Quotable Poems,
compiled by Clark-Gillespie.

The Sabbath Recorder

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A Magazine for Christian Enlightenment and Inspiration

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"Letter Follows"—

Dear Church Clerk:

At its meeting here this week the Commission has been deeply aroused by the need for more positive and forward looking evangelistic efforts on the part of our pastors and local Churches. This is the reason why we telegraphed to you urging consideration of a "cost-of-living" bonus for your pastor.

The Commission believes that the work of a pastor, like that of any other worker, is handicapped when he is forced to spend large portions of his time in supplementing his income or in home duties. The salary of a pastor, in the opinion of some members of the Commission, should compare at least with that of the local schoolteacher or principal of similar training and experience when due allowance is made for the use of a parsonage.

A program reaching out for new members and establishing new Churches is being urged upon our pastors by the Missionary Board. While the expense of this program will not fall on the local pastor it can be readily seen that he will be unable to devote time to it beyond his regular pastoral duties unless he receives an adequate income. If your Church has increased its pastor's salary within the past year, it may be meeting its responsibility. If it is not, we remind you that the pastor's living costs have gone up just as much as have those of each member of his Church.

The Commission is grateful for the prayers of many loyal Seventh Day Baptists and claims the attention of the Churches to this vital matter.

Very sincerely,

The Commission of General Conference
 Albert N. Rogers,
 Chairman,
 Courtland V. Davis,
 Secretary.

Plainfield, N. J.,
 December 31, 1947.

BUSY MAN'S PRAYER

Give me strength, dear Lord, today,
 To plow a furrow, deep, straight, and wide;
 But give me grace also, I pray,
 Not to lose my soul in the furrow.

—Frank S. Hickman, in the
 Christian Advocate.

EDITORIALS

"Jesus Christ Is Lord!"

"This is tremendous!"

It is the greatest fact of human history! It is the most powerful force ever released by our Father God to the spirit and experience of man!

Certain sections of this generation are catching the significance of this matchless fact. Some of them are allying themselves completely with this dynamic force which operates to exalt Jesus Christ as Lord.

Let us begin at the beginning. "Jesus Christ Is Lord" of our life. Is He? Think of the times that we have forgotten Him and His claims upon our time, talents, and material means. If we have used our time, talents, and means exclusively as He directs, then He is our Lord.

Think of the times that we have neglected Him. No? Well, how about our neglect of His teachings, of His purity of purpose and of life, and of His command, "Go ye into all the world"?

Think of the times that we have turned a deaf ear to the cries of the spiritually hungry who turn our way for the bread of life. Think how we take for granted the necessities and comforts of life in our country, that is so highly favored, while tens of thousands are dying of starvation.

There is just one remedy for the ills of the world—and only one. It is: "Jesus Christ Is Lord!" There is just one answer to the world's dilemma in this anxious hour—and only one. It is: "Jesus Christ Is Lord!"

This tremendous theme means the same in any language. It appeared in English, French, and Norwegian to announce the theme of the World Conference of Christian Youth at Oslo, Norway, last July 22-29.

Twelve hundred Christian young folks and their leaders from seventy countries responded to this conference challenge and found at Oslo "an experience of worship, discussion, and fellowship that became an adventure in peacemaking" according to Dr. T. Otto Nall of "The Christian Advocate."

Further, it was reported that all of the conference speakers referred to this theme. Dr. W. A. Visser 't Hooft, sounding the keynote, said:

"He will give us new marching orders. He will not do this by providing us with recipes and panaceas. He gives us something better: a certainty of direction, a fellowship to move forward with, a deep concern with our fellow men, a burning desire for the righteousness of His kingdom and light enough for the next steps to take.

"Everything depends on our realization that this is not a conference about our Lord, but the conference of the Lord, which is meant to be His work, His creation. If only, in the midst of our discussions, in the busy hours of meetings, and also in our few moments alone, we can remember that He looks at us, that He listens to us, that He works at us and seeks to lead, then we may hope that something will happen. His criticism of our superficialities, our vanities, our egocentricities will be more severe than any that comes from our fellow delegates. But the light and strength which in His love He will give us will be incomparably more helpful than any help we can give to each other." — The Christian Advocate, September 4, 1947.

"Jesus Christ Is Lord!" This theme will engage the thought and energies of youth

SHALL WE BALANCE OUR PROGRAM?

By Clark M. Todd

Chairman of the Vocational Committee

Address of the Seventh Day Baptist Vocational Committee, substantially as written for the 1947 session of Conference at Westerly, R. I., and read by Rev. Kenneth Van Horn.

The title of this address seems to imply that someone thinks our denominational program is out of balance, or that something is missing. May we look things over a bit to see if we can find anything wrong?

First, I should like to take as a text these words from Matthew 23: 23: "These ought ye to have done, and not to leave the other undone." I should like to apply it to the terms "worship" and "work," or the spiritual and economic sides of our existence.

The theme for this Conference, "Saved to Serve," implies work. It seems very doubtful if God wants us to spend all our time in worship, however important the spiritual side may be. He wants us to work, and worship as we work—work in co-operation with Him.

For many years our denomination has been expending considerable effort for the spiritual uplift and intellectual training of our people. But it seems to many that we must have left something undone—may have neglected some phase of our work, else why have so many of our people drifted away? If we are right about the Sabbath, then certainly we must have fallen down on the job somewhere. The Vocational Committee, chosen last year, has been trying to analyze this and discover the reason for the present situation.

This afternoon I am trying to bring some of the thoughts that have come to us. These are not confined to the Vocational Committee alone, for we have received many words of encouragement from others.

throughout America during the observance of Youth Week, January 25 - February 1, 1948. The observance by Seventh Day Baptist young people will no doubt start with Sabbath, January 24, and close with Sabbath, January 31, except where community-wide observance is on the continent-wide schedule.

The Christian youth of America can help bring the world into order and peace if—"Jesus Christ Is Lord!"

It has been said that you can't talk religion to a hungry man. Whether this is strictly true or not, concern for our physical welfare does have a bearing. Can the pastor whose salary is inadequate for the needs of his family do the best work of which he is capable? Are we as a group leaning a bit too heavily on the Scripture which says, "Seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you"?

Now our denominational machinery has the job of spending money, to be contributed by the individual members. As individuals, we fall into two general classes, those who work with their heads and those who work with their hands, though this is no attempt to draw fine lines of distinction. I believe it is safe to assume that less than one half of our young people attend college, and thus naturally fall into the professional group, leaving the larger group to follow other lines of work.

As a denomination, we seem to have been putting forth practically all our energy and encouragement for the benefit of the former, leaving the latter to make their way as best they can. Is this quite fair? As parents, do we single out one child, and educate him, and tell the others to get their education as best they can? Does the wise dairyman pick out a few of his best cows and say, "Here, I am going to feed and take care of these—the rest will have to take care of themselves"? No, the sheriff would soon take all of them.

Not long ago a friend, who is not a Sabbathkeeper, said to me, "I think where Seventh Day Baptists make a mistake is in not teaching the young people to work with their hands." This man is a mechanical engineer. As an avocation he makes casting rods which any fisherman would be proud to own, but not all can afford to buy.

Now is it not quite possible that in neglecting this phase of our education we are putting **skids**, not **props**, under our denomination?

In attempting to find some sort of solution to our numerical and economic problems, the Vocational Committee has adopted for itself a six-point program, which, if concurred in by a substantial majority of our people, would, we feel, go a long way toward the

solution of some vexing problems. The first five of these are of deep concern to this committee, the other perhaps to all of us. I shall go over these six points briefly:

1. "To serve as an employment and business agency, with a local representative in every Church community."

At present we have representatives in perhaps a little more than half of our Churches, and their co-operation and words of commendation are very encouraging. However, the jobs and business openings so far outnumber those who wish to take them that there seems very little accomplished. A gristmill, to be of any particular value, must have grain to grind; so we come to the second point:

2. "To encourage and aid young people in choosing a vocation best suited to their natural aptitudes."

More and more, vocational guidance is becoming extremely important in keeping round pegs out of square holes. The committee is fortunate in having as a member Dr. Ben Crandall, who has had much experience along this line and will be glad to assist any young person interested in this subject.

3. "To urge our people to consider provision for vocational training for those not choosing one of the professions, in or near Seventh Day Baptist communities."

We urge this, feeling that environment is an important factor in holding our young people. To carry out the requirements implied by this point would certainly be difficult, perhaps impossible. I believe someone has said, "The difficult should be done at once; the impossible may take a little longer."

We cannot all be preachers or teachers. We should have more farmers, carpenters, plumbers, printers, watchmakers — business men all, "workers that need not be ashamed." The trend today seems to be away from these. It has not been popular to learn a trade. A good job at high wages has been the important thing, but the vicious circle of high wages and higher prices may some day flatten, and the untrained worker will be left without a job. Can we help to ease the shock by doing something about it now?

4. "To co-operate with pastors and leaders in creating a deeper Sabbath conscience."

Perhaps this is not much concern of the Vocational Committee, but—if the careless farmer lets all his grain trickle out through

a hole in the sack, how is the miller going to grind it?

5. "To take an active interest in lone Sabbathkeepers, urging loyalty to their home Church and encouraging a 'back to the home Church' movement."

Some years ago there was an organization of lone Sabbathkeepers. Should it not be revived? What are we going to do with the new lone Sabbathkeepers who are reaching out to us? Shall we let them down?

6. "To urge the organization of men's groups, having as one of their objectives the interests of this program."

There is plenty of work to be done. Shall we begin doing it?

This is only an effort to start us thinking along these lines, if we are not already doing so. Can we balance our program, uniting more closely the spiritual and the economic, that one may better complement the other?

"These ought ye to have done, and not to leave the other undone."

CHURCH NEWS

NILE, N. Y. — The annual Church dinner and business meeting of the Friendship Seventh Day Baptist Church was held in the Church parlors Sunday, January 4, 1948.

A tureen dinner was served to eighteen. The business meeting was called to order by the moderator, Paul Baker. Reports were given by the pastor, treasurer, secretary of the Ladies' Aid, the Board of Trustees, and the treasurer of the Lord's Acre project.

A unanimous vote was given Pastor Coon to remain as our pastor for another year.

The outside entrance steps have been removed from the front of the Church and inside stairs have been built in the basement, a partition put in to make a kitchen, thus making two small rooms and one large one in the basement. The dining room has been painted and papered and new curtains hung at the windows. The repair work was made possible through the Lord's Acre project.

Our pastor spent six weeks the latter part of last year with the Washington, D. C., Church. The pulpit was very well supplied during his absence by students from the School of Theology at Alfred.

The union Christmas exercises were held last Christmas in the Evangelical United Brethren Church.

Plans are being made for a year of better service for the Master. — Correspondent.

The Ministry

By Dr. Ben R. Crandall

School of Theology, Alfred University,
Alfred, N. Y.

"Bring me men to match my mountains,
Bring me men to match my plains,
Men with empires in their purpose
And new eras in their brains."

—From *The Coming American*,
by Sam Walter Foss.

The deepest needs of the human race have not been met by our twentieth century civilization. The world advances, but each man climbs the ladder for himself. "Life," says one of our most thoughtful writers, "grows more and more severe. Pain becomes more inward. Grief and strain advance along with physical security and comfort. Civilization only internalizes the trouble. We are better cared for, but we have more care. We have fewer wounds but more weariness."

"The vast and bewildering achievements in the machinery of our civilization have outgrown our social ethics. Our engines have outgrown our engineers. We find that all the races of men are suddenly in the same neighborhood and we do not know how to be neighbors. The traffic rules of the wilderness are not adequate for our highways. Religion enough to guide an ox team is not enough to drive an automobile."

The prophets of the world today are calling for reinforcements. Religion, science, and democracy must speak the same language. To create a Christian world by loyalty to Jesus and to substitute the religion of Jesus for the outworn theology of the past are needs of the hour. These needs can only be met and the threatening perils of the present hour be avoided by the service of those of our youth who are strong. The apostolic call rings out today as never before since Jesus uttered His great commission.

The call is for men—for leaders. The problem is universal. It is important because of its quality. It is tremendous because of its size. The Church is in the condition of an army which needs a largely increased

Dr. Ben R. Crandall of Alfred, N. Y., who is Professor of Rural Sociology in the School of Theology, gave the above message at a recent chapel service in the Gothic chapel, a service for students and faculty. It is of so much value to us all that this week's space is given entirely to the message.

H. S.

number of adequately trained officers. There are heavy losses among our present leaders. In one denomination 276 ministers died in the last two years and only 171 were ordained to take their places.

Never was the call so urgent as it is today. There is every indication that the stream of history is approaching a cataract and the direction of the future will be shaped by Christian leaders. What a challenge to young manhood (or womanhood)! What a "Glorious Adventure," as Vaughan Dabney, minister from Boston, calls it—to stand in the midst of the conflict of creed, class, and clan as a prophet of brotherhood; to serve as a social engineer in the building of a new order, the mind of Christ; to deal directly with those spiritual realities which alone can satisfy the world's greatest needs. What a compelling challenge!

I know of no more rewarding life investment, he says, than the Christian ministry. It is still perilous enough to appeal to the love of adventure. But it is adventure for the sake of a high cause and not just for the sake of the thrills themselves.

The minister must stimulate and move the adult congregation forward, as well as awaken, guide, and project into the future a fine company of childhood and youth. He must be student, interpreter, prophet, priest, and educator by turn, dealing all the time with human values. Here is a task which so kindles the imagination that one wonders why any young men at all are left today for such prosaic callings as bond salesmen and mechanical engineers!

It is the business of the home and of the Church to help our youth to find themselves in relation to their life tasks. The Protestant Churches would do well to note how our Roman Catholic Church brethren recruit men for the priesthood. They begin at the teen age and carry the boys through. The brightest of the altar boys are chosen and the priest can count on co-operation of the home. Much more needs to be done by the home and Church in presenting to our youth the actual and attractive features of a minister's influence and service.

The minister is not only the head of the Church, he is a leader in the community to direct its thinking. He co-operates with

representative men in every walk of life; he is protector of our civilization; he is key man in the whole social structure. Emerson said, "The ministry is the first office in the world," and John Ruskin declared that, "the issues of life and death for modern society are in the pulpit."

The minister is in touch with human needs. His is the one calling where time and opportunity are given to keep this touch through books, travel, and leisure—not for selfish use but that he in turn may contribute his wealth of mind and heart to a needy world. This is the testimony of ministers everywhere.

There is also great attractiveness in the field of human fellowship as the "Counselor of the Soul." People will open their hearts to him and welcome him into the sacred precincts of their innermost lives. A man may think of his average friend as a good fellow with whom he will talk business in confidence, play golf, or go hunting, but in the hour of spiritual hunger, he wants the fellowship of a man who can help him with his program of living.

Availing himself of these opportunities, the real minister becomes broad-minded and understanding as a leader of men. He is also an executive—in the modern day, possibly even more than is wise—but it should not be forgotten that he takes his place as a directing force of one of the greatest agencies in the land. Simply from the point of organization and of material interests the Church is a challenge. These are a few of the opportunities and possibilities in this great calling and profession. Just so long as individuals confront the problems of life, the ministry will remain the basic and most essential profession to which men can turn.

The next twenty-five years promise to be red letter ones for the ministry. By and large, men are religiously receptive as they have not been for many a day. Already pastoral and preaching appeals are having an unwonted response. The true prophet who is also a genuine human sympathizer is a much-wanted man, and wherever he appears mankind responds. In view of the remarkably favorable conditions, what adventurer upon the future faces a prospect of usefulness so great, of inward satisfaction in his work so deep, as does the young man who, with scholarly habits, trained gifts of speech, love for his kind, and devotion to Christ, elects the royal profession?

Of course for the Christian every calling is a ministry. No matter what a man proposes to do with his life, he will face the need and call to service for the kingdom of God. The world is in need. Leaders we must have, not orators and speech makers, loudly prating about the greatness of our civilization, but trained leaders who, knowing the truth, will proclaim it. "A middlin' doctor is a poor thing, and a middlin' lawyer is a poor thing, but Lord save us from the middlin' man of God," said the cowboy gentleman in "The Virginian."

Let any young man who is wavering in the choice of a profession glance back over the world leaders, and if there does not arise in his heart a passion for a sacrificial service, such as the ministry presents, the Spirit of God has surely not yet spoken to his soul. Every great era has been the creation of a preacher of righteousness. Witness Savonarola stirring the conscience of Italy from its long sleep. When Europe was playing a parrot's part, mimicking the miraculous and trafficking in virtue, it was a preacher, Martin Luther, who made it upstanding. When Luther's influence began to wane, and when darkness seemed again to be creeping over the land, it was a preacher, Wesley, trained at Oxford, who spoke the Word of God and awoke England from her self-satisfied complacency. When our own land was held in the clutches of a diabolical system which threatened to disrupt the Union, it was a preacher, Henry Ward Beecher, whose voice was heard most clearly. And we must not forget our own great leader, Rev. A. H. Lewis, whose outstanding presentation of the neglected truth of Sabbath observance has played an important part in religious and educational life. You may think of other leaders of a later generation.

But beware of the call that woos with promises of leisure, dignity, and honor. It is spurious. The true call of God is to a life of service. "He that would come after me, let him deny himself and take up his cross daily and follow me." Just as we are seeing that the profession of the ministry is of growing importance because of the world's need, so we are realizing that there is a consciousness of that need, and Churches are demanding with increasing urgency that they be given trained men. The trained man of the ministry was never more eagerly sought after nor more loyally supported. He it is

whose resources of mind and heart will rebuild our broken world.

"But," you say, "shall not our young men wait for a 'call'?" The fact that it has been thought necessary to have some distinct upheaval of spirit or "call" before deciding to study for the ministry may in a way be responsible for the lack of ministers today. Some have discovered that "emotional storms do not always blow one into safe harbors."

How, then, may we discover His will for us in the matter of a religious vocation? Religious work, like everything else, is more or less of a venture. But one may always be assured of light enough for the next step. Where humility and faith are combined with good common sense, he may be sure that God's will will be discovered.

There are a few rules by which one may take his own measure. To be fit for ministerial service, one must be deeply religious in personal life; he must be controlled by motives of unselfish service; he must not be indifferent to small services if he expects greater ones. He must not be too anxious to see his progress. The minister deals with intangibles and these cannot be seen or measured. One who is not content to do his best and thinks little of the outcome will never be highly useful in religious work. He must have an inner urge which continues in spite of anything. Begin doing along the line you are dreaming. God does not pick out favorites to which to give His calls for special service. He has messages for all, but only those with hearts fully attuned can catch or interpret or understand these messages, and to these only can He fully reveal His will or call to the great tasks of His kingdom or the rebuilding of the world.

We are on the edge of a great emancipation. The call for leaders was never so insistent. The opportunities were never so vast. As compared with the day that is yet to come, the time in which we live is still only halfway from midnight to dawn.

The most impressive Christian ceremony in Jerusalem is the sending forth at Easter time of the sacred fire from the Holy Sepulcher. When the fire appears after midnight before Easter morning, men, waiting near, light their torches and pass the flame to others who carry it over mountain and valley to all the hilltops of Palestine. Standing on the tower on the Mount of Olives one may watch all night as the lights appear on distant and

CHURCH NEWS

NORTH LOUP, NEB. — The newly installed Hammond electric organ was used for the first time at a Church service Sabbath morning, although it had been used for the hymns at the prayer services Thursday and Friday evenings. Mrs. Harlan Brennick is the organist. A set of Mass chimes was also installed, being a surprise to most Church members. Since the organ is to be a memorial to many of the old settlers of the valley and members of the early Church organization, appropriate dedication services will be held at a later date.

It was voted at the morning service to accept the challenge that had been presented by the denomination in the way of several goals for better attendance, better offerings, and more work. The goals had been discussed at various meetings of the deacons and officers of the Church. They extend over a long period of time. The presentation of these goals was made by the pastor following a little play, "Remember Miss Jones," which was given by Mrs. Myra Barber's Sabbath school class—Kenneth Clement, Joe Babcock, Jim Ehret, Evelyn Hamer, and Beverly Goodrich.

Mrs. G. L. Hutchins has received communications from the China mission in Shanghai, in which she learned of the dedication of the new hospital in Liuho, which had been demolished during the war. The dedication took place December 14, and the cornerstone was a memorial to Dr. Grace Crandall, sister of Mrs. Hutchins. Dr. Crandall died last summer in Shanghai. The hospital has forty beds and the letter said that it was even better than Dr. Grace had dreamed. One of the beds was the gift of the juniors of this Church. — Contributed by Myra T. Barber.

yet more distant summits. May the holy flame which was kindled by "Jesus Christ and him crucified" be carried by trusty and swift and courageous runners through the dark night of strife and materialism and selfishness to every summit of human life.

Then in that flood of light shall the "Soul of Humanity," on the arduous road to Damascus, experience such a transformation as came to the Apostle Paul of old.

The Church sends out its call for leaders. Let every home give it serious and friendly support. The need is urgent and the task sublime. For He came to be a "Minister"!

WORSHIP PROGRAM

By Alberta D. Batson

FIRST THINGS FIRST

Hymn: God Will Take Care of You.

Scripture reading: Matthew 6: 24-34.

Someone has said if we could concern ourselves more with the goodness and mercy and love of God than with the getting of the "almighty dollar," what a truly happy world this would be! We are told in the Bible that we are so much greater than the animals and birds, etc., yet God takes care of them—the lilies of the field, too, are mentioned and we are advised that they spin not, neither do they toil. Surely we might well stop and consider if we do not pay too much attention to what we shall eat and what we shall wear. I do not believe God intended that we sit down and do nothing about those things—but our stress is on such rather than on the things of God. Think with me for a minute what would happen—if we can imagine such a thing—if each individual, each state, each nation, the whole world would work—yes, to live, to survive—but doing so in order that the Word of God might be broadcast to every living creature, that people's lives might be brighter, that relationships might be sweeter, that harmony might prevail everywhere. What a wonderful thought!

Are you doing your part to hasten such a day—am I doing mine? I wondered about that when, the other day, a good friend of mine said to me, "Until you gave me this literature I never heard of Seventh Day Baptists. I've very much enjoyed reading this and learning of your denomination." I'd been the organist in her Church for three years. Where had I been?

Are we afraid to speak of the love of God; are we too busy; are we too careless; are we just working to accumulate a little wealth—which we can't take with us when we die? Am I? Are you?

Prayer: Father, open our eyes. Help us to see our great need of Thee. Help us to put first things first. Help us to realize the importance of our relationship with those around us and show us the way we should go. We thank Thee that there is a vital place for us if we can but find it. Keep us ever ready. We ask it in Thy dear name and for our sakes. Amen.

CHECK LIST FOR WORLD DAY OF PRAYER

CHAIRMEN

From UCCW Publicity Committee

Have you arranged for:

1. Advance notices to be printed in the Church bulletins? (These should be sent a month in advance.)
2. Pulpit notices to be read Sabbath, February 7, by all the pastors?
3. Advance notices to the newspapers, giving time, place, purpose, and program, and extending an invitation to all?
4. Feature stories on the Church news pages of the papers, giving the history of the day and its world-wide observance?
5. Posters in the shops, schools, clubs, amusement houses?
6. Radio announcements and a radio broadcast on the day itself?
7. Announcements in the local motion picture houses?
8. Window displays? (See Guide for Leaders.)
9. Advance showings of the filmstrips on the projects to which the offerings are applied? One dollar for three; write UCCW.
10. Proclamations by the governor and/or the mayors?
11. Extension to new groups, using the children's service widely, distributing the program in hospitals, houses for the aged, and hotels?
12. Church bells to call the whole community to worship on Friday, February 13, 1948?

—Florence Gordon, in
December Church Woman.

A Camper's Prayer of Thanks

(Written by Georgia Green, of the Milton Church, while she was at camp in 1946.)

Dear God, we thank Thee that we may come to this beautiful camp to play together, sing together, and eat together. We thank Thee for all the friendships we make in camp, for the beautiful sunrises and sunsets we see; we thank Thee that we are not starving as many people in the world today; but most of all we are thankful that we may worship Thee in peace.

H. S.

Hymn: I Am Happy in the Service of the King.

ABOUT BRITISH GUIANA

By Mrs. Benjamin Berry

Mrs. Chairman, officers, and members of the Evangelical Society: I am very glad to be called upon to say something about our work in British Guiana. British Guiana has an area of about 92,000 square miles. The population is about 400,000, which is made up of Europeans, Negroes, Chinese, Portuguese, East Indians, and Red Indians.

The people are God fearing. We have various denominations—the Anglican, Presbyterian, Roman Catholic, Christian Mission, Lutheran, first day Baptist, Seventh Day Adventist, and Seventh Day Baptist. These Churches are doing a great work. The Seventh Day Baptist has four Church buildings in British Guiana. One at Pomeroon, one at Wakenaam, one at Leguan, and one at Parika. The last named is not yet finished, but is informally dedicated and services are being held there. We have many groups on the Essequibs Coast, but no Church building.

A Sabbath school class was started at Anna-Catherina in March and is doing well. We have also received a letter from Mrs. Martha Peters, who is the Church clerk for Parika Church, stating that a Sabbath school class was started at Salem, two miles from Parika, with eighteen children, and many more are expected. An Adventist leader and his wife have "turned over" to our work at Parika, also a Christian Mission leader. Mrs. Peters has also received a letter from the West Bank of Demerara, asking the Church to send someone to teach the people the truth.

Mrs. Peters is a faithful worker; she is doing her best to promote the work. The lack of leaders and finance is the setback of our work in British Guiana. The people of British Guiana will welcome the day when the board will be able to send them a missionary to start up the work in Georgetown. You people in America do not know the stir in British Guiana because Mr. Berry and I are in America to be trained by the board.

There is a most urgent call from British Guiana, a Macedonia, will you people of America please help us? We are willing to work, we are struggling, we are drifting, will you please help us lest we sink? At

present it is very difficult to tell this group of women just what we need, but I am asking you to wait until the time when I shall return to British Guiana, then I shall be able to write this organization about our needs. Nevertheless, there is a small matter to engage your attention presently, that is, I would like if possible, for this society to send down to British Guiana six baptismal robes and six rubber bonnets for the use of the Churches at the time of baptism. They can be made or ordered in different sizes. This is a very pressing need.

Our Church at Parika is the strongest one today. It is hoped that the building would be finished by the end of the year, when the formal dedication is to take place; for that reason we are trying to send down the organ, so that they may make one dedication of both Church and organ.

Christian people, I can assure you that I am collecting new patterns of life to share with my people on my return, at which time I shall be able to ask you for some help. Therefore, I am only challenging you to prepare for action.

The above talk was given by Mrs. Benjamin Berry at the October meeting of the Evangelical Society in Alfred, N. Y. Mr. and Mrs. Berry are from British Guiana, where his father had charge of work under our Missionary Society. They are studying in the School of Theology in Alfred in preparation for that work when they return to their homeland.

Since Mrs. Berry gave this talk, the robes of which she speaks have been made and are ready to be sent. — Mrs. A. J. C. Bond, Women's Board Associational Correspondent.

ANNUAL MEETING OF HISTORICAL SOCIETY

The Annual Corporate Meeting of the Seventh Day Baptist Historical Society will be held in the office of the corporation, rooms 316, 317, 318, Babcock Building, at 240 West Front St., Plainfield, N. J., on January 25, at eleven o'clock, a.m.

Asa F. Randolph,
Recording Secretary.

Corliss F. Randolph,
President.

NEW GRACE HOSPITAL— FIRST UNIT OPENED

(Excerpts from a letter to Dr. Rosa Palmborg written by Miss Mabel West, 23 Zikawei Road, Shanghai 25, China, in the evening of the day of the dedication services at Liuhø, December 14, 1947.)

The opening of the hospital went off very well indeed. Over sixty people went out from Shanghai in the early morning. Over a hundred people ate the Chinese dinner, all guests of the three Chinese gentlemen, Mr. Woo Zong-yi, Mr. Woo Tsok-ts, and Mr. Tsu Kan-ze, who have stood behind the enterprise. The Auto-bus Company loaned two busses and there were several private cars. There were about 400 at the dedication services. (The Liuhø people evidently are interested!) They moved the Church seats, given by a friend in Los Angeles, and many benches and stools, over onto the ground in front of the new hospital building. The speakers sat on the porch. The organ had been moved over. Then Mr. Dzau Sih-ding (former hospital superintendent) made a report of the money raised. He spoke of the generous giving of money and time of Mr. Woo Tsok-ts of Nanking and of many others, including the Thorngates. But the nicest part of his speech was his tribute to Dr. Crandall who had saved his life twenty-eight years ago. He spoke of her wonderful spirit and unselfishness, of how this was to be the Crandall Building, and of how we should follow her example in unselfish devotion to others.

Mr. Tsu, Mr. Woo Zong-yi Dr. Thorngate, and Mr. Woo Tsok-ts all spoke. They recalled your [Dr. Palmborg's] service to the community and how you went there to work forty-five years ago. They paid tribute to you and your work also. Mr. Woo Tsok-ts modestly said that if he had done anything it was only his duty to his home town and his wish to carry out Dr. Crandall's hope in re-establishing the work there. He spoke appreciatively of the hard work of Dr. Thorngate, of Mr. Dzau, of Dr. Esther Pan in her willingness to give us the lucrative position in Shanghai for the sake of carrying on the work her mother wanted to do. He also spoke of Sarah and her work. Sarah has worked herself almost sick in trying to get things ready. I must say things look very nice. (The beds and much of the equipment

CHURCH NEWS

INDEPENDENCE, N. Y. — The Christmas program held by the Independence Seventh Day Baptist Church was presented in the form of a play, "A Legend of Christmas," with carol singing.

The players were as follows: Grandma, Euphemia Crandall; Anna, Phyllis Burdick; Big Brother, Lyle Slocum; Greta, Joyce Spicer; Little Sister, Loranie Cornish; Mimi, Goldie Keough; Beggar Boy, Richard Clarke; Angel, Ann Marie Greene; Voice of Town Crier, Ted Hibbard; Reader, Beatrice Hibbard; Villagers, Marietta Vincent, Franklin Cornish; Choir, Ruth Shutt, Audry Baker, Harold Rifenburg, Sr., Don Hargis. Music and play direction, Nora Clarke. Grace Spicer was the narrator for the Christmas story, "The Shepherd's Watch." Solos were sung—"O Holy Night," by Audry Baker, and "Star of the East," by Don Hargis. A sermon was given on "There Was No Room at the Inn."

The last part of the evening was given over to the children, when about thirty added to the Christmas spirit with their songs and recitations. A sound system was installed temporarily so all could be heard. Santa Claus appeared at the proper time and distributed gifts from the Christmas tree. The exercises were very well attended and the success of the program was largely due to the tireless efforts of Pastor Theodore J. Hibbard. — Contributed by Mrs. R. E. Spicer.

Prayer

The Sioux had a prayer: Great Spirit, help me never to judge another until I have walked two weeks in his moccasins. — Christian Education, Dec., 1947.

as well as a small electrical plant were given by the UNRRA.) All hands have been helping (in Shanghai) to make mattress cases, sheets and pillow cases, and bed spreads. Many gifts were brought in. A nice instrument cabinet with instruments in it was given by the Auto-bus Company. Some of our old nurses from Shanghai have also helped.

Dr. Palmborg adds: "Notice that these people are all Liuhø people, who forty-five years ago had no interest in Christianity or friendliness for 'foreigners.'"

MISSION PROJECTS OF NEW ZEALAND SEVENTH DAY BAPTISTS

(Excerpts from a report of November 19, 1947, to the Missionary Society by Francis S. Johnson, pastor of the Auckland Church, Arapito Road, Titirangi, Auckland, New Zealand.)

Now to make somewhat of a report of the African and Indian missions. Soon after our Church here was started we received a letter from Brother McWinga for someone to go to Nyasaland. We ordained a Brother Russell who was to go as a self-supporting missionary, but war restrictions prevented his going then. Brother R. Barrar, a son of our Pastor Barrar of Christchurch, who had gone through the Anglican College training for the ministry, came to visit me to talk over with the Auckland Church his going as a missionary for us to Nyasaland. After much prayerful consideration the Church called him to ordination. The way seemed to open before us. His passport was granted immediately. Of course finance was a problem, but we managed to raise \$1,000 between the two Churches besides money he had himself which covered his transport charges. Then, of course, came the problem of maintaining him there; so each of our Churches subscribed \$250 each per annum towards his upkeep. Of course this is not nearly all that is needed for the field. There is the urgent need of a motor car for transport, as the mission extends over a large area, and a hundred miles on foot to visit another Church is a long way.

The native estimate of memberships was 2,000, but Brother Barrar's report indicates there are about 1,200 faithful members and about 800 of the lukewarm type. There seems to be about 12,000 natives in the area allotted to our mission. Brother Barrar is having good success and frequent baptisms. There should be a steady increase in membership, as native pastors come hundreds of miles to ask Pastor Barrar to visit them. They built a house for him at Shiloh, the mission station, and he has been able to start a school. So we praise God for all the way He has led us.

In South India the work is progressing nicely and we are also sending financial support there to Pastor Asirvatham.

I have been pleased to read reports of the China and Jamaican Missions and to know the work is progressing in these countries.

Of course our New Zealand need is for a closer co-operation with our American

CHURCH NEWS

EDINBURG, TEX. — The Edinburg Church is happy to have a pastor after two years of effort to secure one. It is reported that one of our Churches called eight men before securing one. We are thankful we had better success than that, having secured the third man called.

We are in the midst of the Week of Prayer. We have had very spiritual meetings thus far. Our Church has been greatly helped by the splendid sermons Pastor Loofbourrow has been giving each Sabbath.

Seventh Day Baptist women here, with others, observed World Community Day, November 7, helping to furnish boxes and bundles for overseas relief. Two of our women had a part on the program. On December 27, our Sabbath school had a few exercises to celebrate Christmas, with an appropriate address by the pastor. Instead of teachers and scholars exchanging the customary gifts, the equivalent in money was given to help a needy family in the community.

Our annual business meeting and Church dinner was held in a park on New Year's Day. Mrs. Angeline Allen was re-elected moderator; Mrs. Mary Boehler was elected church clerk; Wm. H. Cockerill, treasurer; Mrs. Melva Babcock Fisher, pianist. Mr. and Mrs. Harry L. Bird, who are here for the winter, have been requested to take charge of the music. Sabbath school officers elected were: Mrs. J. R. Boehler, re-elected superintendent, Rev. Burchard Loofbourrow, assistant; Miss Mary Fisher, secretary-treasurer.

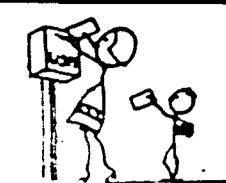
A family from Nebraska, one from Minnesota, one from Wisconsin, and one from Michigan, here for the winter, have been attending and helping in Church and Sabbath school services, which is greatly appreciated.

Edinburg is a popular winter resort. Hundreds of people come from the North. Why not more Seventh Day Baptists? While recuperating strength or regaining health, they can co-operate with our small group in tasks of the kingdom. Pray for us.

Rev. A. P. Allen,
Correspondent.

Churches. Also we need plenty of Seventh Day Baptist tracts and literature. The cost of printing here is very high. . . .

With kind Christian greetings, I am in His service,
Francis S. Johnson.



OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene
Andover, N. Y.

Dear Recorder Children:

I have been looking for many of your letters every day for a week but so far I haven't received even one. It must be because you are all so busy after the holidays that it's hard to find time for letter writing, but do please try to find time to write one of your good letters for our Children's Page.

Instead of the hoped for letters I'll substitute a story, entitled:

That Fierce Snow Man

Once upon a time there were two little playmates, Mary and Joe, who lived on adjoining ranches in a sparsely settled farming country. Homes in that part of the country were, of course, far apart so that they did not often have other children to play with, and thus they were together a great deal of the time, either at work or play. Their fathers took turns driving them to school, which was too far for them to walk and was only in session six months of the year, when the roads were easy to travel as they were not during severe, snowy weather.

In that part of the country bears were often seen, so children were apt to stay near home as much as possible. Of course the bears were pretty sure to sleep during the cold winter months and did not usually awake until it began to warm up in the spring, but in the winter of our story the weather was almost as mild as spring and so it would not be unusual for a bear to wake up from his winter's sleep ahead of time.

During this mild winter weather Joe's father had to be away from home for a week or more, and before he left he called Joe to him and said, "You are getting to be quite a big boy, my son, and so I can depend on you to take good care of your mother while I am away."

"Sure, Dad," said Joe, feeling proud and happy, "I guess I am really big enough to take good care of Mother."

One night when Joe's father had been away several days, he was suddenly awakened from sound sleep by a noise which seemed to be coming from the direction of the back pasture. It sounded like great feet trampling

over the uneven ground. Then he heard a different noise, like someone trying to open the barn door. Then he dropped off to sleep, but he remembered in the morning to tell his mother about the noises he had heard.

"Yes," said his mother, "I heard the same noises and it sounded to me like a bear prowling around."

"But I thought bears slept all winter, and it is a long time before spring, isn't it?"

"That is true," answered his mother, "but it is almost as warm as spring just now. One of the bears may have awakened from his winter's sleep already. If he has he will be both hungry and cross. It will be terrible if he gets into the barn and kills one of our animals."

Joe thought so, too, and he began to realize that he was only a little boy after all and no match for a bear. Whatever would he do if a bear succeeded in getting into the barn? But the sun shone brighter than usual that day and no bear was to be seen, so Joe almost forgot about the noises he had heard during the night. He hurried very fast with his work during the day, for he and Mary were hoping to have at least an hour for play before supper so that they could make a big snow man. So as soon as Mary came hurrying over they began the snow man. They made it much taller than either Mary or Joe and very fat. They made its face very fierce by using a piece of very black charcoal for the nose, large coals for its eyes, and icicles for its teeth. They placed a long heavy club in its arms, and around its head they tied an old red scarf. It was almost dark when they finished the snow man and time for Mary to go home. They were both very proud of the fierce snow man.

After supper it was bedtime, and Joe was soon fast asleep. Suddenly he was awakened by the same noise he had heard the night before. Then all was quiet; there was no rattle of the barn door latch, and so Joe went to sleep again.

The next morning Joe went down to admire the snow man. There it was as tall and fierce as ever, just as it was when he bade Mary goodnight. Then he happened to look at the snow on the ground around the snow man, and he called excitedly, "Oh, Mother, Mother, come here quickly! The snow man scared the old bear away!"

(Concluded on next page)

CHURCH NEWS

PLAINFIELD, N. J. — Church bulletins for several weeks have carried studies, prepared by Edgar F. Wheeler, of the Church symbolism which enriches our Church architecture. Mr. Wheeler has been doing fine, praiseworthy service. Many have been informed and blessed by a larger appreciation of the value to worship of these symbols.

Several of our members attended, and were blessed in a series of gospel lectures in Newark, N. J., held by Rev. S. D. Irvine, leader of a Sabbathkeeping group in that city. Dr. Irvine is an unusually scholarly and scientific-minded gentleman who has kept in close touch with our Tract Board for several years.

The Christmas bazaar and luncheon sponsored by the younger ladies of the Women's Society of the Church proved of great interest, and a financial success. Miss Janet Whitford was chairman of the committee and was assisted by other members of the Pro-Con group. The sum of \$176.54 was cleared and all turned over to the Women's Society to aid in its Church program.

The Thanksgiving offering of \$48.37 was devoted to the needs of our folks in Germany.

The prayer meetings thus far under the direction of Pastor Stephan have consisted of a worship service by some selected leader, and a cursive Bible study by the pastor. Genesis and the early part of Exodus have so far been studied in this manner. Appreciation has been shown by the regular attendance and co-operation of a goodly number.

The Piscataway Church participated with us, December 6, in our regular Communion service. Their pastor, Kenneth Stickney, gave the message, and their deacon, George Crandall, assisted the Plainfield deacons in the distribution of the emblems, which were

When Joe's mother came out she saw what Joe had seen, big footprints in the snow of the back pasture, all the way along to the snow man and then back to the pasture again. Yes, the bear had come again, but was scared away by the fierce looking snow man.

"Oh, I can hardly wait to tell Mary how our snow man was too much for the horrid bear," said Joe.

Mizpah S. Greene.

served by Pastor Stephan assisted by Elder Hurley S. Warren.

A Christmas candlelighting service, arranged by Mrs. Wendell Stephan, assisted at the organ by Mrs. Hurley S. Warren, was held Sabbath night, December 20. Following the well carried out program including colorful tableaux, all present filed forward, deposited "White Christmas Gifts" for relief, then each received a lighted candle, and joined hands around the auditorium, while the service was closed by prayer and benediction by Rev. Victor W. Skaggs. The young candlelighters were Marlene Poulin and Barbara Warren.

The Sabbath morning worship before Christmas was marked by a program of carols by the choir under the leadership of Howard S. Savage, organist and choir leader for many years. Teacher of voice and piano in the local high school, Dr. Savage has shown much interest in, and devoted a large amount of time to, the promotion of good music in the Plainfield Church.

At the Sabbath worship hour, January 10, the pastor extended the hand of fellowship in behalf of the Church to Miss Mary Alice Butler of Woodville, Ala., secretary to Mr. L. Harrison North of the Recorder Press; Mrs. Courtland V. Davis, Jr.; and Mr. and Mrs. Edgar F. Wheeler. Mr. Wheeler is a linotype operator at the Recorder Press, for the time being. He is a college graduate, partly prepared for the ministry and plans to continue his work in the seminary. Mrs. Wheeler was Xenia Lee Randolph of Lost Creek, W. Va., and is devoted to her husband's plans for the ministry. They supplied De Ruyter, N. Y., one summer in the pastorate, and spent last summer for the Women's Board in Daily Vacation Bible Schools in Putnam County, Fla., assisting Rev. Elizabeth F. Randolph. — H. C. V. H., Correspondent.

A Thought for Stewards

"The budget of our local Seventh Day Adventists Church (33 members) was \$2,500. Our Nazarenes (83 members) raised \$5,000. Together (116 members) they totaled \$7,500, for 1946, about as much as we raised!" — From the bulletin of a Methodist Church of nearly a thousand members (as quoted in December "Shepherds," Methodist pastors' magazine). D. S. C.

Accessions

Putnam County, Fla.

Baptism:

Mrs. Corine Wilkinson and her son Arthur Wilkinson were baptized September 13, 1947, by S. B. Nichols; also Edna Wilkinson and David Wilkinson were baptized on October 18, 1947, and all were received into the Putnam County Seventh Day Baptist Church.

Hebron Center

Baptism:

Robert Hemphill and Wanda Hemphill were baptized by Rev. Rex E. Zwiebel, July 12, 1947, and received into the Church July 19, 1947.

Salemville (English)

Letter:

Warren Lippincott was received December 20, 1947, from the Milton, Wis., Church.

First Hopkinton

Baptism:

Mrs. Harold (Dorothy) Collings, Jr., Hazel Brayman, daughter of Mr. and Mrs. Fred Brayman Daniel Brayman, son of Mr. and Mrs. Fred Brayman, and Mrs. Arthur (Helen) Brayman were baptized by Rev. C. Harmon Dickinson September 20, 1947, and received into the church September 27, 1947.

Battle Creek, Mich.

Baptism:

Mr. John Hudson, Mrs. Richard Walton, Miss Elma Hjerpe, Mrs. Merle Rowe, and Mr. Herbert Bennett were baptized December 20, 1947, by Rev. Alton L. Wheeler, and were received into the Church January 10, 1948.

Experience:

Mr. David Stedman and Miss Helen Stedman were received into the Church January 10, 1948.

Letter:

Mrs. Herbert Bennett, from Dodge Center, Minn., Church, January 10, 1948.
Mrs. Gladys Hemminger and Miss Alice Hemminger, from Boulder, Colo., Church, January 10, 1948.

Marriages

Fatato - Polimeni. — Margarette Ruth Polimeni, daughter of Margaret Crupe and Joseph Polimeni, and Peter Nicholas Fatato, son of Maric Cornell and Louis Fatato, were married on September 7, 1947, at the Full Gospel Taber-

nacle on Page and Van Vost Ave., Schenectady, N. Y. The ceremony was performed by Rev. R. Defurire, assisted by Rev. Paul L. Maxson. The new address is 1558 Carrie Ave., Schenectady, N. Y.

Maxson - Whitcomb. — Carl Roderick Maxson, son of Darwin Ellsworth and the late Eunice Huffman Maxson, and Mildred Carr Whitcomb, daughter of Mrs. Mildred Carr Whitcomb, were united in marriage on Sunday, December 21, 1947, at the home of the bride in Winchester, Mass. Pastor Paul L. Maxson, brother of the groom, officiated. Following the Christmas vacation, Mr. and Mrs. Maxson will be at home in "The Gothic," Alfred, N. Y.

Obituaries

Hakes. — Herbert Eugene, born May 3, 1876, in West Hallock, Ill., died at Methodist Hospital, Peoria, Ill., January 1, 1948.

As a young man he attended Alfred University, Alfred, N. Y., where he met Ada Belle Place. They were united in marriage February 7, 1899. She passed away July 15, 1927. He and Mrs. Dorothea M. Cullings of Peoria, Ill. (who still survives), were married November 14, 1928.

Herbert loved life, and until two years ago, when failing health overtook him, indulged this passion for living things as he managed his farm from his Maple Lawn Stock Farm near his birthplace.

He was laid to rest in the family plot in West Hallock Cemetery, after services at the Bouton Funeral Home in Princeville, Ill., January 4, 1948. —Contributed by Mrs. L. H. Brown, 1924 Farwell Ave., Chicago 26, Ill.

Phillips. — Ruth Lorana, daughter of Welcome Eugene and Allie Whitford Phillips, was born March 1, 1890, at Oriskany Falls, N. Y., and died December 5, 1947, at Corning Hospital, Corning, N. Y.

She was a graduate of Alfred University and had served as secretary to President Boothe C. Davis of Alfred University for seven years. Later she took graduate work at Boston University in Religious Education and Ministry of Music, and served for several years as Director of Music and Religious Education in the First Methodist Church of Corning. Leaving Corning to go to China as a governess to a Chinese family, she lived eight years in Shanghai, returning to this country in 1943. Since her return she has made her home in New York City and Greenwich, Conn.

She joined the First Alfred Seventh Day Baptist Church May 8, 1914, by letter from Leonardville, N. Y., and retained her membership here until the time of her death. She led a life devoted to the Church and to her Saviour and Lord, wherever she went.

Burial services were conducted at the grave by Rev. Everett T. Harris, with interment in Alfred Rural Cemetery. E. T. H.

DIRECTORY OF SEVENTH DAY BAPTIST CHURCHES

Indianapolis, 1500 Prospect St., Indianapolis, Ind. Services: Sabbath eve 7:30; Sabbath day 2:30 p.m. Pastor, Leland Davis, 204 N. Beville, Phone Fr-8709. President, Mr. Lawton Steele, 965 E. Minnesota St. Clerk, Mrs. George Stewart, 1918 East 68th St. Treasurer, Mrs. Lawton Steele, 965 East Minnesota St.

Rockville, three miles west of Hope Valley on Route 138. Services: Friday evening at 7:45, Sabbath morning at 10:30, followed by Sabbath school. Pastor, Rev. Paul S. Burdick, Phone Hope Valley 5-R-14.

Second Hopkinton, between Ashaway and Hope Valley on Route 3. Services: Sabbath afternoon, Sabbath school at 2, Church service at 3. Cottage prayer meetings on Sunday evening at 7:45. Pastor, Rev. Paul S. Burdick, Phone Hope Valley 5-R-14.

Adams Center, on Main Street just north of the village center. Services: Worship service 11 a.m.; Church school at 12. Pastor, Rev. Emmett H. Bottoms, Phone 2451.

Berlin, on Route 22, at Berlin, N. Y. Services: Sabbath morning worship at 10:30; Sabbath school at 11:30. Pastor, Rev. Paul L. Maxson. Phone: Berlin 73. Other member, Mr. Arlie C. Bentley. Phone: Berlin 25-F-23.

Schenectady Mission, in the chapel of the First Baptist Church, first floor, Union Ave., just below Union College on U. S. Route 7. Services: Church worship on Sabbath at 3 p.m.; Sabbath school at 4 p.m. Pastor, Rev. Paul L. Maxson, Berlin, N. Y. Phone: Berlin 73. Other member, Mr. Nicholas Fatato, 1628 Foster Ave. Phone: Schenectady 35756.

First Hebron, Route 2, Coudersport, Pa. Services: Sabbath school, 10:30 a.m. Divine worship, 11:30 a.m. Pastor, Rev. Rex E. Zwiebel, Phone 534-J-1. Senior deacon, Don Stearns, Phone 506-J-11.

Hebron Center, Route 2, Coudersport, Pa. Services: Sabbath school, 2 p.m. Divine worship, 3 p.m. Pastor, Rev. Rex E. Zwiebel, Phone 534-J-1. Deacon, Burton Hemphill, Phone: Genesee, Pa. 3444.

New York City. Meetings are held in Judson Memorial, Washington Square, South, foot of Fifth Avenue. Services: Sabbath school, 11 a.m. Worship service, 11:45 a.m. Pulpit supply, Rev. Guy T. Stella, 292 Manhattan Ave., Brooklyn, N. Y. Moderator, Dr. Harry W. Prentice. Phone: Yorkers 810, or Lexington 2-6126.

Plainfield, corner of 5th Street and Central Ave., Plainfield, N. J. Services: Prayer meeting, Friday evening, 8 o'clock. Sabbath morning worship, 10:30 a.m. Sabbath school 11:45 a.m. Pastor, E. Wendell Stephan, Phone: Pl. 6-9550-R. Treasurer, L. Harrison North, Phone: Pl. 6-1188-M.

Shiloh, Shiloh, N. J. Services: Sabbath eve, 8 o'clock; Sabbath morning, 10:30; Sabbath school, 11:45. Pastor, Rev. Lester G. Osborn, Phone: Bridgeton 2766-J-1. Deacon, Charles Harris, Phone: Bridgeton 2357-J-1.

Battle Creek, Washington and Aldrich Sts., Battle Creek, Mich. Services: Sabbath eve, 7:30, vesper service; 8 o'clock, Senior C. E., Bible study and prayer service. Sabbath morning, 9:45, Sabbath school; 11, worship service. Afternoon, 4:30, Junior C. E.; 6:30, Quiet Hour service. Pastor, Rev. Alton L. Wheeler, 619 North Ave., R. 3, Box 61, Phone 2-1946.

First Hopkinton, corner Broad and Church Street, Ashaway, R. I., on Route 3. Services: Prayer meeting, 7:45 Sabbath eve; Sabbath school at 9:45 Sabbath morning; worship service at 11. Pastor, Rev. C. Harmon Dickinson, Ashaway. Phone 35205, Westerly exchange.

Alfred School of Theology Gets Seventh Day Baptist's Speech Textbook

Copies of a textbook in public speaking, "Speaking That Wins," by Jennings F. Randolph of Washington, D. C., have recently been given to the Alfred School of Theology library by the author. Mr. Randolph was formerly a member of Congress and has taught public speaking in Southeastern University in Washington ever since coming to the capital city. He was head of the Department of Public Speaking at Davis and Elkins College while living in West Virginia and is a member of the Salem Seventh Day Baptist Church. At present he is an executive of Capital Airlines, Inc. — A. L. R.

Theologs Use Wire Recorder at Alfred

Alfred students in the School of Theology are finding new help in voice study through the use of a wire recorder borrowed from the Language Department of Alfred University. By this means the members of Rev. Albert N. Rogers' class in Public Worship can hear themselves as their congregations would hear them conducting various parts of a Church service. It is hoped that the response to the Continuous Support Appeal of the School of Theology may make possible the purchase of one of these recorders for more frequent use by the "theologs."

—A. L. R.

The Sabbath Recorder

The Word of Power for a Power Age

