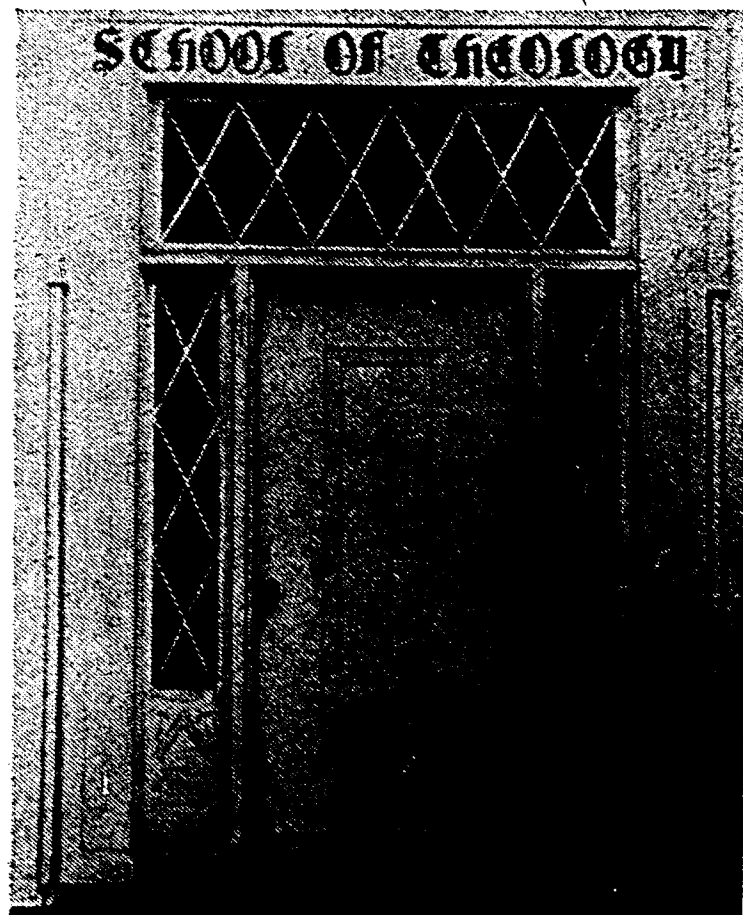


Our Denomination and Our School



Seventh Day Baptists founded Alfred School of Theology and she has served her purpose well, training most of the denomination's living ministers.

The support Alfred School of Theology receives now from endowment and from the denomination is not sufficient to enable her to render adequate service.

The Church of tomorrow depends upon the "theolog" of today. The life expectancy of the Seventh Day Baptist denomination is dependent upon a continuous supply of trained ministers. Therefore you and your Church are now given the opportunity to share directly in the support of our school.

ALFRED SCHOOL OF THEOLOGY NEEDS \$4,500 IN 1948

- (1) **A Sustaining Fund—\$1,500**
To supplement other income to pay salaries of the dean and a full-time professor.
- (2) **A Part-time Instructors' and Special Lecturers' Fund—\$2,000**
To enlarge the permanent faculty and broaden the school's policy of inviting qualified persons to Alfred on a visiting lecturer basis.
- (3) **A Library and Equipment Fund—\$1,000**
To provide additional reference works, current publications, visual aids, and a wire recorder for voice study.

This is the Continuous Support Plan approved as a special appeal by the General Conference at Westerly. Only by meeting these needs can Seventh Day Baptists be assured of an adequately trained ministry.

Give first to the Denominational Budget; then give to the Alfred School of Theology! Send Continuous Support contributions to Dr. Ben R. Crandall, Alfred, New York.

The Board of Managers

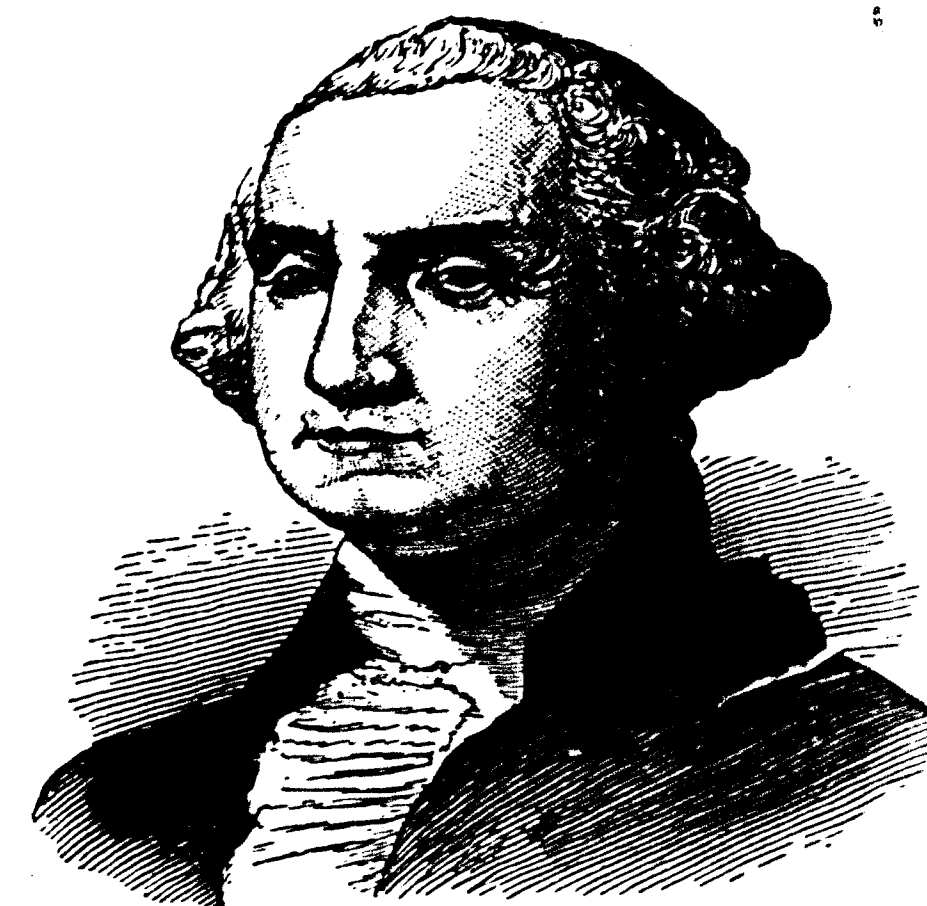
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"THE CHURCH OF TOMORROW DEPENDS UPON THE 'THEOLOG' OF TODAY"

FEBRUARY 23, 1948

The Sabbath Recorder



"FATHER OF HIS COUNTRY"

He refused the offer of a throne in America. "His conservatism, dignity, and common sense set the precedent for the conduct of the nation and the presidential office."

—The New Modern Encyclopedia.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor

L. H. NORTH, Manager of the Publishing House

Contributing Editors:

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WILLIAM L. BURDICK, D.D., Emeritus
(MRS.) FRANCES DAVIS Woman's Work
(MRS.) HETTIE W. SKAGGS, Acting
HARLEY SUTTON Christian Education
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, New Jersey.

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PLAINFIELD, N. J., FEBRUARY 23, 1948

Vol. 144, No. 8 Whole No. 5,282

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PRINCIPAL CHANG ROYALLY WELCOMED HOME

Toong-ming Chang sailed from America aboard the General Meigs December 10, instead of the scheduled December 6. His students at Grace School apparently used the extra time before his arrival in Shanghai January 3, to collect firecrackers and prepare a grand welcome for him.

"The big welcome planned by students and teachers for Friday had to be postponed till Sabbath morning, as Mr. Chang's ship, the General Meigs, did not come in till then," writes Mrs. George Thorngate. "A truckload of delegates from students and faculty, a jeepload of Thorngate-Wests, and a carload of Changs were on the dock when Toong-ming came down the gangplank looking as though America had agreed with him very well indeed. The students waved their banners and sang the school song. Most of them waited while he worked his baggage through customs, and the cavalcade returned to Grace School, where the rest of the students were waiting impatiently. The Sabbath peace of our compound was rent most suddenly with the crackle and bang of welcoming firecrackers, which appeared to explode all over the place, even after he had disappeared behind the 'Welcome to Our Principal' sign over the Chang front door."

Any Americans who had contact with Principal Chang are mighty glad for such precious fellowship, and wish Godspeed for him and his school. D. S. C.

I believe the Sabbath was embroidered into the very fabric of the spiritual universe by the hand of the Creator Himself. — J. Nelson Norwood.

CHANGE OF POLICY

During recent months the Sabbath Recorder has stuck to the policy of publicizing appeals that have the approval of the General Conference. Generally speaking, this is consistent.

However, now and then a request is received for the use of space in the Sabbath Recorder to present the needs of a group in terms of a wider interest and encouragement in the hopes that some material help might be forthcoming. In some cases it is hard to draw the line. Nevertheless, more recently we have come to feel that our denominational paper should increasingly become the people's paper, the medium through which the folks in the Churches will repeatedly find a channel for sharing the total Christian experience. Is not the stewardship of money an open channel for a blessed experience in Christ?

Consequently, with certain misgivings, we have reached the point at which the Sabbath Recorder announces a tentative change in policy. We are willing to devote a reasonable amount of space to worthy appeals of organized Seventh Day Baptist Churches provided such appeals have been voted officially by the Church and a request in writing has been received by the Sabbath Recorder for this service.

We believe in the united budget plan. There is a definite place for it. At present as Seventh Day Baptists we call our united budget the Denominational Budget. We are not in favor of any policy that would tend to break down the operation of the Denominational Budget.

Therefore, if the newly-announced policy of the Sabbath Recorder should tend to detract from the Denominational Budget and decrease the income to it, we shall return to our former policy.

With the multiplicity of appeals in the Church and the community, the contribution dollar has to do double duty. Consequently, sponsors of appeals should keep this situation in mind and judge returns accordingly.

This new policy is aimed to help bring together prospective givers and projects in need of financial assistance.

Remember, a reasonable amount of space in the Sabbath Recorder will be devoted to worthy appeals of organized Seventh Day Baptist Churches provided such appeals have been voted officially by the Church and a request in writing has been received by the Sabbath Recorder for this service.

VOCATIONALLY SPEAKING

"To serve as an employment and business agency, with local representatives in each Church community." Thus reads point number one of the program of the Vocational Committee of the Seventh Day Baptist General Conference. Specifically, this plan should make more effective the publicizing of information concerning occupational, business, and professional openings in a given community as well as the discovery of persons who are interested in such openings and who wish to locate in a particular community. In other words, the aim is to get the person and the job together.

The denominational Vocational Committee has had a measure of success in securing the co-operation of Churches in the appointment of local representatives. A directory of these representatives might well be published in the Sabbath Recorder at least once a year. Thus, persons desiring information about work and location possibilities could get in touch with the representative in the particular "Church community."

Seventh Day Baptist Churches need Sabbathkeepers. Sabbathkeepers need the fellowship in worship, study, recreation, and service which active Seventh Day Baptist Churches offer. Let us make full use of our Vocational Committee channels for the accomplishment of this purpose.

LINOTYPE OPERATOR

Good position will soon be open for a young man who would like to locate in Plainfield. Write, giving your qualifications and experience.

THE RECORDER PRESS
Plainfield, N. J.

THE SIXTH DAY

(Bible study by Dr. Shepherd D. Irvine, Kane Temple Auditorium, 20 Hill St., Newark, N. J., Sunday evening, December 7, 1947.)

As reported by Frederik J. Bakker

"And God created man in his own image, in the image of God created he him; male and female created he them." Genesis 1: 27. "And Jehovah God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." Genesis 2: 7.

Dr. Irvine pointed out that a famous baby specialist admitted that a nurse (and now an ingenious machine) breathes into the nostrils of a stillborn baby in order to give it life. Of the ninety-two elements in nature, man is known to contain eighteen. In such a study as this the apt saying is, "Know thyself." The most difficult person to know is oneself.

In 1859, Charles Darwin published his book, "The Origin of the Species," that is, by natural selection. Dr. Irvine pointed out that man is distinguished from the animal kingdom by his brains and his hands. There are 2,000 billion cells in the human body. Man breathes 20,000 times a day. His heart beats 106,650 times a day. Every seven years his entire body is renewed.

Five witnesses against the theory of evolution, that is, that man evolved from the lower animals:

(1) **The Comparative Anatomist.** He studies the comparative size of the brain to the spinal cord. A reptile has four times the amount of brain than it has spinal cord; birds three to one; mammals four to one; monkeys four to one; but man thirty-three to one.

(2) **The Chemist.** In 1927, a Russian scientist boasted that he could make life out of chemical elements and compounds. It was later discovered that he used some living substance in his experiments. Scientists can produce life from other life but not from inanimate substances. In 1934, the Parke Davis Company discovered a reagent. By placing a piece of animal flesh in the presence of that reagent, it could be determined that the flesh was that of an animal. If human flesh were placed with this reagent, it could be determined that it was human flesh and not that of an animal.

(3) **The Zoologist.** Things that look alike may not be of the same order. A seahorse has the head of a horse, a pouch of a kangaroo, and the tail of a monkey. Yet this animal is none of these animals. Man is more like a chameleon because he turns white with fear, green with envy, red in anger, blue when cold, black and blue when bruised, and yellow when sick. The law of the fixity of type plays a large part in nature: what is born will produce its own kind. This law of fixity of kind is mentioned nine times in Genesis. Any change in a plant will not be permanent, but it will tend to revert to its original type. When animals are crossed, a hybrid will result which cannot produce itself. It is sterile.

(4) **The Medical Profession.** Evolutionists state that man has leftovers from the lower orders in the animal kingdom, that is, vestigial organs. The appendix secretes a mucus which lubricates the intestines and when it has been removed, nature sets other parts to work to produce such mucus. The appendix is one part of the body which needs calcium carbonate. If it lacks it, it sends a message to the brain to produce more of the compound for the use of the appendix. Tonsils are essential. They co-operate with the pituitary gland up to the age of three. No doctor will remove the tonsils before the age of three years in a child unless absolutely necessary. Otherwise such removal will interfere with the proper growth of such child. The thymus gland is in every child. It is to direct the child to know right from wrong in order to keep it innocent. The thymus gland does not function in the adult. At that stage he is supposed to be able to choose between right and wrong.

(5) **Blood.** God has made of one blood all the nations of the earth. Human blood will not mix with animal blood or vice versa. Man was made perfect but he stooped to sin. We are saved by the blood of Christ which was shed for the remission of our sins. Dr. Irvine stated that about four years ago his life was nearly snuffed out by a serious illness, but by a direct transfusion from two persons who carried the same type of blood as his, he was able to rally and is now able to preach the message of salvation.

Dr. Irvine closed by reading the following:

"The body of Benjamin Franklin, Printer (like the cover of an old book, its contents torn out, stripped of its lettering and gilding), lies here, food for worms. Yet the work shall not be lost, for it will (as he believed) appear once more in a new and more elegant edition, revised and corrected by the Author." — Epitaph on Benjamin Franklin's tombstone at Christ Church burial ground, Philadelphia, Pa.

ADDRESS

By Kenneth Babcock

To the Annual Business Meeting of the Milton, Wis., Seventh Day Baptist Church.
(Transcribed)

One year ago I was unable to comment on one action, in particular, taken by this body. Today, I have the opportunity of speaking to you, though again I am a thousand miles away. It really has been a pleasure this past year to have had the co-operation of the people of the Milton Seventh Day Baptist Church, and of the trustees in particular.

We often hear it said that Milton is over organized. I am inclined to agree. There are the Church groups, the Grange, the Odd Fellows, the Merchants, the Civic Club, the W.V.I., the Jr. W.V.I., the Masons, the Eastern Star, the Rebekahs, the Royal Neighbors, the Choral Union, the Civic Orchestra, the Band, the P.T.A., the Mothers' Club, the W.C.T.U., the King's Daughters, the Little Theater. Where shall we stop?

May I remind you that we can always find time to do those things we really want to do. And all too often we give so little of our time and money to the Church; yet we expect a big return from it. It has been said many times that if 1,000,000 Christians really believed in a vital Christianity they could accomplish anything they attempted, even to the complete outlawing of war. Anything worth while demands hard work and sacrifice. To be sure, the same is true of Church work, but there is much joy in doing for others. The last line of a little first grade Christmas song says, "I like the best of all the things I give away."

I am much interested in the work of the Milton Seventh Day Baptist Church and the vast possibilities for service to our community, as yet untried. While I have asked the nominating committee not to consider me

for the presidency again, I do intend to be active in Church work. If Pastor Randolph would care to comment on my hope for a junior choir, I would be happy to have him do so.

Milton has a real need for the gospel of Christ. Too often at the annual meetings when people are asked to serve the Church, we hear them say that it will be impossible for them to do so because of too many other obligations. May I urge you to accept, should you be asked to serve our Lord and Master through the Milton Church, for our field here is already white with the harvest. We, ourselves, become rich as we give of ourselves to His work and for others. None of us is perfect. You may not feel qualified for the task. If any of us were perfect, we would have nothing for which to strive.

I so often think of a comment made by Stephen Wong in regard to money. He said, "What good is it if you don't spend it?" The same thing is true, I believe, in regard to the Church. What good is it if we don't use it? Its program should be expanded, its staff enlarged. We are only beginning to see its possibilities, though we have embarked on a much larger program than we thought possible a few years ago. We must remember, however, that an enlarged program and an increased use of the building mean added cost. We can afford it, though. We must be willing to pay for it.

May the blessings of this happy season be yours.

A BYSTANDER

Would it be timely for two interesting articles in your columns to be considered from the viewpoint of bystanders who are willing to be "waste-basketed" if there is too much savoring of controversy expressed?

One writer questioned if maybe our Sabbath conscience ought to be altered or discarded because productions of some modern utilities are carried on seven days a week in great furnaces and kilns.

If this modern trend is going to finish our soul and spirit life in the ever-burning fires of Gehenna, some of us bystanders think a change of conscience is not going to pay, even though for a short time we have fun with a few glamorous gadgets in our homes.

One bystander's visits to sections of our country where blast furnace chimneys pour out smoke, gas, and nauseating fumes seven

days a week convince him that one day or two cessation would be a great relief to the pale, half-stifled "live-theres." Time would be welcomed when one could breathe clean, healthy ozone and feel the Creator's life-giving sunshine clear and sweet, instead of smoky haze. More than a few would prefer the atmosphere found in business places where neatly printed cards inform patrons of one or two day closing each week; for the individual conscience is thus free to worship a wise Creator, and also to have enjoyment in personal health and freedom not possible in regimes of seven-day continuous smoke, gas, and grime. What to do with the ubiquitous liquor stores also figures in this problem.

This bystander will now try to comment briefly on a second article which seemed to stress card games that one's elders discontinued as a type of fun for youth with a purpose for Christ.

Now Christ was one with His Father when God made trees; and cards and cardboard are made from pulp from tree wood, a divine gift to humanity. There is no honor to the only God who can make a tree, nor any enduring fun, in using cards of any kind designed to draw people toward a social life which makes gamblers, drunkards, and disordered homes.

What will the Creator do about it in the calamitous day of reckoning? If the youth for Christ movements are going into such modern ideas of fun, which their elders wisely disapproved, we bystanders are sure of one feature when Christ visits His youth groups, on His coming to inspect them. He will bring in His hand a scourge of small cords, or some other instrument of divine manufacture, and He will use it in a thorough cleanup, if it is needed.

Bystanders can see plenty that youth can do for Christ, with cards if they choose, without taking up the toys of the underworld. They know we all have a goodly heritage of health and convenience because our elders found fun in the mastering of divine revelations in spiritual and physical departments. In approaching purposes for Christ, think of the disciples, Peter, John, and Nathanael, who came to Him because He had words of eternal life; He was all the fullness expressed in John's gospel; He could read the character of men who were unconscious of observation.

FROM THE EDITOR'S DESK

A column wherein the readers may freely express their opinions, as long as they do not deal in personalities or mere controversy.

FIRST THINGS FIRST

Dear Editor:

Your editorial, "Drastic Measures," in the February 9 Recorder causes me no little concern, especially since the "cut" in material is to come out of the promotional issue—the one we use in presenting the gospel and the Sabbath to those outside our denomination. Lack of funds is the reason for this reduction.

On the next page of the same issue is an article telling of the appointment of a representative to a meeting in connection with the World Council of Churches in Amsterdam, Holland. An item in the General Conference Budget allots \$500 toward the expense of this trip. That amount would nearly keep up your special issues for the year.

At Conference in Westerly it was brought out that the cost of this Amsterdam trip would be nearer \$2,000 than \$500. Where the other \$1,500 is to come from we are not informed. If it comes from denominational funds anywhere, we should think more than twice before we spend even \$500 in such a way.

This same copy of the Recorder has an account of the effort and sacrifice of our Jamaican Seventh Day Baptists to raise funds for the school there, and of the plans for the enlargement of the work on that field. Money is needed badly down there—\$500 (or \$2,000) would help a lot.

Practically no tracts have been printed in the past several months, due to the lack of funds. The stock in the depository is getting very low, and some are out of print entirely. The corresponding secretary began his report to the January meeting of the board with these words: "Lack of finances has continued to hamper the board and prevent any plans for extended field work." Five hundred dollars (or \$2,000) would print

Instead of seeking fun in cards that draw souls down to depths of crime, bystanders are looking for youth who find inspiration and joyous thrill in solving how the pulp of God's trees can be used to help with vocational service and ministerial soul saving.

One Bystander—L. F. P.

several editions of tracts, and/or make possible much needed field work.

Calls for help, for workers, for extension of our ministry are coming from several quarters. A permanent meeting place and living quarters for the pastor seem to be a "must" in Indianapolis. The new hospital in Liuho will have to be enlarged soon, and other phases of our China mission work extended. Which is more important, representation at a World Council meeting, or the meeting of the needs of the various fields? Which would be "putting first things first"?

The vote at Conference on this proposal to send a representative to Amsterdam was very close. If the shortages had been presented before the vote was taken, it probably would have been voted down. We should indeed, as you say, "be extending rather than curtailing our mission for Christ and the Sabbath." Isn't it time for us to stop frittering away our time and money with "ecumenical" alliances, and put first things first by concentrating on evangelism and promotion of God's holy Sabbath, the observance of which is our only reason for existence as a separate denomination?

Let's think this thing through, and ask ourselves if it is God's will for us to spend from \$500 up to \$2,000 on a trip to Amsterdam, when there are so many calls for money to do the work He has called us to do.

Yours in Christian love,

Shiloh, N. J., Lester G. Osborn.
February 10, 1948.

DENOMINATIONAL BUDGET

Statement of the Treasurer, January 31, 1948

Receipts		January	4 months
Balance on hand			
January 1, 1948	\$	73.96	
Adams Center		75.25	75.25
Albion			93.70
Alfred, First		410.35	755.05
Alfred, Second		184.50	184.50
Andover		15.00	15.00
Battle Creek		473.50	1,340.71
Berlin			65.56
Boulder		109.40	187.68
Brookfield, First		42.50	56.50
Brookfield, Second		16.00	22.00
Chicago			123.40
Daytona Beach			99.00
Denver		69.04	190.39
De Ruyter		30.00	35.00
Dodge Center			60.21
Edinburg		3.00	13.00
Farina		15.00	71.00
Fouke		7.87	13.90

Gentry	8.04	19.20
Hammond		10.00
Healdsburg-Ukiah	9.00	15.20
Hebron, First	14.88	27.10
Hebron Center		10.00
Hopkinton, First		64.25
Hopkinton, Second	1.50	26.30
Independence	25.00	74.00
Individuals	37.46	180.52
Little Genesee	58.96	135.07
Little Prairie		15.00
Los Angeles		80.00
Los Angeles, Christ's		10.00
Marlboro	71.50	337.50
Middle Island	5.00	9.99
Milton		1,150.20
Milton Junction	69.33	303.98
New Auburn	65.25	100.25
New York		53.64
North Loup		308.25
Nortonville		86.00
Pawcatuck	750.00	1,162.66
Piscataway	27.75	73.75
Plainfield	629.38	815.33
Richburg	32.00	60.00
Ritchie		25.00
Riverside	153.00	368.79
Rockville	15.73	19.82
Salem	29.30	114.04
Shiloh		513.50
Stone Fort		28.00
Syracuse		12.00
Verona	114.11	114.11
Waterford	28.82	65.30
White Cloud	11.77	51.03
Totals	\$3,683.15	\$9,841.63

Disbursements

	Budget	Specials
Missionary Society	\$ 803.16	\$ 409.37
Tract Society	438.15	12.50
Board of Christian Education	438.15	
Women's Society	14.72	113.00
Historical Society	32.89	
Ministerial Retirement	249.32	370.75
S. D. B. Building	47.38	
General Conference	245.87	16.00
World Fellowship and Service	30.36	
Committee on Relief Appeals		454.80
American Bible Society		5.00
Bank service charge	.60	
Balance on hand		
January 31, 1948	1.13	
Totals	\$2,301.73	\$1,381.42

Comparative Figures

	1948	1947
Receipts in January:		
Budget	\$2,227.77	\$2,352.62
Specials	1,381.42	1,468.48
Receipts in 4 months:		
Budget	6,503.36	7,355.60
Specials	3,338.27	6,042.37
Denominational Budget for year October 1, 1947, to September 30, 1948, is \$31,500. Of this amount \$6,503.36 or 20.6 per cent has been raised in four months.		
L. M. Van Horn,		
Milton, Wis.		Treasurer.

MORE FROM THE BOARD OF MANAGERS

(Partial report, Seventh Day Baptist Missionary Society. Continued from last week.)

Secretary Burdick Reports

The quarterly report of the corresponding secretary, William L. Burdick, was read by David S. Clarke. The report was approved and ordered recorded as follows:

Though my term of service as secretary expired at the end of the year, I suppose it is in order that I give a report of the eleven weeks I was secretary since my last report. My activities for the most part have been confined to office work. However, I did attend a meeting of representatives of Seventh Day Baptist denominational agencies in Westerly, called by the Conference president.

In my report three months past, I thanked the board for its support during my term of service. Afterwards one of the ministers said I ought to have mentioned the stenographic help the board has made possible, and he was right.

Miss Gladys Baker (now the wife of Mr. Merritt Kenyon) was my stenographer the first four years. She was followed by Miss Barbara Kenyon (now the wife of Prof. C. N. Heath). Both Mrs. Kenyon and Mrs. Heath were splendid help.

Beginning September, 1929, Mrs. James G. Waite became my stenographer and has served continuously since, a period of over eighteen years. She has been swift and accurate in all her work. She has helped in the preparation of four historical booklets, one of which was a "History of Christian Missions," typed several hundred editorials for the Missions Department of the Sabbath

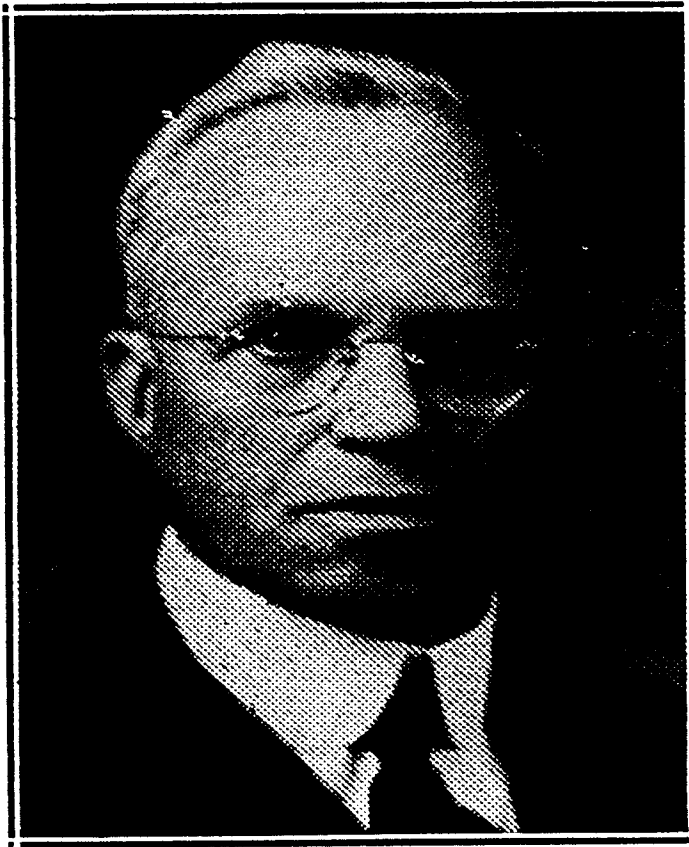
right, are admired by your host of friends. You have proved yourself a steadfast and true personal friend.

You, Doctor Burdick, have rendered to the Seventh Day Baptist denomination and its Missionary Society a distinguished service of incalculable value. You have our continuing confidence, respect, and love. May our Heavenly Father bless you richly.

For and in behalf of the Seventh Day Baptist Missionary Society,

Harold R. Crandall,
President.

Westerly, R. I.,
December 31, 1947.



DR. WILLIAM L. BURDICK RETIRES

(An expression of appreciation to the corresponding secretary written at the direction of the Missionary Society.)

Dear Doctor Burdick:

For twenty-five years you have served the Seventh Day Baptist Missionary Society as corresponding secretary. Two years preceding this service you were engaged as general missionary in the Western Association. Thus for twenty-seven years you have been in the employ of the Missionary Society. For twice as many years you have been a member of the Board of Managers. Your many years of service in the gospel ministry have been marked by your keen interest in the work of this society in the home land and in foreign lands.

During this more than a quarter of a century of direct service you have accumulated a fund of intimate knowledge of Seventh Day Baptist Churches and mission fields unequalled by any other. To few has been given the privilege of serving so long a time in the work of the kingdom as you have. You have been alert to the need of workers, sensitive to qualifications, and have been led to suggest the claims of the ministry to an unknown number of young men, who, by your counsel, have been encouraged to prepare for and enter upon this work.

Your balanced judgment, your poise under great stress, your courage to stand for the right, as it has been given you to see the

Recorder, and annually written between two and three thousand letters. There are very few people who are as well informed as she is regarding missions in general and Seventh Day Baptist missions in particular.

Respectfully submitted,
William L. Burdick,
Secretary.

Items from the China Committee

Mr. George B. Utter presented a report from the China Committee which was adopted.

Letters from Mr. T. M. Chang indicate that the school "needs a public speaker very badly." And he also says the school needs drinking fountains. The school has met the expense of "doing repairs on the buildings and in replacing classroom furniture, in spite of all the difficulties our teachers have to face in these inflation days." He hopes the board will be able to help in furnishing equipment. He reports the public speaker will cost \$350.

Also, letters were received from Mrs. Helen Thorngate, who told how one of the Shanghai Church young men is in Bible school, where he covers some of the work one would have in a theological seminary, and she suggests that some organization or individual might be interested in paying the costs at the school. The course is for three years, and \$50 a year would cover tuition and books.

Since our last meeting in October, the hospital at Liuhoo has become a reality, and has been opened. It is known as the Crandall Building of the Grace Hospital, and was opened December 14, 1947. Chinese friends first raised \$2,200 (U.S.) as part of the "First Century Fund." Gifts received up to January 4, 1948, amounted to \$8,400. So far \$7,700 has been expended for building and equipment. (These figures are approximate, as the hospital was financed in Chinese currency. In China National Currency the amount is \$682,988,170.) The work of accounting (plus much of general supervision) has been in charge of Mr. Sih-ding Dzau, and Helen Thorngate writes this "has been a gift of love on his part, and is accurate to the last decimal."

(Note: Above items lifted from the minutes of the Missionary Board meeting, Elston H. Van Horn, recording secretary, and prepared for publication by Acting Secretary David S. Clarke.)



GEORGE B. UTTER RETIRES

(An expression of appreciation to the recording secretary written at the direction of the Missionary Society.)

For more than one hundred years the name of Utter has been connected with the Seventh Day Baptist Missionary Society, through father, son, and grandson. For twenty-six years, more than one quarter of that time, George B. Utter, namesake of his grandfather, has been the conscientious and efficient recording secretary of the society. He has sought retirement from the duties and responsibilities of that office, and another has been elected to that position. Did we not know that his interest in missions and the work of this society would continue unabated, we would have been loath to allow his retirement from the office.

To have given more than a quarter of a century of service is no small contribution to a cause. The Missionary Society and the Seventh Day Baptist denomination owe a debt of gratitude and appreciation for this generous service, which can be but inadequately expressed.

That Mr. Utter will accept this attempt to express our thanks and the assurance of our continuing confidence and affection is our devout hope.

For and in behalf of the Seventh Day Baptist Missionary Society,

Westerly, R. I., Harold R. Crandall,
October 26, 1947. President.

MINUTES OF THE WOMEN'S SOCIETY MEETING

The Board of Directors of the Women's Society of the Seventh Day Baptist General Conference met in regular session on January 11, 1948, at the home of Mrs. G. H. Trainer, with the following members present: Mrs. J. L. Skaggs, Mrs. John F. Randolph, Mrs. R. P. Seager, Mrs. J. L. Vincent, Miss Alta Van Horn, Miss Lotta Bond, Mrs. G. H. Trainer, Mrs. A. G. T. Brissey, and Miss Greta F. Randolph.

Mrs. Skaggs led the devotionals, reading from Mark 8: 28-31 and Mark 1: 35, with appropriate remarks. Prayers were offered by all present.

Voted that Mrs. G. H. Trainer and Mrs. Loyal Hurley become members of the board.

The report of the treasurer was read and accepted, with a balance in all funds of \$246.33.

The corresponding secretary reported that Miss Mildred Greene will accept the position of Women's Board correspondent in the Eastern Association.

Voted that the corresponding secretary invite Mrs. L. O. Greene to become the Women's Board correspondent for the East Central Association.

Mrs. Skaggs gave a verbal report as acting editor of the Woman's Page in the Recorder.

Mrs. John F. Randolph gave a verbal report of the Peace Committee, presenting some of the problems of that committee.

Mrs. Seager reported for the Ways and Means Committee and read the report of Rev. Elizabeth F. Randolph to the board. The report of the Ways and Means Committee was accepted and placed on file as follows:

The Ways and Means Committee of the Board of Directors of the Seventh Day Baptist General Conference submit the following report:

The committee met with Miss Randolph, our promoter of evangelism, in November, at the home of Mrs. Skaggs, at which time plans were discussed and formulated for the coming year.

Layman seminars, trailer-tract missions, much personal work, and the recruiting of helpers were decided upon.

Since Miss Randolph was already in our midst, it was considered wise to have the seminars begin in Salem, then extend to Lost Creek and Berea. This was done with the most gratifying results, as demonstrated in the final joint meeting in which interesting reports of findings were presented.

Miss Randolph has been asked by a group of people interested in evangelism at Buckeye, near Salem, to return and conduct a series of meetings. Since it is the policy of the Board of Directors to loan Miss Randolph for a limited time for such work, and since she was willing to bear a part of the expense personally, the request was granted.

A letter has been formulated, setting forth the plans and hopes for the year to be sent out to all women's societies of the Conference. It is waiting to be mimeographed.

Respectfully submitted,
Mrs. R. P. Seager,
Chairman.

A letter was read from Mr. L. L. Wright encouraging the work the board is trying to do and making some suggestions for future work.

A report was read from the meeting of the representatives of the boards and societies held in Rhode Island.

A letter was read from Secretary David Clarke, asking for names and addresses to be used in the co-ordinated calendar.

An invitation was received to send a representative to the meeting of the World Council of Church Women in New York City March 17-19, 1948. Voted to send Mrs. Skaggs as the representative of this board.

Voted that \$8.40 be paid Margaret B. Allen for secretarial work for a year.

These minutes were read and approved.

Adjourned to meet the second Sunday in March at 2 p.m.

Mrs. J. L. Skaggs,
President.
Greta F. Randolph,
Secretary.

FROM ASHAWAY, R. I.

The Ladies' Aid society of the First Hopkinton Seventh Day Baptist Church sponsored a drive for "World Relief" promoted by the Rhode Island Council of Churches. Four cartons of clothing, bedding, and shoes were collected in November.

Word has been received from the Overseas Relief Center in Providence that the shipment would reach Europe in early December.

The committee in charge was Miss Clara Pashley and Mrs. George Potter.

—Correspondent.

WORSHIP PROGRAM

By Alberta D. Batson

Are We Good Evangelists?

Hymn: I'll God Where You Want Me to Go.

Scripture reading: 2 Timothy 4: 1-8.

Hymn: More Like the Master.

Meditation: Responsive reading of God's Word:

Leader: And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.

Ladies: That whosoever believeth in Him should not perish, but have eternal life.

Leader: For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

Ladies: For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

Leader: He that believeth on Him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Ladies: And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Leader: For everyone that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Ladies: For he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Leader: He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Ladies: The harvest truly is plenteous, but the laborers are few.

Leader: Say not ye, There are yet four months, and then cometh the harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal:

that both he that soweth and he that reapeth may rejoice together.

Ladies: Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest.

Prayer: Father of us all, open our eyes to the great needs before us. Help us to see that the harvest is ready and that we must be ever conscious of the need of laborers. We thank Thee for work to be done. Help us to know and take our places in the great task before us. We rejoice in Thy great love for us and we would help others to know of that love. Keep us alert and eager at all times. We ask it in Thy dear name and for our sakes. Amen.

Hymn: Open My Eyes.

FROM NORTONVILLE, KAN.

Perhaps the Nortonville Women's Missionary Society should give an account of itself so the other societies in the denomination may know something of our activities.

Our officers this year are Mrs. Essie Kenyon, president; Mrs. Alma Davis, vice-president; Mrs. Myra Maris, secretary; Mrs. Edna Wheeler, treasurer. We have our meetings monthly, usually at the home of one of our members. Attendance averages about twenty. Once a year we have a bazaar and food sale, which this year netted about \$195. Our women have donated clothing to be sent to Germany, also a box of food suitable for two ill daughters.

Our society through its sunshine committee remembers with gifts, cards, or letters the ill or needy ones in our community and at the holiday season, with baskets of "Christmas Cheer." We are purchasing devotional books enough to place one in each family and are sponsoring the purchase of a sewing machine to be sent to Jamaica.

This society's motto for the year is, "I will do the best I can," and we feel sure if this is followed much may be accomplished. One request of our president is that each member pause for a short time each day to pray for our denomination, our Church, and our community. As the Bible tells us that the fervent prayer of the righteous availeth much, we should expect great results. — Correspondent.

YOUTH AND "YOUTH WEEK"

The following young people have entered the Parshad Youth Week Contest: Miss May Burdick of the Milton Junction Church, and "Ted" Gardner of the First Alfred Church. Miss Josephine Moore of Cypress Inn, Tenn., has written about it and may enter.

WESTERLY. — On Friday night, January 30, the young people had full charge of the meeting. Harold Austin was in charge and did a fine job. Florence Obermann played the piano for the songs and also read the Scripture lesson. Shirley Smith read the poem, "The Disciple." Hiram Barber, III, and Horace Knowles, Jr., gave an antiphonal reading. Denison Barber spoke on "If Christ Were Lord of This Community." Donald Smith talked on "If Christ Were Lord of Our Nation." Barbara Knowles used for her topic, "If Christ Were Lord of Our World." The girls sang two special numbers. The worship service leaflet prepared for "Youth Week" was used with adaptations.

RIVERSIDE. — "Young People's Day" at Riverside was Sabbath, February 7. They had full charge. Their theme was, "Conquering Through Christ," with the following talks: "Getting on the Winning Side," Lola Averitt; "Learning the Discipline of the Winning Army," Dale Curtis; "Putting on the Winning Armor," Anne Babcock; "Becoming More Than Conquerors," Donald Richards.

ALFRED STATION. — The young people had part in the Church service January 31. Paula Button read the Scripture lesson, Lola Sutton led in prayer, Jack Palmer presented the need for supporting the Denominational Budget, and Francis Green the need for supporting the local Church.

ALFRED. — The Seventh Day Baptist young people of the First Alfred Church held a spaghetti supper and movie Sunday evening, February 1, at the parish house. The college youth group planned the supper, and were assisted by volunteers from the intermediates. Bob Burdick served as master of ceremonies; Don Hargis led in group singing; and Rev. Victor Skaggs gave a short talk, "You Belong to God." A recording of the group singing was made on wire to take to Miss Judy Burdick, who has been sick at the Bethesda Hospital. Following the

**YOUTH IN THE COMMUNITY —
OUR CHRISTIAN RESPONSIBILITY**

By Theodore Gardner

(A freshman at Alfred University, and a member of the Alfred Church. This is his essay for the 1948 National Youth Week Contest.)

(Concluded)

As parents have drifted away from Christianity, their children have drifted even farther away. These parents do not introduce Christianity into the early lives of their children. Some may send their children to Church schools, but if they themselves do not meet their Christian obligations, much of the importance of these schools to a child is lost. If parents permit their disbelief in or indifference to Christianity to be at all apparent, their children are very likely to follow their elders' example. Less and less religion will enter the lives of each generation until there is none at all.

There is a natural conflict of two forces in the lives of all children. One force teaches the child to tie his own shoes, wash his own face, and later to dress himself; all this is helping to make him independent, so that he will be able to support himself when he grows up and marries. The other force is that of religion, which teaches the child that God is the Creator of everything and that everyone must be very dependent on Him. We must stress that the force of religion is greater, and that this force is the more important of the two.

One question that may come to our mind is: Should we try to spread religion in the way that the Puritans of colonial New England did with very strict discipline, ardent rules, and regulations to govern one's life? It worked well in colonial times, but today we have advanced too far for that. Instead of making rules and regulations for a person's life, we must teach people religion in such a way that they learn the way of love. Many people have gone along the road to self-satisfaction too long; now they must learn and practice the friendship, good will, and love that Jesus taught us. It might be too

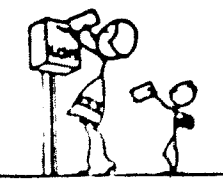
supper, a 16mm movie, "Jairus' Daughter," was presented and enjoyed. An offering was taken to help toward expenses and to assist some of the young people in going to a youth conference to be held in Rochester, February 20. — The Alfred Sun.

much to ask a person to return directly to the strict life of a colonial Puritan, but it is not too much to ask him to practice the codes of true fellowship and good will. Those who have lost Christianity along the way must be taught how to live as all Christians should.

Our Christian responsibility is to find the true meaning of our own religion and share it with others in a way that it can be assimilated by all kinds of people everywhere. We must carefully analyze our own lives; we must decide which phases in our lives and which incidents in our lives had a bearing on our religious outlooks. We must classify them so that we can avoid the retarding experiences and pass on to others the experiences that have helped us to find the inspiration of Christianity.

After we have collected all our ideas concerning the way religion was molded in us, we must get together with others who have felt religion in their lives and wish to help bring Christianity back into the lives of those who have lost it. We must exchange ideas and determine what has kept Christianity alive in the hearts of those who have remained truly religious through all these years of restlessness. We must find the true "makers of faith," so that we can pass them on to others who have not received the right kind of early religious training. We must find the reason that the boy next door has no tendencies toward religion. Many young people think that they must be independent. A "bully" is a boy who wants to prove, not only to others but also to himself, that he is really independent. The older generation seeks independence through prosperity, so the child tries to seek independence in the best way that he can. Without proper guidance he may spoil the chances of many others to find a Christian life. We must bring everyone into the fold, so that there will be no chance for the fear of ridicule. A way of changing these tendencies early must be found, but we must find ways of approaching our neighbors who need help without any chance for aggravation.

No matter what is done, it must be done with tact. Making a big show of the issue and calling a person wrong or bad to his face is not the right way to approach the problem. This only makes the person more

**OUR CHILDREN'S
LETTER EXCHANGE**

Address: Mizpah S. Greene
Andover, N. Y.

Dear Recorder Children:

When you read this edition of the Sabbath Recorder it will be about February 22, Washington's birthday, so since there are no children's letters this week I'll take the time to tell you some things in the life of George Washington, our first President.

George Washington

George Washington was born at Mount Vernon in 1732. His father died when George was a little boy, and he was left to the care of his mother whom he loved very much. He went to a little log schoolhouse and studied very hard. There are some of his old writing books at Mount Vernon and anyone who goes to his old home, as I did several years ago, can see them. They are all very nicely and carefully written, but when he was a little boy writing his lessons he never thought how many people would see them years after he was dead.

If George Washington was a careful little boy, what kind of a man do you think he would become? Just think about it and I am sure you will find the right answer.

When twelve years old he wrote a number of rules for conduct in a little book. Here are a few of them:

defiant and increases the wrong. We must not approach people with a denouncement of their faith or concept; we must approach them with the proof and guiding power of Christianity.

Every Christian must become conscious of his responsibility and meet it. We must teach and practice the golden rule, "Therefore all things whatsoever ye would that men should do to you, do ye even so to them" (Matthew 7: 12), and follow God's code for living, the Ten Commandments. Observation of Germany's "Youth Movement" has proved to us the tremendous effect of early training. We, as Christian youths, must utilize this idea of early training and unite in the battle for the greatest of all causes, Christianity.

Think before you speak.
It is better to be alone than in bad company.
Speak not when others speak.
Be careful to keep your promises.
Speak not evil of the absent.

George could run faster and throw a stone farther than any of his companions, because he was bound to do everything well.

When his brother obtained a position for him as an officer on a British vessel, he was delighted and had his trunk packed to go. But when he went to bid his mother good-by she was so unhappy that he stayed at home for her sake.

He became Commander of the American Army and our first President. If he had taken the position on the British vessel offered to him, he probably would not have been called "The Father of His Country."

We know that before he became President of the United States his title was "General Washington."

When I was a primary school teacher in Chicago, there was a little song about George Washington that my pupils loved to sing, and I think my Recorder girls and boys will like to sing it, too. It is sung to the tune of "Yankee Doodle."

One time there was a little boy
Who had a little hatchet.
He ran around in roguish glee
To find a tree to catch it.

Chorus

Georgie, Georgie, no, no, no!
You naughty little sinner.
You ought to go to bed and go
Without a bit of dinner.

At last he found a cherry tree
Within his father's garden.
He chopped and chopped in wicked glee,
Oh, how his heart did harden.

Chorus

His papa caught him at the trick
And came up close behind him.
He carried in his hand a stick
To make his Georgie mind him.

Chorus

Oh, papa, said George Washington,
I did it truly, I, Sir.
I hope you're proud of such a son,
I couldn't tell a lie, Sir.

Chorus

Georgie, Georgie, honest child,
Honest little chopper!
You may have been a little wild,
But you couldn't tell a whopper.

Mizpah S. Greene.

Accessions

Washington (Evangelical)

Baptism:

Josephine Remer was baptized by Rev. Mr. Cranford, November 2, 1947, and received into the Church November 8, 1947.

Experience:

Charles F. Van Horn, November 15, 1947.

Independence

Associate Member:

Mrs. S. W. (Nora) Clarke, January 17, 1948.

Marriages

Burrows - Babcock. — Philip F. Burrows, son of Mr. and Mrs. Myron Burrows, and (Mrs.) Harriet V. Babcock, daughter of Mr. and Mrs. Clifford De Pew, were united in marriage on the eve of the Sabbath, February 6, 1948, at the First Hebron Seventh Day Baptist parsonage, by Rev. Rex E. Zwiebel. The bride and groom are from Friendship, N. Y.

Obituaries

Lanphere. — Menzo C. Lanphere passed away at his home Sunday, January 11, 1948, following a two months' illness. He was born in Ceres, Pa., the son of Hi Elmer and Mary Romarts Lanphere.

About fifty-five years ago he was married to Miss Fanny Green, who passed away in June, 1945. They had always made their home in the town of Genesee, where he was a farmer.

Surviving are two daughters: Mrs. Allie Burdick of Little Genesee, and Mrs. Iola King of Packanack, N. J. A son, Leo, passed away thirty years ago. Five grandchildren and five great-grandchildren also survive him.

He joined the Little Genesee Seventh Day Baptist Church by letter on January 2, 1915.

A funeral service was conducted in the home at Little Genesee Wednesday afternoon, January 14, 1948, and burial was at the Wells Cemetery, Little Genesee. His pastor, Rev. Charles H. Bond, conducted the service. C. H. B.

Stoodley. — Clark Albert, was born in the town of Hounsfield, December 13, 1875, the son of the late Amos and Frances Clark Stoodley. He died at his home near Adams Center on November 23, 1947. He came with his parents to the town of Adams at the age of six.

In early life he united with the Adams Center Church to which he remained loyal throughout life. He served as treasurer of the Church for thirty-four years.

He loved his Church and many friends. His pleasing personality and jovial nature won for him a vast circle of friends.

He was married to Margaret Greene at the Adams Center Church on September 17, 1903, by Rev. Sylvester S. Powell who was pastor at that time.

He is survived by Mrs. Stoodley and their two sons, Kent of Adams Center and Ross of Belleville, and three grandchildren.

Funeral services were held in the home on November 26, at 2 p.m., by his pastor, Rev. Emmett H. Bottoms, assisted by Rev. Miles L. Hutchinson of Belleville, who served as supply pastor before the coming of the present pastor. Burial was in the Union Cemetery in Adams Center. E. H. B.

Arnold. — Anna Belle Johnson, daughter of John W. and Emma J. Maxson Johnson, was born in Ashaway, R. I., August 23, 1908, and died at the Massachusetts Memorial Hospital, Boston, Mass., November 15, 1947.

At an early age she was baptized and joined the First Seventh Day Baptist Church of Hopkinton, and through the years was active and faithful in the many activities of the Church. Not only is she missed by the community and her many friends, but also from her place with the family in their Church pew on Sabbath morning.

Anna Belle was married to Albert Arnold on September 12, 1931. She was the mother of two young daughters, Jane and Martha. A deep loss is felt by both the husband and children. She is survived also by a brother, George O. Johnson of Hope Valley, R. I.

The memorial service was conducted by Rev. Byron U. Hatfield, in the absence of the pastor, from the Avery Funeral Home, Westerly, R. I. Interment was in the First Hopkinton Cemetery. C. H. D.

Gray. — George Frederick, son of Jireh Isha and Nancy M. Gray, was born April 23, 1859, in Ashaway, R. I., and died in Plymouth, Mass., September 26, 1947.

In life Mr. Gray was a bookkeeper and a great lover of flowers, the displays of which won him many medals. As a young man he was baptized and joined the Seventh Day Baptist Church in Ashaway, and although a large part of his life was spent away from Ashaway, he never relinquished his membership.

He was married July 14, 1886, to Nellie May Burdick, who died March 8, 1899. He was remarried November 3, 1910, to Nellie Maud Gerald, who survives him. Besides his wife, a daughter, Mrs. Lena Gray Payne of Perry, N. Y., and a son, Shirley H. Gray of Plymouth, Mass, mourn his loss.

The funeral service was conducted in the First Seventh Day Baptist Church of Hopkinton, Ashaway, R. I., by the pastor, with interment in the Oak Grove Cemetery, Ashaway. C. H. D.

Whitford. — Mary Summerbell, daughter of James and Rachel Summerbell, was born in Petersburg, N. Y., January 27, 1850, and died at her home in Nile, N. Y., Sabbath afternoon, January 31, 1948, just four days following her ninety-eighth birthday anniversary.

She was the widow of John Byron Whitford, who passed from this life March 19, 1901. They came to reside in Nile in 1881, where Mr. Whitford conducted a mercantile business and was postmaster. Mrs. Whitford succeeded him, both in the postoffice and store. She had unusual literary talent, and contributed poems to newspapers and

magazines. She wrote a pageant celebrating the one hundredth anniversary of the Friendship Seventh Day Baptist Church at Nile, which was produced with good effect at an association meeting held at Nile in 1924. At the time of her death she was the oldest member of this Church.

The oldest child born to Mr. and Mrs. Whitford died when a small boy. She is survived by a daughter, Miss Fannie E. Whitford, Cleveland, Ohio, and four sons, B. Frank, Stamford, Conn., J. Fred, Milton, Wis., Ferris S., Little Genesee, N. Y., and William G., Chicago, Ill., also nine grandchildren and four great-grandchildren.

Services were held at the home in Nile, and at the Seventh Day Baptist Church, where she had been a loyal and active member for many years. Services were conducted by Rev. Ralph H. Coon, her pastor, and Dean Ahva J. C. Bond, a former pastor. Interment in the Alfred Rural Cemetery. A. J. C. B.

A PRAYER

Keep me, O Lord, from ever doubting Thee,
Though rough the road on which Thou leadest me.
Yes, give to me a strong, unfaltering trust,
E'en when my dearest hopes lie low in dust.
When my prayers for aid seem long deferred,
With not a sign that Thou hast even heard,
With not a single ray to pierce the gloom,
While, like a timid child in darkened room,
I stand in awe, nor turn me here nor there,
Because I dread the unseen dangers everywhere,
And long so for my Father's hand to clear the way,
And steadfast faith to cheer me while I pray,
This is the boon, O Father, now I crave from Thee,
Because all other pray'rs seem to come back to me
Unanswered, and my wavering faith grows weak
With waiting for the things I daily seek.
Dear Father, let me not at this rebel,
But, trusting still, feel all that comes is well.
Mary F. Whitford.

(Note: Written when doctors had given little hope that her first born (Clarence) would live, and the child died soon after.)

Van Horn. — Lee, one of twelve children of Arthur and Nancy James Davis Van Horn, was born March 27, 1877, at Beaver Dam, Kan., and passed away at his home 519 Madison Ave., Milton, Wis., on Sunday, October 5, 1947.

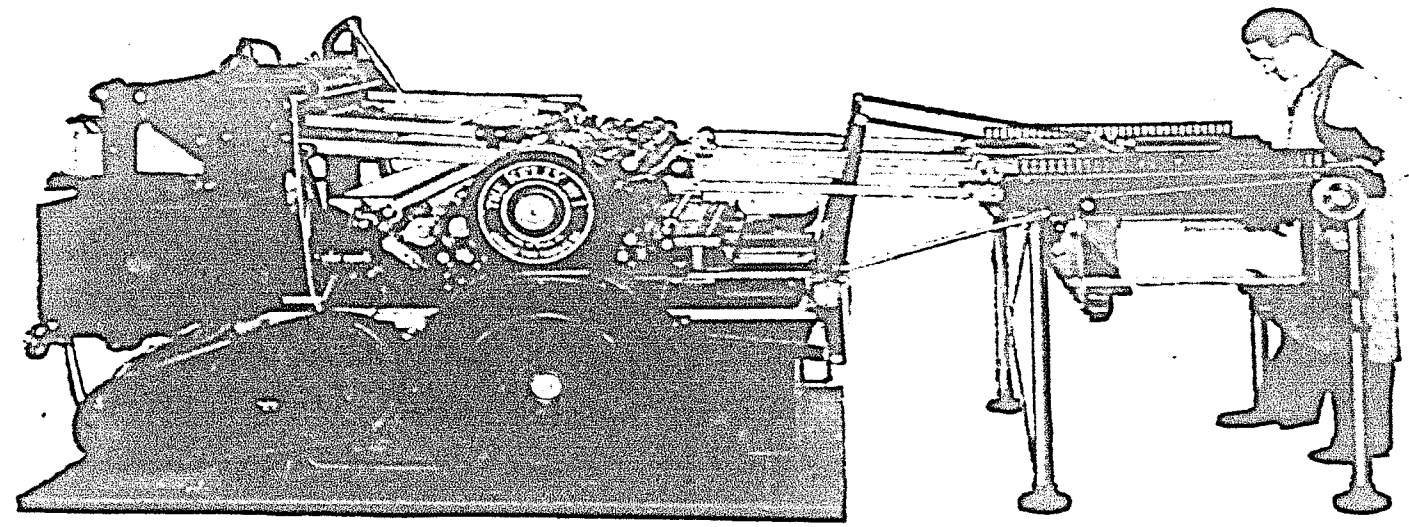
He spent his youth in Garwin and Welton, Iowa, and was married to Hattie Ashley, September 16, 1902. They lived in Boulder, Colo., until 1911, when they returned to Iowa, where they lived until moving to Milton in 1923.

Mr. Van Horn was baptized in the Welton, Iowa, Seventh Day Baptist Church at the age of twelve. He was also a member of the Odd Fellows.

Surviving are his wife; three sons, Nelson of La Crosse and Arthur and Wesley of Janesville, Wis.; a daughter, Thelma, Mrs. Wilmer Davis, of Spokane, Wash.; eight grandchildren; and a sister, Mrs. Lee Gard of Bridger, Mont.

Funeral services were held in the Milton Seventh Day Baptist Church on October 9, 1947, at 2:30 p.m., conducted by President Carroll L. Hill and Pastor Elmo F. Randolph. Burial was in Milton Cemetery. C. L. H.

A NEW KELLY PRESS



The publishing house has recently installed a new No. 1 Kelly press, which has been on order for some time. It will print a sheet 22 x 28 inches and makes a valuable addition to the plant since in size it is about midway between the Kelly B (17 x 22) and the Miehle (25 x 38).

It will be especially useful in producing high grade color work and also will be available to print the Sabbath Recorder when the larger presses are busy. With its many labor-saving devices it makes a fine addition to the equipment of the publishing house.

L. H. N.

INDIANAPOLIS REPORTS

By L. L. Wright

1253 Leonard St., Indianapolis, Ind.

The organization of the First Seventh Day Baptist Church of Indianapolis was accomplished on November 1, 1947, as has been previously reported. Since that date, nine new members have been added and three others are ready to come in as soon as arrangements can be made for baptism. In addition to this, there are several persons interested, who are making a study of the Sabbath, and still more interested persons are being contacted regularly.

We are now holding our services in the Central Primitive Baptist Church at 1030 Central Ave., where we have been welcomed most heartily. This is a cement block Church building with classrooms in the rear, above which is a five-room modern apartment, all heated by the same hot air furnace. It is ideal for our needs and we are negotiating to purchase this building, which, if and when acquired, will enable us to function much more efficiently in the vineyard of the Lord and will make our growth assured.

And now it becomes necessary to make a frank confession to the effect that we are seriously handicapped by an insufficient amount of money to do the needful things.

Therefore, I am here and now telling the facts to you, and you, and you, and I have faith to believe that Seventh Day Baptist people throughout the country will contribute to this worthy cause promptly and willingly. In fact, I am certain that a mere statement of the facts together with the name and address of our treasurer, Mrs. Lawton Steele, 965 East Minnesota St., Indianapolis, Ind., is all that is required.

Perhaps I should make it clear to all that the Indianapolis membership is contributing generously and that one of our members will match the first ten contributions from individuals of \$100 each that may be received.

For the purpose of identification, this Church is known as the First Seventh Day Baptist Church of Indianapolis; but in reality it is God's Church and it is to God's people that I am appealing.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge 50c. Cash must accompany each advertisement.

FOR SALE — Popular FYR-FYTER brand fire extinguishers of various types and sizes. 10% discount to regular customers and 20% discount to any SDB church or pastor. Send for free information. Allen Bond, Box 742, Alfred, N. Y. 2-23-11

The Sabbath Recorder

