

Seventh Day Baptist General Conference

RIVERSIDE, CALIFORNIA, AUGUST 16-21, 1949

DENOMINATIONAL BUDGET Report of Treasurer, February 28, 1949

Receipts		Disbursements	
February	5 months	Budget	Specials
Balance on hand Feb. 1	\$ 53.46		
Adams Center		Missionary Society	\$ 699.89
Albion	77.00	Tract Society	419.98
Alfred, First	496.60	Board of Christian Education	416.76
Alfred, Second	141.75	Women's Society	13.34
Associations and groups	73.10	Historical Society	54.28
Battle Creek	248.00	Ministerial Retirement	200.10
Berlin	21.00	Seventh Day Baptist Building	45.77
Boulder	111.45	General Conference	233.22
Brookfield, First	30.00	World Fellowship and Service	16.56
Brookfield, Second		Committee on Relief Appeals	
Chicago	158.00		5.00
Daytona Beach		Debt repayment:	
Denver	248.16	Missionary Society	74.64
De Ruyter	20.00	Tract Society	87.18
Dodge Center	47.50	Board of Christian Education	23.27
Edinburg	8.10	Seventh Day Baptist Building	15.01
Farina	15.00	Bank of Milton, service charge	1.17
Fouke	6.30	Balance on hand Feb. 28	81.90
Friendship	35.00		
Gentry	28.02		
Hammond	55.00		
Healdsburg-Ukiah	10.00		
Hebron, First	34.02		
Hopkinton, First	140.00		
Hopkinton, Second			
Independence	45.00		
Individuals	95.00		
Little Genesee			
Little Prairie	20.00		
Los Angeles			
Los Angeles, Christ's	15.00		
Lost Creek			
Marlboro	144.00		
Middle Island	7.75		
Milton			
Milton Junction	100.78		
New Auburn			
New York			
North Loup	95.00		
Nortonville			
Pawcatuck			
Piscataway	10.50		
Plainfield	126.24		
Richburg			
Ritchie	50.00		
Riverside	328.80		
Roanoke	5.00		
Rochester (N. Y.)			
Rockville	8.04		
Salem			
Salemville			
Shiloh	183.00		
Stone Fort			
Syracuse	40.00		
Verona	48.75		
Walworth			
Washington, People's			
Waterford	12.50		
White Cloud	32.53		
Totals	\$2,629.57	\$13,567.27	

Disbursements		Comparative Figures	
Budget	Specials	1949	1948
Missionary Society	\$ 31.50		
Tract Society	30.00		
Board of Christian Education	5.00		
Women's Society	79.00		
Historical Society			
Ministerial Retirement	96.00		
Seventh Day Baptist Building			
General Conference			
World Fellowship and Service			
Committee on Relief Appeals			
Debt repayment:			
Missionary Society	74.64		
Tract Society	87.18		
Board of Christian Education	23.27		
Seventh Day Baptist Building	15.01		
Bank of Milton, service charge	1.17		
Balance on hand Feb. 28	81.90		
Totals	\$ 246.50		

Comparative Figures		Receipts in February:	
Budget	Specials	1949	1948
Budget	\$2,329.61	\$2,329.61	\$1,528.95
Specials	246.50	246.50	284.90
Receipts in 5 months:			
Budget	10,985.77	10,985.77	8,032.31
Specials	2,581.50	2,581.50	3,623.17
Annual budget	34,500.00	34,500.00	31,500.00
Amount raised in 5 months			
Budget	10,985.77	10,985.77	8,032.31
Specials			
Per cent raised 5 months	31.84%		25.5%

L. M. Van Horn,
Treasurer.
Milton, Wis.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge 50c. Cash must accompany each advertisement.

POSITION WANTED — Man holding a Bachelor of Science Degree and twenty-four credits toward a Master's Degree with 14 years teaching experience, desires position as Principal of School or as Social Studies Instructor in a Seventh Day Baptist community.—Lloyd E. Bauman, R. D. 1, Lock Haven, Pa.

ROOMS WANTED — Two rooms in any Seventh Day Baptist town in New York State. Please address Mrs. Grace A. Ladd, c-o Alfred Elmer, 207 South Indiana Ave., Watertown, N. Y. (Mrs. Ladd is an older daughter of the late Rev. E. Adelbert Witter.) 2t

The Sabbath

MARCH 28, 1949

Recorder



*Leaders at Groningen, Holland, Conference,
August 28, 1948*

Front row, left to right — Jonker, Holwerda, Tackema, Baars.

Back row — Seager, Bleeker, v. Dijk, Zijlstra, v. Veen.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor
L. H. NORTH, Manager of the Publishing House

Contributing Editors:

DAVID S. CLARKE Missions
WILLIAM L. BURDICK, D.D. Emeritus
(MRS.) FRANCES DAVIS Woman's Work
HARLEY SUTTON Christian Education
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, New Jersey.

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PLAINFIELD, N. J., MARCH 28, 1949
Vol. 146, No. 13 Whole No. 5,335

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All three photos of the Groningen Conference in this issue are by Piet Boonstra, Groningen, Holland.

A CHALLENGE

Mr. John P. Herrick of Olean, N. Y., and Los Angeles, Calif., has made generous gifts to Alfred University. When the need of financial help for its summer work with young people was presented to him by the Board of Christian Education, he contributed the sum of fifty dollars. This money will be used to help finance the special program planned by the Conference President.

All Seventh Day Baptists are challenged by this contribution to give more generously to the Denominational Budget. The work of the Lord through our denomination,

Reaches into more than just one nation. For this world work we all should pray, And remember that it costs ninety-five dollars a day. Harley Sutton,

For the Budget Committee.

VETERANS, TAKE NOTICE, PLEASE

Joseph F. O'Hern, manager, Newark Regional Office of the Veterans Administration announced today that, effective April 1, 1949, the Veterans Administration will no longer require monthly reports of progress and conduct for veterans training under the provisions of Public Law 346 (G. I. Bill).

However, veterans are cautioned that all reports which were due prior to April 1, 1949, must be submitted to the Veterans Administration.

Future reports of conduct and progress for Public Law 346 veterans will be furnished by the schools and training establishments on the “Report of Compensation from Productive Labor” which the veteran and the trainer are presently submitting to the Veterans Administration at four month intervals.

Mr. O'Hern stated that these changes apply only to veterans in training under Public Law 346 and do not modify the procedures now in effect for those disabled veterans training under Public Law 16.

Veterans and training establishments are reminded that it is their responsibility to notify the Veterans Administration promptly of any interruption of the veteran's training. Subsistence allowance received by the veteran for any period during which he was not in training must be refunded to the Veterans Administration. March 18, 1949. —Release.

THE GRONINGEN, HOLLAND, CONFERENCE

Readers of the Sabbath Recorder have been patiently waiting for Dr. Lloyd D. Seager's article on his visit to the Seventh Day Baptist Churches in Holland last August. We are happy to present in this issue Dr. Seager's inspiring account of his visit and rejoice that he, with the more recent assistance of Miss Ploon Dijk of Amsterdam who is now in this country, has furnished so nearly complete a list of names to accompany the photographs of the Groningen Conference which he has generously supplied.

Soon after Dr. Seager's return from Amsterdam in September, 1948, where he served as delegates of the Seventh Day Baptist General Conference to the World Council of Churches, he began a full speaking schedule among our Churches in the East as well as appearing before other Church groups, and service and civic organizations.

The Sabbath Recorder deeply appreciates Dr. Seager's painstaking work in making available this inspiring account and the accompanying pictures.

Also, we wish to thank the contributing editors of the Sabbath Recorder for limiting their material in this issue, thus making it possible to publish Dr. Seager's complete article.

THE SPECIAL ISSUES OF THE SABBATH RECORDER

(Continued from last week)

When you read an excellent article in a special issue of the Sabbath Recorder, then discover that it is by another writer than our own, are you a bit disappointed?

Suitable material for the special issues is the second special problem that faces us as we move forward with the publishing of the special issues of the Sabbath Recorder.

Again, we have yielded to a growing demand affecting the special issues — that of increasingly making the special issues more exclusively evangelistic, missionary, and Sabbath promotional in nature, and discontinuing the departments as such.

Special issues cannot be published according to the plan outlined unless there is suitable material. We are convinced that there are writers among us who can furnish the desired material. Up to the present time either we have failed to interest sufficiently those to whom we have written, or we have failed to communicate our need to the right persons. There is not enough of the right kind of material on the desk and in the files from Seventh Day Baptist writers to publish the April 4th special issue. By the time this appeal reaches many of our readers the April 4th special issue will be off the press. Consequently, all that is left for us to do is again to use material by writers other than our own.

But, remember, there will be a special issue in May, in June, and the rest of the months to come, the Lord willing.

There are a few writers among us who are doing nobly in furnishing special issue material. But we cannot, at this point, feature these writers too frequently any more than the editor can write one third of the magazine and expect the readers to put up with it. Our aim is a variety and a balance of good evangelistic, missionary, Sabbath promotional material.

You have already observed the type of material that has been published in the recent special issues of the Sabbath Recorder. If you are in position to write or to encourage someone else to write suitably for special issue publication, you will be performing one of the finest services that you have ever performed; you will be helping to fill one of the greatest needs that you have ever helped to fill. Think! Some person may be won to Christ and the Sabbath through your interest and your efforts.

Will you not give it a try?

TUNE IN ON
One Great Hour

MARCH 26

EST 10—11 p.m.

CST 9—10 p.m.

MST 8—9 p.m.

PST 7—8 p.m.

A VISIT WITH SEVENTH DAY BAPTISTS IN HOLLAND

By Dr. Lloyd D. Seager

Our work in Holland is the result, many years ago, of one of our tracts accidentally getting into the hands of Rev. Gerard Velthuysen. There are today some 116 Church members scattered throughout the country. There are small groups worshipping at Rotterdam, Hague, Haarlem, Amsterdam, Leeuwarden, and Apeldoorn. Rev. Pieter Taekema is our only minister on the field and he divides his time among the various Churches. There are fortunately strong lay leaders who conduct the services between his visits.

After arriving in Amsterdam last August, I was naturally interested in contacting as many Seventh Day Baptists as possible. My first visit was to the home of Deacon Seymonsberger where I received a warm reception. Hospitality has a universal language wherever it is found and, though I couldn't understand Dutch and they couldn't understand English, I knew that I was welcome. I also found that much can be accomplished with sign language. All that was necessary was to point at the organ and smile, and in no time at all Mr. Seymonsberger was playing and we were singing some of the universal hymns. I can recall many times when thousands of words were wasted in trying to get someone to play or sing.

After a short time, Evert Dijk, a lad of 18, arrived to serve as interpreter, and we were able to have an interesting conversation about the work in the Churches in Holland and America and about the World Council. As I prepared to leave, Evert explained to me that it was the custom to have a prayer for visitors before they departed. Seldom have I been more impressed than on this occasion as I stood with this small circle of friends and listened to the earnest prayer which, though I could not understand the words, I knew was in my behalf and for my mission. Later, between sessions of the World Council I was able to visit most of our people in Amsterdam. Evert Dijk and his brother, Wim, greatly facilitated these visits by serving as guides and interpreters.

The homes visited included those of Deacon Bosch, Mrs. Velthuysen, Mrs. de

Haan Dijk and daughter, and that of Wim Dijk. It was noteworthy how the people cherished the memories of former visits of Seventh Day Baptists from America, and I heard many times mention of Doctors A. J. C. Bond, J. Nelson Norwood, and Corliss F. Randolph. The strong convictions and devotion of these people are witnessed by the fact that they often go long distances by bicycle or walking in order to attend Church. They do not travel on Sabbath by train, tram, or bus. Mrs. Velthuysen, though 84 years of age, walks over a mile to Church. Mrs. Welteveen, 82, walks 2 miles, and Mrs. de Haan Dijk, 72, walks 3½ miles. They seldom miss a Sabbath service.

It was one of the many fortunate coincidences of the trip that on the last weekend of August there was to be a joint conference of Seventh Day Baptists and Seventh Day Evangelists at Groningen in North Holland. Seventh Day Evangelists are very similar to us in their beliefs. They number about 60 in the Netherlands and about 700 in Europe.

It was my desire, and I felt it would be the desire of the denomination, that I miss some of the meetings of the World Council in order to attend our own conference. I gave my much-to-be-desired ticket for the reception at the Royal Palace to a Mr. Guthrie of Kilgore, Tex., with the mutual understanding that he would wear my Seventh Day Baptist badge and give a tract to any who asked about us.

Friday noon I hurried to the railroad station where I was met by Evert, Wim, Ploon, and Ann Dijk. We were fortunate in finding a compartment together on the crowded train.

It was a pleasant and interesting trip through the picturesque countryside to Groningen. Everywhere one saw evidence of the industriousness and neatness of the Dutch people. The crops appeared abundant, and every field appeared to be utilized to the fullest advantage. Certainly they have learned the art and science of keeping the soil productive after centuries of use. Herds of dairy cattle were much in evidence and it is reported that these have been built up almost to their prewar numbers.

As our journey progressed we were



Conference at Groningen, Holland, August 28, 1948

- | | |
|---------------------------------------|---|
| 1. Mr. J. van Tuijl, Rotterdam | 29. Mr. B. Fieten, Hollandseveld |
| 2. Mr. B. van der Kolk, Rotterdam | 30. Mr. A. van Deurzen, Rotterdam |
| 3. Mr. Evert van Dijk, Amsterdam | 31. Mrs. A. Stam, Nieuwlande |
| 4. Mr. W. van Veen, Hollandseveld | 32. Mr. K. Vennik, Apeldoorn |
| 5. Mrs. E. van Deurzen, Rotterdam | 33. John van Veen |
| 6. Mrs. van Veen, Hollandseveld | 34. Walter van Veen |
| 7. Mrs. O. Fieten, Hollandseveld | 35. Miss C. Nies, The Hague |
| 8. Mrs. G. den Os, Rotterdam | 36. Mr. S. Bleeker, Bolsward |
| 9. Mrs. G. Voorbraak, Winschoten | 37. Mr. K. Hiemstra, Pingjum |
| 10. Miss Nellie Voorbraak, Winschoten | 38. Mr. O. Fieten, Hollandseveld |
| 11. Miss Annie Dijk, Amsterdam | 39. Mr. J. van der Werf, Rotterdam |
| 12. Miss W. de Jong, Leeuwarden | 40. Mr. Wim Dijk, Amsterdam |
| 13. Miss Ploon Dijk, Amsterdam | 41. Mr. de Lange, Rotterdam |
| 14. Mr. Jan van Veen, Hollandseveld | 42. Mr. W. Holwerda, Apeldoorn |
| 15. Miss Rinske de Jong, Leeuwarden | 43. Mrs. E. Lokker, Apeldoorn |
| 16. Mr. M. Kramer, Leeuwarden | 44. Mrs. Groen, Leeuwarden |
| 17. Mrs. To Dijk, Amsterdam | 45. Mrs. A. Fieten, Hollandseveld |
| 18. Mrs. J. van Tuijl, Rotterdam | 46. Mr. E. Hofman, Leeuwarden |
| 19. Mr. Hans Holwerda, Apeldoorn | 47. Miss A. Kramer, Leeuwarden |
| 20. Mr. M. Lomee, Apeldoorn | 48. Mr. J. Schnelle, The Hague |
| 21. Mrs. E. van Staden, Leeuwarden | 49. Mr. G. van Staden, Leeuwarden |
| 22. Mr. E. Jonker, Leeuwarden | 50. Miss R. Taekema, The Hague |
| 23. Mr. W. Veen, Meeden | 51. Dr. Lloyd D. Seager, Oreland, Pa., U.S.A. |
| 24. Mr. Hans de Jong, Leeuwarden | 52. Miss Jonker, Veendam |
| 25. Mr. M. Baars, Wassenaar | 53. Miss H. van Staden, Leeuwarden |
| 26. Mr. H. Lorje, The Hague | 54. Miss Jonker, Veendam |
| 27. Mr. G. Zijlstra, Rotterdam | 55. Mr. A. Stam, Nieuwlande |
| 28. Mr. J. Groen, Leeuwarden | |

joined by others going to our conference. One reason for the crowded condition of the train was the fact that Groningen was having the greatest celebration of its

history which was in commemoration of the new and old queens and the liberation of the city from the Germans.

We were met at the station and guided

to the meeting place. Hans Holwerda, a fine lad of 15, insisted on carrying my luggage and, though he spoke little English, we soon became great friends. The assembly hall was in a part of Groningen University Medical School and had been used as an emergency clinic during the war.

Tables had been arranged for eating, but as everything in the Netherlands is rationed the people brought their own bread, butter, and cheese. We sat down at the tables, and after a song and prayer, boxes and baskets were opened and the meal enjoyed amid the same spirit of fellowship one sees at Church dinners in America. At the close of the meal there was again prayer and a song.

There was a service Friday night, three on Sabbath, and one on Sunday morning. There was much singing by the congregation and many fine special renditions by the Jonker family and other groups. At each of the services there was usually more than one speaker and I was impressed with the sincerity and vigor of the sermons, not only of our Rev. Mr. Taekema and Rev. Mr. Holwerda of the Seventh Day Evangelists, but also of the lay leaders — Deacon Bosch, Mr. B. van der Kolk, Mr. S. Bleeker, Mr. Jonker, Mr. Veen, and others. One could not help but get their message even though few of the words were understood. Sunday morning the program was in charge of the young people. There were some excellent talks, a pageant concerning talents, and a Bible verse contest. Miss Rinske de Jong of Leeuwarden showed an amazing ability to give the right answers and easily won first prize.

During the early part of the conference Rev. Mr. Holwerda had a discussion with me concerning the beliefs and polity of his Church and those of Seventh Day Baptists. Two points on which our groups differ are concerned with the washing of feet and the conscientious objection to war. While conscientious objection is considered a personal affair among us it is a test of faith with them. Before the end of the conference the Evangelists had a separate business meeting to consider formally uniting with us. Though the vote did not carry, they did decide to

continue having fellowship conferences with us. I hope the time will come when this fine group of earnest Christians, who have so much in common with Seventh Day Baptists, will be led to join us.

One of the outstanding features of the conference socially was the slumber party. Due to the extremely crowded condition of the city and the availability of only a few homes, there was a call Friday night for volunteers to sleep in the straw. In spite of protests of some of the older members I was finally permitted to join the 27 other young people (ages 4 to 46) for the venture. After a hike of about a mile we came to a well-kept barn where preparation had been made for us. There was about a foot of clean straw on the floor, and soon blankets were spread and preparations made for the night. Hans, Evert, and Wim shared their stall and blankets with me. Hans fixed my bed just right and tucked me in very comfortably. I appreciated his consideration in this respect much more than his activities later which included tickling my ear with a straw when I was nearly asleep. I found that Dutch young people are very much like those in America. There was singing and many jokes and laughs long after the lights were out, in spite of the protests of some who seriously wanted to sleep. If some of us look a bit weary in the accompanying photographs some of the responsibility belongs to Hans.

On the return trip to Amsterdam Sunday afternoon I had the opportunity of becoming better acquainted with Mr. Zijlstra, Mr. Van Dijk, and others I had met at the conference. I arrived in time to attend most of the evening session of the World Council.

On Thursday evening, September 2, Rev. Mr. and Mrs. Taekema from Haarlem visited me. We had dinner together and then went for a ride by taxi to see some of the beautiful scenes along the lighted canals, and then to the Concertgebouw for the special public meeting of the World Council.

The following evening I returned their visit by going to Haarlem. Mr. Zijlstra of Rotterdam and I arrived on the same train and were met by Rev. Mr. Taekema. We first attended prayer meeting and then

were entertained in the Taekema home. Here I had the most comfortable night since leaving America.

Sabbath morning I spoke at the service with Rev. Mr. Taekema serving as interpreter. I was surprised to see Deacon Bosch from Amsterdam and his son and young daughter, Trudy, in the congregation. They had ridden 16 miles that morning on their bicycles. Later, Evert Dijk arrived on his bicycle. After the morning service many of us went to the nearby home of Mr. and Mrs. Nieuwstraten for a cup of tea, a custom I was beginning to enjoy. After a short visit we walked to the parsonage where Mrs. Taekema and others had prepared a very appetizing meal and more tea. We spent the afternoon visiting and singing hymns. Sabbath night I went with Mr. Zijlstra to Rotterdam where I spent a day and a half visiting in his home. While there we made a trip to The Hague and to the coast. They also showed me some of the beautiful and some of the horrible sights of Rotterdam. Without actually seeing, it is difficult to comprehend the destruction that was wrought by the onslaught of the Luftwaffe in the early days of the war. It is a heartening sight, however, to see how the wreckage is being gradually cleared away and new buildings rising in its stead.

I left Holland with a feeling of deep gratitude for all that had been done for me during my stay. The last glimpse I had of the country, I saw men building. I could not help but recall the excellent sermon I had recently heard about "Building Bridges"; and the thoughts in those immortal poems of Holmes and Longfellow, "The Chambered Nautilus" and "The Builders."

**THIRTEENTH QUADRENNIAL
WORLD CONVENTION
ON
CHRISTIAN EDUCATION
TORONTO, CANADA
AUGUST 10-16, 1950**

ROOMS WANTED — Two rooms in any Seventh Day Baptist town in New York State. Please address Mrs. Grace A. Ladd, c-o Alfred Elmer, 207 South Indiana Ave., Watertown, N. Y. (Mrs. Ladd is an older daughter of the late Rev. E. Adelbert Witter.)

LETTER FROM NEW YORK CENTRAL SYSTEM

Dear Mr. Clarke:

We note that you specify coach accommodations and if such is the case the round-trip 3 months' limit coach fare from New York to Los Angeles, Calif., and return is \$141.22 including the 15% U. S. Federal tax. We would be glad to furnish your group an extra coach for approximately 40 to 50 persons, and in this connection it would be to the advantage of your party, from the standpoint of a high grade air-conditioned car, to plan to make a transfer at Chicago, Ill., at which point free taxi transfer service would be provided to the connecting line from Chicago to Riverside or Los Angeles. This same situation would prevail on the eastbound trip.

In the event you have in mind sleeping car service, the round-trip 3 months' limit unrestricted railroad fare from New York to Los Angeles and return is \$206.60 including 15% U. S. Federal tax. In addition, a lower berth in each direction between New York and Los Angeles is \$28.92, and an upper berth in each direction \$22.02. We would be glad to operate one or more extra sleeping cars from New York through to Riverside or Los Angeles providing your party will number approximately 18 persons in each sleeper furnished.

Round-trip rail fares may be routed via any direct route, and are good for stop-over at any point en route for as long as desired within final return limit of tickets which, as stated above, is three months in addition to date of sale, which will give you an opportunity to include sight-seeing in the trip if desired. However, such arrangements must be made in advance for the benefit and convenience of the party traveling.

Assuming that one or more members of your party enjoy the privilege of traveling on clergy rates, I am pleased to advise that the round-trip clergy rate from New York to Los Angeles and return, is approximately \$124 including tax. Such passengers must be in possession of both the Eastern and Western clergy certificates for the year 1949. If these passengers

travel in Pullman, they must also pay the lower and upper berth rates mentioned above.

In order to arrive at Riverside or Los Angeles early on August 11, it would be necessary to leave New York on August 8. I am sure that a suitable schedule could be arranged for your group for the round trip, keeping in mind that if coach service is selected, one change at Chicago in each direction would be advisable; but if sleeping car service is desired, arrangements could be made to operate extra sleepers through from New York to Los Angeles and return, without necessity of any changes en route.

All from the eastern section of the United States who are interested in going to Riverside, Calif., for Conference August, 16-21, 1949, by special railroad coach or Pullman, will please get in touch with Rev. David S. Clarke, 403 Washington Trust Bldg., Westerly, R. I., right away.

George Maxson, Chairman,
Transportation Committee.

Riverside, Calif.

MABEL WEST UNDERGOES THIRD OPERATION

On March 10 Mabel West wrote that she was "at last gaining" from the third attempt to properly set her broken hip February 23. "An X-ray looked good, they say . . . bone from right leg helping the broken hip bones . . . a pin, also, and cast. This cast is to come off and stitches are to be removed before a new cast goes on . . . for perhaps four months."

How thankful we are that means are available for blood to be transfused for needed extra strength — two Burdick cousins and Rev. Elmo Randolph gave a pint of blood each. Thank God that strength can be transfused from Christian friends through faith in Christ and His sacrificial atonement . . . an everlasting "healing."

D. S. C.

THE CHURCH AT WORK

Seventh Day Baptist
Ministers' Conference
Alfred Station, N. Y.
May 16-19, 1949

A CALLED MEETING

Mrs. James L. Skaggs, president of the Board of Directors of the Women's Society of the Seventh Day Baptist General Conference, called a special meeting of the board, February 27, 1949, in the Trainer Class Room of the Salem Church. Attendants, Mrs. James L. Skaggs, Mrs. Loyal F. Hurley, Mrs. Edward Davis, Mrs. Orla Davis, Mrs. G. H. Trainer, Mrs. S. O. Bond, Mrs. Ottis Swiger, Mrs. R. P. Seager, Mrs. Okey Davis, Mrs. A. G. T. Brissey, Miss Lotta Bond, Miss Greta F. Randolph. Visitors, Rev. and Mrs. Victor W. Skaggs of Plainfield, N. J.

Devotions were led by Mrs. Okey Davis, as follows: Scripture, Psalm 121; Meditation, "Church Woman," February, 1949; Prayer, Rev. Victor Skaggs.

The purpose of the meeting was to receive a report from our special interests in Florida and Mississippi where our promoter of evangelism, Rev. Elizabeth F. Randolph, has worked and is now working. Mr. Skaggs had been asked by the board to gather and convey this information while en route performing duties for "The 100 Sabbaths of Service" program. His report was enlightening, very helpful, and inspiring; very generously he answered many questions leaving with his hearers a clear picture of the denominational prospects in the Southland. His final words were "Your worker is much loved on all fields of her endeavor."

Voted, that this meeting take the place of the regular March meeting.

Quarterly report of Miss Randolph was read by Mrs. Seager.

Treasurer reported: General Fund, \$160.84; Special Project, \$54.20; Helpers' Fund, \$340.38; African Fund, \$10; Total, \$565.42.

Voted, African Fund be sent to the worker on that field.

Correspondence was reported from Mrs. Emma Shaw, Rev. David S. Clarke, and Editor Hurley Warren. Relative to the last named, the corresponding secretary was instructed to reply that the board would willingly support "The Recorder" and its work, but the payment of \$960 per year is impossible since our income is about \$175 per year for all work other

than our special projects which our women support entirely.

Miss Bond reported that Ruby Babcock has accepted the work of associational correspondent for the Southeastern Association.

The above is a summary of the approved minutes of the meeting.

WORSHIP PROGRAM

By Abbie A. Hakes
Ashaway, R. I.

Hymn: "Christ, the Lord, Is Risen Today."
Scripture: Mark 16: 1-15.

Early that first day of the week, after the crucifixion of our Lord and Saviour, many hearts were heavy with sorrow. They could not see beyond the darkness of the grave.

The women were coming to do, as they supposed, their last loving act for the body of their dear friend. As they neared the grave the heavy stone became an obstacle between themselves and their Lord. They questioned with each other, "Who shall roll us away the stone?" Upon their arrival at the grave they found their fears needless. Here they found a messenger telling of the risen Lord, with the command, "Go and tell."

May we learn from this Scripture to take our eyes from the obstacles that seem so unsurmountable in our way, and turn them to the risen Lord, and Saviour.

May we, too, heed the command, "Go and tell." Let us tell of His victory over the darkness of the grave, tell that we worship not a dead Christ, but a risen Lord.

May we be instruments through which His light may be carried into the darkest corners of the world, to bring men into the victorious power of His gospel and kingdom.

Prayer: Our Father and our God, we thank Thee for Thy word that reveals to us the way of salvation through acceptance of the risen Christ, our Lord and Saviour.

May the light of Thy gospel bring men to a better understanding of Thee and a closer fellowship with each other.

Help us, who love Thee, to be more earnest in our Christian living, more zeal-

ous in our labor of love for Thee. May those around us see the victorious Christ in our lives.

May the power of Thy Holy Spirit guide our youth into Thy paths of service, that they may find their joy in Thee.

Bless Thy people in this Conference year, that they may increase in strength and in Thy righteousness.

We ask it in the name of our Saviour, Jesus Christ. Amen.

Hymn: "Christ Arose."

Heard at Amsterdam:

The function of the council follows from this situation. We are a fellowship in which the Churches after a long period of ignoring each other come to know each other. We are a fellowship in which the Churches enter into serious and dynamic conversation with each other about their differences in faith, in message, in order. We are a fellowship in which Christian solidarity is practiced, so that the Churches aid their weak or needy sister Churches. We are a fellowship in which common witness is rendered to the Lordship of Christ in all matters in which a common word for the Churches and for the world is given us. We are above all a fellowship which seeks to express that unity in Christ already given to us and to prepare the way for a much fuller and much deeper expression of that unity. — Dr. W. A. Visser 't Hooft, Holland.

"BUILDING OF MORALS"

"He being dead yet speaketh" is told of Abel. This passage of Scripture came to my mind, when I read an article in "Zeden Ophouw" (Building of Morals) in which were mentioned the names of two staunch Seventh Day Baptist Dutch young men, Gerard Velthuysen and Johannes van der Steur, who together in 1888 started the Midnight Mission in Amsterdam, Holland. They carried on this fight against immorality as long as they lived and the work is still continuing. Seventh Day Baptists may well be proud of this record of being pioneers in this crusade.

Jacob F. Bakker.

1339 Belleview Avenue,
Plainfield, N. J.

FOLLOWERSHIP AND LEADERSHIP

By Miss Jean Lewis

(Member of the Alfred Station Young Adult Fellowship and of the Bolivar, N. Y., High School Faculty.)

This afternoon, when the school day for the students had ended which had just commenced for twelve of us teachers in our graduate class, taught by our principal, Dr. W. Cecil Davis, I received a "jolt" to my thinking — a jolt which I would like to share with you.

One of the members of the class reported on a brief article entitled, "Children Need More Training in Followership and Less in Leadership" by Richard Aldridge in the March 12, 1949, issue of the Saturday Evening Post. This was, indeed, a startling thought to us thirteen people who have spent a total of over two hundred years doing what we have considered was training our students for leadership. As I sat there, I wondered if not only teachers in schools, but also we adults in the Church, have been placing "the cart before the horse."

We have all heard the often repeated statement: "Today, as never before, we need leaders — leaders in our Church, our schools, our state, our nation, the world." Is it possible that what we really mean is that we need followers — critical followers, who can judge wisely, accept the best, discard what is second best, and allow what is good and just to rule our lives, our Church, and our ever-widening community?

Let us all consider what is most essential in our Churches. In a congregation of one hundred fifty members, do we want one hundred fifty leaders, or five intelligent, sincere leaders and one hundred forty-five critical followers?

It lies within the power of each of us who consider ourselves adult to teach with our own example, rather than our words, what a follower of Christ and all the good for which He stands, is. To me, a follower of Christ is a person who possesses sincerity, a sincerity that never allows him to pretend to be what he is not; a sincerity that enables him to recognize his own fallacies, with a sense of humor, and causes him to determine that no matter how many mistakes he makes, he will conquer him-

self before attempting to regulate the lives of others; a sincerity that helps him to realize his own ability and worth and tempers this realization with an understanding that God has given him this value and worth; a sincerity that makes him humble in knowing his own inadequacies, yet knowing them, never loses his sense of proportion nor feels inferior to his fellow men; a sincerity that makes him stop in the act of adversely criticizing another person and ask himself, "Do I have the right to judge another unless I am incapable of sinning? Has any perfect person lived since the death of Christ?"

The second attribute of a good, critical follower is the acceptance of responsibility willingly and graciously. Can we adults expect a young person to readily accept responsibilities and know what to do with them if, until he is of age or older, we make all the decisions for him and demand that he respect and abide by them without question?

Courage comes high in the qualifications of a good follower. Not courage to battle dragons or fight on a second Anzio, for these would be simple compared with the courage to defend one's principles based on Christ's teachings and one's own conscience against all condemnation; the courage to take the part of a person or cause, which the majority of people, including his friends and relatives, consider wrong, but he is confident is right; courage to say to another in a paraphrase of the words of the famous philosopher: "I do not agree with what you say, but I would defend with my last breath your right to say it"; courage to recognize the difference between morals and conventions; courage to do right even when no one is watching, but God; courage to change one's mind when proved to be wrong; courage to think for himself.

Today, as always, love is the most important quality of a follower. Love for God, for Christ and His teachings, for one's fellow men, for truth, and for justice. By "love" I do not mean tolerance, as many pseudo Christians interpret it. Without love that lifts a person out of his own narrow selfish realm of life, sincerity, willingness to accept responsibility,

Children's Page

Dear Recorder Children:

Not one single letter has come from any one of you this week, when for several weeks we have been blessed with so many interesting letters. Please get busy, girls and boys, and cheer my heart with many more.

Today I am going to tell you about some children who decided one bright sunny day that the day was such a lovely one that they ought to write a prayer poem about it.

Said one little boy, "There is color enough to make lots of pictures."

"How about making a list of the colors you see?" asked their teacher.

"I can see red and yellow," cried one of the girls, and her sister added, "I call that orange."

"There is a lot of blue," remarked one of the smallest of the boys.

"We can also see brown and orange mixed with it to make rust," added their teacher. "And now," said she, "what will be the first line of your verse? Remember it's a prayer."

"Dear God in Heaven," suggested one of the girls.

"He isn't just in Heaven," remarked one of the larger boys. "He's everywhere."

Then the words for the prayer poem came almost as fast as the teacher could put them down. At last, with frequent corrections and suggestions from their teacher, the following prayer poem was composed:

Dear God of all the world,
For all the colors we can see
We give Thee thanks!
For the blue of the heavens,
For crimson leaves that fall upon the ground,
For the yellow and orange of the forest trees,
For the rust of the hills,

and courage are of little value to a follower.

It is strange that in discussing the characteristics of a good follower, I have also given those of a good leader. Can it not be possible, then, that if we are good followers, and by example lead others to become good followers, we are good leaders and have trained others to be leaders?

And the brown we see around us,
For all these lovely things around us,
For all these lovely things,
We thank Thee, dear Father.

—Adapted.

I hope my Recorder children will learn to repeat this prayer poem, and thank God for His wonderful, beautiful world.

Sincerely,
Mizpah S. Greene.

Dear Recorder Children:

Did you know that you have a valuable bank note in your Bible? Yes, you have. Get your Bible and find Philippians 4: 19, and read it carefully. Did I hear someone say you don't see any bank note in that? Well, just look at it again. We will call it **Faith's Bank Note**.

Name of Banker God
Promise to pay Shall Supply
Amount of Note All Your Need
Bank Capital (according to) His Riches
Location of Bank In Glory
Name of Cashier Christ Jesus

Now! Don't you think that is a valuable bank note? Memorize it. There is an old-fashioned song that goes like this:

I have a never-failing bank,
Well-filled with golden store;
No other bank contains so much
That can enrich the poor.

O, there's a plenty, a plenty, a plenty;
O, there's a plenty, in Father's bank above.

The notes that are accepted here,
With blood must all be signed;
All others, bear what name they may,
Are utterly declined.

A leper had a little note;
Lord, if Thou wilt, Thou can;
The Banker cashed his little note,
And saved the wretched man.

Some fear they write so poor a hand,
Their notes will be rejected;
But always humble souls obtain
Much more than they expected.

Sometimes my Banker smiling says,
Why don't you oftener come?
And when I cash a little note,
Why not a larger sum?

For there's a plenty, a plenty, a plenty;
O, there's a plenty, in Father's bank above.

Aunt Alena Bond.
Nortonville, Kan.

CHURCH NEWS.

VERONA, N. Y. — The White Christmas was observed by the Sabbath school, presentations being made for many worthy endeavors.

Mrs. David Williams (the former Jeanne Coon), guest soloist, sang, "O, Holy Night." A cantata, "The Child Divine," was given by the choir. Mrs. Mary Emma Williams sang "The Cradle Song"; Mrs. Jean Vierow, "The Christmas Prayer"; and Mrs. Dorothea Warner, "Shepherds of Judea." The beautiful decorations of the Church auditorium by George Davis deserve commendation.

The Ladies' Aid Society met with Mrs. John Williams in February. Mrs. Jennie Sholtz presided while Mrs. Marion Sholtz was in charge of the worship program.

On Sabbath afternoon, March 5, an interesting program on the World Day of Prayer was arranged by the Doers Class and conducted by Granton Jewett. At the close of the program, Pastor H. L. Polan was presented a gift of money by the Church. At the dinner he was honored with two birthday cakes. He is the teacher of the Pearl Seekers Class and was a guest of honor at their meeting on Sunday at the home of Mrs. Stuart Smith.

The pastor's family have the sympathy of the entire community in the serious illness of Mrs. Adeline Polan. Mrs. Philip Baber (Muriel), Mrs. William Turck (Lura), and Rev. David Clarke (son-in-law) came on to be with their mother.

Rev. David Clarke occupied the pulpit one Sabbath while in Verona, and presented some wire recordings during the afternoon session.

Twelve of our young people attended the New York State Christian Youth Conference held in Syracuse recently. Interesting reports of the event were given.

Rehearsals are under way for the musical production, "Cross-Country Rhythm" which will soon be presented in the Rome Baptist Church and also in Rome Free Academy.

Our young people introduced this musical event in the Oneida Castle Play House, at Stockbridge Valley Centralized School, and in Verona High School.

The stage settings typical of the locale were in charge of George Davis, while Alva Warner was musical director. Solos were sung by Mary Williams, Dorothea Warner, Granton Jewett, and Olin Davis. Alva Warner and Dorothy Catlin, Alden and Jean Vierow, and Kenneth Davis and Twila Sholtz gave duet numbers. The quartets, choruses, and the grand finale, "God Bless America," were particularly impressive to the appreciative audience.

The Milton College Choir while touring the eastern states was entertained at our Church preceding their concert given March 12 in the First Methodist Church of Rome, N. Y.

"Prof. Bernhardt H. Westlund, head of the choral and theory departments of Milton College School of Music, directed the choir in a program of sacred music ranging from Bach to contemporary composers. One of Professor Westlund's own compositions, 'How Far Is It to Bethlehem?' and his arrangement of Wesley's, 'The Church's One Foundation,' were sung.

"The group achieved an organ like effect in its inspirational program and showed what members of the audience described as 'a totally different approach to choral music.'"

Many of our Church people who were prevented from attending the concert because of the blizzard, availed themselves of the opportunity of hearing the choir the next morning, March 13, over radio station WSYR, Syracuse. — Mrs. William Vierow, Correspondent.

"MILL YARD" CHURCH, LONDON, ENG. — On September 10 it was our great pleasure to welcome Dr. Lloyd D. Seager to London after his visit to Holland where he had represented the Seventh Day Baptists at the World Council of Churches in Amsterdam. While at this council he had the opportunity of drawing the assembly's attention to the Sabbath question, and stating our position. Among those listening to him on the platform was the Archbishop of Canterbury.

Dr. Seager also attended a united Conference of the Dutch Seventh Day Bap-

tists and another group of 'Sabbatarians' led by Pastor Holwerda.

In London Dr. Seager addressed the "Mill Yard" congregation on the 11th, recounting his experiences on the continent, and bringing us the greetings of our American and Dutch brethren. Next morning we attended the service at Westminster Abbey, and visited the chief places of interest in the vicinity after which we went to the Conference of the Jewish Christian Community held at the Conway Hall. This was the best attended conference they have held, and all the speakers did justice to their subjects. Sister Waldstein read a message from Brother Poljak, and Brother Springer spoke on the "Time of the End." Other speakers dealt with the new State of Israel and its place in the divine plan, the Jewish problem, and the Jewish Christian Synagogue.

On Monday Dr. Seager visited certain research institutions connected with his own line of work, Pharmacology, which he teaches at the University of Philadelphia, Pa. (Pharmacology is the study of the action of drugs on the human body.) We also saw St. Paul's Cathedral, climbed the Monument to the Great Fire of London (1666), and sailed down the River Thames to Greenwich.

We went to Oxford next day, visiting the pharmacological laboratories there, and also the Bodleian Library and Regent's Park Baptist College, while Wednesday was spent looking at historical records of the Seventh Day Baptists in the Evangelical Library near Baker Street Station, and other documents and books at the editor's home where Dr. Seager stayed while in London. We greatly enjoyed this brother's visit.

The Footscray Brotherhood was addressed by the pastor of "Mill Yard" on Sunday afternoon, September 26. It was the occasion of their Harvest Festival.

The Harvest Offering taken at "Mill Yard" on Sabbath, October 2, amounted to £3 and was given to the Royal Northern Hospital.

Elder Bruhn of the Hamburg Church has sent us a Report of the Conference of the German Union of Seventh Day Baptists held on October 9 and 10.

Rev. J. Bahlke emphasized the subject of reconciliation between God and men and its necessity between men and nations. Other speakers were Brother Hennig, Brother Bock, and Brother Kohler. Brother Hennig dealt with the Judgment Hour Message of Revelation 14 showing that it is not an investigative judgment, but an executive judgment that is spoken of. He also dealt with the Book of Life and other books that will be opened in the judgment of the dead that will follow the resurrection, and maintained that the other books will show why the names of many were omitted from the Book of Life.

Brother Bock dealt with the Millennium showing from the Bible that Christ and the saints will reign over the nations on earth during that period. In another address he spoke of the spiritual significance of baptism.

Brother Columbus explained the character of the Apostle Peter, and his relation to the Churches.

Sister Manns accompanied the hymns and also sang several solos.

Our German brethren expressed their gratitude to God for the help given them by our American brethren. Plans were made to increase the publication of literature as soon as restrictions are removed, and funds permit. Public meetings and mission work are to be conducted in Hamburg and other towns in West Germany. The brethren in the Eastern Zone could not attend the conference.

An interesting inquiry has come to us from Norway regarding the history of Seventh Day Baptists in England. This Norwegian friend is writing a book on Baptist history.

Our last Church meeting voted £25 for the purchase of a bicycle in India to assist Pastor Asirvatham in his work of taking the gospel to the Hindu villages.

It was also decided to publish a special number of "The Sabbath Observer" dealing with the Sabbath Question, and early Seventh Day Baptist history.

We are sure all our readers will want a copy. Price 4d. including postage.

—The Sabbath Observer,
Jan.-Mar., 1949.

MARY LEWIS LANGWORTHY AN APPRECIATION

Fourth in the family of the late Dr. and Mrs. Abram Herbert Lewis, Mrs. Langworthy was born in Alfred, N. Y., where she later was graduated from the university. On October 25, 1897, at Plainfield, N. J., she was married to Benjamin Franklin Langworthy of Alfred. There are two daughters, Mrs. Frances L. Murray and Mrs. Marigold L. Taylor, both of Winnetka, Ill.

Out of a host of crowding precious memories one fact emerges clearly. Aunt Marigold's contribution to the color, tone, and solid substance of life and thought is not easily evaluated. The rare combination of downright practical common sense, always made vivid with her quick humor and her flair for the dramatic, enriched the thinking of all who knew her.

The world knew her as President of the National Congress of Mothers and Parent-Teacher Associations. Chicago knew her as a fearless fighter for civic righteousness, through her able leadership of the Woman's City Club, the Illinois Woman's Republican Club, and her activities on innumerable boards and committees. When she saw a need she fought well and intelligently for its fulfillment and won the respect and friendship of people in every walk of life, except those who had hoped to profit by exploitation or evil. These learned to fear her indomitable sense of right. She was singularly devoted to truth and to its expression in public affairs.

One of my earliest memories of Aunt Marigold is of a visit to our home in Plainfield when I was a little child. Her crown of snow-white hair, acquired early, her eager interest in all that was going on, and her unexpected whimsical turns of speech made us look on her as "something out of this world," but that which I recall from this distance is her quick, sympathetic comprehension of a little child's fears. The hurt and the lonely in every walk of life found her their champion. She was a director of the Juvenile Protective Association of Chicago, Vice-President of the Chicago School of Nursing, and an adviser to President Hoover in the planning of the White House Conference on Child Welfare. To these causes and

many others she gave her boundless energy. It was a great cross to her when that energy began to flag. She fought against inactivity and when she could no longer carry heavier responsibilities she became a trustee of her own Winnetka Village Council and director of local Red Cross activities.

But it is not the things she did that count most now, but the quality of her life. Her faith was based on eternal realities. She found the living companionship of Christ as she labored for His needy and lonely and hurt children with warm friendship and realistic common sense, which lifted many a difficult situation into the light. It was like her, whose speeches had thrilled large audiences and whose farsighted civic activities had built so much of permanent worth, to go through the last door of all in a simple act of love for her family. She was washing the supper dishes when she was stricken. Her love and feeling for her own family was very strong, and in humble, homey, simplicity and service she was most truly herself.

Margaret K. Henrichsen.
North Sullivan, Me.

DEACON ERNEST M. IRISH

Ernest M. Irish was born in Farina, Ill., November 13, 1866. The family later moved to Hammond, La. He went to Rhode Island early in life, where he lived with relatives in Westerly. Here he worked as a mechanic in the factory of the Cottrell Press Company for a time, later learning the trade of carpenter and lumberman which he followed for many years. He died at the Boulder-Colorado Sanitarium, February 2, 1949, after several months of slowly failing health, quietly falling asleep without great suffering.

The family moved to Boulder, Colo., in 1910, where they resided at the time of his death. He was united in marriage with Miss Maude Saunders in Hammond, La., on New Year's Eve, 1892, who survives him, as well as a son, Glenn Irish of Denver, Colo., and a sister, Mrs. Bertha Porter of Corpus Christi, Tex.

For many years Mr. Irish served the Boulder Seventh Day Baptist Church as

one of its deacons, and as long as health would permit was faithful in his duties as a deacon and member of the Church. He was a quiet man, but those who knew him best speak of him as truly Christian both in his relationships to the Church and the community.

Farewell services were held in the Howe Mortuary in Boulder, Friday, February 4, 1949, conducted by his pastor, Rev. Erlo E. Sutton, and he was laid to rest in Mountain View Memorial Park, Boulder.
E. E. S.

CORRECTION

Obituary of Rev. Ellis Adelbert Witter

(See Sabbath Recorder, January 31, 1949, page 84ff.)

Mary Priscilla Benjamin Witter died January 27, 1889.

Rev. Mr. Witter was married to Almedia B. Crandall of Niantic, R. I., November 5, 1890. Five daughters were born to this union, two of whom died in infancy: Almedia Elizabeth, age eight months; and Ruth, age five months.

Mrs. Grace A. Ladd.
c/o Mac Donald Farm,
R.F.D. 2, Watertown, N. Y.

Marriages

Perrin - Champlin. — In the Pawcatuck Seventh Day Baptist Church, Westerly, R. I., Clifford E. Perrin, Jr., son of Mr. and Mrs. Clifford E. Perrin, Ashaway, R. I., was united in marriage with Eileen Frances Champlin, daughter of Mr. and Mrs. Byron Champlin, also of Ashaway, on November 27, 1948, by Rev. C. Harmon Dickinson. Mr. and Mrs. Perrin are residing in their newly modernized apartment in Ashaway.

Obituaries

Mostoller. — Clara Belle, daughter of Noah and Roseanna (Mostoller) Blough, was born at St. Clairsville, Bedford County, Pa., December 4, 1871, and died at her home near New Enterprise, Pa., February 6, 1949, after an extended illness.

She was united in marriage with James Mostoller of Shanksville, Somerset County, Pa., on November 25, 1897. Her husband survives with one daughter, Mrs. Orville Grove, of Central City; a son, Roland, of New Enterprise; a brother, Orlo Blough, of New Enterprise; a sister, Mrs. Sadie Fyock, of Williamsburg; a

stepbrother, Gideon K. Burkett, of Oak Hill, Fla., and a granddaughter.

Mrs. Mostoller was the last charter member of the Seventh Day Baptist Church of Salemville. Funeral services were held at the Byers Funeral Home in Woodbury, conducted by Rev. Frank R. King, assisted by Rev. Cletus S. Myers. Interment was made in Salemville Cemetery.
F. R. K.

Davis. — Ida Rogers, daughter of Ethan Clark and Catherine Rogers, was born December 2, 1852, in Sangerfield, Oneida County, N. Y., and died February 12, 1949, at Los Angeles, Calif.

She married William Joseph Davis March 19, 1872, and he preceded her in death in May, 1918. To this union were born four children, two of whom survive her going: Frances, of Santa Monica, Calif., and Edson J., of Long Beach, Calif.

She joined the Shinglehouse, Pa., Seventh Day Baptist Church in 1883. From there the family moved to New Market, N. J., in 1886, to Riverside in 1903, then to Santa Monica, Calif., in 1904. She was a charter member of the Los Angeles, Calif., Seventh Day Baptist Church, and an active worker.

Farewell services were held February 15, in the Little Church of the Flowers in Forest Lawn Cemetery where she was laid to rest beside her husband. Pastor G. D. Hargis was in charge of the service.
F. D., G. D. H.

Lidell. — Nina Eulalia, daughter of George T. and Jeanette Stillman, was born February 4, 1875, in Verona, N. Y. She died in the Cortland County Hospital, Cortland, N. Y., February 16, 1949.

While still a small child her family moved to De Ruyter, N. Y., where she lived the remainder of her life. In August, 1909, she was united in marriage with Edwin D. Lidell. To this union was born a daughter, Velma.

She is survived by two sisters: Mary Leona Kinney and Rosetta Lillian Burdick, and by her daughter, Velma Delec.

Memorial services were conducted from Smith's Funeral Home, De Ruyter, N. Y., February 19, 1949, by Rev. Zack H. White.

Interment was in Hillcrest Cemetery.
Z. H. W.

Langworthy. — Mary Lewis, died January 15, 1949, at Winnetka, Ill. An extended appreciation appears elsewhere in this issue.

Irish. — Deacon Ernest M. Irish of Boulder, Colo., died February 2, 1949. A more extended obituary will be found elsewhere in this issue.

IN MEMORIAM

ADELINE ALMYRA POLAN
(Mrs. Herbert L.)

October 2, 1885 — March 19, 1949

A sketch of Mrs. Polan's life will appear in a later issue of the Sabbath Recorder.



Conference at Groningen, Holland, August 28, 1948

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| 1. Evert Dijk, Amsterdam | 31. Mrs. O. Fieten, Hollandseveld |
| 2. Hans Holwerda, Apeldoorn | 32. Mrs. den Os, Rotterdam |
| 3. Mr. B. van der Kolk, Rotterdam | 33. Mrs. Lokker, Apeldoorn |
| 4. Mr. J. van Tuyl, Rotterdam | 34. Mrs. A. van Deurzen, Apeldoorn |
| 5. Miss Annie Dijk, Amsterdam | 35. Mr. A. van Deurzen, Apeldoorn |
| 6. Mr. G. van Staden, Leeuwarden | 36. Mr. M. Kramer, Leeuwarden |
| 7. Mr. Hans de Jong, Leeuwarden | 37. Miss Jonker, Veendam |
| 8. Mr. Wim Dijk, Leeuwarden | 38. Miss S. Taai |
| 9. Mr. M. Lome, Apeldoorn | 39. Mr. E. Jonker, Veendam |
| 10. Mrs. E. van Staden, Leeuwarden | 40. Mr. J. Schnelle, The Hague |
| 11. Mrs. To Dijk, Amsterdam | 41. Mr. G. Zijlstra, Rotterdam |
| 12. Miss Ploon Dijk, Amsterdam | 42. Mr. W. Holwerda, Apeldoorn |
| 13. Mr. Veen, Meeden | 43. Dr. Lloyd D. Seager, Orelan, Pa., U.S.A. |
| 14. Mr. E. van Tuijl, Rotterdam | 44. Mr. M. Baars, Wassenaar |
| 15. Mr. E. Hofman, Leeuwarden | 45. Mr. W. van Veen, Meeden |
| 16. Mr. K. Hiemstra, Pingjum | 46. Mr. C. van Dijk, Utrecht |
| 17. Mr. H. Lorje, The Hague | 47. Mr. S. Bleeker, Bolsward |
| 18. Mr. B. Fieten, Hollandseveld | 48. Mrs. S. Bleeker, Bolsward |
| 19. Miss Jonker, Veendam | 49. Henny van Staden, Leeuwarden |
| 20. Mr. W. van Veen, Hollandseveld | 50. Miss T. Kramer, Leeuwarden |
| 21. Miss Annie Kramer, Leeuwarden | 51. Wietske de Jong, Leeuwarden |
| 22. Mr. J. van der Werf, Rotterdam | 52. Mrs. A. Fieten, Hollandseveld |
| 23. Miss C. Nies, The Hague | 53. Jannie Fidom, Hollandseveld |
| 24. Mr. de Lange, Rotterdam | 54. Roelie Bischof, Hollandseveld |
| 25. Mrs. J. van Tuijl, Rotterdam | 55. Do |
| 26. Miss R. Taekema, The Hague | 56. Rinske de Jong |
| 27. Mrs. A. Stam, Nieuwlande | 57. John van Veen |
| 28. Mr. O. Fieten, Hollandseveld | 58. Walter van Veen |
| 29. Mrs. van Veen, Hollandseveld | 59. Miss Blacker |
| 30. Mr. A. Stam, Nieuwlande | 60. Mrs. Hiemstra |

Seventh Day Baptist General Conference

RIVERSIDE, CALIFORNIA, AUGUST 16-21, 1949

The Sabbath Recorder

