



The Syrian Metropolitan, Athanasius Yeshue Samuel (right), examining his four scrolls with Dr. John C. Trever, Director of the Department of the English Bible for the International Council of Religious Education. The scene is in the office of the metropolitan in the St. Mark's Syrian Orthodox Convent (Deir Mar Marcos) in the old city of Jerusalem. After being carefully repaired, each manuscript was wrapped in a long strip of paper to preserve it as best as possible. Dr. Trever is holding the Isaiah scroll partly unrolled. Under his fingers is column 51 from which he copied Isaiah 65: 1 and identified the scroll. The "Sectarian Document" lies to the right of the metropolitan's shoulder. A portion of the "Habakkuk Commentary" can be seen at the extreme right, while the Aramaic fourth scroll lies in front. (Reproduced from an Ansco color picture by John C. Trever. Courtesy, The Biblical Archaeologist.)

—See article on page 255.

Obituaries

Michel. — Ida M., daughter of Wilson and Mary Cooper Certain, was born June 14, 1862, in Linn County, Iowa. Having spent her entire life in the community of her birth, she died in the home of her son, Charles, at Marion, Iowa, March 15, 1949.

On October 22, 1879, she was married to Edward P. Michel. He preceded her in death in 1921. Surviving are her son, Charles B. F. Michel; two grandchildren, George Michel, Marion, Iowa, and Mrs. Mary Stevens, Viroqua, Wis.; and six great-grandchildren. Mrs. Michel was a member of the Seventh Day Church of God of Marion and was friendly toward Seventh Day Baptists, with whom her son and family are affiliated.

Farewell services were conducted in the Yocom Chapel, Marion, with Rev. Elmo Fitz Randolph officiating, assisted by Elder Christiansen of the Marion Church of God. Interment was in Oak Shade Cemetery, Marion.

E. F. R.

Neagle. — Charles Fisher, son of John and Mary Giles Neagle, was born in Bound Brook, N. J., November 28, 1885, and

died in his home at 125 Sanford Avenue, North Plainfield, N. J., February 21, 1949, after a long illness.

Mr. Neagle joined the Plainfield Seventh Day Baptist Church in 1901 at the age of 15, and throughout his life was a faithful member of the Church. During his last illness he was sustained by a deep and quiet faith.

He is survived by his widow, Mrs. Margaret Mortenson Neagle; a son, C. Russell Neagle of Westerly, R. I.; a daughter, Mrs. Harold Smolensky of Cleveland, Ohio; a sister, Mrs. Edward B. Rowland of South Plainfield, N. J.; and three grandchildren.

Funeral services were conducted by Pastor E. Wendell Stephan at the Memorial Funeral Home, Plainfield, N. J. Interment was in the Lake Nelson Memorial Park, New Market, N. J.

E. W. S.

QUARTERLY MEETING OF THE SOUTHERN WISCONSIN AND CHICAGO CHURCHES

Time: Friday night and Sabbath day.

Date: April 22, 23, 1949.

Place: Milton Junction, Wis.

Lillian Campbell, Secretary.

The Sabbath

APRIL 18, 1949

Recorder



Recreation Center and Park

HEBRON, PA.

Photo: Courtesy of Seventh Day Baptist Christian Rural Fellowship.

See article on next page.

The Sabbath Recorder

First Issue June 13, 1844
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PLAINFIELD, N. J., APRIL 18, 1949
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SPECIAL LECTURES AT ALFRED SCHOOL OF THEOLOGY

Rev. Rex Zwiebel, pastor of the Hebron and Hebron Center Seventh Day Baptist Churches, Coudersport, Pa., was in Alfred Tuesday and Wednesday, March 22 and 23, to lecture to the students in the School of Theology on the subject of "Church Camps."

The specific subjects were, "The Challenge of Church Camping," "Camp Management and Materials," and "The Camp Program." Tuesday evening Mr. Zwiebel addressed a supper meeting for youth at the parish house. The supper was served by the mothers of some of the young people. His subject was, "Seventh Day Baptist Camping." A brief history of the origin and development of Church camping among our people was given, and many slides were shown giving pictures of several of our Church camps and scenes of camp life from Rhode Island to California.

Mr. Zwiebel is well prepared for the task assigned, and he was able to make a real contribution to the training of young men for the Seventh Day Baptist ministry. He is a graduate of Salem College, and in 1945 received his B.D. degree from Alfred University having taken his full three years in the School of Theology. The Hebron Churches are his first pastorate. At Hebron he has been instrumental in building a parsonage and developing an outdoor recreation center, the latter being the fourth unit in an open country community compound consisting of the Church, the grange hall, parsonage, and recreation center. He has been active in all community interests.

He is the chairman of the Young People's Committee of the Seventh Day Baptist Board of Christian Education. In that capacity he has headed the staff of the Young People's Camp of the Western Association for several years, and for the last three years has had charge of pre-Conference camps as follows: Milton, Wis., Westerly, R. I., and North Loup, Neb. He has plans well under way for a similar retreat to be held in Riverside, Calif., next August. — Ahva J. C. Bond, Dean, Alfred University School of Theology.

The Continuous Support Plan

Today there came a copy of a letter from the Continuous Support Committee of the School of Theology, Alfred University, Alfred, N. Y. Rev. Albert N. Rogers, writing for the committee, informs us that copies of the letter are being sent to all Seventh Day Baptist pastors.

"Have you planned your service for Sabbath day, April 30?" he asks. Then adds, "Here is a suggestion and a request."

And, now, we will allow the letter to speak for itself.

The Continuous Support Committee of your School of Theology is asking for a pulpit exchange that week, or at some other time soon if more convenient to you. You are asked to make the arrangements with whatever neighboring pastor you choose. In Nortonville or Farina and a few other places this may be impractical, in which case we would ask you to preach on theology and the Church. Magnify the claims of the ministry through our Churches. Remember us here at Alfred in your prayers.

Letters will be in the hands of your people by early May to ask their support for the school this year. You will recall that this appeal has been authorized by General Conference along with the Denominational Budget and the One Hundred Sabbaths of Service Program. Following are some interesting features of the school life this year:

1. Socrates Thompson of Jamaica and Benjamin Berry of British Guiana are continuing their studies here. It is expected that a Chinese student will come to Alfred as soon as government clearance is secured.
 2. Special lecturers, in addition to the work of Dean Ahva J. C. Bond, Rev. Everett T. Harris, and myself, have included Rev. Marion C. Van Horn (Studies in Acts), Rev. Rex E. Zwiebel (Church Camping), and Dr. B. F. Johanson (Music in the Bible). None of us has received any compensation except, of course, Dean Bond.
 3. Rev. Wayne R. Rood returns to his teaching here next fall, and will do recruiting for the ministry on the West Coast this summer.
- "The Church of Tomorrow Depends Upon the 'Theolog' of Today." I believe you will agree with this statement which is the theme of the Continuous Support Plan. Students here this year besides Thompson and Berry are Carl Maxson, Kenneth Stickney, Ted Hibbard, Sigurd Gunvik, Mrs. Hannah Berry, and Raymond Taylor, a Methodist. Wendell Stephan and Don Hargis are finishing their requirements in other schools but will be here for their diplomas. Two new students have been accepted for next year and others are expected. . . .

Faternally yours,

Albert N. Rogers,
For the Committee.

You will be interested in the membership of the Continuous Support Committee. Mr. Rogers states that "the committee consists of Ben R. Crandall, M. Elwood Kenyon, Fred Palmer, Alfred E. Whitford, H. O. Burdick, and Ahva J. C. Bond (ex officio), all of Alfred, N. Y., Alfred Davis of Rochester, N. Y., and Albert N. Rogers, Alfred Station, N. Y."

Also, the Board of Managers of the School of Theology is as follows: J. Nelson Norwood, Alfred, N. Y., chairman, Orra S. Rogers, Fort Pierce, Fla., Howard M. Barber, Westerly, R. I., S. B. Crandall, Andover, N. Y., Alfred E. Whitford, Alfred, N. Y., Everett T. Harris, Alfred, N. Y., M. Elwood Kenyon, Alfred, N. Y., Charles Bond, Little Genesee, N. Y., M. Ellis Drake (ex officio), Alfred, N. Y., and Albert N. Rogers, Alfred Station, N. Y.

This should be a direct appeal to every reader of the Sabbath Recorder who is interested in the welfare of the School of Theology. There are many such folks throughout the denomination.

The Commission of the General Conference has asked the Continuous Support Committee of the School of Theology to push the drive for funds as much as possible during April in order that it might not "conflict with the traditional use of May by the Tract Society, at least for Sabbath Rally Day."

What would be more fitting in the face of this appeal than to respond right away in cash and pledges to the Continuous Support Plan of the School of Theology?

What would be more encouraging from the financial standpoint to the Board of Managers, to the Continuous Support Committee, to Dean Ahva J. C. Bond and his colleagues, to Rev. Wayne R. Rood as he does recruiting for the Seventh Day Baptist ministry on the West Coast this summer and as he returns to his teaching at the School of Theology next fall — than to hurry our gifts and pledges to Dr. Ben R. Crandall, treasurer, Alfred, N. Y.

This is our responsibility — yours and mine. Before we lay aside this item, let us reach for our pocketbook or checkbook, "for where (our) treasure is, there will (our) heart be also." Matthew 6: 21.

"YOU DON'T SMOKE, DO YOU?"

This question was asked over the telephone the other day by a representative of a company which does business with the Recorder Press, 510 Watchung Avenue, Plainfield, N. J.

No, we were not listening in on the conversation in the main office. Something attracted our attention at the moment and in returning to the task at hand we were stabbed awake with the earnestness and seriousness of this remark. The party at the other end of the telephone evidently is below par physically. At least, his friend on this end of the wire was canvassing with him certain possibilities for the improvement of his health.

"You don't smoke, do you?" was his earnest entreaty.

This man had been seriously ill with a heart ailment some months ago. He pointed out to his friend that the doctor strongly advised against his use of cigarettes as they were damaging to the heart. He told how he formerly smoked at least a pack a day. He is quite well recovered from his illness and is enjoying better health since he "cut out" smoking.

"You don't smoke, do you?" We shall not soon forget the grip of his earnest voice. This man was seeking to help his friend at his point of need, and he was in dead earnest about it.

We are not at this time discussing the merits, as if there were any, or demerits,

of which there are many, of smoking. What increasingly baffles us in this respect is, first, Why will folks do themselves such damage? and, second, How can anyone afford to smoke in the face of the crying demands of a hungry world? Does Christ approve of smoking?

The lesson we want to learn here is: If we who profess Jesus Christ were as earnest about trying to help our friends at the point of their need of Christ as this man was in trying to help his friend, our profession would mean infinitely more to us and, many more folks would be won to Him.

This representative had found release, through necessity, from a damaging habit. He wanted that release for his friend. He had found improved health. He wanted his friend to enjoy the same. He knew whereof he spoke.

Some of us become so busy and take so much for granted that we fail to sense the urgency of the situation. We allow the day's work and leisure hour interests to take all our energies and time with too little thought for the spiritual needs of folks about us. Any active Christian daily finds opportunities to help someone toward Christ.

How many times in conversation with our friends and acquaintances, when we are considering with them some problem, situation, or adjustment, do we ask, "You are a Christian, aren't you?"

SARAH BECKER REPORTS TO BOARD AND CHURCHES

Miss Sarah Becker met with the Missionary Board of Managers on February 20, and gave a full report of her activities and of the prospects for future work in our Liuhu medical mission. While in



Miss Sarah Becker

Rhode Island, she spoke at least ten times to various Seventh Day Baptist groups and also before the executive Church school council of the Central Baptist Church in Westerly. She called one night with personal workers during the Ashaway Evangelism Crusade.

Miss Becker's westward trip, after bringing the Wests to Milton, Wis., and reporting to the board, was to have included stops at Plainfield, Shiloh, and Marlboro, N. J., Washington, D. C., Salem, W. Va., Alfred, N. Y., and Richburg, N. Y., White Cloud, Mich., Chicago, Ill., and Milton. She was waylaid early in February by sinus infection on her trip east, and in Alfred in mid-March on her trip west, so the White Cloud and Chicago dates had to be canceled and the Milton one changed. She expected to be at the Pacific Coast Association meetings early in April.

In speaking of her work with the Chinese at Liuhu, she showed slides of Liuhu which detailed the arrangement of buildings and the characteristics of the predomi-

nantly Buddhist village of Liuhu. She insisted on our understanding the critical importance of Seventh Day Baptist influence in Liuhu — ours being the only Christian institution in the area by interdenominational agreement. She could not say adequately, she felt, how great a debt we owe to our Chinese Seventh Day Baptist leaders who carry on in Liuhu and in Shanghai.

The danger to our Chinese Christians from communist infiltration and final domination is difficult to estimate. It is certain the communist principle of atheism will make service in Christ's name dangerous and continually uncertain. The importance of Christian home life that can fortify individuals for Christian service and love can hardly be overestimated. Priorities in Chinese Christian work now are on the level of strengthening home life and youth fellowship. Miss Becker feels our work in China is far from being done even if communism becomes politically dominant. She anticipates the day she can return with a mastery of the Chinese language.

Enlarged View of Missionary Work

Miss Becker was given the approbation of the board in her announced intention of securing further language training in America, and further special medical work. The task of bringing Christianity to the Chinese (or Americans) is so much more than preaching and healing — as such — that Miss Becker feels we all need a full and reflective idea of Christianity as a "way of life." She emphasized over and over the significance of taking time for thought and for "living" — deeply and realistically according to God's love and life's terrible demand for His love.

As Miss Becker returns to her home after such a noble job of escorting the Wests to Milton and giving the Missionary Board a full picture of Liuhu work, we feel our people will look forward to getting a still larger glimpse of our China work through the 1949 Conference session in her sponsoring Church at Riverside, Calif. She plans to build a model of the Liuhu mission for display, and we know her participation in Conference addresses will broaden the vision of our American Seventh Day Baptists.

Footnote on Liuho

(From letter to Rev. J. W. Crofoot by Mrs. Thorngate, dated February 18.)

"We were out at Liuho last Sunday, February 13, and things were 'mogging' along there. Dzau Sih-ding's nephew is a patient, but his family is out there, and he is managing the food and the servants. The clinic is active, now being held in the hospital, and there are six or seven in-patients who pay just their board, so it is hanging on. We hope the clinic, can be active until we can all get our feet on solid ground again."

D. S. C.

**EVANGELISM PROGRAM
IN NEW ZEALAND**

In late October, 1948, Rev. Francis Johnson of South Titirangi Road, Titirangi, Auckland, New Zealand, wrote of plans for the coming evangelism campaign to be conducted by him and Rev. G. D. Hargis as soon as the latter can secure passage from Los Angeles, Calif.

Rev. Mr. Johnson said: "We find that by using prophetic lectures we are able to attract the public to our services and this finally wins them to Christ and His Sabbath. Prophecy is a vital question here in New Zealand. I am looking forward to help and suggestions from the coming evangelist whom you send. With two of us in the mission campaign and the help of our lady Bible worker we will indeed be blessed of God in our efforts to serve Him.

"We are praying much for the success of the work in this great offer that your board is making on our behalf. Also I do appreciate your board's help in assisting with my stipend."

Dodgers have been distributed and "ads" placed in Auckland newspapers by the Church. The emphasis in these is upon "God's Word Speaks," and a slogan recurring frequently is "Evangelist Johnson makes the Bible plain to you."

The Auckland Church at a special meeting last summer voted for its pastor to enter fulltime into evangelistic and pastoral duties. The Church has assumed the major portion of Rev. Mr. Johnson's salary, costs of "ads," and rental of Orange Coronation Hall at the top of

Symonds Street on Newton Road in Auckland. Until recently meetings had been held at the hall only on Sabbath days but now the Church conducts evangelistic meetings there Sunday nights. Mr. Frank Morton assists as soloist in these meetings and Mrs. Francis S. Johnson is organist. The inside of one recent "ad" went as follows:

"Stirring Bible lectures for all. A wonderful prophecy about a little horn. A pagan holiday or a Christian festival. The message for our day and hour. Something God told man to remember, but something man forgot. Hear the greatest lecture of the series."

Rev. Mr. Johnson reported on March 29 that "A month ago (in their mid-summer) we held a baptismal service, four taking their stand and uniting with the Church." Such reports indicate a place for Seventh Day Baptists in a world-wide Christian fellowship and mission. D. S. C.

THE CHURCH AT WORK

Seventh Day Baptist
Ministers' Conference
Alfred Station, N. Y.
May 16-19, 1949

NEWS FROM ALFRED UNIVERSITY

James A. McLane, Director of Athletics at Alfred University, Alfred, N. Y., has been named acting director of the 1949 University Summer Sessions.

Mr. McLane, who has been at Alfred 20 years as Professor of Physical Education and Athletic Director, will assume his additional duties immediately. He replaces Dr. M. Ellis Drake, now Acting President of the university.

Dr. Drake also announced the appointment of Mrs. Thomas R. Ward of Hornell as a special instructor in nutrition in the department of nursing.

Formerly the head dietitian of St. James Hospital, Hornell, and Mercy Hospital, Portland, Me., Mrs. Ward is a graduate of St. Francis Xavier University, Nova Scotia. She also has worked as an assistant dietitian at Georgetown Union Hospital, Washington, D. C.

"DELINQUENT ANGELS"

(Book review sponsored by the Christian Culture Committee of the Women's Board.)

This book, written out of her own experience as Judge of the Juvenile Court in Memphis, Tenn., could easily have been ponderous, but this brilliant woman's sharp sense of humor moves swiftly through the pages and makes it delightful reading. It should be read, not only by students of sociology, but by prison guards and politicians, by teachers and preachers, and above all by all the Pops and Moms in America. For basically, Judge Kelley's problem is their problem; she is called upon to solve it only after they have failed.

The author introduces herself as a young mother, anxious over her small boy who is just starting school. All she could do for him in the home, she felt, was not enough. She was impelled to visit the school and find out for herself what kind of people the teachers were, and interest herself in his classmates and their mothers. She became active in P.T.A. work. Soon she was called upon to speak on behalf of woman's place on the school board. It took a struggle to bring herself to the idea of addressing a public meeting by the light of kerosene flares, standing on a truck, but she drew real inspiration from her husband's words: "This is your message — no one else can deliver it just as you can. Step up on that platform, my dear, and wrap the garment of womanhood about you and speak, not as a man or as a politician, but as one with a mission to perform. . . The place where you stand will be holy ground, whether it be an altar or a truck." This took place many years ago, but that particular board has never been without a woman on it since.

One of the first things Camille Kelley did upon being appointed Judge of the Juvenile Court was to visit every one of the institutions to which it might be necessary for her to commit a child. First she asked to be shown the Industrial School. The Governor was very cordial and co-operative, and insisted on including the penitentiary in the tour. "I have met dozens of governors since that day and, although I do not quite understand why,

they have always wanted to take me through their penitentiaries. I should like to have a psychological explanation of the pride shown in penitentiaries by governors, as I have never seen one of which a governor should be proud." She discovered that primaries and elections were apparently of more concern to the politicians than the kind of food and care, physical and spiritual, that was bestowed on the helpless young wards of the State. The poorest real home, presided over by a loving father and mother, she says, is better than the best "State Home" on earth. But each citizen should be interested enough to vote for those candidates whose platform includes constructive plans for enabling the State to be a better parent to its unfortunate children.

Judge Kelley refuses to wear a black robe in court, she avoids anything somber or depressing, and fills the room with sunshine and flowers. The courtroom, she feels, must be a friendly place, and the children who are brought in must realize they are standing face to face with a friend who wishes to help them, not a being eager to condemn.

The book is brimming with real life stories of children who "needed a friend," whose parents misunderstood them, or failed to give them the feeling of being loved and wanted, which is so essential to a child's feeling of security and happiness.

A little boy, brought in by his mother and his teacher, winced as he heard them both recite all his misdeeds and bad habits. The judge asked to hear about his good points, upon which the mother, in bewilderment, said, "Oh, I didn't know you wanted me to tell you anything GOOD about Jimmy." The mother learned that she should not be satisfied to blame, but should appreciate and praise when she saw the boy's better self.

A fifteen-year-old girl was brought in by her mother who complained that the girl was "man-crazy" for she had formed the habit of going out with a man twice her own age, who happened to be a roomer in their home. The mother and daughter were obliged to live in one room; the rest of the house was rented out in

order to provide a meager living for the two. Upon winning the girl's confidence, Judge Kelley learned that the man had begun by buying her little gifts, then asked permission to take her to a show. This was granted by the mother, who did not realize that up in the balcony he had made love to her little daughter. It was a wonderful thing to the girl, who had no memories of tenderness or affection. The solution found by the kindly judge was that the Romeo boarder was sent on his way, and in order to make up the financial loss to the mother, twenty-five members of a woman's club contributed five cents a week each. This made it possible for Nelly to have a room of her own, where she could have a few pretty things about her, and could dream and plan as a girl loves to do. The mother was invited to helpful classes and the daughter put in contact with young people her own age, and so attained a more normal outlook.

On visiting a boys' reformatory, the judge was touched to discover some of the little things the boys hoarded and cherished. "Judge, it's funny, but I love pretty things. I've never had them," a boy said. "We never lived anywhere long." It was a migrant family. He saved pictures of movie stars and arranged them in a corner of the room where he slept. "Every boy has something he's crazy about. Bill makes chickens out of clay. . . . Judge, it must be wonderful to have a house and a home full of folks, like Andy Hardy. He's a swell fellow, and so's his old man. . . . Looks like with so many of us here, we wouldn't get lonesome, but, Judge, it's tough never seeing a single thing that really belongs to you, and that's why we pretend a lot."

Another boy brought before Judge Kelley was from a wealthy family, which prided itself on its elegant home, yet he ran away and was found living in an abandoned house with a small pup for a companion. His trouble was lack of freedom in his home. It was like living in a museum, where everything was labeled "Do not touch." He was restless and unhappy, and proved a difficult case.

Here the judge tells of a teacher who asked the class to write a definition of

"Home." One merry little lad wrote, "Home is a place of love and junk."

On and on comes the procession — a mother of a famished infant, afraid to report the desperate circumstances lest her baby should be taken away from her; a wife who nagged her husband because he couldn't find work, driving him to drink; a wife who was tired of being a "fisherman's widow"; boys picked up for shoplifting because their parents were too indifferent about the company they kept; a woman repeatedly up for drunkenness, but eventually re-established through wise help from the court plus the devotion of her husband.

Judge Kelley warns against the "spur-of-the-moment" type of help which only leaves the object more weak and helpless. A few of these contacts may soon make a panhandler of a child who might otherwise be helped to stand on his own feet. "Remember, giving this child a thrill for an evening and then letting him drop for a lifetime is like giving a lame man a hypodermic so that he will run so far from his bed that he cannot crawl back again."

A father brought his young son into court and demanded that he be locked up. The boy wouldn't go to school, he rebelled at wearing his father's clothes, and the father just couldn't see the boy's point of view. "Let's see a minute, Father," said the judge. "This boy has a suit four times too big for him. It makes him conspicuous, and the laughingstock of his friends. He's a fine, modest boy and rebels at being a scarecrow. Now, let's find out if you really think 'What's sauce for the goose is sauce for the gander.' If you will go to your work tomorrow in a coat with the sleeves cut out and come back to this court telling me that you still feel the same way about the matter, I'll make the boy wear his badly fitted suit to school as you demand." A sense of humor saved this situation and the pair went away in a happy frame of mind.

Bringing in two little boys he had picked up on the streets at midnight, an officer said, "Judge, I think there 'orta be a law making parents be fathers and mothers." Children whose parents actually don't want them, children whose parents

"HOME BUILDERS ARE WORLD BUILDERS"

This is the theme for National Family Week to be observed this year from April 30 to May 7. It is impossible to put too much emphasis upon the Christian home and the need for home and Church to work together.

The article below is taken from the March, 1949 issue of the International Journal of Religious Education and is used by permission. Families will find helpful suggestions, Churches will find practical plans, and the community should use suggestions made in this article. H. S.

A FAMILY WEEK CALENDAR

The popularity of National Family Week — beginning the last Sabbath of April — is due to its increasing significance for the homes of North America. Millions of families share in this annual observance which focuses attention upon the values and problems of home life today. Churches and communities discover inspiring resources and thrilling opportunities through a common emphasis by Protestant, Catholic, and Jewish leaders upon religion in the home.

During this period the Christian community gives special recognition to the problems of the family in present-day society. The theme adopted by the Inter-Council Committee on Christian Family

fight and quarrel between themselves, children whose parents are divorced, broken children, frightened, misunderstood children — Judge Kelley finds ways to place them in homes, to give them a fair chance, to heal their bodies and their minds.

In her interesting way, Judge Kelley explains the system of probation and parole, the Borstal system, originating in England, whereby younger men are segregated from older offenders, and ways in which individuals and organizations may help in the work of rehabilitation. The closing sentence of the book is this: "The safest harbor is a Home with GOD in it."

(Mrs.) Eva Millar.

18 Terry Court,
Battle Creek, Mich.

Life for the 1949 National Family Week is an illustration: "Home Builders are World Builders." The world of tomorrow is being determined in the home life today. No one who is interested in the future can safely ignore today the well-being of the family.

Yet the vastness of this national observance makes it difficult for some to find ways of participation. Perhaps, therefore, a description of means others have found fruitful in sharing National Family Week will be helpful to families and Churches in their planning.

Activities for the Family

Here is a suggestion for each day of the week for the home. Arrange the order and select from them as your family may desire.

Sabbath. As a family, sit together in Church for the worship services. Then discuss informally at your dinner table the value of the experience.

Sunday. Hold a home worship service, choosing the time, place, and topic best adapted to your family's schedule, living quarters, and interest.*

Monday. Let each one keep a period of personal devotions.

Tuesday. Plan an activity of your family that will help another. Select a needy family, or a lonely couple, or an orphaned child to help. Entertain them or take them food and clothing as they may need.

Wednesday. Separately let each member of the family do "a good turn" during the day. In the evening discuss together why "Jesus went about doing good."

Thursday. Consider together as a family your appreciation and use of religious literature and art, including music. Enjoy some singing and reading together. Select and hang a new religious picture on the wall of your home.

Friday. Enjoy a family outing or playday. Have a home movie or talent show.

Sabbath. Observe this day for thanksgiving and witness. Agree before attending Church together that each will offer prayers of blessing and thanksgiving for the home and one another. Enlist another family for the Church.

Activities for the Church

Churches seeking different ways to enrich their observance of National Family Week may develop a schedule of their own. The following are possibilities.

Sabbath. Observe the beginning of Family Week, featuring on this Sabbath a sermon, "What the Family Means to Our Church." Give recognition to entire families in the worship services. Carry in Church bulletin suggestions for daily family devotions. Display sample literature.*

Sunday. Hold a combined meeting of Church officers and Sabbath school faculty to review the consideration given the family in the program of the Church.

Monday. Conduct a visitation among the families not affiliated with the Church, using couples or others to encourage attendance or recruit membership. The appeal of the visits should be that the welfare of the family is dependent upon support by the Church.

Tuesday. Let the various departments of the Church school hold open house for parents, planning exhibits of work done, materials and equipment used.

Wednesday. Have a congregational dinner recognizing couples who have been married 50 years, and also the brides and grooms. "What Makes a Christian Home" may be discussed by a person of each age group: a child, a youth, an adult. This could be a simulated broadcast.

Thursday. Promote family evenings at home for the entire Church membership. Games, readings, music, and worship may be suggested.

Friday. Stimulate outings for Church groups where family members go together. The Boy Scouts may have a father-son hike. A class may have a mother-daughter picnic. Mixed classes may entertain their families for an excursion, picnic, or party.

Sabbath. Observe this concluding Sabbath using the topic, "What the Church Means to the Family." Receive family groups into membership. Let the youth or young adult group present a broadcast in the Church or from a local station. (Scripts are available from I.C.R.E.)† Shut-in members may be visited and Communion administered to them.

Activities for the Community

Where observance of National Family Week involves co-operation between Churches or is a matter of community promotion, these additional activities may be included.

Sabbath. Plan for a daily radio broadcast recognizing the special week. Arrange a union Church service or forum dealing with a family problem: housing, comic books, recreation, or family religion.

Sunday. Ask the public library to arrange an exhibit and book review program in the field of religious books for the home. A table of books for sale might be arranged.

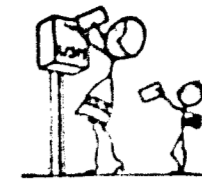
Monday. Arrange for the ministerial association or council of Churches to sponsor a joint meeting of Church school teachers and public school teachers, using the topic, "Common Problems of Home Co-operation."

Tuesday. Present your own citation to the best family radio program originating over your local station. This may be patterned after the National Radio Poll which includes network programs wholesome for family listening. Your local radio station, chamber of commerce, and merchants' association will co-operate.

Wednesday. Organize a community canvass or visitation to locate the family groups not served by any Church. Seek to have Church couples visit the homes so identified to carry Church literature and printed or written invitations of welcome to the Churches.

Thursday. In co-operation with the high school, plan for a public meeting in the school at which young people (civics, history, or government students) may discuss pending legislation that affects the family. Proposed changes in marriage, divorce, adoption, housing legislation will be included.

Friday. Bring together a group of community leaders to review the plans being made for summer recreation. Get representation of character building agencies, city and state leaders, as well as Church representatives. The latter should explain the Churches' plans for the summer, including camps, vacation schools, and the like.



OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene
Andover, N. Y.

Dear Mrs. Greene:

We are writing this letter during Sabbath school. Quite a few are absent this morning because they have measles, but there are twenty-eight pupils and five teachers here.

We heard the birds on our way to Sabbath school and have heard peep frogs all week.

Our hearts are full of joy because it will soon be Easter and everything is coming to life.

Our Sabbath school room has just been repainted and our Church redecorated. We wish you could be here for our rededication on April 5.

Sincerely yours,
The Graded Department of the
Ashaway Sabbath School.

Dear Friends of the
Ashaway Sabbath School:

I wish I knew the names of all the children included in your very welcome letter. I hope very soon I may receive an individual letter from each one of you and may know just who my new Recorder children are. No doubt some of you are already members of our Recorder band.

The air is musical with bird voices most of the time around here, especially with robins' voices. In fact one robin often peeps into my front window. I think he is trying to say, "How about scattering some more bread crumbs, please."

As to peep frogs, I haven't heard any so far this spring though no doubt those who travel along the highway hear them. Last year one jumped into our bathroom and how it would "peep it up" at night. It was a long time before I located it.

I surely would like to be present at your rededication today, for this is April 5. I'm very partial to the Ashaway Church and people. May God bless you all and ever keep the Ashaway Church a consecrated and growing Church.

Most sincerely yours,
Mizpah S. Greene.

Sabbath. Perhaps a fitting climax to the week would be a city-wide rally or conference of Church leaders and parents to face the mutual opportunity of Church and home. The theme of this conference might be: "Home Builders are World Builders." Rather than just another series of speeches on the Church and home, this should be an occasion of group planning for a co-ordinated program of home-Church co-operation.

It is obvious that all three of these schedules are whole programs. Months of careful preparation will precede success during National Family Week. Strong committees will be required. Also resource material will be needed. Write early to your denominational headquarters, council of Churches, or the International Council of Religious Education. It is time to begin. Home builders are world builders. Those who strengthen the home or homemakers brighten the horizons of tomorrow.

Editor's Note: The above "Family Week Calendar" from the International Journal of Religious Education has been adapted to Seventh Day Baptist planning.

* "Pages of Power," 1949, "Notable Bible Families," International Council of Religious Education, may be used in this way.

† Two 15-minute dramatic Radio Programs of Family Life, especially written for use by local Church leaders, are available from the International Council of Religious Education, 203 N. Wabash Ave., Chicago 1, Ill. Mimeographed. 15c each.

PHILADELPHIA CALLING

Remember, Philadelphia is calling.

Pray for, and plan to attend if possible, the special services of the Philadelphia Fellowship to be held at the Methodist Church of the Redeemer, corner Cottman Avenue and Lawndale Street, Burholme, Philadelphia, Pa., on Sabbath day, May 21, 1949.

The morning service will be at 10:30 o'clock. The noon meal will be served in the Church cafeteria, followed by a service in the afternoon.

"It pays to pretend you're dumb even if you know all the answers."

—Nortonville News.

Dear Mrs. Greene:

Gary and I would like to join with the Recorder children. Gary will be two years old the second of April. I am four years old; will be five in August. I am looking forward to going to kindergarten this fall.

The Boosters class of the Sabbath school is putting on a musical entertainment at Rome tonight. Daddy and "Momie" have gone to it. Grandma is writing this for us while we are spending the evening with her and Grandpa Williams.

I like to go to Sabbath school. Robert Louis and Lorin Sholtz are my cousins. Glenn Warner is my cousin, too.

Your Recorder friends,
Dickie and Gary Williams.

Verona, N. Y.

Dear Dickie and Gary:

Thank you for your good letter and please thank your dear Grandma for writing it for you. It will not be long, will it Dickie, before you will be writing your own letters? Then, about two years later, I hope you will write to me, Gary.

I'm glad you like to go to Sabbath school, Dickie. That's one of the best places we can learn about Jesus, how He loves little boys and girls, and where you can learn to try to be like Him.

I had to stop here to go downtown to get something for dinner. Just before I turned the corner to Main Street I glanced in an office window. There with his front paws on the window sill was a little tan-colored doggy. I waved my hand at him and said, "Good morning, Doggy." And what do you think? He waved his paw at me and said, "Bow wow, wow, wow, wow." I think he was trying to say good morning to me. What do you think?

I'll leave this little verse with you, hoping you'll learn it some day:

I cannot do great things for Him
Who did so much for me,
But I should like to show my love,
Dear Jesus, unto Thee;
Faithful in very little things,
O Saviour, may I be.

Your true friend,
Mizpah S. Greene.

Seventh Day Baptist General Conference
RIVERSIDE, CALIF., AUGUST 16-21, 1949

IMPORTANT FIVE WORD SCRIPTURE QUOTATIONS

"Prepare to meet thy God." Amos 4: 12.
"Acquaint now thyself with him."

Job 22: 21.

"Behold the Lamb of God." John 1: 29, 36.
"Christ died for the ungodly."

Romans 5: 6.

"Christ died for our sins."

1 Corinthians 15: 3.

"Ye must be born again." John 3: 7.

"What think ye of Christ?"

Matthew 22: 42.

"Seek, and ye shall find." Matthew 7: 7.

"By grace ye are saved." Ephesians 2: 5.

"Now is the accepted time."

2 Corinthians 6: 2.

"Boast not thyself of tomorrow."

Proverbs 27: 1.

"I am crucified with Christ."

Galatians 2: 20.

"I will give you rest." Matthew 11: 28.

"Peace I leave with you." John 14: 27.

"Let us love one another." 1 John 4: 7.

"Be thou faithful unto death."

Revelation 2: 10.

"Every eye shall see him." Revelation 1: 7.

"And, behold, I come quickly."

Revelation 22: 12.

"Therefore, be ye also ready."

Matthew 24: 44.

—Reprinted from the
Gospel Call to Youth.

WANTED — 1947 YEAR BOOKS

The Historical Society is in need of some copies of our 1947 Year Book. Anyone having a copy to spare will confer a favor by forwarding it to the Seventh Day Baptist Historical Society, Seventh Day Baptist Building, Plainfield, N. J.

QUARTERLY MEETING OF THE SOUTHERN WISCONSIN AND CHICAGO CHURCHES

Time: Friday night and Sabbath day.

Date: April 22, 23, 1949.

Place: Milton Junction, Wis.

Lillian Campbell, Secretary.

NEWS IN THE WORLD OF RELIGION

By W. W. Reid

The presiding bishop of the Protestant Episcopal Church, the Rt. Rev. Henry Knox Sherrill, of Boston, Mass., in his annual Easter message to the people of America, says in part: "Many centuries ago a small, pathetic group of disciples watched their Master die on the cross at Calvary. Discouraged, disillusioned, fearful, they were about to return to their homes when something happened which changed them completely and sent them out as apostles of overwhelming good news. Their testimony as to this transforming event was that the living Christ appeared to them. . . . 'He is risen.' That is the clarion call which has brought courage and inspiration to many millions in succeeding centuries. Today in our disillusioned and fearful generation, we need to realize that our faith is not alone in a crucified Christ of long ago but in a victorious, living Christ who gives men power and strength to follow Him. Here once again, in our time as it was of old, is the faith which overcomes the world. God grant that Eastertide may make us in our turn courageous witnesses to the living Christ."

"Home builders are world builders" is the theme of "Family Week," May 1 to 8, which is to be observed by special services and sermons in Protestant Churches throughout the United States. According to Dr. L. Foster Wood, of the Federal Council of the Churches of Christ, which is urging the observance of the day, "Removing war from the family is a step toward removing it from the world. Families are vital factors in building the good will and understanding which are the foundations of peace. Homes blessed by love and co-operation have incalculable power for good; homes of bitterness and prejudice create conflict and insecurity."

Twice each Friday from April 1 through September 30, Dr. Francis C. Stifler, of the American Bible Society, will broadcast messages from the Bible over the facilities of the American Broadcasting Company and affiliated stations. This will be Dr. Stifler's eleventh annual series of such messages. Originating in Station WJZ, New York City, the broadcasts will be heard at 8:45 a.m., and at 11:30 p.m., EST.

CHURCH NEWS

NORTH LOUP, NEB. — The Dr. Grace Missionary Society held its last meeting with Mrs. Menzo Fuller, and the Ladies' Missionary Society met with Mrs. Henry Williams.

With much work, Mrs. C. W. Barber has made the following report concerning the bulletins sent out each month to the absent members. One hundred forty-one are sent out to 27 states as follows: Nebraska, 27; Wisconsin, 9; Washington, 6; Idaho, 3; Montana, 3; Indiana, 2; Washington, D. C., 1; Vermont, 1; Massachusetts, 1; California, 24; Illinois, 9; Kansas, 5; South Dakota, 3; Pennsylvania, 3; Utah, 2; Virginia, 1; New York, 1; Wyoming, 1; Michigan, 10; Colorado, 7; Iowa, 5; Oregon, 3; West Virginia, 2; Florida, 2; Tennessee, 1; Texas, 1; Arkansas, 1.

An absent member recently sent to the Church treasurer a check of \$25 for the Church and \$50 for the denomination.

The Church chimney is being repaired and extended to the proper height. David Davis of Denver is doing the work.

At the quarterly business meeting of the Church held Sunday afternoon, March 27, it was voted to send the pastor, Rev. A. Clyde Ehret, to Conference at Riverside, Calif., August 16-21. It was also voted to send \$100 from the Lord's Acre fund to the Denominational Budget, and to repay the \$50 borrowed from the camp fund. The first \$400 of the 1949 Lord's Acre fund is to be set aside for a sinking fund to be used in case of an emergency.

The Church also voted that the Church clerk write to express its sympathy to Rev. Herbert L. Polan and family in the death of Mrs. Herbert L. Polan.

There are seven who at this time are definitely planning to attend Conference. — Myra T. Barber, Correspondent, and the North Loup Church Bulletin.

SABBATH RALLY DAY

PLAN TO OBSERVE

SABBATH RALLY DAY, MAY 21, 1949

WATCH FOR FURTHER
ANNOUNCEMENT AND MATERIALS

REV. AND MRS. ERLO E. SUTTON MOVE INTO NEW HOME

The many friends of Rev. and Mrs. Erlo E. Sutton will be interested to know that they have moved onto the main floor of their new home at 601 Marine Street, Boulder, Colo. They had occupied the basement for sixteen months.

Their first meal, the evening dinner, at the beginning of the Sabbath, March 4, was a special service in observance of the event.

The Sabbath Recorder would join their host of friends in wishing for these faithful servants of the Lord many happy years as they enter upon less active, though fruitful, service for Him.

All who correspond with the Suttons will please note that their present address is 601 Marine Street, Boulder, Colo., and not that of the apartment that they occupied more than sixteen months ago.

RESOLUTIONS OF SYMPATHY

ELLA WALTERS

Whereas, God in His infinite wisdom has seen fit to remove from our midst our esteemed friend and co-worker, Mrs. Ella Walters; and whereas, our long association with her in the faithful discharge of her duties as a member of our society and Church make it fitting that we record our appreciation of her; therefore be it

Resolved, That while the removal of such a life has left a vacancy which will be deeply felt by all connected with this organization, and will prove a serious loss to both the community and the Church — we will continue to hold her life of Christian faith and service in grateful remembrance; and be it further

Resolved, That we express to the bereaved relatives our deepest sympathy with the earnest hope that in the shadow of sorrow they may be comforted by the Heavenly Father's love and care. Be it finally

Resolved, That a copy of these resolutions be placed in the records of our society, a copy sent to the Sabbath Recorder, and a copy forwarded to the bereaved family.

The Home Benefit Society of the Albion Seventh Day Baptist Church,

Adalene Stillman and
Agnes Fursett,
Committee.

IN MEMORIAM

In the passing of Mrs. Viola Davis Williams, the Adams Center Ladies' Aid Society has lost a loyal supporting member, even though she has resided in Milton, Wis., for many years. Her strong Christian influence is still felt, especially by those who were her pupils during the years she served as a rural school teacher.

We extend to her niece, Mrs. Gertrude Davis Williams, and the family, our sincere sympathy.

The one for whom you cared
With such abiding love,
Has found the wondrous shining path
Up to the Home above.
The Home where joy forever dwells
Where loved ones but await
For us to share their happiness
Beyond the heavenly gate.

Mrs. Louise Trowbridge,
Mrs. Hanna Greene,
Mrs. Margaret Stoodley.

IN MEMORIAM

The sudden passing of Mrs. Ella Walters on January 31, 1949, was a great shock to all of us, and has taken another faithful member of our Albion, Wis., Church. She was a member of the Home Benefit Society and of the Ladies' Campus Club. She had not been well for some time, but was very patient and cheerful, and thankful to God for His daily care and many blessings.

We express our deepest sympathy to the members of her family and to her many devoted relatives and friends.

Vinnie Palmiter,
Myrtle Furrow.

The world, weary and sin-sick, needs nothing more than it needs to feel the presence and power of a righteous and benevolent God. Men, busy and preoccupied with the burdens of life, need frequent reminders of God's interest in them. The holy Sabbath ordained of God is the means at hand for this high service.

—Ahva J. C. Bond.

Marriages

Harrison - Maine. — In the Pawcatuck Seventh Day Baptist Church, Westerly, R. I., September 25, 1948, William Charles Harrison, III, of Norwich, Conn., and Hilda Frances Maine of Ashaway, R. I. The bride's pastor, Rev. Harold R. Crandall, officiated. The new home will be in Norwich.

Manthei - Bowers. — Kenneth Manthei, of Janesville, Wis., and Wanda Bernice Bowers, daughter of Mr. and Mrs. Rex Bowers of Milton, were united in marriage in a double ring ceremony read in the Milton Seventh Day Baptist Church March 26, 1949. Rev. Elmo Fitz Randolph, pastor of the bride, officiated. Mr. and Mrs. Manthei will be at home in Janesville.

Obituaries

McKay. — John Hite, son of Frank and Elizabeth Reynolds McKay, was born in Washington County, Ark., October 19, 1889, and passed away at his home near Nady, Ark., March 31, 1949.

Left an orphan at four years of age in his grandmother's care, in early youth he became responsible for her support and so had little opportunity for schooling. His youth was spent in the Indian Territory.

He was twice married, in 1909 to Gertrude Lovette of Mayflower, Ark., who died in 1918; and in 1919 to Mrs. Blanche Wallace Godsey of Nady, Ark., who survives together with seven children and six stepchildren: Mrs. Elsie Hughes, Mrs. Mildred Mitchell, Mrs. Irene Mason, Mrs. Doris Mitchell, of Nady; Mrs. Viola Nowell, Louisville, Miss.; John H., Jr., Florahome, Fla.; Edison, Jackson, Miss.; Charles Godsey, Jackson, Miss.; William H. and Marvin Godsey, Nady, Mrs. Leland Godsey Draper, Elmo Godsey, Little Rock; Mrs. Esther Godsey Sanderson, Greenville, Miss. Also twenty-seven

grandchildren and two great-grandchildren survive. Two daughters died in infancy.

John McKay was a resident of Little Prairie, Ark., for over thirty years. He was a convert to the Sabbath. He and his family united with the Seventh Day Baptist Church in 1932 of which they have been loyal and active members. Six of his children are members of the Church at present, and two of them are preachers of the gospel.

Funeral services were conducted at the Little Prairie Seventh Day Baptist Church, April 4, 1949, in charge of Pastor C. A. Beebe of Gentry, who has been his pastor for many years. Interment was in the Coose Cemetery. C. A. B.

Kenyon. — Mary Burdick, daughter of LeRoy and Esther R. Burdick, was born in Hebron, Pa., December 1, 1859, and died March 30, 1949, in the Harmes Nursing Home, Wells-ville, N. Y.

Her husband was the late Rev. George Kenyon. She is survived by two daughters, Mrs. Floyd Reed and Mrs. Mary Foster, both of Shinglehouse, Pa.; one brother, Dr. W. L. Burdick, Ashaway, R. I.; one sister, Mrs. Minnie B. Miller, Lewisburg, Pa.; eleven grandchildren and ten great-grandchildren. She was a member of the First Hebron Seventh Day Baptist Church.

Farewell services were conducted by her pastor, Rev. Rex E. Zwibel, assisted by Rev. Floyd Aldrich of the First Baptist Church, Shinglehouse, Pa. Burial was in the Crandall Hill Cemetery. R. E. Z.

Matteson. — Mrs. Mertise, died at Montoursville, Pa., on March 27, 1949. She was a member of the First Hebron Seventh Day Baptist Church. R. E. Z.

SCHOOL OF THEOLOGY

Let us remember the School of Theology in our prayers. But let us back up our praying with our paying to the Continuous Support Plan.

The Sabbath Recorder
510 Watchung Avenue
Plainfield, New Jersey

Gentlemen:

Please enter my subscription to the Sabbath Recorder for _____ years at \$2.50 per year, which includes the monthly special issues.

Name

Address

.....

.....

Kindly check one: New Renewal
The Sabbath Recorder
510 Watchung Avenue
Plainfield, New Jersey

Gentlemen:

Please enter my subscription to the monthly special issues of the Sabbath Recorder for _____ years at \$1 per year.

Name

Address

.....

.....
Kindly check one: New Renewal

DENOMINATIONAL BUDGET
Statement of Treasurer, March 31, 1949

Receipts		March	6 months
Balance on hand Mar. 1	\$	81.90	
Adams Center		53.00	130.00
Albion			72.00
Alfred, First			1,256.96
Alfred, Second	117.55		259.30
Associations and groups			73.10
Battle Creek	405.90		1,658.38
Berlin			125.09
Boulder	68.81		180.26
Brookfield, First			85.00
Brookfield, Second	83.00		139.03
Chicago			158.00
Daytona Beach			51.50
Denver	40.55		288.71
De Ruyter			20.00
Dodge Center			95.90
Edinburg	4.22		29.41
Farina	51.80		314.30
Fouke	9.60		15.90
Friendship			35.00
Gentry	7.60		35.62
Hammond			55.00
Healdsburg-Ukiah			35.00
Hebron, First	7.70		126.64
Hopkinton, First			317.20
Hopkinton, Second	6.50		13.50
Independence			238.00
Individuals	450.50		700.91
Irvington	75.00		75.00
Little Genesee	123.35		267.73
Little Prairie			20.00
Los Angeles	139.50		178.00
Los Angeles, Christ's			15.00
Lost Creek			126.05
Marlboro			398.50
Middle Island	8.25		47.11
Milton	556.23		2,449.61
Milton Junction	88.72		522.46
New Auburn	8.00		52.00
New York			64.96
North Loup	261.00		523.50
Nortonville			93.35
Oakdale	50.00		50.00
Pawcatuck	450.00		1,625.30
Piscataway	8.50		87.25
Plainfield	178.21		1,062.43
Richburg	7.00		136.50
Ritchie			50.00
Riverside	17.56		616.49
Roanoke			26.00
Rochester	26.50		34.75
Rockville	3.80		83.90
Salem	94.65		429.75
Salemville	5.00		32.00
Shiloh	86.00		883.57
Stone Fort			40.00
Syracuse			40.00
Verona			220.50
Walworth			95.00
Washington, People's			10.00
Waterford	13.39		113.04
White Cloud			95.20
Totals	\$3,589.29		\$17,074.66

Disbursements

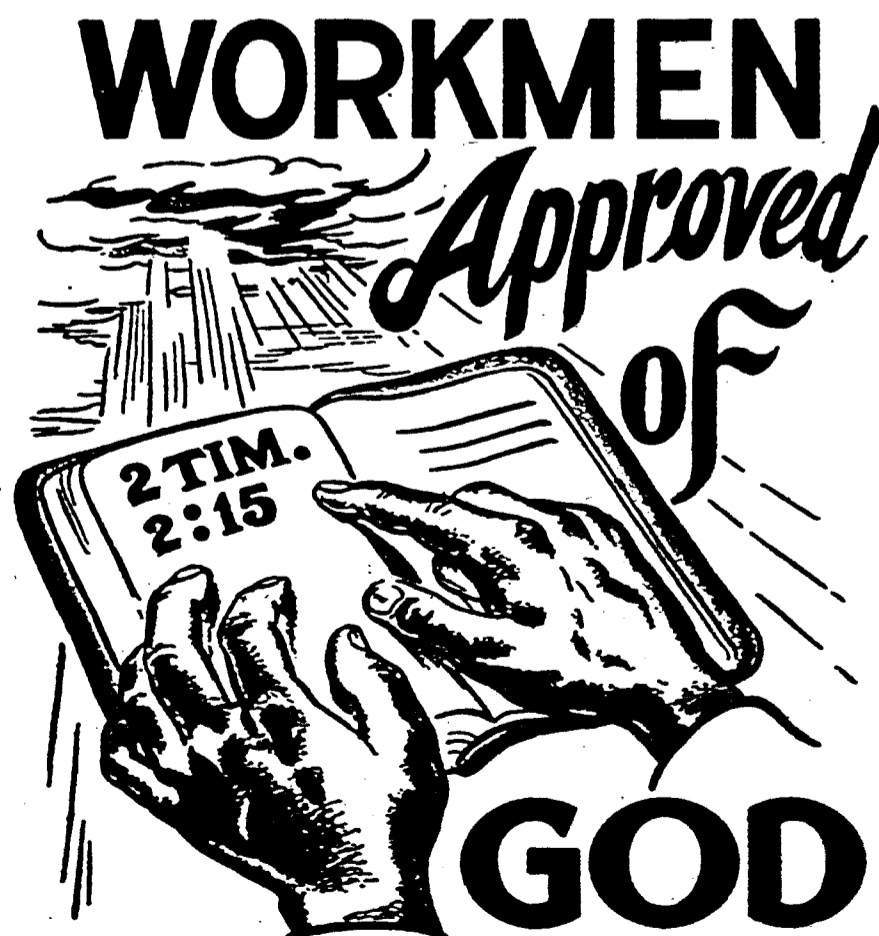
	Budget	Specials
Missionary Society	\$ 973.76	\$ 101.60
Tract Society	584.32	12.50
Board of		
Christian Education	579.84	5.00
Women's Society	18.56	10.00
Historical Society	75.52	
Ministerial Retirement	278.40	133.36
Seventh Day		
Baptist Building	63.68	
General Conference	324.48	
World Fellowship		
and Service	23.04	
Committee on		
Relief Appeals		120.96
Debt repayment:		
Missionary Society	103.84	
Tract Society	121.30	
Board of		
Christian Education	32.38	
Seventh Day		
Baptist Building	20.88	
Balance on hand Mar. 31	5.87	
Totals	\$3,205.87	\$ 383.42

Comparative Figures

	1949	1948
Receipts in March:		
Budget	\$3,123.97	\$2,229.33
Specials	383.42	428.60
Receipts in 6 months:		
Budget	14,109.74	10,261.64
Specials	2,964.92	4,051.77
Annual Budget	34,500.00	31,500.00
Amount raised		
in 6 months	14,109.74	10,261.64
Per cent raised		
in 6 months	40.90%	32.58%

L. M. Van Horn,
Treasurer.

Milton, Wis.



The Sabbath
Recorder

APRIL 25, 1949

“HOME BUILDERS
are
WORLD BUILDERS”

NATIONAL FAMILY WEEK
April 30 — May 7, 1949

(See “A Family Week Calendar” in the
Sabbath Recorder for April 18, 1949.)