

## Children's Page

### MARY'S SACRIFICE

By Arthur S. Maxwell (Uncle Arthur)

Here is a delightful little story I heard some time ago. It has been told many times by a good many people, but it is so good it will bear telling again. It is about a little crippled girl who lived many years ago in the poor quarters of a big city. I don't remember her name; so we shall just call her Mary.

Mary had something the matter with one of her legs so that she could only limp about, and that with difficulty. But what made matters worse was the fact that her mother also was a cripple, and suffered in the same way. Worse still, her father was a lazy and cruel man. He spent most of his time in saloons, and often came home quite drunk.

Some kind people heard about poor little Mary. They made arrangements for her to be taken to a beautiful home where she would receive every care, and where her leg might be made better. Everything was planned for Mary to go, and the kind people came to get her.

But to their great surprise Mary refused to go. They urged her and coaxed her. They told her what a lovely place it was to which they were going to take her. They pictured the glory of the open country, the fields and flowers and trees. Even Mary's mamma joined in, trying to persuade her to go. She knew how much good it would do her to get away from the crowded city. But still Mary refused.

"I can't go, I can't go," she said firmly, though there were big tears in her eyes.

"Why not?" asked the kind people.

"Because — " and Mary hesitated while tears rolled down her cheeks.

"Go on, do tell us," coaxed the kind people.

"Because," said Mary, "because father stays out late and drinks. When he comes home and starts beating mamma, I get in between."

Whether Mary ever went to the beautiful home the kind people had planned for her I do not know. But the simple story of her courage and self-sacrifice will live forever. She was willing to give up

the greatest opportunity that life had offered her. She was willing to turn her back on the fields and the flowers and the great open spaces that called to her so strongly, just to stand by her mamma and save her from harm. She was ready to sacrifice all just to do what seemed her duty, to get "in between," to take the hard knocks, to keep mamma safe.

"In between!" What a beautiful thought! Say children, would you be willing to do the same for your mamma? Would you sacrifice so much?

Of course you could not do the same as little Mary. Your daddy, I am sure, is not like hers. But could you not get in between mamma and overwork, between mamma and overworry? Could you not, at a sacrifice sometimes, get in between her and washing the dishes, or minding the baby, or setting the table, or washing the floor, or cleaning the steps? Could you not, by giving up a little play, help her much by getting in between her and ever so many of the little cares of life?

"In between!" Would you like to be the little peacemaker both at home and at school — getting in between when others quarrel, taking hard knocks at times, but saving the weak from harm?

There are so many beautiful ways in which you can get "in between." Just as Jesus came to get in between us and sin, so you can always try to do the same when other children are saying and doing wrong things. You can get in between with something that is pure and lovely until they also think more beautiful thoughts.

And there are the poor. You can, by a little sacrifice, get in between them and their poverty.

There are the sick. By giving up a little time, and sometimes a little money, you can get in between them and their sickness.

There are the sad. By sympathy and kindly words and deeds you can get in between them and their sorrow.

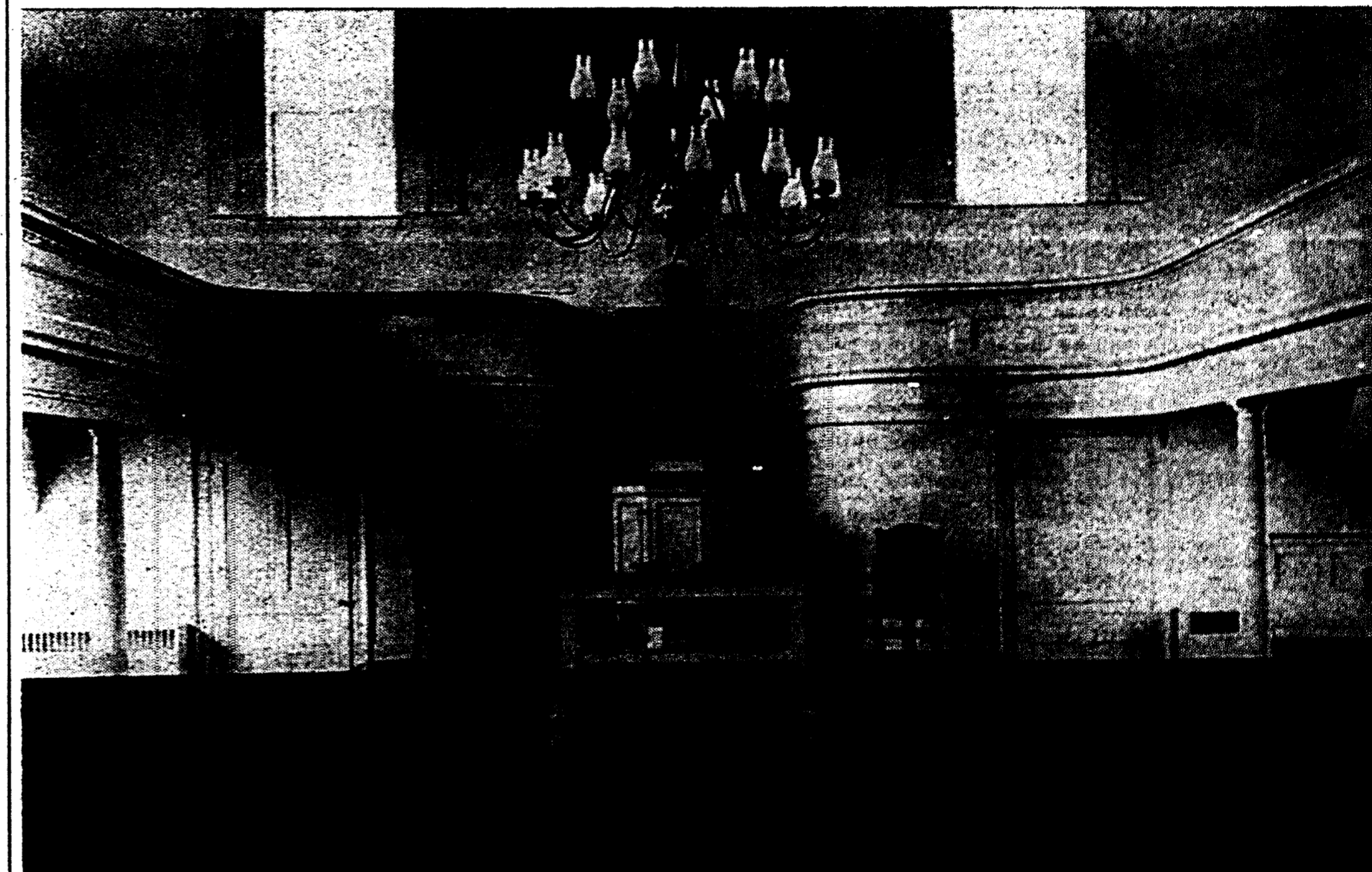
How much there is for each one of us to do! There are many ways for us to do as Mary did, to show her noble and beautiful spirit, and to get "in between."

—Contributed by Mrs. Walter L. Greene.

## The Sabbath

MAY 9, 1949

# Recorder



## "The Beauty of the House"

(A portion of the interior of the recently remodeled and redecorated First Hopkinton Seventh Day Baptist Church, Ashaway, R. I. See feature article on page 319, this issue.)

Photo by C. W. Browne, Jr.)

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor

L. H. NORTH, Manager of the Publishing House

Contributing Editors:

DAVID S. CLARKE ..... Missions  
 WILLIAM L. BURDICK, D.D. Emeritus  
 (MRS.) FRANCES DAVIS ..... Woman's Work  
 HARLEY SUTTON ..... Christian Education  
 (MRS.) MIZPAH S. GREENE ..... Children's Page

## Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society Plainfield, New Jersey.

## Terms of Subscription

Per Year.....\$2.50      Six months.....\$1.25  
 Student rate.....\$1.00 per college year  
 Monthly Special Issues ..... 10 cents per copy  
 (The first issue of each month)  
 Regular Issues ..... 5 cents per copy  
 Postage to Canada and foreign countries 50 cents per year additional. Subscriptions will be discontinued at date of expiration when so requested. All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

Published weekly (except July and August when it is published biweekly) by the American Sabbath Tract Society and printed by the Recorder Press, publishing house for Seventh Day Baptists, Plainfield, N. J. Entered at the post office in Plainfield, N. J., as second class matter.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., MAY 9, 1949  
 Vol. 146, No. 19      Whole No. 5,341

## IN THIS ISSUE

Editorial: Did You Know That —	315
Features: Conference President's Corner	314
Benjamin O. Berry to Be Ordained	317
"The Living Christ"	318
Church Is Rededicated	319
Pastor Emeritus Title Conferred	320
Missions: Easter to Pentecost. — Meeting of Board of Managers	321
Woman's Work: Woman's Board Meeting	323
Christian Education: April Meeting of the Board of Christian Education	324
Sabbath School News	325
Youth Week	326
Children's Page: Our Letter Exchange	326
100 Sabbaths of Service	316
Denominational Budget	317
Notices	314, 318, 319, 322
Church News	320, 327
Marriages. — Obituaries	Back Cover

## Conference President's Corner

### WORKMEN APPROVED OF GOD

"It is later than you think." Such was the refrain of an article in a popular magazine some time ago, an article urging folk to enjoy life while they go along. Whatever we hope to accomplish must be done while there is time. Surely that is true of our labor for Christ.

The Recorder for April 25 has an appeal to our Sabbath schools to send reports of their enrollment to Harley Sutton at once. May your Conference president also urge all Sabbath school secretaries and all Church clerks to report all Church additions and all Sabbath school enrollment gains up to May 28, 1949, to him at 171 East Main, Salem, W. Va., and send the report immediately after May 28. "It is later than you think."

In order to have time to prepare percentage reports of the gains made by our Churches and Sabbath schools, and have honor rolls printed to pass out at Conference, it will be necessary to take percentages as of the close of May. Will your Church or Sabbath school earn one of the certificates this year? A 5% gain in Church membership, or a 10% gain in Sabbath school enrollment will entitle you to one. Get busy at once, and you may succeed yet. But hurry! "It's later than you think."

Whether with a certificate or not, let us "give diligence to present ourselves approved unto God, workmen that need not be ashamed, handling aright the word of truth."

Loyal F. Hurley.

### A LAST MINUTE REMINDER

We are expecting your pastor for the annual Ministers' Conference to be held at Alfred and Alfred Station, N. Y., May 16-19, 1949. The Board of Christian Education hopes that your Church has already voted to help with the pastor's expenses at this conference. If your Church has not taken such action it would be a fine thing for you to hand your pastor a few dollars to help with his expenses. This would be money invested in a worthy cause and would bring blessing to you and to your pastor.

H. S.

### DID YOU KNOW THAT —

The 100 Sabbaths of Service Program is in need of a boost?

We believe that if this fact becomes generally known, the program will receive the boost that it needs.

As the readers of the Sabbath Recorder will recall, the 100 Sabbaths of Service Program was launched September 11, 1948, upon the authority of the General Conference held at North Loup, Neb., last August.

This program was proposed by the Board of Trustees of the American Sabbath Tract Society as the society's part in an expanding effort to proclaim the gospel of Christ and the blessing of the Sabbath to the world. With an expanding program of missionary and Christian education endeavor at home and abroad there must be developed a sustained circulation and distribution of literature if the ground gained is to be cultivated.

The 100 Sabbaths of Service Program as approved by General Conference calls for \$10,000 a year for two years, making a total of \$20,000. From September 11, 1948, to May 2, 1949, contributions to this program have totaled \$1,896.10. Nearly eight months of the first year have passed. In two thirds of the time, almost one fifth of the first year's amount has been contributed.

We entertain the hope that if this situation becomes generally and personally known, more and larger contributions will be forthcoming right away.

In order to launch the proposed program it was necessary to act in faith. It is always necessary to act in faith when a long range move in the work of God's kingdom is contemplated. Conscious of the loyalty of Seventh Day Baptists throughout the world, recognizing their zeal for preaching Christ's gospel which includes the Sabbath truth, and mindful of the peculiar task that the denomination has placed upon the Tract Board, early in 1948 preliminary plans were made for an expanded program of the American Sabbath Tract Society. These plans crystallized in the 100 Sabbaths of Service Program.

In view of the enlarging work of Seventh Day Baptists and as an evidence that we mean to enter some of the open doors for Sabbath evangelism, it seemed that the 100 Sabbaths of Service Program simply had to be. Certainly it was Spirit-prompted; it was born of prayer. The Board of Trustees of the American Sabbath Tract Society had no reservations about its timeliness and possibilities. It is about as tangible and "take-by-the-handle" proposition as could be imagined. After due consideration it was approved by General Conference, subject to review by the Commission one year thereafter. It was clearly understood that the appeal for support of the 100 Sabbaths of Service Program would be entirely dissociated from appeals for support of the Denominational Budget. This provision has been adhered to completely by those who have promoted the interests of this special program.

### REMEMBER

THE ONE HUNDRED SABBATHS OF SERVICE PROGRAM  
 IN YOUR PRAYERS  
 BY YOUR PARTICIPATION  
 FROM YOUR PURSE

What next? may well be asked.

During the month of May, at the request of the Commission of the Seventh Day Baptist General Conference, Tract Society interests are being emphasized. As we plan for Sabbath Rally Day on May 21, let us pray more earnestly for the spiritual success of the 100 Sabbaths of Service Program. Let us pay more generously that the several phases of this far-reaching program may be fully realized.

The situation sizes up as follows: If more tracts are to be distributed, more will have to be printed. That costs money. If more field work is to be done, necessary support should be forthcoming to make it possible. If the special issues of the Sabbath Recorder are to be continued as a 20-page instead of a 16-page paper,

the funds for the purpose will need to be supplied.

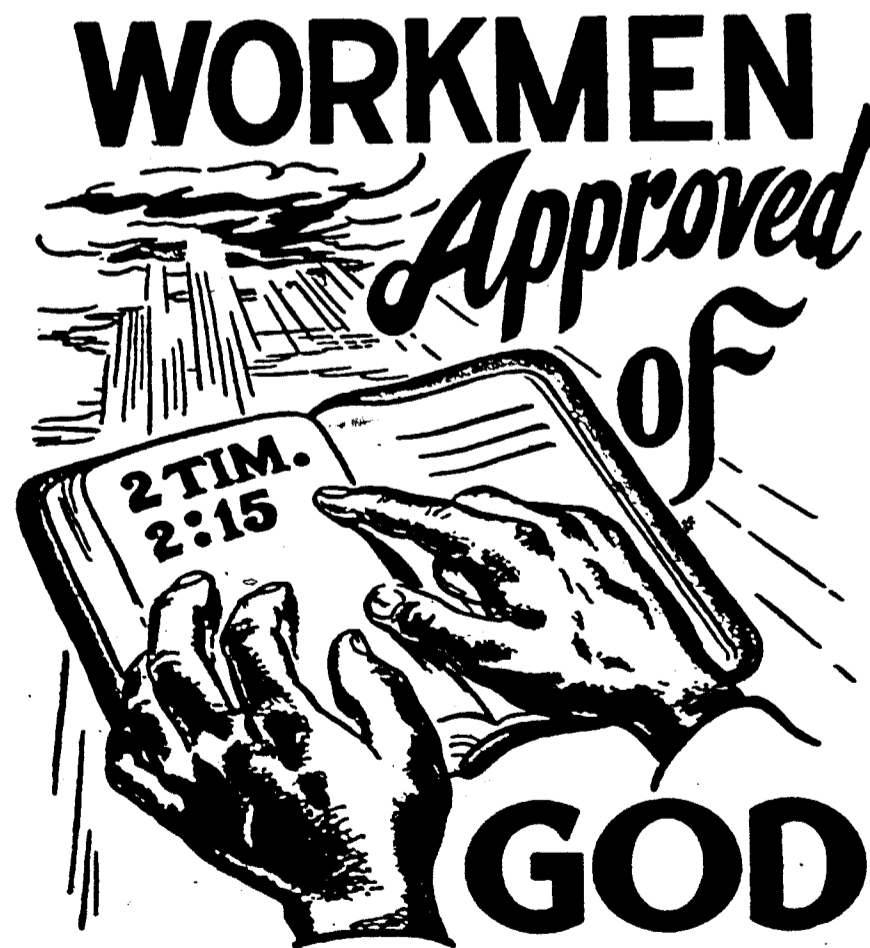
The tract distribution campaign has been outstandingly successful. The field work of the corresponding secretary has been intensified with encouraging results. We hope that the special issues of the Sabbath Recorder have been meeting a need.

Is the 100 Sabbaths of Service Program to be continued?

"The point is this: he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written,

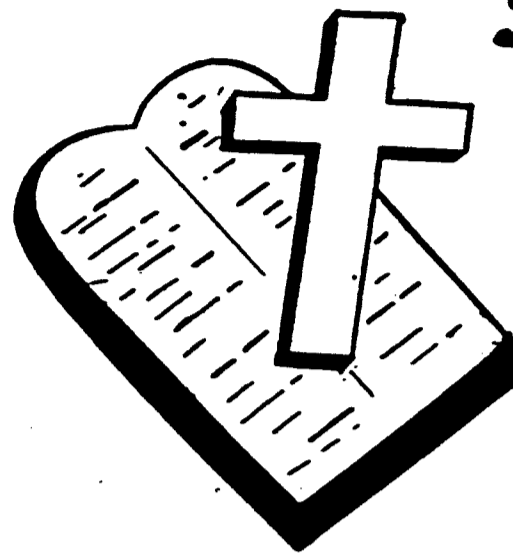
'He scatters abroad, he gives to the poor; his righteousness endures forever.'

—2 Corinthians 9: 6-9 (RSV).



Slogan chosen by Rev. Loyal F. Hurley, President, Seventh Day Baptist General Conference, Salem, W. Va. Art work by Stanley Burdick, junior at Salem College, Salem, W. Va.

## 100 Sabbaths of Service



FOR  
CHRIST  
AND FOR  
HIS  
SABBATH

HAVE YOU DONE WHAT YOU CAN?

By Rev. Victor W. Skaggs  
Corresponding Secretary,  
American Sabbath Tract Society

"She hath done what she could." So spoke Jesus in defense of the woman who anointed His head with ointment of spikenard. Thus was shown her love and her devotion to her Lord.

Today, also, through acts of personal devotion and through group acts of devotion or service, we show our love and our consecration to Him and the things of His kingdom. Seventh Day Baptists are devout. Seventh Day Baptists do serve in all the homely little ways in which service is so necessary. Seventh Day Baptists do express their devotion in acts of corporate worship and service. We do show our love of our Lord by our efforts to spread the gospel in the world.

We are in danger of losing a great portion of our witness. The American Sabbath Tract Society, through which our literature is going out all over the world in increasing quantities, finds its back to the wall. Frankly, the society needs money to carry on the work assigned to it. It is not just the special program now being carried on, but all the work of the Tract Society must be severely cut back unless we, together, make available the funds to carry it on. The Churches of the denomination have asked the Tract Society to publish and distribute the literature of our people and to promote Sabbathkeeping. The people of our Churches have asked us

to enlarge our services and improve the quality of the materials we produce. We must now reduce both quantity and quality unless those of us who desire to see improvement in our literature and wider distribution of it are willing to use our resources to finance our obligations. We must pay for what we get and stop coasting along with the false supposition that we can half pay for it and let the rest of the money come from some unknown and improbable source.

Have you done what you can?

GIVE NOW! to the "One Hundred Sabbaths of Service" budget and help save and enlarge the Seventh Day Baptist work of evangelism by the printed word.

### DENOMINATIONAL BUDGET

Please use the following in your Church bulletin to promote giving for the Denominational Budget

If you will give one fourth more for the Denominational Budget this year than you did last year the budget will be raised in full.

For Neal Mills, Clifford Beebe, and all the rest, we pray. Our dollars given for the budget help us to be at work along with them.

Are you doing all you should for the work of Christ and His Church? Do you want to be doing more? Your money given to the budget will enable you to do more and go for Christ where you cannot go in person.

Let us suppose there are 2,000 wage earners in the denomination. A contribution of \$17 from each one would pay for the budget this year.

At \$4 per hour, or \$95 a day, how much time will you finance? Your gift will have eternal significance.

Failure to do your part means a loss of time for the work of our denomination.

A worthy goal — every Seventh Day Baptist who is a wage earner doing his or her part to finance the work of our denomination.

Loyal Seventh Day Baptists who lived in the past, through their gifts which are held in trust, are doing much to help with the work of our denomination. They

challenge those of us who are living to give more generously.

A Church which is not a missionary Church will soon be a missing Church.

Our dollars today will not buy as much meat and clothing as they did some years ago. Therefore, we pay more dollars for these necessities and we must also pay out more dollars for the work of our denomination.

Two cents a day from every Seventh Day Baptist will raise the budget for this year.

"The Lord loveth a cheerful giver." We can do more to deserve the love of the Lord.

The work of the Lord through our denomination

Reaches into more than just one nation. For this world-work we all should pray. And remember it costs \$95 a day.

Harley Sutton,  
For the Budget Committee.

### BENJAMIN O. BERRY TO BE ORDAINED

By Mrs. Lynn L. Langworthy  
Alfred, N. Y.

The Alfred Church is planning for the ordination of Benjamin O. Berry, May 14. Representatives from the Churches of the Western Association are being invited to assist the First Alfred Church on the ordination council.

At a recent Church meeting the following resolution was passed:

"Whereas, Benjamin O. Berry came to this country more than two years ago to continue his preparation for the Christian ministry in the Seventh Day Baptist denomination, and

"Whereas, he has demonstrated his fitness for that high service, both by his life as he has lived amongst us, and by his success in his studies, and

"Whereas, his own Church in his native British Guiana has expressed the wish that he be ordained here in America since there are no ordained men of like faith in British Guiana, therefore be it

"Resolved: That the First Seventh Day Baptist Church of Alfred call Brother Berry to ordination, and arrange a service of ordination at an early date, convenient to him and the Church."

**"THE LIVING CHRIST"**

By W. Ray Rood  
Riverside, Calif.

The program of the Pacific Coast Association with the theme "The Living Christ" was opened Friday evening by President Paul R. Crandall. The spirit of Christian fellowship and co-operation was in evidence. The architecture of the Church with its quiet dignity, enhanced by the beautiful floral decorations, was the setting for the candlelight vespers arranged by Anne Babcock, a freshman at Redlands University. The combined choirs rendered an inspiring anthem, and the restful, unhurried worship using Scripture with comments by the leader, accompanied by the soft tones from the organ — all blended into the theme of "Peace." The consecration service which followed was led by Nevah Roner, our blind singer, who is not able to see the physical but whose spiritual insight is so evident in her life and service.

The closing service Sunday afternoon was a fitting climax to the inspiration and interest stimulated in the various meetings. The speaker, Chaplain C. O. Miller of March Air Force Base, and Pastor Leon M. Maltby had conducted a series of meetings recently in the Church and many visitors who had heard him then were present. The chaplain is a forcible, earnest speaker and in response to his appeal a number of both old and young came forward seeking a closer walk with God.

Probably the chief interest running through the sessions was Miss Sarah Becker and the China field from which she had so recently returned. Her pictures and talks gave a frank and intimate picture of the present unsettled situation in China and the new opportunities for our people when work can be resumed. Her vision of an enlarged field of service strengthened the interest and support of the people. This is Sarah's home Church and association and they take the responsibility of raising her full salary. She goes from here to the home of her parents at Dinuba for a short period of rest and recuperation.

Rev. B. B. Friesen, retired pastor of the

Dinuba Church, was not able to be present because of his long illness.

The venerable Rev. E. S. Ballenger is still active and always responds to any call to fight the evils of the day.

The association will continue the plan of sending the pastors or representatives of the Churches to preach and visit among our people at Dinuba once a month.

The attendance Sabbath day was 210, probably the largest we have had. The sermon was preached by Pastor G. D. Hargis. This was his first public appearance after spending a month in the Naval Hospital.

All guests were provided with entertainment, and meals were served in the Church to everybody Sabbath noon and evening and Sunday noon.

K. Duane Hurley, now teaching in the El Monte High School, was active in many ways with his usual efficiency.

One of the most encouraging phases of the session was the prominent part taken by the young people. It gives much promise for the days and years ahead to know that well-trained and earnest young people are assuming responsibility in the work of the Church. Looking still further ahead, one notes the increasing number of children attending Sabbath school and Church, and the interest given to their training in the Bible.

The next session will be held with the Los Angeles Church on the second Sabbath in October. The officers for next year are: president, Leon M. Maltby; vice-president, Albyn Mackintosh; recording secretary, Nellie Lewis; corresponding secretary, Marian Hargis; treasurer, Merle Ashcraft.

### NINETIETH ANNIVERSARY PLANNED

The Dodge Center Seventh Day Baptist Church will observe its 90th anniversary on June 4, 1949. A home-coming and roll call are being planned. It may be that there are those who have been former members of the Church who would like to send greetings at this time or plan to revisit Dodge Center.

Earl Cruzan,  
Minister.

**CHURCH IS REDEDICATED**

By Mrs. Raymond M. Kenyon, Jr.  
Ashaway, R. I.

After a complete renovation and re-decoration of the First Hopkinton Seventh Day Baptist Church, which was recently completed, a very appropriate and inspiring rededication service was held Tuesday evening, April 5, 1949. There were nearly 300 in attendance.

Greetings were brought by Rev. C. Harmon Dickinson, present pastor, from former pastors of the Church.

The address of the evening was delivered by Rev. Harold R. Crandall who spoke on "The Beauty of the House."

A history of the Church was read by Albert B. Crandall.

Guest soloist of the evening was Miss Virginia Osborn of Bronxville, N. Y., who very beautifully rendered "Open the Gates of the Temple" by Knapp and "How Lovely Are Thy Dwellings" by Liddle. Other selections were sung by the junior and senior choirs and a selected male chorus. Miss Clara D. Pashley, chairman of the program committee, and Mrs. James G. Waite, Church organist, were accompanists of the evening.

The Church was appropriately decorated with beautiful floral arrangements given in memory of members and friends of the Church.

This renovation project has thoroughly repaired the Church, including the roof and the walls which for the most part had to be completely replastered. New wiring and lighting fixtures were installed. An automatic oil burning steam heating system replaces the old one. A cloakroom was added to one side of the vestibule and a stairway to the downstairs on the other. Lavatories were installed in the basement. The old pipe organ was removed from the back balcony so that the Wurlitzer organ could be placed there. The platform in the sanctuary was lowered and enlarged, a colonial pulpit was built into the curvature of the two balconies, with a Communion table in front to match the pulpit. A red rug adds a touch of color to the chaste whiteness of the colonial architecture. A cross re-

places the Ten Commandments which have been moved to the vestibule to instill reverence as we enter the House of the Lord. The floors have been done over and the walls painted with pleasing shades.

In memory of beloved members of former years the following memorials have been given to the Church — the Tower Music System for Abbie E. Kenyon and George E. Murphy; the lighting fixtures for Mrs. Emma Green Hill; the colonial pulpit for Deacon and Mrs. Paul M. Barber and daughter, Annie S. Barber; and the Communion table for Philip L. Coon.

The First Hopkinton Church has a rich heritage. The communion of believers dates back to 1666 when some of those living in this vicinity embraced the Sabbath. It is one of the oldest communities in the United States with a Sabbathkeeping tradition. When the Newport Church was organized in 1672 those living here became members of that Church. Ours did not become a separate organization until 1708.

From Rev. William L. Burdick's "Historical Address" the following recognition is given to the Church:

"From its membership fifteen Churches have been founded directly and numerous others indirectly. It has produced thirty-four ministers, given this state one governor, sent men into all the wars, and seventy-four of its members have served in the legislature, 270 years. Some of its members were among the leaders in the founding of Brown University, and it has been foremost in education and all worthy movements in the state."

**PHILADELPHIA CALLING**

Remember, Philadelphia is calling.

Pray for, and plan to attend if possible, the special services of the Philadelphia Fellowship to be held at the Methodist Church of the Redeemer, corner Cottman Avenue and Lawndale Street, Burholme, Philadelphia, Pa., on Sabbath day, May 21, 1949.

The morning service will be at 10:30 o'clock. The noon meal will be served in the Church cafeteria, followed by a service in the afternoon.

### PASTOR EMERITUS TITLE CONFERRED

By George B. Utter  
Westerly, R. I.

A highlight of the annual business meeting of the Pawcatuck Seventh Day Baptist Church of Westerly, R. I., was the bestowing of the title of Pastor Emeritus on Rev. Harold R. Crandall.

In conferring the title of Pastor Emeritus, Dr. Edwin Whitford, senior deacon, said in part:

"I do not think that you know the depth of the affection of our people for you. It is earnest and sincere, I assure you. Nor do I believe that you are fully aware of the high esteem in which you are held by the people of the communities of greater Westerly. It is very great. This is gratifying to us and commendable to you.

"Your discourses and sermons, delivered with dignity and earnestness, by and from conviction, have been uplifting and helpful. Your pastoral calls have cheered the lonely and comforted the saddened hearts, and in case of sickness have left a healing touch.

"I, with many, believe that your way of life, your personality, your practice and sympathy have had much to do with your success as pastor. These qualities have endeared you to us and have been an inspiration to all. For what you have done, for what you have been, for what you are; our thanks and appreciation. To you — if to any man — may we justly ascribe the accolade: 'Well done, thou good and faithful servant.'

"Usually citations recite the acts of the recipient, heroic or otherwise, beyond the call of duty, and generally under conditions of personal danger. We think that this applies to you, inasmuch as you have carried on so long to the detriment and expense of your health. By God's grace, and, I believe, because of the earnest prayers of people within and without our Church, you have been restored. God answers prayer.

"And so, as acting senior deacon, and by the authority of the unanimous vote of the Church, I take great pleasure in conferring upon you, Rev. Harold R. Cran-

### CHURCH NEWS

ALFRED, N. Y. — Alfred people are rejoicing with Pastor and Mrs. Everett T. Harris over the arrival of little Ruth Luan born to them March 29. She received many lovely gifts.

During the intervening weeks before Easter a united effort of our Church and the university Church was made to encourage the Church people of Alfred to renew their loyalty to Christ and His Church. There were several "Fellowship of Prayer" meetings held Friday evenings in various homes. The last two meetings were held in the parish house.

There was a lovely service Easter Sabbath which included a chime solo, "Jesus Shall Reign," and an anthem, "Praise Ye the Father." Mrs. William Harrison and Henry Pieters sang a beautiful duet during the offertory, "Lift Your Glad Voices." Pastor Harris had two inspirational sermons: the one for the children, "The Scout's Report," and the other one for the adults, "Ambassadors for God."

February 26 the young people led the Sabbath morning worship service reporting on the New York State Youth Conference which was held in Syracuse the weekend previous. Seven young people and two adult leaders attended. (This was the 19th year we have had representatives at the State Youth Council.)

Artheda Langworthy,  
Correspondent.

**THE CHURCH AT WORK**  
Seventh Day Baptist  
Ministers' Conference  
Alfred Station, N. Y.  
May 16-19, 1949

dall, the title of 'Pastor Emeritus' of the Pawcatuck Seventh Day Baptist Church, with all of the privileges, emoluments, and duties appertaining thereto.

"May God bless you and Mrs. Crandall and keep you well and happy in your retirement to your country home. May you continue in His blessed service, with due care and discretion as to your health, and with application of your proved ability to reach into the hearts and lives of others."

### EASTER TO PENTECOST

APRIL 16 - JUNE 4

#### Please Do Not Observe Pentecost

"This letter is to ask every pastor not to observe Pentecost on June 5, but to meet the conditions so that every Church will have a Pentecost on that day. It can be done if we will organize our Church to witness to the fact that Jesus is Christ and that He is alive and can save persons from sin and death. . . ." So begins a letter from Dr. Harry Denman, evangelism secretary of the Methodist General Board of Evangelism.

Those are our sentiments also as related to the "follow-up" of the Easter Resurrection ingathering of members, and emphasis upon the great fact of Christ's living power and personality in the world today. A number of our Churches have had notable increases by baptism and the reception of new members.

If the inner accord and the outward concern are not developed, can you and I honestly observe Pentecost June 4? Laymen, as well as pastor, can help meet the conditions of having a Pentecost in your Church. Have you reserved all your spare time for yourself and family, or could you spend 3, 5, or 10 hours a week to help God reconcile all men to Himself through Jesus Christ?

#### Sponsors Needed

New Christian families go through a quiet, challenging period following the baptism of one or more of their number. Adjustments come thick and fast as they attempt to arrange their family habits and attitudes around the way Christ leads.

What about those new members your Church took in during the evangelistic period culminating around Easter time? Can you of the Church afford not to especially watch over new families immediately after they have taken the public step of baptism and the member's pledges? How about systematically planning for helpful social contacts, such as going from their home to Church together, introducing them by informal conversation to the Church's ways and work and to its auxiliaries? We all know these things should be done . . . they may become some of

the weightier matters of the law which never do get done unless we systematically plan — as a group — to take care of them. Again, laymen may be better able to serve than the pastor; laymen are indispensable in fact, for they are "the Church at Work."

And here's another point: What kind of new literature are we going to find in the homes of our new members? Perhaps a Seventh Day Baptist tract helped them come to their decision to accept Christ as Lord or to keep the Sabbath. We may have helped to lead someone to Christ and His Sabbath through the printed page. What about the period of adjustment to Christian living and those days of patient overcoming through faith in Christ which follow the joyful first weeks?

Would it not be worth all the cost for your Church to introduce new members (or the families from which new members have come) to Christian reading such as the Sabbath Recorder? There would be the spiritual food for hungry souls, and the family talk to help make new members feel at home with all Seventh Day Baptists. How about a six months' subscription for every new member (unless the family already has it)? The Recorder does that for newlyweds whose marriage it announces. D. S. C.

### MEETING OF BOARD OF MANAGERS

#### Conscious of China Mission Danger

The Board of Managers of the Seventh Day Baptist Missionary Society met for their regular quarterly meeting, April 24, at the Pawcatuck Seventh Day Baptist Church, fifteen members being present. Because of the illness of the treasurer, a number of financial matters had to be left for a later meeting of the board.

The board heard the report of the secretary on adopting a recommendation for setting up with the Conference president a method of awarding the self evaluated Measures of Achievement in Evangelism, and referring a second recommendation on the United Evangelistic Advance to the next meeting.

Matters coming under the head of the Second Century Fund, Missionary-Evangelistic, and American-Tropics Committees

were discussed briefly. The report of the China Committee included a summary of news on China's war, reference to evacuation expenses, and acknowledgment of receipt of the 1948 Grace School Yearbook dedicated to the Missionary Society. The board voted to send thanks to the graduating class and Principal T. M. Chang, commending them for their fine annual. A part of this report follows:

With the news coming out of China, it is apparent that the National Government is losing all control and the communists are taking over. During the last week of April, the great barrier and only natural protection from the south valley of the Yangtze River has been crossed by the communist army. The road is open toward Shanghai where our mission interests are located. But Shanghai is at the mouth of the Yangtze River and American ships are there, free to take out our Americans when the time comes that it is necessary.

Dr. George and Helen Thorngate and son, Philip, are the only ones there, standing along with the hundreds of Seventh Day Baptist natives as long as that is possible. There at the Seventh Day Baptist Church, the school, and the hospital at Liuho, they will stand as loyal representatives of our denomination and will carry on the work as long as that is possible.

Dr. Thorngate writes from Shanghai as late as April 14, 1949, about the control that the communists are taking over: "What this will mean to foreign interests in Shanghai and particularly our work here, we can only speculate about, and don't think we don't speculate."

Mrs. Thorngate in a letter of April 7 writes: "Far as I can see, there is nothing America or Americans can do but pray." Then she says, "Our present great difficulty in Shanghai is the terrific inflation and an attendant shortage of cash. Fortunately, the hospital (at Liuho) has quite a little rice on hand it can use for wages. They have not been troubled with soldiers there or here in Shanghai."

The report from Liuho is that there are a number of inpatients there and the outpatient clinic is a busy place. Mrs. Mary Chang, who is doing evangelistic work there, reports enthusiastically of the progress.

The Wests are in Wisconsin and Miss Becker is in California. The Pacific Coast Association is continuing the support of Miss Becker in her studies until and after it is possible for her to return. When that will be we do not know, but according to present outlook, it will not be until the communists no longer control, or the Chinese are free to welcome again the return of Christian workers in China.

The Special Committee to Study the Organization of the Board reported on the progress of their studies and recommended the adoption of an Advisory Committee "setup" with nine area and

functional advisers who would meet monthly with the board's officers. Such a plan will be put into effect as soon as possible according to the vote of the board.

The board voted to approve the allotment of \$354 for 1949-50 for the various projects of the Foreign Missions Conference of North America — the same sum allotted in the 1947 and 1948 fiscal years.

The former secretary, William L. Burdick, displayed a set of beautiful silver spoons given him in honor of his quarter century of service to Jamaican Seventh Day Baptist interests by the Jamaica Seventh Day Baptist Conference.

Morton Swinney and the secretary were asked to further investigate the project of sending in the near future a short-term worker to England and possibly to Holland and Germany.

Rev. C. Harmon Dickinson lead in prayer at the session's opening and Rev. Paul S. Burdick closed the session with prayer. D. S. C.

#### EASTERN ASSOCIATION

The Eastern Association will convene with the First Seventh Day Baptist Church of Hopkinton, at Ashaway, R. I., June 10-12, 1949. It is hoped many will plan to attend.

All persons expecting to attend are requested to forward their names to the corresponding secretary by May 27.

(Mrs.) Tacy A. Saretzki,  
Corresponding Secretary.

52 High Street,  
Westerly, R. I.

#### CENTRAL ASSOCIATION

The Central Association will hold its annual gathering at Adams Center, N. Y., the first weekend in June, with the opening session at 8:00 p.m., Friday, June 3, and the closing session on Sunday afternoon, June 5, 1949.

Bernice D. Rogers,  
Corresponding Secretary.

**Seventh Day Baptist General Conference**  
**RIVERSIDE, CALIF., AUGUST 16-21, 1949**

#### WOMEN'S BOARD MEETING

The Board of Directors of the Women's Society of the Seventh Day Baptist General Conference met in regular session April 10, 1949, at the home of Mrs. G. H. Trainer with the following members present: Mrs. J. L. Skaggs, Mrs. Ottis Swiger, Mrs. Edward Davis, Mrs. R. P. Seager, Mrs. S. O. Bond, Mrs. Okey W. Davis, Mrs. G. H. Trainer, Miss Alta Van Horn, Mrs. Orla Davis, Miss Lotta Bond, and Miss Greta F. Randolph.

Mrs. Skaggs led the devotions. She read Acts 1: 8 and Romans 5: 1-5, and a meditation from the April, 1949, "Church Woman."

Mrs. Bond read the report of the treasurer showing the following balances: Helpers' Fund, \$411.12; General Fund, \$192.74; total, \$603.86. Her report was accepted and placed on file.

The corresponding secretary read letters from Editor Warren, Mrs. Hubbard, and Mrs. Grace White and reported all associational correspondents as offering suggestions for board work.

Mrs. Okey W. Davis gave a report of progress as contributing editor of the Sabbath Recorder.

The Christian Culture Committee report was read by Miss Van Horn, accepted, and placed on file.

The Christian Culture Committee met at the home of Mrs. Swiger, April 9, with the following members present: Mrs. Trainer, Mrs. Swiger, and Miss Alta Van Horn.

The committee would report that worship programs for the Recorder have been prepared as follows: January, Miss Eva Lee Cole, Salem, W. Va.; February, Mrs. Myra Thorngate Barber, North Loup, Neb.; March, Mrs. Francis Saunders, Denver, Colo.; April, Miss Abbie Hakes, Ashaway, R. I.; May, Mrs. John Hudson, Battle Creek, Mich.; June, Miss Evelyn Ring, Riverside, Calif.

Two book reports have been received, "Delinquent Angels" reviewed by Mrs. Eva Millar, Battle Creek, Mich., and "Light and Leaven" by Mrs. Susie Williams, Lost Creek, W. Va.

We have ordered sample copies of the "Wec Wisdom" magazine which we are offering to parents of children of primary and junior age. The magazine contains bedside stories, morning and evening prayers, table blessings, things to draw or color, puzzles, cutouts, Jolly Junior recipes, and paper dolls.

The Christian Culture Committee would recommend that:

1. Tentative goals for the year be prepared and sent to the societies for their study and consideration before Conference.

2. We investigate the possibility of training welfare workers and pastors' assistants in our established colleges.

3. That any new project to be voted on by this board be introduced at a previous meeting or by circular letter to the members a month in advance, so that we may vote intelligently.

Respectfully submitted,

Alta Van Horn,  
Chairman.

The fact that the board has a supply of material from China and the early missionaries there, was reviewed.

Voted, that the board retain a list of, and make available for general use, the China material on hand. Mrs. G. H. Trainer was named chairman of a committee, with power to draft all necessary help, to handle this material.

Mrs. Okey Davis reported as chairman of the Literacy-Literature Committee calling attention to a meeting to be held in New York City, April 22.

Mrs. Seager read a letter from our promoter of evangelism, Rev. Elizabeth F. Randolph, telling of her work in Florida, Georgia, and Mississippi. The report of the Ways and Means Committee was read and accepted as follows:

The committee met at the home of Mrs. R. P. Seager, March 23, with all members present. Mrs. S. O. Bond led in prayer.

The February service report of Miss Randolph was read and discussed.

The committee would recommend that the expense on the trailer incurred because of flood damage be met by the board.

The committee would recommend that Miss Randolph answer the call of the Nady, Ark., Church, to work there during the months of May and June. It would further recommend that she continue in the employ of the board at the present salary for the remainder of the Conference year.

The possibilities of establishing a training center near Woodville, Ala., were discussed and Mrs. Skaggs was instructed to write to Mrs. Butler of Woodville for further information.

A letter was read from Mrs. Jeanett Nida of the Chicago Church asking the board to cooperate in sponsoring the project of collection of coupons from various foods, the money from these coupons to be sent to the mission in Nyasaland. Miss Greta Randolph was instructed to draft a statement of the attitude of the board in this matter.

Mrs. R. P. Seager,  
Chairman.

(Continued on next page)

### The Statement

A letter was received from the Chicago Women's Society calling attention to the mission in Nyasaland, Africa. This is a project of the New Zealand Seventh Day Baptist Churches and is accredited by General Conference as a mission of these Churches. The worker there comes from New Zealand and is supported by his home Churches and small contributions from some individuals in the United States who send the money either through the Missionary Society treasurer, or individually. The Tract Society sends tracts and Recorders for use in Nyasaland as needed there.

The Chicago Women's Society has started a project to aid the work in Nyasaland without taking money from any denominational fund. This project is the saving of coupons from the various grocery items listed in the Christian Herald. The women offer to contribute the time for the work involved in obtaining the item list, sorting and recording the coupons, sending them to be cashed, and forwarding the money to Nyasaland.

Those wishing to co-operate with the Chicago women in this project may write at once to:

Mrs. Melvin G. Nida,  
3431 W. Congress,  
Chicago 24, Ill.

A letter was read from the Chicago Women's Society asking that the Nyasaland, Africa, work be called to the attention of all our women.

Voted, to present the preceding "Statement" of the project to the societies.

Voted, that the Ways and Means Committee ask Rev. Marion C. Van Horn to visit Woodville, Ala., to survey the possibility of work there.

Mrs. Skaggs reported for the Rural Missions Co-operating and read a report of a conference in Philadelphia which was attended by Mrs. Nellie Bond Parry.

Voted, that the bill for the expenses of Mrs. Parry's attending this meeting be paid when presented.

Voted, to send \$15 to the Foreign Missions Conference for the year 1948-49.

Voted, that the bill for \$37.15 for space in the Year Book be paid.

Voted, that the bill for arranging for

### APRIL MEETING OF THE BOARD OF CHRISTIAN EDUCATION

President Albert N. Rogers opened the meeting of the board with a word of prayer. This meeting was held at the Gothic in Alfred, N. Y., on Sunday, April 17.

The following important items were voted: A contribution of \$100 for the project of a summer evangelistic team supported by the Conference president and the Co-ordinating Council; to pay expenses of Don Sanford to attend an important meeting of the United Christian Youth Movement Committee to be held near Chicago, April 29; to finance the sending of Sabbath school cards by Rev. Clifford A. Beebe to the two Churches in New Zealand; to pay the fee for membership in the International Council committee of editors of children's papers for Miss Marion Carpenter; that the Executive Committee select a delegate from the board to the Central Association meeting to be held early in June; to send a message of thanks to Dr. George B. Shaw for his gift of a set of colored slides on the life of Christ and other religious subjects, which are now available for loan to any Church by writing to Rev. Harley Sutton, Alfred Station, N. Y. These slides are three and one quarter inches by four and one quarter inches, and are very beautiful. Also a vote of thanks was given to Mr. Fred Palmer for help in making recordings, and to Mr. John P. Herrick for a contribution of \$50; and that the Executive Committee have the

the use of two of Mrs. Crowell's poems in the Recorder be paid when received.

Voted, that the president and treasurer each be allowed \$3 for postage.

The committee to plan the Conference program is as follows: Mrs. J. L. Skaggs, Mrs. J. L. Vincent, Miss Lotta Bond, Mrs. G. H. Trainer, Mrs. Ottis Swiger, and Miss Greta F. Randolph.

These minutes were read and approved. Adjourned to meet the second Sunday in May at 2 p.m.

Mrs. J. L. Skaggs,  
President,  
Miss Greta F. Randolph,  
Secretary.

### SABBATH SCHOOL NEWS

Milton, Wis. — In addition to the monthly Sabbath school workers' meeting we have a quarterly meeting of the entire educational staff of the Church — including choir directors (senior and junior), organist, youth group leaders, and vacation school workers. We make it a supper meeting for fellowship, with a program to follow. One of its chief values is to give us opportunity to relate ourselves more completely to the total educational program of the Church. Professor Stringer who is in charge of the music program of the Church was invited to become a member of the educational staff.

Now we are pointing to Family Week. The highlight of the observance for us is to be a series of four meetings for parents and teachers on May 7, 8. Dr. Charlotte Babcock, a member of our Church and a highly successful Chicago psychiatrist, will be the guest leader for the seminars. She will develop principles in the field of parent-child relationships. We have several other ideas in mind for Family Week.—Pastor Elmo F. Randolph.

Shiloh, N. J. — The West District Leadership Training School was held for the fourth year beginning January 24, and continuing for six Monday nights. Sessions were held at the Stow Creek School.

Professor Adrian Heaton, of Eastern Baptist Theological Seminary, gave a course on "You, Too, Can Teach," and Rev. Richard Gray of Bridgeton taught a course on the Book of Hebrews. Both were very helpful.

Pastor Roland Miller of Greenwich acted as dean. Mrs. Charles Harris was music leader, with Mrs. Elden Hitchner at the piano. Attendance was about one hundred.

The Vacation Bible School committee is at work. Helen Cruzan is general chairman, with other members, as follows: Margaret Fogg, Ida Hanby, Charlotte Lupton, Harry Bowen, and Leroy Rainear, Jr. Others from both Shiloh and Marlboro are on the various committees.

Dates for the school are June 20 to July 1. Pastor Osborn is to be supervisor this year. — Bulletin Extra.

power to vote money for summer work as the budget allows.

Rev. Rex E. Zwiebel reported that Duane Hurley has consented to serve as director of the pre-Conference Retreat which will be held at Pacific Pines near Riverside, Calif. Don Richards of Riverside is to be business manager and the following staff members have consented to help this year: Rev. David S. Clarke, Rev. Marion C. Van Horn, Carl Maxson, Rev. Earl Cruzan, Rev. Victor W. Skaggs, Rev. Albert N. Rogers, Ted Stillman, and Miss Lois Wells. Counselors for the girls are to be selected. The daily schedule will soon be worked out by Rev. Mr. Zwiebel and Mr. Hurley.

Mr. Karl Stillman, chairman of a special committee on recruiting for full-time Christian service, reported that the committee had met recently and had worked on material which will be sent to pastors, associations, and camps, which will present the challenge of the need for leaders to young people.

The executive secretary announced that Dr. Keith Davis of Denver, Colo., is progressing with plans for making wire recordings of sermons by all the ministers of the denomination.

Miss Marion Carpenter, editor of the Sabbath Visitor reported that money received from the Sabbath schools is not enough to pay for publishing the paper and raised the question whether or not the subscription price is to be raised. It was decided that it would not be wise to change the price at the present time. Many letters have been sent by Miss Carpenter inviting people to take single subscriptions at one dollar per year. It is the hope of Miss Carpenter and the board that every nonresident member with children will send one dollar to Miss Marion Carpenter, Alfred, N. Y. Please tell your friends about this paper. Miss Carpenter will be glad to send sample copies to anyone who wishes them.

The Executive Committee was asked to proceed as rapidly as possible in finding a successor to Rev. Harley Sutton as executive secretary. This committee was also asked to plan the program for the board to be given at General Conference.

H. S.

**White Cloud, Mich.** — Holding its first meeting, the group representing the Churches for planning the Vacation Bible School for the year, met on Monday evening, April 11, with the Rev. Elmer Christenson, this year's supervisor. The dates of the two weeks' program will be June 13-24. Mrs. Nettie Fowler and the pastor are the representatives of this Church. — Flashes.

### YOUTH WEEK

**Shiloh, N. J.** — Seventh Day Baptists are pioneers in young people's work. Our "Excel Bands" antedated Christian Endeavor by five years. So our Church always co-operates in Youth Week activities.

On "Denominational Day," January 29, the pastor presented "Christ's Challenge to Youth" calling attention to fields in need of workers.

A number attended the county union banquet on February 1.

The 4th was youth night at the Gospel Fellowship Hour, with Leland Davis preaching on "The Sweetest Word in the Bible." And on Christian Endeavor Day, the young people had charge of the morning service. Talks were given by Mary Sue Harris, Marilyn Osborn, Nathalie Davis, and Carol Harris.

Pastor Osborn gave the message on the County Radio Broadcast on WSNJ Sunday, the 6th, with the Daretown society furnishing the devotions.

Our three societies furnish a means of training and expression of Christian life and ideas to all the youth of our Church.

God bless our young people! — Bulletin Extra.

**Milton-Milton Junction, Wis.** — Young people of our Milton-Milton Junction community participated in an early morning Easter Worship Service at 6:30 a.m. in the Milton Methodist Church. Following the service an Easter breakfast for youth was served in the dining room of our Church. — Selected.

H. S.

Freely have we received, let us therefore freely give to the 100 Sabbaths of Service Program.

## Children's Page

Dear Recorder Children:

How many of you remember the story about Faith's Bank Note in the Recorder of March 28 from Philippians 4: 19? And in the song about Father's bank where it spoke of the leper who had a little note? You can read about him in Matthew 8: 2, 3.

Now, if it is the "Father's bank," then we are children of the Banker. And we are if we have accepted Jesus as our own personal Saviour. Do you know the song, "I'm the Child of a King"?

"My Father is rich (Rev. 21: 18) in houses and lands,  
He holdeth the wealth of the world in His hands! (Ps. 50: 10-12)  
Of rubies and diamonds, of silver and gold, (Hag. 2: 8)  
His coffers are full, He has riches untold. (Ps. 24: 1)

"My Father's own Son, the Saviour of men,  
Once wandered o'er earth as the poorest of men; (Matt. 8: 20)  
But now He is reigning forever on high,  
And will give us a home in heav'n by and by. (John 17: 24)

"I once was an outcast stranger on earth,  
A sinner by choice (Isa. 53: 6), an alien by birth! (Eph. 2: 3)  
But I've been adopted (Gal. 4: 5), my name's written down,  
An heir (Rom. 8: 17) to a mansion, a robe, and a crown.

"I'm the child of a King (Jas. 2: 5), The child of a King!  
With Jesus my Saviour (Gal. 4: 7), I'm the child of a King.

Yes, every one of us is an alien by birth — outside of God's family, with a sinful nature. You know how easy it is to do wrong, to be selfish, to tell untruths sometimes, and all the other naughty things. And then we go and sin by choice; we do bad things just because we want to do them. So we all need a

Saviour, we need Jesus, to change our bad hearts into hearts that love to please God. John 1: 12 tells us that as many as receive Him (Jesus) into their hearts, they are given the power to become the sons of God. Have YOU received Him? And YOU? and YOU?

Aunt Alena Bond.

Dear Aunt Alena:

Thank you so much for your very helpful letters to the children; helpful to me as well.

I was glad to learn when I read of Allen's ordination just who you are. I believe Gerald is your son also. They are both fine Christian young men and their character shows plainly the childhood training you must have given them.

I sincerely hope you will send more contributions to the Children's Page.

Sincerely yours,  
Mizpah S. Greene.

### Little Caroline's Gift

Little Caroline Allen had been clear across town on an errand for her dear grandpa. It was very warm, and the little girl sat down on the wide front steps of the house to cool off, saying to herself, "Dear me, how tired and hot I am."

Just then her grandpa came out and pressed a shining quarter into her hand, saying, "I am very grateful to this dear little girl. As soon as you are rested, go to the corner store and spend every cent of it for candy, ice cream, or anything you wish."

Forgetting how tired and warm she had thought she was, Caroline went hurrying to the corner store, where she stopped suddenly. In front of the store window stood a poorly clad little boy and girl. She heard the little boy say wistfully, "I wish we could take some of those rolls home for supper; I'm so hungry."

"And wouldn't some milk taste good?" said the little girl, longingly.

Caroline looked at her precious quarter and then at the good things in the store window. Then suddenly she turned to the poor little children and said earnestly: "Here, take this quarter and spend it for the rolls and milk. I have plenty at home."

### CHURCH NEWS

**CHICAGO, ILL.** — Mrs. Agnes Fisher Post and Joseph Williams Schertz were married Friday, April 22, 1949, by Rev. Carl S. Winters of the First Baptist Church, Oak Park, Ill. The attendants were Mr. and Mrs. Joseph William Schertz, Jr.

The bride — the former Agnes Fisher Post, widow of the late Dr. George W. Post — is an active member of the Chicago Seventh Day Baptist Church and has been residing in Maywood, Ill. She is a past president of the Austin Woman's Club, the Play Readers, and a former vice-president of the Woman's Auxiliary of the Illinois State Medical Society. She has a daughter, Mrs. John A. Fromm, and a son, Dr. George W. Post, IV.

The bridegroom, a resident of Oak Park, Ill., is vice-president and consulting engineer of the Westcott Engineering Company, 205 Wacker Dr., Chicago. For several years he was with the Procurement Division of the Treasury Department in Washington, D. C. He has a daughter, Mrs. Carl Huml, Jr., and a son, Joseph William, Jr.

They will live at 704 S. Clinton Ave., Oak Park, Ill.

Jeanett D. Nida.

**DENVER, COLO.** — The Ladies' Aid Society, during the first three months of 1949, have brought about many things. First, we had an election of officers and they selected their committee chairmen, who took office the first of January. They are: president, Mrs. Margaret Davis; vice-president, Mrs. Lila Saunders; secretary, Mrs. Mary Williams; treasurer, Mrs. Mattie Burdick. Chairmen of committees are: music, Mrs. Geraldine Van Dyke; house-

"Oh, thank you," said the little boy and girl. "We are so hungry and you are so kind," and with shining eyes they hurried into the store.

Caroline hurried home with a joyful heart, happier by far than she would have been had she spent that shining quarter for candy and ice cream.

Mizpah S. Greene.



keeper, Mrs. Esther Stanton; social service, Mrs. Lola Thorngate; religious study, Mrs. Elois Burdick; sunshine, Mrs. Barbara Toy; membership, Mrs. Maude Davis; key worker, Mrs. Grayce White.

The society voted, upon the suggestion of these officers and staff, that we have a few large projects instead of so many small ones, which should consist of two rummage sales, a bazaar, teas, luncheons, bake sale, and a social which we have already had and which netted us \$36.

In looking back through the last three months we find that we elected a group of good officers; purchased a page in the Recorder (\$12); sent layettes to Germany and Jamaica, alternately; sponsored the making of the new, dark red choir robes, to be used for the first time in the cantata Sabbath day, April 16, commemorating Christ's resurrection. We also purchased equipment for the care of the robes. Then we subscribed to the ten special copies of the Recorder to be sent out to the absent members of our aid or to their families. (Haven't we been busy?)

We have paid our tithe into the Denominational Budget through the Church. This we received from the following money-making schemes (with financial help of friends and relatives): Dolly Duzits, dishcloths, nut meats, and a bake sale. The bazaar committee is selling Every Day cards to collect money to buy materials for the bazaar this coming November. These have netted us in the three months \$132.36.

The new membership committee reported two new members had been added to the roll in these three months: Mrs. Doris Widman and Mrs. Helen Smiddy.

We feel that if the following nine months are as good as the beginning, we will be able to continue in our work for the Creator. As every society knows, we have had good times as well as hard work in earning the above sum.

The addresses of the officers may be secured by writing to the key worker.

Mrs. Grayce White,  
Key Worker.

3150 W. 22nd Ave.,  
Denver 11, Colo.

Let us "tangibilitate" our Sabbath Rally Day observance with an offering for the 100 Sabbaths of Service Program.

## Marriages

**Schertz - Post.** — Joseph William Schertz and Mrs. Agnes Fisher Post were married April 22, 1949, by the groom's pastor, Rev. Carl S. Winters. The bride, widow of the late Dr. George W. Post, is an active member of the Chicago Seventh Day Baptist Church. They will live at 704 S. Clinton Ave., Oak Park, Ill.

## Obituaries

**Rogers.** — Alice Melissa, daughter of Horace W. and Melissa Gavitt Satterlee, was born October 23, 1863, at Berlin, N. Y. She was called to her rest March 28, 1949.

On September 11, 1882, she was united in marriage with Charles Edward Rogers of Brookfield, N. Y. The ceremony was performed at Norwich, N. Y., by Elder Julius M. Todd. Three children were born to this union: Ethan C. Rogers and Bernice E. Rogers, who preceded their mother in death; and Ethel C. Rogers who resides at the family home at 520 Prospect Avenue, Dunellen, N. J.

She is also survived by two brothers: Charles M. of Sherburne, N. Y., and William H. of Monrovia, Calif.

For many years the family resided in New Market and Mrs. Rogers took an active part in the affairs of the Piscataway Seventh Day Baptist Church. During the many years that her husband was a deacon, she took a personal interest in the care of the Communion linen and utensils. It was her joy to care for the linen and to provide the bread and wine for the service for almost 50 years. Her husband preceded her in death, November 25, 1946.

Farewell services were conducted by Rev. Victor W. Skaggs at the Runyon Funeral Home, Dunellen, N. J. Interment was in Hillside Cemetery, Plainfield. V. W. S.

**Bennett.** — Seymour W. Bennett, son of Edgar S. and Sarah Williams Bennett, was born January 23, 1884, at Greenway, N. Y., and died at Rome, N. Y., April 22, 1949.

On April 28, 1905, he was married to Lualta Perry at Stacey Basin, and to them was born one son, Harold P.

He lived in this community most of his life and for many years the family resided on the Jug Point Road. About a year ago they moved to Durhamville.

He was assessor and town superintendent of highways of Verona for twenty-two years, and more recently had been employed as salesman for the Credle-Nolan Equipment Co. of Utica.

Surviving him are his wife, Lualta; his son, Harold P., of Rome; a grandson, Roger S.; and several cousins, nieces, and nephews.

Funeral services were held at the home at 2 p.m., April 24, conducted by Pastor Herbert L. Polan of the Verona Seventh Day Baptist Church, and burial was in the New Union Cemetery at Verona Mills, N. Y. H. L. P.

The Sabbath

MAY 16, 1949

# Recorder

