

# The Sabbath Recorder

## SEVENTH DAY BAPTIST Youth Fellowship Pre-Conference Retreat

PACIFIC PINES CAMP, CRESTLINE, CALIF.  
AUGUST 11-15, 1949

**DIRECTOR:** K. Duane Hurley      **CAMP MANAGER:** Don Richards  
**HELPERS:** Rev. Albert N. Rogers, Rev. Victor W. Skaggs, Rev. Marion C. Van Horn, Pastor Carl Maxson, Rev. Earl Cruzan, Rev. David S. Clarke, Rev. Wayne R. Rood, Miss Lois Wells, Theodore Stillman.  
(Lady counselors to be selected.)

### SCHEDULE AS PLANNED

#### THURSDAY EVENING, AUGUST 11 —

Supper .....	6:00
Vesper .....	7:00
Let's Get Acquainted .....	8:00
Taps .....	9:30

#### FRIDAY, SUNDAY, MONDAY —

Reveille .....	7:00
Breakfast .....	7:45
Alone Hour .....	9:00
Quest (Rev. Victor W. Skaggs) .....	9:30
Discussion of Quest by Groups .....	10:30
Interest Groups .....	11:15
Group I—Youth Work in the Local Church	
Group II—The Christian Citizen	
Group III—Christian Stewardship	
Group IV—The Bible Speaks	
Prepare for Dinner .....	12:15
Dinner .....	12:30
Rest and Study .....	1:15
Presentation of Denominational Needs (Rev. David S. Clarke) .....	1:45
Music Time .....	2:15
Recreation .....	3:30
Prepare for Supper .....	5:30
Supper .....	6:00
Vesper .....	7:00
Campfire .....	8:30
Taps .....	10:00

#### SABBATH DAY —

Breakfast .....	8:00
Alone Hour .....	10:00
Interest Groups .....	11:00
Dinner .....	12:30
Camp Church Service .....	3:00
Supper .....	6:00
Stunt Night .....	Sunset

### FURTHER INFORMATION

**AGE** — Those who have completed the ninth grade, up.  
**COST** — \$6.00, insurance included.  
**BRING** — Bible, notebook, pencil, sheet, blanket, toilet articles, swim suits  
**A CHRISTIAN WILL.**  
**REGISTRATION** — As soon as you are reasonably sure that you can attend, send your name to Duane Hurley, 854 Thienes Avenue, El Monte, Calif. **PLEASE LIST CHOICE OF INTEREST GROUP IN WHICH YOU WISH TO PARTICIPATE.**

**VISITORS ARE ESPECIALLY WELCOME AT THE CAMP CHURCH SERVICE.**

## GROUP AT MINISTERS' CONFERENCE

*May 16-19, 1949*



The Ministers' Conference was held at Alfred and Alfred Station, N. Y. The above picture was taken by Rev. Paul S. Burdick near the Gothic, the home of the School of Theology. Alumni Hall, Alfred University, is in the background.

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor  
L. H. NORTH, Manager of the Publishing House

Contributing Editors:

DAVID S. CLARKE ..... Missions  
WILLIAM L. BURDICK, D.D. Emeritus  
(MRS.) FRANCES DAVIS ..... Woman's Work  
HARLEY SUTTON ..... Christian Education  
(MRS.) MIZPAH S. GREENE ..... Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society Plainfield, New Jersey.

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## IN THIS ISSUE

<b>Editorials:</b> Subscribe Now!—July Issues Restored.—“The Church at Work”	419
<b>Features:</b> Riverside Calling	418
Prayer	421
Statement at Ordination as Deacon	423
<b>Missions:</b> Grace Hospital.—Grace Schools	424
Heinrich Bruhn Plans to Sail.—Summer Co-ordinated Board Plans	425
<b>Woman's Work:</b> Holding Your Own Is Not Enough	426
How Keep the Faith	428
<b>Christian Education:</b> Riverside, Calif.—Little Genesee, N. Y.—Battle Creek, Mich.	429
<b>Children's Page:</b> Our Letter Exchange	430
From the Editor's Mailbox	422
Church News	431
Camp Announcements	Back Cover

## IMPORTANT

Pastor John G. Schmid's address is 27 Otsego Road, Verona, N. J. All mail and German relief packages should be sent to Pastor Schmid at this address and not to Irvington. Much delay is caused, and some packages may be lost if sent to Irvington.

## RIVERSIDE CALLING

In the days past we have tried to tell you about some of the beauties of our city and country. Of course in August you will find our countryside very dry. We think it is beautiful even though parched looking. Possibly we are influenced partially by the memory of what it was when in full bloom after the “hard winter” before the weather turned warm and dry. Possibly it is just our home so we need to look on the bright side. We really love it — we hope you enjoy it.

Now are you wondering how you will get anything to eat in this “forsaken place”? Had you noticed the labels on your lettuce, peaches, pears, melons, and so forth, sold in the East? California ships much of this foodstuff. We believe you will be satisfied. We are to have the use of the high school cafeteria, and have engaged the head cook and some of her helpers to direct and assist our folks in serving you. We hope to keep the cost some below local eating places.

The cafeteria is just a pleasant distance from the college auditorium where the meetings are to be held. Different paths lead to the place, so you may go one way and return another. You may wish to loiter along the way sitting on one of the benches in the shade. Possibly you will stand where you can look beyond the city to the beautiful mountain views such as you have seen in pictures only.

The plan is for you to get your noon and evening meals at the cafeteria and find your breakfasts downtown as we did in Westerly. You will want to spend some time in our business section and this will provide an easy way, and pleasant. We are looking for you and promise to keep you well fed.

P. B. Hurley, for the  
Publicity Committee.

4751 Park Avenue,  
Riverside, Calif.

Those wishing to work to pay for their meals at General Conference, Riverside, Calif., August 16-21, 1949, should send their names and addresses to P. B. Hurley, 4751 Park Avenue, Riverside, or Bob Hurley, 905 E. Brocton Avenue, Redlands, Calif.

## THE SABBATH RECORDER

### SUBSCRIBE NOW!

Remember! On July 1, 1949, the subscription price of the Sabbath Recorder will be \$3.00 per year. There will be 50 issues, including the first-of-the-month special numbers.

The yearly rate of the special issues, when subscribed for separately, will be \$1.50 on and after July 1, 1949.

Therefore, subscribe now! Remit for as many years as you would like to remit. All subscriptions, both new and renewal, will be honored at present rates if post-marked on or before June 30, 1949. Already several folks have availed themselves of this offer, some subscribing four years in advance. Think of the saving that one could make by subscribing for ten years!

Also, retired Seventh Day Baptist ministers and widows of retired Seventh Day Baptist ministers will receive the Sabbath Recorder at \$1 per year upon the expiration of their present subscriptions.

If this 50c increase in the subscription price of the Sabbath Recorder deprives anyone of its weekly visits, please let us know so that he may receive the Sabbath Recorder free for a limited time the subscription price being made a charge against the Sabbath Recorder Fund which is maintained for the purpose by interested friends.

This increase will go into effect July 1, 1949, or at such time thereafter when subscriptions at the present rate expire.

Do subscribe now, and save!

The Sabbath Recorder  
Box 868  
Plainfield, N. J.

Gentlemen:

Please enter my subscription to the Sabbath Recorder for \_\_\_\_\_ years at \$2.50 per year, which includes the monthly special issues.

Name .....  
Address .....

The Sabbath Recorder is published weekly (except August when it is published bi-weekly). This offer will expire June 30, 1949, after which date the subscription price will be \$3 per year.

### JULY ISSUES RESTORED

The Sabbath Recorder takes pleasure in announcing the restoration of two regular issues in July, 1949. (Two regular issues were omitted in July, 1948.) This is made possible by a gift for the purpose from a friend who prefers to remain anonymous.

For several years this friend has invested in United States Savings Bonds, Series F, in favor of the Sabbath Recorder. The sale of the bonds amounted to \$273.64 which will largely cover the printing cost of the two regular issues that are being restored.

The Sabbath Recorder deeply appreciates the sacrificial interest of this friend.

### "THE CHURCH AT WORK"

(Continued from May 30)

In the Sabbath Recorder of May 30 we listed the names of Seventh Day Baptist ministers and of some others who were in attendance at the Ministers' Conference held at Alfred and Alfred Station, N. Y., May 16-19.

#### Those Sending Regrets

Rev. Albert N. Rogers informed us that the following men sent their regrets because they could not be present: Pastor John G. Schmid, Verona, N. J.; Rev. Erlo E. Sutton, Boulder, Colo.; Rev. Harold R. Crandall, Rockville, R. I.; Rev. Alva L. Davis, Salem, W. Va.; Pastor Leon R. Lawton, Chicago, Ill.; Rev. Clifford A. Beebe, Gentry, Ark.; Rev. Jay W. Crofoot, Daytona Beach, Fla.; Rev. Henry N.

The Sabbath Recorder  
Box 868  
Plainfield, N. J.

Gentlemen:

Please enter my subscription to the monthly special issues of the Sabbath Recorder for \_\_\_\_\_ years at \$1 per year.

Name .....  
Address .....

This offer will expire June 30, 1949, after which date the subscription price will be \$1.50 per year.

Jordan, Battle Creek, Mich.; Rev. Claude L. Hill, Farina, Ill.; Rev. Gerald D. Hargis, Los Angeles, Calif.; Rev. C. Burchard Loofbourrow, Edinburg, Tex.; Robert Lippincott, Chicago, Ill.; and Rev. Carroll L. Hill, Milton, Wis.

### One Value of the Conference

The value of the Ministers' Conference is beyond question in the minds of many and in the experience of not a few. When the meeting of the Seventh Day Baptist ministers was resumed some years ago, there were serious questions concerning the time and expense involved, the impracticability of some of our ministers being present, the worth-whileness of the program to be followed, the entertainment of the group, and so forth.

Be that as it may, one value accrued to the work of the kingdom of God and to the cause of Seventh Day Baptists which places the value of the recent Ministers' Conference beyond any question. It was the decision of a young man from Ashaway, R. I., to enter the gospel ministry. Let us hear him and others speak for themselves as they witness to the value of the conference to them.

### What the Ministers' Conference Meant

As chairman of the program committee for the Ministers' Conference, I want to express my gratitude for the valuable contributions of all those who had any part in the program. It was a rich experience for me to see our prayers being answered as the Spirit of the Lord worked throughout the conference. The sessions were soul filling and stirring. We were brought to grips with the work God would have us do as a people called of the Lord. The Holy Spirit gave us an enlarged vision of needy fields in our Churches and on the mission field which are ready to be harvested. The past conference will have succeeded if the Seventh Day Baptist ministry responds to the vision and reaps a harvest of souls.

C. Harmon Dickinson.

This conference has inspired me greatly. It has made me realize the urgent need for ministers and the need for more Christian young people. When I came to this

conference I was undecided whether I should enter the ministry. However, since being here I have decided that this is definitely the life for me. I have enjoyed every minute of this conference and have been greatly inspired by the fellowship of this group.

Jesse W. James.

(A prospective ministerial student entering Salem College in the fall.)  
Ashaway, R. I.

It has been another rich experience to have fellowship with members of the ministry of our denomination for the second consecutive year, and my own spiritual life has been challenged as I return to my Church in June and we face the future together as pastor and people.

Kenneth A. Stickney.

The Spirit of God again has pervaded our conference, and the fellowship has been invaluable.

The co-operation and charity of our hosts, the solid witness of our older ministers, and the enthusiasm of the younger are but a few of the genuine inspirations that have been enjoyed.

These, coupled with the new knowledge of the burdens and cares of various congregations, make up the challenge that every Seventh Day Baptist minister needs.

Rex E. Zwiebel.

To me the Ministers' Conference is like a service station where we have a "check over" through the uniting influence of worship experiences, give and take discussions, and Christian fellowship.

Trevah R. Sutton.

The recent ministers' meeting at Alfred Station and Alfred was outstanding in my experience because of the depth of spiritual power felt in the messages and the prayers of those attending. On several occasions I was deeply moved and I resolved anew at the Communion service that with the help of God I would give myself more fully to the Christian ministry in the fellowship of my brother Seventh Day Baptists.

The joining of our minds each day in Bible study, on what constitutes our mes-

sage today, was both promising of a more unified ministry and also a guarantee of a more powerful impact upon an unbelieving world.

Though the laymen back home may see no visible change in their pastor, I believe every one of us present **did** change and for the better — growing in grace, knowledge, and power — in love for one another, and for Christ, our Lord.

Everett T. Harris.

I was greatly encouraged as to the future of our denomination as I fellowshiped with other pastors and sensed the spirit of good fellowship, unity, and evangelistic urgency which was evident in the opening session, the Bible study group, and the prayer fellowship. There is still much to be desired as to spiritual vitality in our denomination — it is not our present status that is so encouraging, but rather the direction of development. May God strip us of all self-satisfaction and give us a new vision of work to be done!

W. Allen Bond.

The Ministers' Conference this year has been a great blessing to me. There has been a splendid balance between the inspirational and the practical. The spirit of prayer was in evidence as we pastors shared our burdens with each other and prayed for each other. The sharing of helpful, practical ideas, especially those connected with visitation evangelism, was very valuable and the reports of the results some have obtained were thrilling.

Ralph H. Coon.

The Ministers' Conference, held at Alfred and Alfred Station from June 16 to June 19, was, in my judgment, the best I have ever attended. The program was inspiring and challenging, well planned and well conducted, and concerned with the basic reality of vital Christianity. There was difference of opinion as always occurs in a sizeable group of thinking men — such difference as is both stimulating and helpful — but in all my years as a minister I think I have never sensed quite so much of sympathetic harmony of spirit as in this conference. There can be a deep unity of purpose even where

there may be a difference of understanding and technique. Never before have I sensed quite so much of this unity of purpose and spiritual sympathy in any similar gathering. I came home much encouraged.

Loyal F. Hurley.

(To be continued)

### PRAYER

By an Interested Reader

One of the prominent words often seen these days in the story of Christian living in the word "prayer." Books have been written emphasizing its importance and there are many definitions of the word, a few of which follow:

"The heart's sincere desire, uttered or unexpressed."

"It is the longing of the spirit of man for contact with the spirit of his Maker."

"The wire surrendering to the dynamo."

"The language of a sincere worship."

"The adjustment of man to the will of God."

"The mightiest thing put into human hands."

"The searching silence of the soul's deep communion."

"One of human nature's greatest spiritual needs."

The Master not only taught the way to pray, but made prayer a daily part of His personal living.

The foundation of answered prayer is given us in the fifteenth chapter of John: "If ye abide in me, and my words abide in you," with the purpose that God be glorified.

One has said, "People ask for so many foolish things"; another, "Jesus never meant that God was just waiting to cater to our idle whims"; still another, "Prayer is a prodigious force, or a shameful farce."

So, how important a thoughtful mind!

How do we pray? Do we use the following — which I am sure we have all heard — as a pattern: "Bless me and my wife, my son John and his wife, us four and no more"? Or do we follow Paul's desire: "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority." 1 Timothy 2: 1, 2.

If every follower of the Master had sincerely carried this thought out in his daily life, is it possible that God may not have used some other method of working out His plan for the ages rather than war? I wonder!

The Master told the disciples, when they asked to be taught to pray, that "your Father knoweth what things ye have need of, before ye ask him." So someone asks, "For what did Jesus pray in His all night communion with His Father?" And I wonder if this definition which I recently read — "Prayer is just being with Him" — may not be the answer.

If every professing Christian realized this thought in his personal life I am sure we would not read of so much indifference in the religion in our Churches, but we would be truly alive to the theme of evangelism and be a power in the world for good.

#### It Is to Think

Every morning lean thine arm awhile  
Upon the window sill of heaven  
And gaze upon thy God.  
Then with the vision in thy heart  
Turn strong to meet the day.

### FROM THE EDITOR'S MAILBOX

Dear Brother:

We have just been blessed by nine services of refreshing ministry under Evangelist Wayne Marona, of Ontario, Calif. He led us to a new appreciation of our part in living the clean, wholesome life of a true Christian Church member. He emphasized the danger of our failure to present Christ to our fellows by copying the world, in our actions, our conversation, and our dress and physical adornments. We enjoyed fine fellowship in congregational singing and special music each night. Every service was preceded by a prayer group that met in the vestry, and the group grew larger each night. Altar calls were answered by churchmen, by youth, and some making the first public decision to walk with their Master every day. We are still thanking God for this revival of His work.

Brother Marona is a man of unusual ability as a speaker, and knows the Lord

personally, and presents the gospel in great love. The evangelistic need was not completely satisfied, and we look ahead to future weekend meetings in which we hope to have the co-operation of all our members.

Again, we are thankful to God for His unspeakable gift, and the open door of service in His name, and to His glory.

Every "good and perfect" wish for you,

Fraternally yours,

G. D. Hargis.

5203 Mt. Helena Ave.,  
Los Angeles 41, Calif.

Sabbath Recorder,  
Plainfield, N. J.

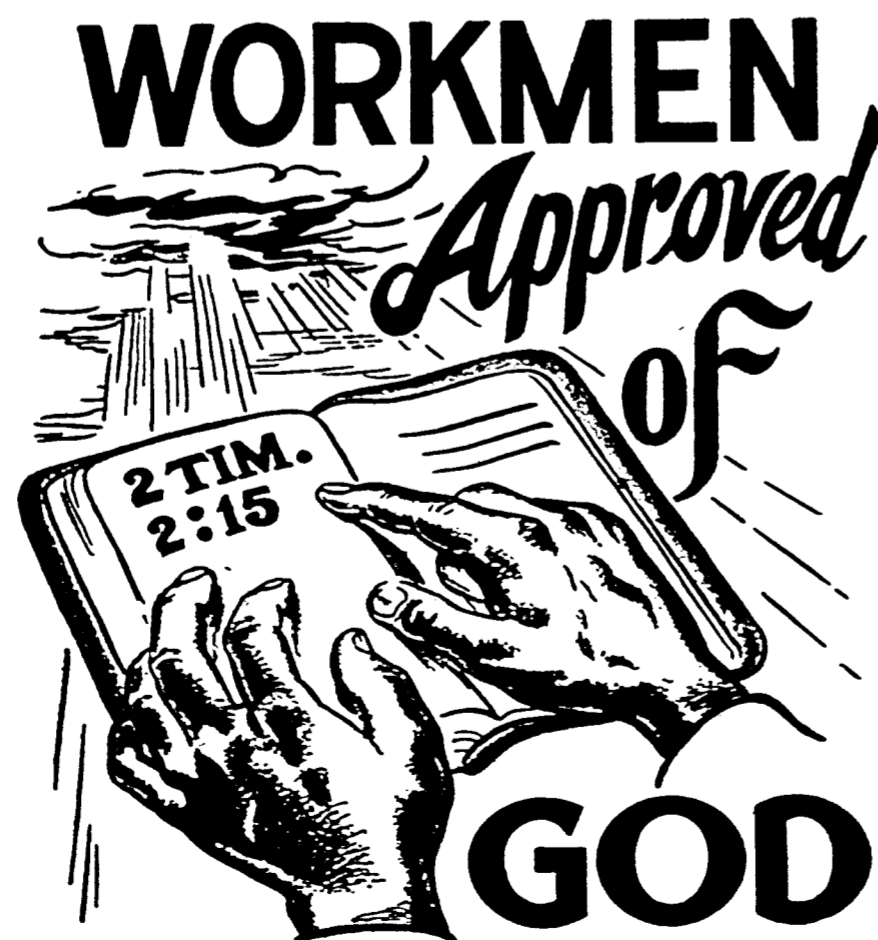
Dear Sirs:

Enclosed find \$2.50 for renewal of Sabbath Recorder for one year. I could not do without it. Have taken it since marriage nearly thirty-six years ago. My parents took it as long ago as I remember. As a lone Sabbathkeeper, it is especially necessary.

Sincerely,

Mary Irish Carpenter.  
(Mrs. H. Floyd)

R. R. 1, Ashville, N. Y.



### STATEMENT AT ORDINATION AS DEACON

By Dr. Ben R. Crandall

(Given when he was ordained to the diaconate of the First Seventh Day Baptist Church of Alfred, Alfred, N. Y., October 2, 1948.)

The Christian Church is the most unique and vital organization of all time. There has never been a greater need for its service than at the present. The reason for its great benefit to man is that Jesus Christ, the Saviour of the world, is the head of the Church and all who believe in Him are the body. (The recent gathering of some 150 Churches at Amsterdam in the ecumenical conference was a most significant event.)

Naturally the earliest influence of the Church on young life is through the home. For this influence in my early life I am devoutly thankful. My mother was reared in the Methodist Church but from the time of her marriage to my father she was a most faithful member of the Independence Seventh Day Baptist Church. Father came from Seventh Day Baptist ancestry going back to Elder John Crandall, the New England pioneer.

The farm work was never so pressing that there was not time for the family worship, and the Sabbath was always a day of worship and happy family association.

Every adult in the five families comprising the Crandall neighborhood was an active Church member. The more I see of modern youth delinquency, the more I wish these young people might have the influence of such ideal home and community influences.

As a natural outcome of such Christian influences, every one of my generation upon reaching the years of responsibility and understanding went forward in baptism and joined the Independence Church.

My father as deacon passed me my first Communion. He served in the capacity of deacon for nearly fifty years. The Church chose my brother, Milford, as his successor. Sister Elrene (Mrs. William L. Burdick) is a deaconess in the Ashaway Seventh Day Baptist Church.

However, it may be more informative, and I hope may be of help to others in

like circumstances, to give a brief sketch of our religious experiences during a rather extended and varied professional career when we could not attend our own Church. Nevertheless, we never felt we were "lone Sabbathkeepers" for we found a welcome and an inspiring Church home in the Methodist Church. First of all we fully explained to the pastors that we kept the seventh day as our Sabbath and retained membership in our home Church, but wished to be associated with active Christian people.

It was surprising how they always had Church school classes that were just waiting for us as teachers or were about to organize one just made to order.

As a school administrator, I shall never cease to be grateful to the fine secretaries and office associates down through the years who were co-operative in clearing up business affairs on Friday so I would not have to do such service on the Sabbath.

We tried to make the Sabbath a special day as we had known it in our childhood. We have always been so thankful that Matilda and I had the same background and consequently have always had the same ideals. A sketch of our religious experiences since we were married must include both of us.

There were three elements that entered into our keeping of the Sabbath during those years that we were absent from our own Church worship. We tried to be of help to others in Church and community service. Then there were the letters to the home folks, and there was the correspondence to keep up our denominational ties. The Sabbath was the time for Bible study and preparation for teaching the next day — for there was ever the Church school, or young people's society, the Y.M.C.A., or other groups that were reaching out for Christian leadership or supervision.

The tithe was divided between the home Church and the Church giving us a home.

During these many years of association with a sister Church we found that, with the exception of the Sabbath, the ideals of the two denominations were practically the same.

On our occasional trips to the East, we made special efforts that our son, Burton, should visit as many of our Churches as possible and attend Conference when circumstances permitted. He was baptized and joined the Riverside Church where we were members. We are most thankful that when he became a resident of Alfred, this Church deemed him worthy of being elected a deacon.

During these years we always hoped that the time might come when we could serve in our own Church. That prayer was answered in no uncertain terms shortly after our retirement. It was much like plunging in all over when you go for a dip in the ocean. Being elected president of Conference, and consequently a member of the Commission, was a rich experience. It gave me a more thorough knowledge, a deeper insight, and a firmer belief than ever in our own denomination.

For the past nine years, our lives have been an open book to you. With the exception of two short absences from these shores in the service of the Missionary Society, we have endeavored to fill our place among you in the service of the Church. We have fallen far short of our ideals and desires, but we are most grateful for your Christian patience and inspiration.

I have carefully reread the Church constitution and covenant. The latter seems to be a brief but effective statement of belief to which I heartily subscribe.

I do wish to emphasize the great blessing and inspiration of prayer. Life's experience has taught me that, "More things are wrought by prayer than this world dreams of." One learns by experience that there is an ever-present power for guidance and encouragement and for aid in the solution of all life's problems.

I most heartily appreciate the honor and confidence you have expressed in calling me to this high office in the Church. In humility, and with a deep sense of the responsibility involved, I accept this office with an earnest request for your prayers.

**CHINA EMERGENCY APPEAL MONTH**  
JUNE, 1949

### GRACE HOSPITAL AND SCHOOLS IN CHINA

Here is a story of how "Grace" came to be applied as the name of the Seventh Day Baptist schools and hospital in China. The story reminds us of the need for meeting the current evacuation and comfort allowance expenses so the immediate future will find us better prepared to rejuvenate American assistance in "Grace Hospital" and "Grace Schools" in Shanghai and Liuho, China.

Remember to give or pledge in June toward the nearly \$4,000 evacuation and comfort allowance bills of the Seventh Day Baptist Missionary Society. Send your pledge or gift to Karl G. Stillman, Treasurer, Box 515, Westerly, R. I.

Rev. Jay W. Crofoot submitted the account with the comment, "It is written, after writing to Dr. Rosa W. Palmberg about it, in consequence of the fact that a legend seems to be growing up that the hospital was named in honor of Dr. Grace Crandall."

The article by Dr. Crofoot gives an excellent account of Grace Schools and Grace Hospital. D. S. C.

### GRACE SCHOOLS AND GRACE HOSPITAL

By Rev. Jay W. Crofoot

331 Taylor Avenue, Daytona Beach, Fla.

For the information of younger Seventh Day Baptists and in the interest of historical accuracy, it may be worth while to call attention to the origin of the names of our medical and educational institutions in China.

Who gave them their names I cannot now say — it may be in old records — but I do know that when we went to China in 1899 we had in Shanghai a small hospital and two schools. The hospital had been founded by Dr. Ellen F. Swinney, and the Boys' School by Dr. D. H. Davis and Rev. G. H. Fitz Randolph, and the Girls' School by Mrs. D. H. Davis and her successor, Miss Susie Burdick. They had no English names but the Chinese name "We-Tsoong" was applied to all three — We-Tsoong Hos-

pital, We-Tsoong Boys' School, and We-Tsoong School for Girls.

Not many years later the schoolboys began asking for an English name for the school. In fact some of them suggested the name "Love China School" as suitable, being a reasonably good translation of the Chinese name. For some time the matter was under discussion, and even the use of the name of a missionary was considered. For obvious reasons the name "Carpenter School" was rejected; and if that man's name was not used, whose should be?

At that time we had a small organization called a Y.M.C.A. in the Boys' School, and it used to receive printed matter from the central Y.M.C.A. of Shanghai. It was usually addressed in Chinese, but Mr. Zau (or Mr. Marshall) who had been educated in the United States was probably responsible for some mail being directed to "The Y.M.C.A. Grace School, West Gate, Shanghai." As the word "grace" is an excellent translation of the first character in the Chinese name "We-Tsoong," the new name appealed to me and we began to use the name "Grace High School" with the Chinese name in our printed announcements.

It is my impression that the Girls' School and the hospital began to use the English name at about that time. Certainly when Dr. Rosa W. Palmberg moved the medical work to Liuho in February of 1902, she took that name with her though it was a clinic rather than a hospital that she established then. The three-story hospital building was erected in 1916. Later some smaller buildings had the names of individual givers or missionaries applied to them. There have been, for instance, a "Waite Cottage" and a "Crandall Building" at Liuho. What is left there now I wonder!

But this is not the first time that "The kings of the earth set themselves, and the rulers take counsel together, against Jehovah, and against his anointed, saying, let us break their bonds asunder, and cast away their cords from us. He that sitteth in the heavens will laugh: The Lord will have them in derision. Psalm 2: 2-4 (ASV).

### HEINRICH BRUHN PLANS TO SAIL FOR AMERICA JULY 4

At long last, it appears that Heinrich Bruhn, president and treasurer of the German Seventh Day Baptist Conference, will surmount all barriers and visit Seventh Day Baptists in the United States. This will be the third summer Mr. Bruhn, and the Missionary Society, and Dr. Corliss F. Randolph have worked to clear all military and legal regulations for Mr. Bruhn's visit. Thank God for the Second Century Fund which makes possible such a visit for renewing contacts with our German Seventh Day Baptists!

Parts of Mr. Bruhn's letter to Dr. Corliss F. Randolph follow:

Dear Brother Randolph:

Now I am very glad to tell you that I have permission to visit America.

Today I ask for the journey to the United States and I was told that the only opportunity to come over is the 4th of July by the ship, "Marine Shark." All other ships were already secured.

You cannot imagine how happy I am for this great favor of our Lord to see again America after 50 years and how thankful I am of your great indefatigable efforts.

This is a rather brief letter to acknowledge that all is O. K.

Yours in brotherly love,

H. Bruhn.

American Seventh Day Baptists will be glad to know that Mr. Bruhn will make his home with Pastor John G. Schmid of Verona, N. J., who never knew German Seventh Day Baptists while still in Germany — simply because there were none known to be there when Pastor Schmid left for America. D. S. C.

### SUMMER CO-ORDINATED BOARD PLANS IN EVANGELISM

Plans are nearing completion for the conducting of two and possibly three evangelistic-educational campaigns under joint sponsorship of the three major boards at the suggestion of the Conference president, Rev. Loyal F. Hurley. David and Jeanne Williams, ministerial students who were graduated this year from Salem College, and Marian Coon, talented music

## HOLDING YOUR OWN IS NOT ENOUGH

By Miss Alta Van Horn

If you have been reading regularly the Independent Woman, you will have noticed such articles as: Your Job Expectancy—Today and Tomorrow, Retirement—Dead or Alive, You Have Only So Much Time, Rendezvous With My Life.

There is an implication in all these headings, that women need to be aroused, that holding their own is not enough.

The author of the article "Your Job Expectancy — Today and Tomorrow," states "that a woman is going to live much longer than her mother and grandmother did, that she will probably outlive her husband by a number of years, and that after her children are grown she is likely to live as long a time as before they were born.

"The question for tomorrow then is not whether women will be an essential factor in the labor market, but how and when will they work."

The Dictionary of Occupational Titles lists over 50,000 different types of jobs—none of which has a "No Women Wanted" sign over the door. Yet the census of 1940 showed that the majority of women then working were traveling the beaten path of stenographers, typists, secretaries, teachers, bookkeepers, or cashiers.

It is estimated that women will fill more than one quarter of the jobs in the labor market. Is holding her own enough, or should she accept her proportionate responsibility for solving problems and prepare for other types of jobs than those now usually occupied by women?

leader, are working with Rev. David Clarke, missionary secretary, to conduct Vacation Bible Schools, visitation and preaching evangelism using Seventh Day Baptist tracts and publications in a united effort.

The campaigns will be held in Middle Island, W. Va., in late June and early July, and in Independence and Andover, N. Y., in late July. Your prayers and continued support for the Denominational Budget are sought.  
D. S. C.

America has always been the land of opportunity and, now more than ever, each individual has the opportunity to train for any of a myriad of different occupations.

We should keep in mind, however, that life does not become static, but continues to be full of changes, often more radical and dramatic than any we have had to meet before.

It is the personal responsibility, therefore, of each member first, to discover markets for her knowledge and skills; second, to plan to meet the new demands; and third, to increase her employability.

Do you ask if one can increase her employability at your age? Recently a group of the world's most eminent psychiatrists and psychologists stated, "human behavior can be modified throughout life."

Dr. Foster Kennedy, an eminent psychiatrist, believes in compulsory education up to the age of sixty, in steadily diminishing amounts. When asked why he stopped at sixty, he replied that if by that age a person had not acquired the habit of learning and wanting to learn—there was no use in education because that person was by that time uneducable.

The city of Cleveland operates a program aimed at "adding more life to the years," of those to whom science has added only more years. Once a not-too-young lady was being urged and encouraged to do new things. She suddenly said, "Don't you know you can't teach an old dog new tricks?" The director only grunted, "Aren't you glad God didn't make you a dog?" and went on guiding the work. Three months later the reluctant student was selling her wares to a downtown store.

The task which is before us as business and professional women is that of using all the skills, imagination, and ability with which we have been endowed, or which we have acquired. If we are then to use all these skills, imaginations, and abilities with which we have been endowed, will we not need to improve in personal attitudes and character traits?

### Parable of the Mirror

There is a parable of a mirror which goes something like this: One day a cer-

tain man went to an old friend and said, "I am very gifted, but I accomplish very little. What is the trouble?"

The friend took the man by the hand and led him to a window. "Look out here," he said.

The man looked into the street. "I see men, and women, and little children," answered the man.

Again the friend took him by the hand and this time led him to a mirror. "What do you see now?"

"Now I see myself," the man replied.

"Yes, but look again. What else do you see?" said his friend.

The man now tried to guess what his friend had in mind. After a moment he replied, "I see myself as I was yesterday, last week, last year."

"That is the trouble," replied his friend, "you have been satisfied to remain as you were. You have elected to watch the people about you move on, and not account for your own defects."

Thus far I have directed you to look out the window and see the possibilities for all the women of today. Now I ask you to take a look in the mirror and see yourself. You will undoubtedly see a person who has consideration for others, objectivity, introspection — one who keeps eyes wide open and turned well inward. Even though your gifts may not be great you may have actually accomplished more than richly endowed people of great versatility.

There is, however, a vast array of businesswomen who suddenly find themselves with a pink slip in their hands. This may remind us of these lines by Ella Wheeler Wilcox:

One ship drives east, another west,  
While the selfsame breezes blow;  
'Tis the set of the sail and not the gale  
That bids them where to go.

Like the winds of the air are the ways  
of fate,  
As we journey along through life;  
'Tis the set of the soul that decides the  
goal  
And not the storm or the strife.

1000 Quotable Poems, Willett, Clarke and Co., used by permission.

Do you wonder what factors determine the "set of the sail"? In the January issue of Charm Magazine you will find an article on "Why People Are Fired." The author included in the article a set of figures recently revealed by the examination of four thousand workers. The compiler divided the causes for being fired into two distinct classifications: that of skill of technical knowledge and that of unpalatable, not to say disagreeable, character traits. The latter covered 89.9% of the cause of discharge from industrial establishments.

If you will examine the list of character traits submitted you will find carelessness at the top with a score of 14.1%. Others listed are:

Non-co-operation	10.7%
Laziness	10.3%
Absences for causes other than illness	8.5%
Dishonesty	8.1%
Attention to outside things	7.9%
Lack of initiative	7.6%
Lack of ambition	7.2%
Tardiness	6.7%
Lack of loyalty	3.5%
Lack of courtesy	2.2%
Insufficient care of and improper clothing	1.6%

Those traits with less than 1% were: self-satisfaction, irresponsibility, and unadaptability. All these totaled 89.9%.

The figures seem to prove that the combination of a good mind and a sound plan is not enough. It takes a well-rounded, pleasing personality, a willing and agreeable point of view, a diligent and courteous attitude to give the extra push that makes the difference between failure and success. This leaves the matter of holding a job successfully strictly up to the person who has it.

Success in any line involves the managing of all your forces in such a way as to extract from yourself your full potentialities.

You know and I know that historically the story of women in achievement is not good enough. History is not punctuated with many examples of outstanding women in business or many of the professions. Historically, in the arts, the lists are short. Women composers, women

artists, even women rulers, who make a rather better showing are in the enormous minority.

No, holding our own is not enough!

Ada Simpson Sherwood, in her poem, "We Earn Our Future," expresses deftly why many of us do not reach the top.

Bring a brave future, I begged of Life,  
Fill it with peace and not with strife.  
Lead me along a joyful street,  
Petals of roses 'neath my feet,  
Sapphire skies in the heavens above,  
Hours surrounded with things I love,  
But Life all my longings spurned,  
Your future must be earned!

I will pay the price, I cried at last,  
Build me a future out of the past.  
Take my skills when I did my best,  
Take my triumphs, my winning zest,  
My master strokes, and build for me  
A future all may be proud to see.  
Life turned in cold disdain away.  
You must earn your future day by day!

— The Spy Glass, March, 1949. (The Spy Glass is the official publication of the West Virginia Federation of Business and Professional Women's Clubs.)

### HOW KEEP THE FAITH

"Keep the great securities of your faith intact," Paul wrote to his young friend Timothy.

The writer to the Hebrews declares, "Faith . . . is the evidence of things not seen" — evidence brought into vision. Again, Moses endured, "as seeing him who is invisible."

Because of these high moments of beholding, assumption becomes conviction, reality. The Christian Church must bear witness through its faith if it attains its goal to see that no one misses the grace of God.

Seventh Day Baptists must do more than reaffirm their faith; they must share their abundance with those who need.

Ninety-five dollars supports all denominational Christian effort for one day.

Paul's admonition to Timothy is for us too.

"Keep the great securities of your faith intact."

Mrs. Okey W. Davis.

### RIVERSIDE, CALIF.

There is a fine group of intermediate and senior Christian Endeavorers who meet every Sabbath at 2 o'clock. One of the group plans a worship service and then they divide for discussion. The college age group counseled by Pastor Leon M. Maltby has had some fine meetings where new ideas are discussed freely. The intermediates are making a study of the life of Christ at present.

On January 29, a box social was held for the Church sponsored by this group. After a program with several humorous skits, the boxes were auctioned off, and it was found that sales and donations totaled \$100. This was sent to the Denominational Budget to support for one day the entire work. We were happy our group was able to do this.

During association, a fellowship breakfast was sponsored by this group for all young people at the Redlands Park. Soon after 7 a.m. Sunday morning about 50 young people gathered around the tables to eat their bacon-and-egg buns, hot chocolate, oranges, and friedcakes ably prepared by Marjorie Withrow and Iris Maltby.

The program prepared by the Los Angeles group proved inspiring to all, especially Sarah Becker's talk about young people in China.

### A New Organization

The Young Adult group was formally organized this winter with Philip Lewis, president, Don Watkins, vice-president, Virginia Orr, secretary-treasurer, and Marjorie Withrow, assistant secretary-treasurer.

The group consists of both married and unmarried young adults. They meet once a month, usually in the homes for a social time. Attendance has been from 15 to 34.

In January we met at the Henrys, in Fontana, with Pat and Nelson Keyser as host and hostess. The February meeting at Watkins' carried out the valentine theme, while the March meeting at Philip and Jean Lewis' consisted of group games, and fun. A home talent show in April at the Maltbys created a lot of merriment and it is rumored that we'll have a "hard

time party" at Ethel Lenore Berry's on May 14. "Come, join us, and share the fun," is our standing motto.

### Sabbath School

The last six months have been busy, profitable months in our Sabbath school. The four adult classes all seem to find continual interest in studying God's Word. Mr. Henry's young adult class has been trying the plan of selecting one member to teach after the class session has opened. This has stimulated interest in studying the lesson as no one knows whose turn may come up. The college and senior high school group are studying the International lessons.

Our primary work seems to be running more smoothly all the time. A new class of three-year-olds is being taught by Marjorie Withrow. Mrs. Patterson has her four- and five-year-olds so that they can recite the entire twenty-third Psalm. A new table was built by the trustees to take care of the large group. A dozen new primary chairs are now painted a cherry-red color. Mrs. Ira Lewis' and Mrs. Stone's older boys and girls are hiding God's Word in their hearts.

Our Sabbath school is very much interested in learning more about new audio-visual teaching ideas. Quite a number attended a conference on this subject and plans are being made to use more of this type of work. We are happy to have a member who is willing to donate the use of her motion-picture machine at any time, and a number of projectors are available for film strips.

Our Sabbath school continues to support many forms of relief and missionary work. Nearly \$75 was sent to Germany during one quarter, and the Jamaica high school and the Ministers' Relief were supported.

We have a consecrated group of teachers working in our Sabbath school whose prayer is that the lessons may be brought to the pupils in a way that Jesus may be seen in all His loveliness.

CHINA EMERGENCY APPEAL MONTH  
JUNE, 1949

### LITTLE GENESEE, N. Y.

The summer Bible school is already on the minds of many. Some of the youngsters are asking when it will start, and older heads are working on the details.

This much we are ready to announce. Our school will open on Tuesday, July 12. All of the children in the community between the ages of 4 and 15 will be invited to attend.

The Junior Choir, accompanied by the director, Mrs. Leta DeGroff, went to Alfred on Sunday afternoon, May 15, and took part in the "Junior Choir Festival."

### BATTLE CREEK, MICH.

#### South Bellevue Daily Vacation Bible School

Last fall inquiry was made about the possibility of our ministering to the needs of the children in the South Bellevue rural area, through a Daily Vacation Bible School and the response was very encouraging. Then this spring the Board of Supervisors voted favoring our conducting a school, and granted us the use of the Convis Community Hall. At the present, a survey of the community is being made, and the school is being advertised.

To date, we have been promised the services of Arabeth DeLand, June Gardiner, Edna Wilkinson, and the pastor. Assistants are being approached to complete the staff.

The school will be held for one week, June 6-10, with the closing exercises on the Sunday night of June 12. Let us make this missionary venture a matter of continued prayer. Much work remains to be done in surveying the needs, arranging for supplies, transportation of children, and working out details of the school.

#### Battle Creek Daily Vacation Bible School

A second Bible school will open in our Church on June 20 to continue for two weeks, with an anticipated enrollment of over 100 pupils.

Faculty members will include Pastor Alton L. Wheeler, as director; Dorothy Rowe, Alice Hemminger, Marjorie Maxson, Grace Babcock, Catherine Dowell, Doris Fetherston, Mrs. W. B. Lewis, and Dorothy Steide.

Others will be approached later to help in providing transportation from rural and outlying urban areas.

We are ever mindful of the fact that this makes considerable demand of both time and expense but are in general agreement that this is a part of "being about our Father's business."

#### Sabbath School Studies

About 110 Sabbath school Bible study sheets continue to be distributed by mail each week. This has served to minister rather effectively to the needs of adults, and several requests have been made for weekly distribution of lesson materials for children. We hope soon to have such a service under way.

#### Teachers

In an endeavor to make for a more unified school and for more effective teaching, the teachers meet each month (the third Monday night) to discuss the high points of the International lessons for the next month.

Several of the teachers attended the Teachers' Conference at the First Presbyterian Church in January.

#### Summer Camps

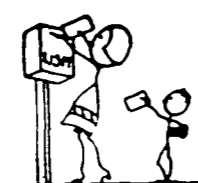
Camping season for children and young people opens in July with the suggested date of July 6 for a one-day camp for the primary children from 5 to 8 years of age.

The following week intermediate camp will open on Sunday, July 10 to continue until the following Sunday morning, when the intermediates will leave the camp in favor of the juniors for the next five days, July 17-22. If there are decisions for Christ in the Church, Bible school, or camps there will be a baptismal service on the Sabbath of July 23. H. S.

#### SOUTHEASTERN ASSOCIATION

The Southeastern Association will convene with the Seventh Day Baptist Church at Salem, W. Va., June 24-26, 1949.

All communications should be addressed to Mrs. Gladys R. Vincent, 74 Carolina Ave., Salem, W. Va.



### OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene  
Andover, N. Y.

Dear Mrs. Greene:

I got out of school today, June 2.

I will be in third grade next year. I am learning the 19th Psalm to earn the dollar.

Love,  
Lynn Randolph.

Dear Lynn:

I'm so glad you decided to write to me once more. I hope you will write more often after this for I cannot hear too often from my Recorder boys and girls.

Here's hoping you have a very happy vacation full of good play and the work you like. Also, I hope that when fall comes you'll enjoy doing your best in third grade.

Yours in Christian love,  
Mizpah S. Greene.

Dear Mrs. Greene:

I, too, got out of school today, June 2. I will be in third grade next fall. Lynn and I have a cabin at Lake Koshkonong.

Love,  
John Hudson.

Dear John:

I wish I could visit your cabin at Lake Koshkonong. I went to Lake Koshkonong quite a number of times when I was a girl, and spent one year in school at Milton Junction.

One of the last times I was at that lake the mosquitoes got after me. I could hardly count the bites. Do they bother you?

I wish you, too, a happy vacation and a worth-while time in third grade.

Yours in Christian love,  
Mizpah S. Greene.

Dear Mrs. Greene:

John Hudson is the grandson of Harry Crandall and he and my boy are almost inseparable. They were born within a month of each other and live in the same block.

The cabin at Lake Koshkonong needs a little explanation. John's parents recently built a lovely cottage on their lot at the

lake and told the boys they could have the room above the boat house for their cabin to play in.

Lynn is trying hard to learn the 19th Psalm to say for his Sabbath school teacher.

He recently visited Sunday school in the Church where I play, in Janesville, and he was amazed to find their story paper dated for May 21 (Sabbath day) while the one he received at Sabbath school was dated for May 22 (Sunday). He said they should switch papers. . . .

Sincerely,  
Gladys F. Randolph.

Dear Mrs. Randolph:

Thank you for your explanatory letter. I was pleased to receive the boys' letters, too. It is fine to see boys such good chums as Lynn and John are.

Sincerely yours,  
Mizpah S. Greene.

#### WRITE LETTERS!

By Irene Hulett

I wonder just what is the matter  
With children who can gaily chatter  
And yet are very seldom seen  
Writing to our dear Mrs. Greene.

I really think it's just too bad:  
And doesn't it make you a bit sad  
When you remember how she pleads  
With you to fill the paper's needs?

You see, she has that space to fill —  
If you don't help her, then who will?  
Unless, as I myself recall  
Her own dear hands just write it all.

I'm sure those hands find much to do  
Like your own mother's hands have, too,  
With all the baking, straightening, sweeping  
And many details of homekeeping.

Now really do you think it fair  
And doing things quite on the square,  
When you could letters write to her  
So Mizpah would be happier?

And I'll admit that my mind, too,  
Is much relieved when you and you  
Fill up those pages' emptiness  
With newsy letters for the press.

Now come, get out your pen and ink,  
Put on your thinking cap and think:  
Before you know it, "Quick as scat"  
You'll write a letter — just like that!

#### REMEMBER

THE ONE HUNDRED SABBATHS  
OF SERVICE PROGRAM

#### CHURCH NEWS

WOODVILLE, ALA. — The Oakdale Church observed Sabbath Rally Day on May 21 by a special program.

The group met in the home of Mr. and Mrs. Robert L. Butler at 10:30 a.m. for Sabbath school, the lesson being conducted by George D. Bottoms. In the absence of the greater number of the younger children the two children's classes were omitted.

The afternoon session was devoted to the Sabbath Rally Day program. The opening song was "A Victorious Sabbath School" sung to the tune of "The Battle Hymn of the Republic," after which prayer was offered by Mrs. R. L. Butler, Jr. Dean A. J. C. Bond's "A Hymn of Youth" to the tune of "Finlandia" was rendered as a vocal duet by Mrs. George D. Bottoms and Mrs. Robert L. Butler, Jr., with Bettie A. Butler accompanying. Other songs used in the program were all from the Seventh Day Baptist collection, "We Glorify Thy Name."

Mrs. Burrell H. Bottoms gave an inspiring talk on the subject, "What the Sabbath Means to Me," and Daniel M. Butler presented a thought-provoking discourse on "What Being a Seventh Day Baptist Has Meant to Me."

The closing prayer was offered by George D. Bottoms. — Mrs. Robert L. Butler, Correspondent.

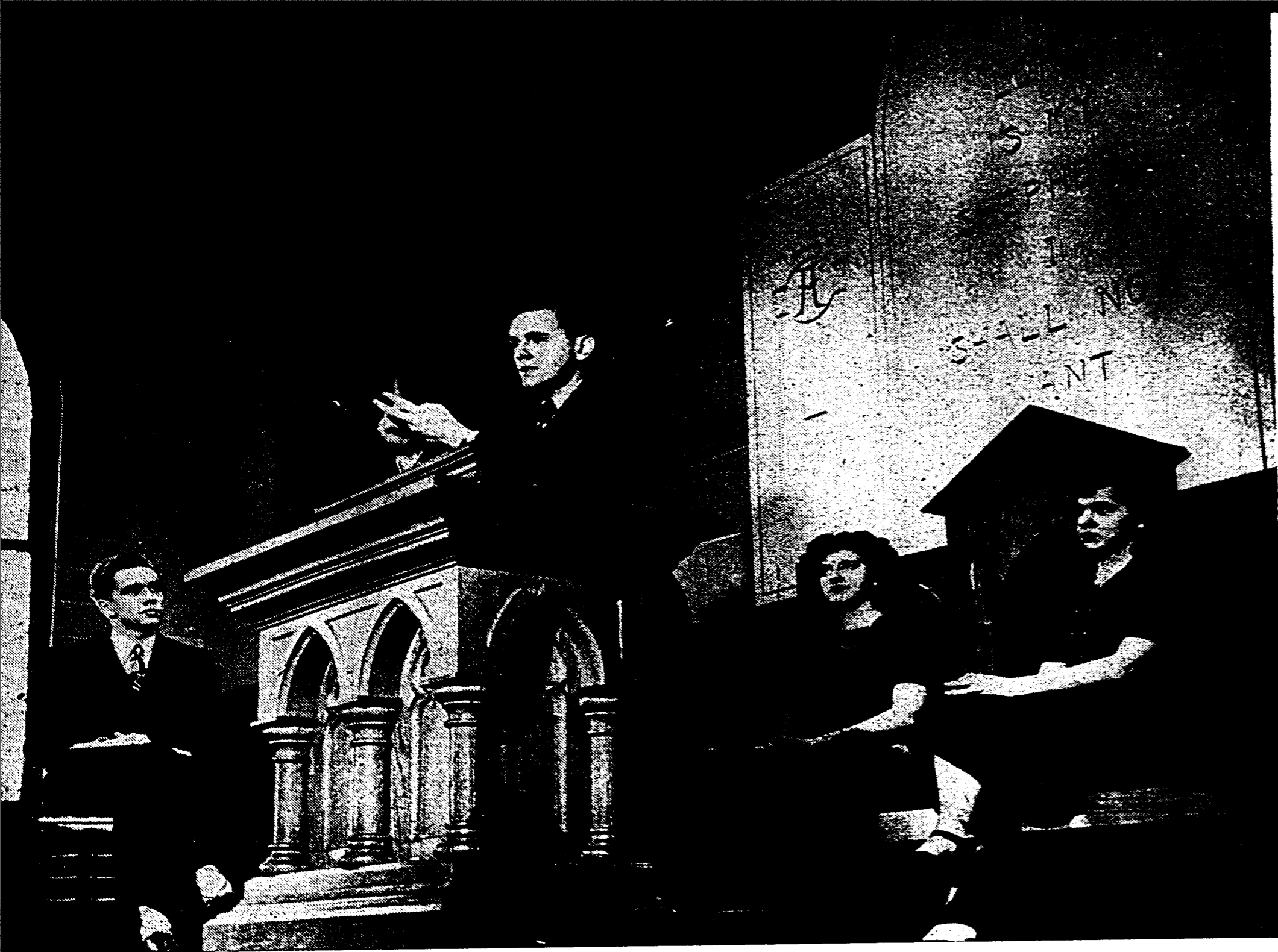
INDEPENDENCE, N. Y. — Each month the Ladies' Aid serves a thirty-five-cent dinner. The meal and fellowship are worth much more than this modest price. Films or recordings are often featured as a part of the program. One month the slides on the Lord's Acre plan were shown by the Junior Girls' class, after which various plans of organizing projects were explained by the pastor. Five volunteered that night to participate in the Lord's Acre plan and several have joined the ranks since, including those who are sharing in a group project of an acre of potatoes. Much interest in the community has been aroused and plans are under way to redecorate the Church.

Correspondent.

Seventh Day Baptist General Conference  
RIVERSIDE, CALIF., AUGUST 16-21, 1949



# The Sabbath Recorder



"Youthful Gospel Team" — RNS Photo.

## CAMP JOY

### Southeastern Association Camp

Age: 10-20 years.  
Date: June 27 - July 3.  
Place: Camp Caesar, 4-H Camp, near Webster Springs, W. Va.

Kenneth Smith,  
Camp Director.

54 Cherry Street,  
Salem, W. Va.

## CAMP POTATO

Attention, all boys and girls who are 10 years old and over! The Western Association is planning a bigger and better camp than ever. Reservations have been made on the camping calendar for Camp Potato.

## Camp Schedule

### July 17 - 24

Age group: 10 to 12.  
Place: Camp Potato, just 9 miles east of Coudersport, Pa., on U. S. Highway 6.  
Cost: \$8, including insurance.  
Directors: Rev. Everett T. Harris, dean; Rev. Charles H. Bond, business manager.

### July 24 - 31

Age group: 13 and over.  
Place: Camp Potato.  
Cost: \$8, including insurance.  
Directors: Rev. Albert N. Rogers, dean; Wayne Crandall, business manager.

The staffs for camp will be announced later.

Please send advance registrations to the camp committee chairman, Pastor Carl R. Maxson, Route 2, Andover, N. Y.

*"Let's Act Now"*