

**ACTIONS COUNT**

Rev. Loyal F. Hurley,  
Salem, W. Va.

My dear Mr. Hurley:

I have been interested in the statements in the Recorder that ninety-five dollars a day will cover denominational expenses. I shall be glad to take responsibility for one of those days, in the names of my father and mother (a former Seventh Day Baptist minister and his wife). You will find enclosed my check for a hundred dollars to cover this amount.

. . . I shall be glad to have this sum credited to the . . . Church of which I am a member.

Very truly yours,

**DENOMINATIONAL BUDGET**  
**Statement of Treasurer, December 31, 1948**

Receipts		
	December	3 months
Balance on hand Dec. 1	\$ 42.10	
Adams Center		77.00
Alfred, First	100.00	444.76
Associations and groups		73.10
Battle Creek		638.36
Berlin	77.09	104.09
Boulder		52.95
Brookfield, First	25.00	55.00
Brookfield, Second		31.25
Daytona Beach	23.50	38.50
Denver	25.84	122.50
De Ruyter		20.00
Dodge Center	48.40	48.40
Edinburg	2.30	10.07
Farina	152.50	182.50
Fouke		6.30
Friendship	35.00	35.00
Gentry	13.19	21.69
Healdsburg-Ukiah		10.00
Hebron, First	14.06	84.92
Hopkinton, First	177.20	177.20
Hopkinton, Second		7.00
Independence	14.00	143.00
Individuals	118.41	118.41
Little Genesee		68.03
Los Angeles		38.50
Lost Creek	126.05	126.05
Marlboro	101.50	254.50
Middle Island	10.21	18.11
Milton	623.28	1,279.78
Milton Junction	66.47	271.51
New Auburn	31.00	44.00
New York	48.96	64.96
Nortonville		42.50
Pawcatuck	768.97	768.97
Piscataway	30.00	56.75
Plainfield		247.29
Richburg	32.00	129.50
Riverside	253.84	253.84

Roanoke		21.00
Rockville	5.50	11.62
Salem	180.40	335.10
Salemville		27.00
Shiloh	90.00	614.57
Stone Fort		40.00
Verona	162.75	162.75
Washington, People's		10.00
Waterford	30.92	58.15
White Cloud		39.98
<b>Totals</b>	<b>\$3,430.44</b>	<b>\$7,486.46</b>

Disbursements		
	Budget	Specials
Missionary Society	\$ 852.04	\$ 352.76
Tract Society	511.28	2.50
Board of Christian Education	507.36	
Women's Society	16.24	35.00
Historical Society	66.08	
Ministerial Retirement	243.60	119.31
Seventh Day Baptist Building	55.72	
General Conference	283.92	
World Fellowship and Service Committee on Relief Appeals		47.71
Debt repayment:		
Missionary Society	90.86	
Tract Society	106.14	
Board of Christian Education	28.33	
Seventh Day Baptist Building	18.27	
Bank of Milton, service charge	1.23	
Balance on hand December 31	71.93	
<b>Totals</b>	<b>\$2,873.16</b>	<b>\$ 557.28</b>

Comparative Figures		
	1948	1947
Receipts in December:		
Budget	\$2,831.06	\$1,650.92
Specials	557.28	1,026.99
Receipts in 3 months:		
Budget	6,274.05	4,275.59
Specials	1,212.41	1,956.85
Annual budget	34,500.00	31,500.00
Amount raised in 3 months	6,274.05	4,275.59
Per cent raised in 3 months	18.19%	13.57%

L. M. Van Horn,  
Treasurer.  
Milton, Wis.

The Sabbath was instituted in the beginning when the Word was with God, and was observed in the days of the Word made flesh; where now can there be found any authority for changing or disregarding it? — A. J. C. Bond.

The Sabbath

JANUARY 24, 1949

# Recorder

*Youth Week*

*for*

*Seventh Day Baptist*

*Young People*

January 29 — February 5, 1949

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor  
L. H. NORTH, Manager of the Publishing House

## Contributing Editors:

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WILLIAM L. BURDICK, D.D., Emeritus  
(MRS.) FRANCES DAVIS ..... Woman's Work  
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HARLEY SUTTON ..... Christian Education  
(MRS.) MIZPAH S. GREENE ..... Children's Page

## Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society Plainfield, New Jersey.

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## RIVERSIDE CALLING

Southern California is noted, among other things, for sunshine, fruit, and flowers. Riverside is an important part of Southern California.

**Flowers** — they will seem to you to be in abundance. The profusion of them will have passed at Conference time. We are sorry that you cannot see them at their best. Nearly all home owners take much pride in helping make Riverside "The City Beautiful." You will see many flowers, trees, and shrubs which, perhaps, you never have seen before. You may wish to know the names of these. Most of us will not be able to tell. We just enjoy them without being able to call their names.

**Fruits** — figs, grapes, peaches, apricots, nectarines, plums, grapefruit, tangerines, and oranges, to name a few. As all flowers will not be here to greet you, neither will all the fruits be at their best for your pleasure. All will be interested in the oranges. Again, the navel season will have passed. All navel oranges will have been harvested unless, perchance, someone leaves a tree or two in the hope that a few may cling for your inspection and picking. Valencias will probably be the only oranges on the trees and in the market at Conference time.

**Sunshine** — yes, lots of it. You may even wish for morning fog or cloudiness to temper it. We sometimes make the statement, "no matter how warm the day, the going down of the sun brings coolness." There are exceptions to all the rules, however. We may even have some warm nights.

Come to Riverside for Conference and see.

P. B. Hurley, for the  
Publicity Committee.

4751 Park Avenue,  
Riverside, Calif.

## Seventh Day Baptist General Conference

RIVERSIDE, CALIF.,  
AUGUST 16-21, 1949

## THE SABBATH RECORDER

## OUR BROTHERS' KEEPERS

In the next column appears an item from the "Clipsheet" of the Board of Temperance of the Methodist Church. Truly, our minds do fail to grasp this horrible situation. It is so big, so much beyond us, so much out-of-hand.

The liquor traffic is a giant, set to destroy eventually the noblest and finest in civilization. The liquor "barons" themselves fear their own creation, this giant — the liquor traffic. At least some of them seem to have a fear for their "business integrity." Others seem to be impervious to the woe caused by their product.

Several years ago we heard a temperance speaker from Australia tell a university audience that the United States had let Australia down in the repeal of the Eighteenth Amendment. Australia's fight against the liquor traffic was getting well under way when the repeal took place. Not only was Australia looking to the United States for moral support but also for guidance in the pattern of prohibition.

The Sabbath Recorder will be criticized for devoting one page of its precious space to this important matter. Yet, if just one more person is helped to think and pray one hour more about this tragic situation, the investment is well made and justifiable.

Some will say, "Seventh Day Baptists do not need this trash." Some even feel that it cannot happen! Nevertheless, it is happening!

As Seventh Day Baptists we need to constantly bear in mind that we are our brothers' keepers. All Christians need to keep this in mind and to act as though they are responsible for their brothers. If the Christian Churches of the United States would unitedly take a Spirit-guided stand on the question of alcoholic beverages, and stand by their stand, the crime trend attributable to liquor would decline overnight.

Let us give it an honest try.

Never forget that alcohol enslaves; Christ makes free. — Ashaway Church Bulletin.

## OUR MINDS FAIL TO GRASP IT

The headline reads, "Girl, Ten, Kidnapped, Slain, Body Dumped in Ditch." The story says that the most important clue is "a smashed half-pint whiskey bottle bearing a 'Philadelphia' label."

The headline is horrible; the story is horrible; the picture of the little girl's body lying face down in a ditch where it was dumped by the murderer, goes straight to the heart of any humane person.

The headline, the news account, and the picture do not tell the story. It is impossible for newsprint to convey to any mind a realization of the tragedy because the mind simply refuses to grasp it. We are talking about the murder of little ten-year-old Roberta Rinearson, but the kind of thing which happened to Roberta is happening almost daily to many other little girls — many more than a few years ago.

So far as the English language will convey the story, however, here it is (with the omissions which must be made):

The child had been brutally mistreated and strangled. A garment torn from her body, was stuffed into her mouth. There was a deep cut behind her left ear, and her lips were crushed. Finger marks on her throat indicated the ruthless brutality with which her life was taken.

Crimes of this character usually occur to women and girls who are picked up in taverns, or to women and girls who are victimized by men who have been drinking. If we were to stop all drinking, there would still be crimes of this character, but they would be comparatively infrequent, as infrequent as it was, for instance, in 1920.

If there is any right a woman has, it is the right to be free from molestation of this kind, and the right of a little girl is ten times as sacred. We say nothing of the rights of parents. — Clipsheet.

The American Business Men's Research Foundation says that there are 175 daily newspapers in 32 states, and 1,950 weekly newspapers, which do not accept advertising of alcoholic beverages. — Clipsheet.

## FROM THE EDITOR'S DESK

A column wherein the readers may freely express their opinions, as long as they do not deal in personalities or mere controversy.

Dear Editor:

It is a bit unusual for a man to travel over 400 miles from his home for the express purpose of becoming a member of a particular Church. It seems like such would be one for Ripley in "Believe it or not."

Strange as it may appear to be, that is exactly what transpired.

Mr. Ralph V. Kime, 3901-A Wyoming Street, St. Louis 16, Mo., traveled from St. Louis to Indianapolis, arriving Sabbath



Ralph V. Kime

day, December 18, 1948, for the express purpose of becoming a member of the Sabbath Baptist Church of Indianapolis. He returned to St. Louis that night with his heart overflowing with the welcome that he received, and happy in the knowledge that his mission had been realized, and that he truly was a member of the Church.

Brother Kime has been a Sabbath-keeper for years and was baptized by immersion several years ago. He promptly endorsed our Statement of Belief, signed our Church covenant, expressed a sincere desire to become one of us, was voted

## OUR TASK

By the late Rev. S. S. Powell

A Christian may be defined as one who believes the teachings of Jesus, rests upon His atoning sacrifice, drinks in of His spirit, imitates His example, and lives to do His work.

We are not our own. We are each to do the work of an evangelist. That work is not to be considered as exclusively the work of the men in the sacred ministry. All true Christians belong to that universal priesthood of believers, which does not supersede, indeed, the special priesthood of the ministry but which, at every point, ought to prove a leavening influence in the world for good. The command, "Go ye into all the world and make disciples of all nations," just because it is the command of Christ, can never grow obsolete. Men are just as much in need of the old gospel as they ever were, and they are hungering for it. It is the old, yet ever new gospel, that is still the power of God unto salvation, and it will continue to be.

There are far too many among us, in this land of religious liberty, in this age when every facility that we could desire for spreading the gospel is ours, who never think, speak, or pray for God's cause in behalf of the lost. We are to be the light of the world, if genuinely converted. Every facility which may possibly be employed for the cause of Christ must be used in that way. Why is it that so much territory is still unoccupied by the hosts of God? If one fourth of the Christians of this age should consecrate themselves and their money as did the Christians of the apostolic age, this generation would not pass away until the blessed Saviour would come in power, if not in person.

upon by the Church, unanimously accepted, and was given the right hand of fellowship by our pastor, Rev. Leslie O. Greene.

May God bless and keep him, and use him is our prayer.

Sincerely yours, in His Service,  
L. L. Wright.

1253 Leonard Street,  
Indianapolis, Ind.,  
January 6, 1949.

How shall we bring this about for ourselves? We cannot move the world, all at once, but we can move ourselves. God can move us. We can go to the work with a right good will, and if nobody else moves, we shall receive our full reward just as if all Christendom had moved. Take your light from under the bushel, we might say, and, depend upon it, those who are about us will see and walk in the beautiful light. Move as if alone and you will not need to move alone.

Many there are, not only in other lands but all about us, who are in bondage because they do not know the truth. Their souls are precious in God's sight. Ought they not to be in ours? We must learn in the true sense to think of others and to devote time and thought and loving personal influence to bring them to Christ. One has said that this is the sum and substance of the Master's work for us. All other forms of Church work are subsidiary. This is the missionary spirit which every true child of God should feel when he thinks of the unsaved. The divine command and the love of Christ compel His followers to desire, above all else, the spread of the gospel. Unless we are imbued with such a desire, with love for the perishing,

We are but organs mute until a master touches the keys,  
Verily vessels of earth into which God poureth the wine,  
Harps are we, silent harps that have hung on the willow trees  
Dumb until our heartstrings swell and break with a pulse divine.

The master passion of our lives ought to be a love for souls. As surely as we go out in the right spirit, in Christian work for the lost and perishing, God will bless us. If we move out in the right way, in obedience to the Great Commission, the Holy Spirit will accompany our efforts and confer upon us added power. It is His own work and He blesses us, unworthy as we are, when, with purified hearts and right motives, we again give ourselves to it.

(Note: The above article, which was found among Dr. Powell's papers, was contributed by Mrs. S. S. Powell.)

## ONE HUNDRED SABBATHS OF SERVICE

### SABBATH PROMOTION

Mary C. Ayars, Director

Sixty subscriptions have been sent to the Sabbath Recorder. Approximately 20 of these were for the special monthly edition. At the present time we have 103 homes represented on the roll receiving the Recorder, with 122 non-subscribers.

It is impossible to state just how many tracts have been distributed. I have endeavored to distribute around 100 per month myself, and 15 adults have promised to hand out or mail 10 each every month. This has been done for the past six or seven months. There are 40 members enrolled in the Tract-a-Month Club. Twenty-five extra copies of the special monthly issue of the Recorder, paid for by the Church, have been mailed or distributed.

Several Sabbath "ads" have appeared in the Bridgeton Evening News from time to time. The Church calendars were sent to non-attending members and interested parties. A gospel and a Sabbath tract were included in each calendar and each Recorder distributed. The "Bulletin Extra" has been addressed and mailed each quarter throughout the year.

A Sabbath service, presenting different phases of the Sabbath, was prepared for Sabbath eve, May 22.

Under the "100 Sabbaths of Service" program, we have distributed tracts and Recorders each week: In October, 740 tracts and 60 Recorders; in November, 600 tracts and 150 Recorders; and in December, 675 tracts and 150 Recorders — a total for the three months of 2,015 tracts and 360 Recorders.

We have no way of knowing how much good this has accomplished, but feeling in our hearts that people must know the Lord as their personal Saviour to find any spiritual value in the Sabbath, we have endeavored to include gospel tracts along with our Sabbath literature.

There is a prayer in our hearts that through this medium we have put Christ and the Sabbath before the people in a way pleasing to our Lord. As this report

(Continued on page 62)



1 2 3 4 5 6 7 8 9 10

### A DOLLAR A DAY IN '86

By Dr. Edwin Ben Shaw

This picture was made in the spring term of 1886 of Milton College. In those days all men of twenty-one years were subject to a poll tax of one dollar a year, an obligation which might be discharged by working one day in road building. The nine students in the picture secured permission from President W. C. Whitford, known then always as "the Elder," to take a day from their college tasks, and shovel gravel to wagons which carried it out and dumped it on the mud-based highways. The scene is on the north side of the railroad abutting the cut through the north end of Plum Nursery Hill, halfway between Milton and Milton Junction. The gravel is the ridge made from the excavation for the railroad. Mr. E. H. Burdick, the local photographer, heard about the matter and came out to take the picture. The "pathmaster," Wm. Davidson, is standing near the telegraph pole, the big man standing near Lester was a stranger, and the boy just happened to be there.

Those in the foreground, reading from left to right are:

1. Perley L. Clarke—Milton College 1890. Became principal of a large grammar school in Denver, Colo.

2. Willard D. Burdick—Milton College 1890, University of Chicago Theological School 1893. Pastor, evangelist, denominational secretary.

3. A. Lovelle Burdick—Milton College 1889, Hahnemann Medical School 1894. Became eye, ear, and throat specialist at Janesville, Wis.

4. George B. Shaw—Milton College 1891, Alfred Theological Seminary 1895. Pastor, evangelist, author.

5. D. Burdett Coon—Milton College 1890, University of Chicago Theological School 1894. Pastor, evangelist, missionary.

6. Edwin B. Shaw—Milton College 1888. College professor, pastor, denominational secretary.

7. Not a student.

8. Anton Gomsrud—Milton College 1887, Medical School in Chicago 1890. Practicing physician and surgeon in Chicago.

9. Lester C. Randolph—Milton College 1888, University of Chicago Theological School 1893. Pastor, evangelist, lecturer, editor.

10. Theodore J. Van Horn—Milton College 1888, University of Chicago Theological School 1893. Pastor, evangelist, denominational secretary.

### "NOT A CLOSED CORPORATION"

In a new White Cloud Church publication edited by the pastor, Orville W. Babcock, a restatement of the Church's position is made. We like it because it says a great deal about the attitude an evangelistic Church should have. And we are concerned -- and praying for -- evangelistic Churches among Seventh Day Baptists and all Christendom. The article follows. D. S. C.

#### The Church and Its Task

The Church of Christ of which this local organization is a part was charged with a tremendous task when Jesus gave the Divine Commission. It is the tangible evidence of His presence in the world today as it carries on its ministries to the members and the community in which it is found.

To some the life and influence of the Church is in evidence as members gather for the regular appointments of the organization, Sabbath school, worship, prayer meetings, Ladies' Aid, and any other group which gathers members together for a specific purpose.

Without minimizing that function, the Church still is much larger and more inclusive than that. The Church is made up of individual members who live their lives in the homes and in the places of business and in the offices of any community. The way we live in our everyday occupations is probably the most conclusive testimony

Others in the background are not identified.

Thus, of these nine college students shoveling gravel one day in the spring of 1886, six became Seventh Day Baptist clergymen, two were successful doctors of medicine, and one a principal of a large city school.

All were Seventh Day Baptists but one, Anton Gomsrud, who came as a boy from Norway, and was a real "chum" with the group in college. Only two are living, December, 1948, George B. and Edwin B. Shaw — George at Alfred, Edwin at Milton, who submits the picture and explanation, all from memory, which may be incorrect.

of the faith which is professed in membership in the Church. All will agree on this point, that "Actions speak louder than words."

This Church is not and should not be a closed corporation. The doors are open to any and all who would share in the fellowship of our members. So it stands ready to serve in any way it can. Members of the Church desire to serve one another and any call of need. The pastor appreciates being called to serve in any capacity in which he is able. Make your needs known. Join with us in magnifying and serving the Head of the Church and in so doing serve our fellow men.

#### ON HAND

The Missionary Society now has on hand copies of new dramas for use in Seventh Day Baptist Churches. We believe they have potentialities for good dramatic appeal to the missionary cause at large and to devoted Christian living.

**Wanted: a Bed**, by Mrs. Myra T. Barber (a sister of Dr. George Thorngate who is still in Shanghai, China), calls for 11 players (5 minor parts), is simple in production needs and occupies less than 15 minutes in presentation. It appeals for Christian stewardship.

**The Sabbath Wins Again**, by Mrs. Leon M. Maltby (wife of our Riverside pastor), is a lively family affair. Conference attendants will know that rehearsal for this play should include synchronizing pie eating with speeches! Five players needed; presentation time about 30 minutes; easy staging. The play presents the way humble witnessing brings a change in mediocre living. Requested by Karl Stillman, then Conference president, the Tract Society secured the help of K. Duane Hurley who turned the work over to Mrs. Maltby when he was unable to attend Conference. Mrs. Maltby, we understand, was blessed with the trying circumstances of her husband's Army Chaplain's Reserve training coming at the time to prepare for Conference. While at the army camp facility, Mrs. Maltby turned her annoyance into the excellent drama you can have for the asking.

The drama appeals for Sabbathkeeping as a habitual avenue of strength.

Order 9 copies of "Wanted: a Bed" — 6 copies for major players and 2 for the 5 minor parts, and 1 for director. Order 6 copies of "The Sabbath Wins Again." Prepare the drama well; if you use either one, give it good publicity; and above all, provide avenues for the audience to dedicate themselves anew to the cause of Christ through worship, offering, and appeals. Be careful of each copy and pass on for use of other groups in your Church, or possibly by other Churches of other faiths, for later presentation to other audiences.

David S. Clarke.

#### 1948 FOURTH QUARTER REPORTS

One of the questions asked of missionary pastors is "pages of literature distributed." One Midwestern pastor reported: "Since we have launched the special program for the distribution of Sabbath literature, I have lost account of literature distributed. I also took advantage of the situation (two weeks' vacation during the quarter) and distributed hundreds of pages while on vacation."

From Clifford A. Beebe, pastor of the Gentry Church, comes information on his visits among other Southwestern Churches: "In October, at the request of the Hammond Church, I went there to assist in an ordination of deacons. Visited Fouke and Jonesville (very near Fouke) briefly, en route, and Little Prairie on the way back.

"The Little Prairie Church had a ten-day evangelistic effort early in December with J. H. McKay, Jr., and the Godsey brothers in charge." Earlier in the report Pastor Beebe tells that the Little Prairie Church "has improved the Church property by putting new foundation blocks under the building, building a flue, and buying a new heating stove, all the expense of which has been met locally."

In the Southwestern News Letter edited by Pastor Beebe, attention is focused on the Little Prairie Church's licensing Marvin Godsey to preach the gospel and the Gentry Church's similar action for David Beebe, son of the pastor. Still another

new preacher from our Southwestern Seventh Day Baptists is J. H. McKay, Jr., licensed in May, and active at Jonesville, Ark., Wayside, Miss., as well as in Little Prairie since his being set apart for advancing his talents.

Relative to his home charge, Pastor Beebe says: "We have two new Sabbathkeeping families at Gentry, who are taking considerable interest in our Church, and another expects to move here before long." (We pray God's guidance and power for the increased reach of the fellowship among our Gentry Sabbathkeepers.)

The First Hebron Church has made a valuable contribution to beautification of its "front yard" and the Second Hebron Church members are arduously working to redecorate the Church interior according to the report of Pastor Rex Zwiebel. Joining with the Hebron Grange, the Seventh Day Baptist Church developed a thorny triangle of land belonging to the Church in the fork of the road going past the Church. Now a beautiful picnic area adorns the area of the Church, Community Hall, and grade school. Guard rails, entrance gate, picnic tables, and fireplaces, and other equipment all rival the best state-operated roadside picnic spots. A Park Dedication was held October 23, 1948, with Chaplains Lynnau Caulkins and Rex Zwiebel presiding. The opening statement of the mimeographed litany is well worth the attention of all Recorder readers:

"My dear friends, we learn from the Scriptures that in the beginning God created the earth, and caused the sun and rain and seasons to bless it, so that plants could grow and yield fruit. We learn also, that it was designed to be pleasing to the sight, as well as to teach man many lessons. After the earth was created, He said: 'Let us make man in our own image, and give him dominion over all.'

"Therefore it is right, and it is our duty to recognize God's ownership of the earth, and His providence in the results of our labors, for He is the giver of all life and beauty.

"In order that we may give God this recognition, we are gathered together to dedicate our community park, and to pray that God will remind us often of

#### WOMEN'S BOARD MEETING

The Board of Directors of the Women's Society of the Seventh Day Baptist General Conference met in regular session January 9, 1949, in the home of Mrs. G. H. Trainer with the following members present: Mrs. J. L. Skaggs, Mrs. Loyal Hurley, Mrs. John F. Randolph, Mrs. G. H. Trainer, Mrs. Orla Davis, Mrs. Ottis Swiger, Mrs. R. P. Seager, Mrs. Edward Davis, Mrs. Okey Davis, Miss Lotta Bond, Miss Alta Van Horn, Mrs. J. L. Vincent, Mrs. A. G. T. Brissey, and Miss Greta F. Randolph, with Mrs. Langworthy a welcome visitor.

Mrs. Brissey led the devotions, reading Psalm 103 and a meditation inspired by this psalm. All present offered short prayers.

Minutes of the previous board meeting were read. Included in these minutes are the two following unpublished reports:

#### Radio Broadcasting Committee Report

Inasmuch as Rev. Elizabeth F. Randolph feels that the broadcasts are so essential to her work that she has been sponsoring them herself, your Radio Broadcasting Committee recommends that the Women's Board finance the broadcasts for a limited time.

It would recommend that the practice be adopted of sending radio script to the board for approval before being given on the air.

It would be pleased to have copies of the script already broadcast to present to the board.

Mary Swiger,  
Flora Hurley,  
Gladys R. Vincent.

the lessons taught as we worked here, and that those in need of rest and recreation may find it near at hand. May this park be used always as a tiny spot in the eternal kingdom of God."

The people participated in further hearing, singing, and praying, and closed the dedication with a commitment to keep "this garden spot clean and beautiful . . . remembering all the while that all worthy projects are of God." D. S. C.

#### Christian Culture Committee Report

The Christian Culture Committee met in the home of Mrs. Trainer, November 13, 1948.

In view of the fact that Mrs. Alberta D. Batson has asked to be released as writer of the Women's Worship Program, the committee recommends that women throughout the denomination be invited to contribute to this program, which appears monthly in the Sabbath Recorder.

The committee recommends that a note of thanks be sent from the board to Mrs. Batson for the excellent contribution she has made to the work of the Women's Society.

Alta Van Horn,  
Committee Secretary.

The corresponding secretary read a letter from Mrs. Jake Turner regarding the need for work in Palatka, Fla. Mrs. Hurley was directed to collect and send Sabbath school material to Mrs. Turner.

Voted, that the Radio Committee be made a standing committee.

The following statement of the treasurer was read:

General Fund	\$146.31
Helpers' Fund	231.63
African Fund	10.00
Total	\$387.94

Mrs. Okey Davis reported as editor of the Recorder Page emphasizing the need for evangelistic material for the special issues of the Recorder.

Mrs. Swiger who attended the fourth biennial Assembly of the United Council of Church Women in Milwaukee, Wis., reported to the board the highlights of this conference. The theme was "Thy Kingdom Come."

Mrs. Seager reported for the Ways and Means Committee by reading letters from Mrs. Searcy and Mr. Parkins.

These minutes were read and approved.

Adjourned to meet at the call of the president.

Mrs. J. L. Skaggs,  
President,  
Greta F. Randolph,  
Secretary.

Salem, W. Va.

**BIENNIAL ASSEMBLY****Excerpts from Report**

At the fourth National Assembly of the United Council of Church Women in Milwaukee, Wis., in November, 1948, there were eighty-four denominations represented through local councils with delegates from forty-five states besides Hawaii, Alaska, and several foreign countries.

The board meeting Sunday was taken up with routine business of annual reports of committees and officers until lunch time. The evening meeting began about seven o'clock when the subject of merging was brought up for discussion. The chief opposition was felt to be that the UCCW would be hampered in pursuing an independent and somewhat unusual program in Church activities. After three hours of discussion, with Mrs. Sibley presiding, Mrs. Sibley asked a vice-president to take the chair. She then spoke very strongly against the merger, saying that after seeing conditions in Germany, Czechoslovakia, and Bavaria she is afraid of concentrated power. Others spoke just as strongly for the proposed merger, feeling that we would gain in prestige, strength, and power thereby.

This discussion was summed up and presented to the assembly by Mrs. Wm. Sale Terrell, state president of the Connecticut council.

It was voted that the question be referred to local and state councils and that material be sent to these councils from headquarters for further study, and that the board vote on the question after councils have had this study and sent their reactions to the board.

Monday was given over to workshops. I attended the one on Christian World Relations. Dr. Robbins W. Barstow, executive secretary of Church World Service, was present and told of that work. The need of homes for displaced persons, and the need for food and clothing in many parts of the world were discussed.

In this group I took the opportunity of introducing myself as your proxy-president of the Seventh Day Baptist Woman's Board and then told of our "Meal of Sharing" here in the Milton Church. It

made an impression whether it bears any fruit or not. At a meeting of the presidents and secretaries of the denominations I also had a chance to introduce myself as a Seventh Day Baptist woman.

Each morning there was a special early worship service and the room originally planned for use would not accommodate the women that turned out. Dr. John Biegeleisen of Eden Theological Seminary, St. Louis, Mo., professor of Old and New Testament, gave a Bible study at each service. The remainder of the mornings were given over to business.

The highlight of each day for me was the vesper hour by Dr. Howard Thurman, a colored man from San Francisco, Calif., copastor, Church for the Fellowship of All People. His musical voice speaking with great emphasis, yet quietly and calmly, of his knowledge of the presence, power, and goodness of God, created a real worship period.

There were many colored women in attendance, and Rosa Page Welsh, a young colored woman, sang several solos. She sang with such feeling — so easily and simply — that her singing was a worship service in itself.

Dr. Antonie Nopitsch, a German woman, spoke of the great need for material and spiritual help for the women in Germany. She said that after three years of such great material need, the women of Germany are losing the courage to go on. She felt that if there were some way for the American women to send help directly to the German women, who would be allowed to oversee the distribution of the supplies, it would give them a spiritual lift that they need.

Emma M. Shaw.  
(Mrs. Elston)

Milton, Wis.

(Continued from page 57)

closes, I would like to thank all who have helped in any way in distributing this material.

Note: Certainly people in this vicinity will not be able to say they never heard of the Sabbath or of Seventh Day Baptists.—Shiloh Bulletin Extra, Shiloh, N. J.

**YOUTH NEWS FROM WHITE CLOUD**

**BAPTISMS AND ACCESSIONS:** On Sabbath day, September 11, five young people came forward and expressed their desire to lead a Christian life and their wish for baptism and Church membership. The service was adjourned to meet at Diamond Lake near the Fowler-Basferd cottage, where baptism was administered. The candidates were: Gary Branch, Joyce Cruzan, Doris Cruzan, Winifred Sage, and Erle Siems. The right hand of fellowship, welcoming them into full membership in the Church, was given on September 18, with certificates of baptism and new Seventh Day Baptist pins. Our prayers and hand of assistance go out to each of these people that they may live firm and resolute Christian lives.

Several people have indicated their interest in baptism and Church membership, and it is planned to hold a class at the regular Sabbath school hour later in the winter for those who desire to consider the matter.

**YOUNG ADULTS:** Three meetings of a group of young married people of the Church have been held, the first being at the parsonage on Sunday evening, October 10. The evening was spent in playing a few games, looking at slides, and visiting. The second meeting was in the Mosher home at Diamond Lake on November 22, and the third was on December 11 with the Marion Cruzans. Refreshments have been served each time at the conclusion of the evening. The last time there was an exchange of gifts suitable for passing on to the children, which afforded much merriment. The plan has met with an enthusiastic reception among those attending, and fills a need for fellowship. The next meeting will be with the Louis Branches on January 8 and will be held thereafter on the second Sabbath night of each month. Those who have attended the meetings are Erlo and Faye Branch, Louis and Betty Branch, Gail and Bernie Branch, Melvin and LuElla Branch, Marion and Ruth Cruzan, Don and Shirley Cruzan, Marvin and Betty Cruzan, Leon and Margaret Mosher, and Orville and Mabel Babcock.

**"ALL-DAY CHURCH"  
AT DODGE CENTER**

Since Conference last August, the Dodge Center, Minn., Church has had an all-day meeting once a month. The people bring dinner and, after eating and the dishes have been done, there is a meeting to discuss some phase of denominational work.

The work of the Board of Christian Education was discussed at the December meeting. The records made by Secretary Harley Sutton, which outlined the program of the Sabbath School Enrollment Campaign, were used. There was a discussion after the playing of the records and questions were asked about different phases of the program. Copies of the leaflet, entitled "How the Board Came to Be," were distributed to the group. The board appreciates the promotional value of the program presented by the Dodge Center Church.

**Dodge County Leadership School**

The Dodge Center Church was host to the first session of this school held Monday evening, January 10.

The courses which are being offered are: Youth at Worship, The Church and Family and Parent Education, New Testament Introduction, and a short course on Visual Aids was given at the beginning of the school.

The Dodge Center Church thus achieves the second goal of the Sabbath School Enrollment Campaign for this year by co-operating in this leadership school.  
H. S.

**SABBATH SCHOOL NEWS  
FROM ASHAWAY**

Mrs. Dorith Crandall, superintendent of the school, sends the following report of the quarter ending December 31, 1948:

**Visitation Program.** — On two different evenings visitation teams were at work with good results. Our school feels the need of much more such contacts. Seventeen homes were visited. The teachers are urged to continue visitation at their convenience.

**Opening Devotions.** — The following have provided variation for the opening devotional services: Slides from the American Bible Society one week, records made by Secretary Sutton to promote the Sabbath School Enrollment Campaign, once each month a talk on Temperance by Miss Abbie Hakes, a talk by Mrs. Helen Waite on Missions, Mrs. Earl Burdick and her Junior High Class had charge one week, and the Thanksgiving and Christmas programs were presented.

**Social Event.** — A Halloween party was sponsored by the Sabbath school for the children, young people, and interested adults. About 75 were in attendance; many being present who are not members or attendants of our Sabbath school.

**Thanksgiving Program.** — A Thanksgiving program was planned and supervised by Pastor Dickinson using young people of the Church and Sabbath school. The offering was \$11.94 for Foreign Relief and was sent to Inter-Church World Movement — Rhode Island Council Headquarters.

**Christmas Activities.** — The graded department Christmas tree was under the direction of the graded department superintendent, Mrs. Purolo, and teachers of the graded department, and was held December 22.

**Candlelighting Service.** — Christmas Eve the junior choir and young people of the Sabbath school were readers and Pastor Dickinson showed slides of famous Christmas paintings, under the direction of the Sabbath school superintendent.

**Baskets.** — Twenty-four baskets were sent to shut-ins.

**Caroling.** — The junior choir under supervision of the pastor went caroling after the candlelight service. H. S.

### SUPPORT THE DENOMINATIONAL BUDGET

"Money comes the nearest to omnipotence of anything we handle. Its power and influence is beyond all calculation. Money therefore possesses the sanctity of life and love and labor. It is a holy thing."

—From the Budget Committee.

### YOUTH NEEDS TRIUMPHANT FAITH

By Edward F. Crane

Editor, The Free Press, Burlington, Vt.

Probably no generation in the history of the world has faced a greater responsibility than the generation of American youth now in the schools of the nation. They will be the leaders in world affairs during the last half of the 20th century. For the nations of the world are looking to America for leadership in science, in commerce, in finance and — most important of all — in a way of life which will give hope for the future of mankind.

Unless the youth of America have been imbued, through the home, the Church, and the school, with a faith which rises above every temporal defeat, which will triumph over every obstacle of this world, they will be unable to cope with the problems which will face them. Nowhere is such a faith available except in the teachings of Jesus Christ, whose power to save men and to inspire them to save others was demonstrated on this earth nearly 2,000 years ago. That power is still working in the world today. It is the hope — the only hope of struggling and bewildered mankind. — ICRE Release.

### TRACTS

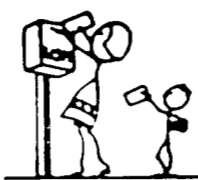
We regularly receive tracts from the Tract Society secretary. You will find them in the foyer of the Church. Help yourself. If you who are nonresident members desire to receive more of these tracts, please let us know and you will receive as many as you desire. — North Loup, Neb., Church Bulletin.

**ANY BOOK** REVIEWED OR advertised in this or other religious journals, or recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from us. Large stock of up-to-the-minute religious books, centrally located. We pay postage on orders for \$1 or more when cash accompanies order.



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25 East Main Street  
MADISON 3, WISCONSIN  
Gerald C. Bond, Proprietor



### OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene  
Andover, N. Y.

Dear Mrs. Greene:

I have been enjoying all your letter exchanging in the Recorder. Aren't there many interesting people in this Seventh Day Baptist denomination of ours! This summer I went on a trip with Rev. and Mrs. John F. Randolph (my grandfather and grandmother) from the Berea Church, in West Virginia. I went to three associations and attended Camp Caesar.

At the Brookfield Association I met many nice people and also many pastors I had heard about. I enjoyed the association at Marlboro, N. J. I met Davises and Seagers there.

I never realized that Seventh Day Baptists were so much of a "family." It's just like on big family, isn't it?

At the association in West Virginia I met Jim Randolph. His parents, as you know, are in Jamaica. He told me many interesting things about Jamaica. He is my second cousin and is very nice. That is where I heard Mr. and Mrs. Groves play the piano and violin. I also met Rev. Mr. Skaggs and his wonderful wife.

I was overwhelmed to realize that all these people from different states are related or know each other, somehow. At camp I met Miriam Seager. She and I were great pals, and we write to each other now. I learned how to take part in things. I was afraid to give sentence prayers, at first. Now I am not. If only every girl could have the experience I did. You realize there are nice people in the world that seems so cruel at times.

I wrote to Rosemary Johnson. She is a pastor's daughter, isn't she? I thought I recognized Arapito Road. My hobby is pen pals and I have correspondents from Norway, France, New Zealand, Africa, Jamaica, and all over the states. It is very interesting to learn the customs of different nations. Now when I read the Recorder I recognize so many people's names. I know Venita Vincent and I read her articles all the time, now. I hope to go to Camp Caesar again next

summer and I'm planning to go to Conference at Riverside, also.

We went to West Virginia to see my mother's parents this Christmas and we had a wonderful time. I have spent three summers there and enjoyed them immensely.

I met you at Conference here at Milton once, but you probably don't remember me.

Well I guess I have taken enough time and paper. I wish everyone joy and happiness in the new year and I would like to hear from anyone who would like to write to me. I am fourteen years old and I love to get letters from other readers.

Sincerely,  
Donna Gray.

Milton, Wis.

Dear Donna:

After I had mailed my material to the Recorder, in fact in the very next mail, I received your interesting letter; so I had to save it for this week.

I am happy for you that you had such a pleasant trip this summer, for I know from my own experience through the years how helpful and enjoyable your summer must have been. That, of course, was before there were any Seventh Day Baptist camps, so your pleasure and inspiration were greater than mine. My first experience was at Milton Junction, though I had attended associations before that. My next Conference was at Adams Center, where I met Mr. Greene for the first time; it was on the horse block beside the Church. When I went to Adams Center to Conference a number of years later, the horse block was gone, for the automobile had taken over, and how I missed it! Wasn't that a funny place to meet the man with whom I was to spend happily the greater part of my life? As I have attended associations, Conferences, and other Seventh Day Baptist meetings from year to year, like you, I have made such true Christian friendships that I have found Seventh Day Baptists wonderful people, and I am becoming even more sure of it as the years go by. They are indeed "like one big family."

I am so glad you have written to Rosemary Johnson for, as you know, she has

## CHURCH NEWS

**NORTH LOUP, NEB.** — The total to date from the Lord's Acre Project is \$865. The one hundred folding chairs were paid for out of this sum. It was voted that the remainder, which is more than \$560 be set aside for a repair and upkeep fund to be used at the discretion of the trustees or designated by future action of the Church.

The business meeting of the Church favored continuing the Lord's Acre Project, and the committee, consisting of George and Clare Clement, Vernon Williams, and Pastor Ehret, was asked to present plans for our next year's project at our next quarterly meeting. Thanks were voted to Cliff Goodrich for acting as auctioneer at this year's ingathering.

—Church Bulletin.

The annual Church dinner, served Friday, December 31, was a most pleasant affair. A large number of friends were gathered together, with plenty of food and fellowship. Besides the covered dishes that every family brought, hot creamed chicken and mashed potatoes were served, and Rev. Mr. and Mrs. Ehret furnished strawberries for the entire group. Shut-in friends of the Church were remembered with dinners and the children were cared for as usual. The tables were decorated with greens. Rev. and Mrs. Warren

been very anxious to have pen pals in America. I think your hobby is one of the best.

Yes, I remember meeting you, but you were so much younger then that if we should meet again you would probably have to introduce yourself. I do hope I can meet you again and the rest of your family, for I am very fond of your parents. We thought at Independence that your father would have made a splendid pastor, but I have no doubt he is making his Christian service felt wherever duty calls him.

I am at the end of my page so must close, wishing you happiness in 1949 and all the years to come.

Your Christian friend,  
Mizpah S. Greene.

Studer and son, David, were guests. Tom Williams of Scotia was also a guest.

Previous to the Communion service held Sabbath morning, there was an appreciated song by the members of the E. T. Babcock family, Mr. and Mrs. Babcock, their daughter, Phyllis, and their son, Joe.

Neva Brannon of Battle Creek, Mich., played the prelude and offertory.

Congratulations were extended to Mr. and Mrs. G. L. Hutchins who celebrated their 58th wedding anniversary December 21.  
M. T. B.

**ADAMS CENTER, N. Y.** — During the past year the interior of our Church building has been redecorated. In the fall of 1947, the windows were shipped to a factory in Buffalo, N. Y., to be re-leaded, as the original leading had become brittle with age. Then planking was put on the walls of the auditorium and vestibule with the dado of masonite, new paint, and varnish. The dining room received new paint and paper and the kitchen new paint. The exterior will be painted when the weather permits.

Eight rural Churches in this area, including our Church, have formed the Central Jefferson County larger parish. For the last six weeks of 1948, a local girl, Miss Jean Smith, who is a senior in Keuka College majoring in Religious Education, did her practice work in this parish. Beginning with 1949, a full-time director of religious education has been engaged. The Churches united in this movement are the Baptist Churches of Smithville, Adams Center, Honeyville, South Rutland, and Adams; the Congregational Churches of Rodman and Rutland; and the Seventh Day Baptist Church at Adams Center. In October a music festival was given by the massed choirs of the larger parish.

In November the Loyal Class sponsored a Church night with a turkey dinner, as has been their custom for the past twelve years. The children's Christmas dinner with a program and tree was on the Sunday preceding Christmas, in the Church parlors.

Early in December, Mr. and Mrs. Chas. Williams and son Rollin accompanied the body of their aunt, Mrs. Viola Davis Wil-

## Marriages

**Sanford - Miars.** — Ilou Miars, daughter of Dr. and Mrs. G. J. Miars of Jackson Center, Ohio, became the bride of Don A. Sanford of Little Genesee, N. Y., in a marriage solemnized in the Milton Seventh Day Baptist Church Friday afternoon, October 29, 1948. Rev. Elmo Fitz Randolph, minister of the Church, officiated. Both the bride and groom are senior students in Milton College. Mr. Sanford will begin his theological training for the Seventh Day Baptist ministry at the School of Theology, Alfred, N. Y., next year.

## Obituaries

**Rasmussen.** — Marthea Sorbye was born October 24, 1859, near Skien, Norway, and came to America when she was four years old. Most of her youth was spent in Oconomowoc and Milwaukee, Wis.

She was married to Christian H. Rasmussen December 26, 1883, and lived in Racine County, where her husband was a minister and later a farmer. Converts to the Sabbath, the Rasmussens moved to Milton in 1909 in order that their children might have the benefits of a Seventh Day Baptist Church and community. Mr. Rasmussen died in 1911.

Mrs. Rasmussen loved her Church and was faithful in attendance until poor health in her latter years made it impossible. She worked with sincere devotion in the Women's Christian Temperance Union and the King's Daughters as well as in the organizations of the Milton Seventh Day Baptist Church and Sabbath school. On November 7, 1948, she passed to her reward at the age of 89 years. During the many years of her illness she received the loving care of her daughters and family in the home of her daughter, Mrs. Jesse Saunders, Milton.

Those who survive her are four sons: Gordon S., Salem, Ore., Orville S., Boulder, Colo., Chester M. and Leroy B., Milton; four daughters: Clara J. Olson, W. Palm Beach, Fla., Irene

Williams of Milton Junction back to her former home for a memorial service and burial in Union Cemetery.

Our Ladies' Aid society recently entertained the ladies of the first day Baptist Church at an afternoon tea and program as has been our custom on alternate years for some time. A large amount of clothing was sent for the relief of German families and money to pay for its transportation. — Margaret Stoodley, Correspondent.

C., Janesville, Ruth R. Saunders and Annette E. Rasmussen, Milton; a sister, Mrs. Josephine Walstad, Eagle River, Wis.; and a brother, Charles Sorbye, Nelsonville, Wis. One son, Stanley, preceded her in death in 1917.

Farewell services were conducted from the Phelps Funeral Home by her pastor, Rev. Elmo Fitz Randolph, on November 10, 1948, with burial in the Milton Cemetery. E. F. R.

**Severance.** — Anna Osborn, daughter of Irving and Augusta Osborn, was born January 29, 1877, in Dodge Center, Minn. She died on November 17, 1948, at the home of her daughter, Mrs. Stanley Fox, Milton, Wis., following a long illness.

On February 12, 1896, Anna was married to Burton T. Severance. Together they made their home in Dodge Center for the early years of their marriage. Mr. Severance preceded her in death in 1946.

Mrs. Severance was a member of the Milton Seventh Day Baptist Church and in the years before her illness was faithful and active in the work of her Church. She was a member of the Women's Benevolent Society, the Women's Christian Temperance Union, and the King's Daughters. Until her death she kept an interest in the life of the Church and denomination, often requesting that the Sabbath Recorder be read to her, and making generous contributions to her Church.

She is survived by two daughters: Mrs. Lorna Howe and Mrs. Stanley Fox, both of Milton; four sons: Lyal, Janesville, Howard, Elkhorn, Irving and Graydon, both of Milton; twelve grandchildren and nine great-grandchildren; a sister, Mrs. Ella Parker, Siren, Wis.; and two brothers: George Osborn, Dodge Center, and Josh Osborn, Van Nuys, Calif.

Funeral services were conducted in the Milton Seventh Day Baptist Church on Friday, November 19, with Pastor Elmo Fitz Randolph officiating. Burial was made in Milton Lawns Cemetery, Janesville. E. F. R.

**Smitley.** — Chester J. Smitley, a resident and merchant of Milton, Wis., since 1945, was born at Berne, Ind., June 27, 1915. His life, before coming to Milton, was spent in Indiana where he was educated in the public schools and went into business as a grocery store owner and operator.

On April 4, 1942, Mr. Smitley was married to Margaret Lowther, daughter of Mr. and Mrs. Norton Lowther, of Milton, Wis. In June of 1945 the Smitleys moved to Milton, Wis., where Mr. Smitley purchased and operated a grocery store. Despite the severe handicap of poor health, Chester exercised ambition and initiative in his business and community relations. His death, on November 16, 1948, following surgery, was mourned by a host of friends.

Chester Smitley was a sincere Christian. He was a member of the Brethren Church in his native state. Since coming to Milton he was

(Continued on back cover)



**WANTED — SPONSORS!**

Did you notice that the January 3rd special issue of the Sabbath Recorder carried 20 pages instead of 16?

The printing cost of the 4 extra pages was approximately \$48.

In planning the improved special issues, we would like to continue publishing a 20-page paper.

You are invited to share in making this possible by sponsoring as many pages as you are able at \$12 per page.

The blank below is for the convenience of individuals and Churches and groups within Churches.

The amounts contributed under this plan will be credited to the 100 Sabbaths of Service Program of the American Sabbath Tract Society.

I (we) would like to have the special issues of the Sabbath Recorder continued as a 20-page instead of a 16-page paper.

I (we) will sponsor ..... pages at \$12 per page.

I (we) enclose \$.....

I (we) will send \$....., to be sent .....

Are you willing for your name or names to be published as a sponsor or sponsors of special issue extra pages?

Yes;  No.

(It is understood that my/our contribution under this plan will be credited to the 100 Sabbaths of Service Program of the American Sabbath Tract Society.)

Signature

Address

Please send contributions and pledges to:

Mrs. Maxwell A. Tift, Treasurer  
American Sabbath Tract Society  
510 Watchung Avenue  
Plainfield, N. J.

(Continued from page 67)

active in attendance and work, as health permitted, with his wife in the Milton Seventh Day Baptist Church.

Surviving him are his wife and two daughters, Carolyn Jane and Mary Ellen; his parents, Mr. and Mrs. Ralph C. Smitley; his grandmother, Mrs. W. N. Smitley; and nine brothers and sisters.

Farewell services were conducted on Thursday, November 18, at the Milton Seventh Day Baptist Church, by Rev. Elmo Fitz Randolph, pastor. Interment was in the Milton Cemetery.  
E. F. R.

**Coon.** — Byron E. Coon, son of James and Jeanette Crandall Coon, was born November 12, 1869, in Utica, Wis., and died November 5, 1948, in the Edgerton Memorial Hospital.

Educated in the Albion Academy and Milton College, Byron Coon came to Milton at the age of twenty-two and was married on September 29, 1903, to Nellie Viola Coon in New Auburn, Minn. Following their marriage they purchased a farm near Milton where they lived until 1927, when they moved to Milton.

Byron Coon was a loyal and active member of the Milton Seventh Day Baptist Church through all the years of his residence in the community. He was also faithful in his long-time affiliation with the local lodge of I.O.O.F. Through the years he has been admired by all who have known him for his industriousness and devotion to his work and to his family. His skilled care of gardens and lawns in Milton was a much appreciated contribution to the community.

Surviving him are his wife; one son, Elwin, of Beloit; an adopted daughter, Mrs. Retta Spaulding, Clintonville; three granddaughters and two grandsons; and a sister, Mrs. J. Fred Whitford.

Funeral services were conducted November 7, 1948, from the Phelps Funeral Home. Pastor Elmo Fitz Randolph conducted the service, assisted by Dr. Edwin Ben Shaw, a long-time friend and neighbor of the deceased and his family. Interment was in the Milton Cemetery.  
E. F. R.

**Lewis.** — Kenneth Wayne, son of Paul and Mary Cook Lewis, was born January 10, 1938, and passed away December 11, 1948, at Children's Hospital in Philadelphia, Pa.

He is survived by his parents; one sister, Pauline; his paternal grandparents, Mr. and Mrs. Ira Lewis of Riverside, Calif.; his maternal grandparents, Mr. and Mrs. Edward Cook of Bridgeton, N. J.; and several aunts, uncles, and cousins.

Funeral services were conducted by Pastor Rex Burdick from Garrison's Funeral Home in Bridgeton. Burial was in the Marlboro Cemetery.  
C. R. B.

"The mission of the Church is missions."

The Sabbath  
**Recorder**

JANUARY 31, 1949

*The Co-ordinated Campaign*



Rev. Loyal F. Hurley  
Conference President

The proposed Co-ordinated Campaign, sponsored by our three major boards, would have some obvious advantages which all should recognize. . . .

The appeal throughout, whether consciously or unconsciously, is through childhood . . . "A little child shall lead them." (See Conference President's Corner, page 70.)