

The Sabbath Recorder

THE WHITE HOUSE
WASHINGTON

April 23, 1949 A

Dear Dr. Ross:

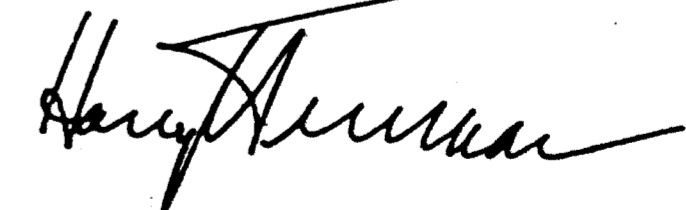
I am happy again to welcome the annual observance of Religious Education Week, September twenty-fifth through October second, sponsored by the International Council of Religious Education.

The practice and teaching of religion constitute a significant phase of our American culture. Our people share the conviction that the motivations which lie at the heart of the democratic way of life are identical with those of religious teaching. The spiritual ideals which impelled our forefathers to seek freedom of worship in this country must constantly be renewed if our democratic institutions are not to decay.

Particularly in this crucial year of 1949 will united celebration of Religious Education Week serve a practical purpose. It will demonstrate to all the incontestable validity of religious teaching in our struggle with the forces of selfish materialism, both at home and abroad.

The resources of religion are an important factor in the development of the personal and social integrity of our own citizens. As for the forces of international strife, they can be persuaded by our example that a nation which cherishes the Golden Rule cannot but reap a fruitful harvest of good will among its neighbors.

Very sincerely yours,



Rev. Dr. Roy G. Ross,
General Secretary,
The International Council
of Religious Education,
203 North Wabash Avenue,
Chicago 1, Illinois.

DENOMINATIONAL BUDGET Statement of Treasurer, August 31, 1949

Receipts		August	11 months
Balance on hand August 1	\$	49.95	
Adams Center			214.00
Albion			145.00
Alfred, First	102.68		2,048.12
Alfred, Second			475.75
Andover			5.00
Associations and groups	1,940.87		2,451.11
Battle Creek	548.84		2,716.72
Berlin			171.09
Boulder	47.50		285.66
Brookfield, First			155.00
Brookfield, Second	70.75		329.83
Chicago	56.50		279.00
Daytona Beach	23.14		168.39
Denver	26.87		583.83
De Ruyter	63.50		220.00
Des Moines			10.00
Dodge Center	47.50		332.39
Edinburg			48.07
Farina	15.00		454.30
Fouke			44.97
Friendship			35.00
Gentry			66.48
Hammond	7.50		112.50
Healdsburg-Ukiah			81.00
Hebron, First			201.86
Hebron Center			95.00
Hopkinton, First	116.05		763.40
Hopkinton, Second			20.10
Independence	21.00		358.00
Individuals	27.00		4,645.64
Irvington			75.00
Little Genesee			449.41
Little Prairie			20.00
Los Angeles			202.00
Los Angeles, Christ's			28.00
Lost Creek			306.37
Marlboro	107.00		893.50
Middle Island	8.35		92.29
Milton	835.58		4,175.73
Milton Junction	76.01		959.53
New Auburn	3.00		85.00
New York			156.90
North Loup			685.00
Nortonville			259.73
Oakdale			50.00
Pawcatuck	650.00		2,525.30
Piscataway			169.75
Plainfield	62.84		1,830.10
Richburg			167.00
Ritchie			50.00
Riverside			1,183.03
Roanoke	10.00		81.00
Rochester			45.75
Rockville	25.73		126.82
Salem			637.50
Salemville			32.00
Shiloh	115.54		1,492.61
Stone Fort			40.00
Syracuse			90.00
Verona	214.50		603.75
Walworth			95.00
Washington, People's			30.00
Waterford	13.63		204.57
White Cloud	23.20		180.27
Totals		\$5,313.03	\$35,540.12

Disbursements

	Budget	Specials
Missionary Society	\$1,491.07	\$ 92.23
Tract Society	894.74	86.72
Board of		
Christian Education	887.88	40.78
Women's Society	28.42	10.00
Historical Society	115.64	
Ministerial Retirement	426.30	45.50
S. D. B. Building	97.51	
General Conference	496.86	
World Fellowship and Service	35.28	
Debt repayment:		
Missionary Society	159.01	
Tract Society	185.74	
Board of		
Christian Education	49.58	
S. D. B. Building	31.97	
Committee on Relief Appeals		108.33
Balance on hand August 31	29.47	
Totals	\$4,929.47	\$ 383.56

Comparative Figures

	1949	1948
Receipts in August:		
Budget	\$4,879.52	\$3,845.61
Specials	383.56	264.56
Receipts in 11 months:		
Budget	29,237.22	23,935.39
Specials	6,302.90	9,388.96
Annual budget	34,500.00	31,500.00
Amount raised in 11 months	29,237.22	23,935.39
Per cent raised in 11 months	84.75%	75.98%

L. M. Van Horn,
Treasurer.

Milton, Wis.

(Continued from page 162)

project for 1948-49 and \$37,250 for 1949-50.

Speaking of power, God's power is right ready for willing Seventh Day Baptists — workmen (approved?) of God!

David S. Clarke,
for the Budget Committee.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge 50c. Cash must accompany each advertisement.

FARM FOREMAN WANTED — On a farm where the raising of purebred Hereford cattle is the major enterprise. Both horses and tractors are used to do the farm work. Four room house with basement, natural gas, and electricity. Year-round employment with monthly salary. Sabbathkeeping community. Write Carroll Bond, Jane Lew, W. Va. 2t

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor

L. H. NORTH, Manager of the Publishing House

Contributing Editors:

DAVID S. CLARKE Missions
WILLIAM L. BURDICK, D.D., Emeritus
(MRS.) FRANCES DAVIS Woman's Work
HARLEY SUTTON Christian Education
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, New Jersey.

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IN THIS ISSUE

Editorial: Plans That Propagate	179
Features: Hope for September 30, 1949	178
The Berrys Write	181
Missions: United Evangelistic Advance Beginnings.—Workers Arrive in British Guiana	182
Heinrich Bruhn Visits.—Chinese Church Not Isolated	183
Woman's Work: Annual Report	184
Christian Education: Religious Edu- cation Week	185
New Executive Secretary.—Community Story Hour	186
Children's Page: Our Letter Exchange	187
Church News	188
Marriages. — Obituaries	Back Cover

HOPE FOR SEPTEMBER 30, 1949 — BUDGET YEAR'S END

"Faith means the assurance of what we hope for; it is our conviction about things that we cannot see. For it was by it that the men of old gained God's approval. It is faith that enables us to see that the universe was created at the command of God, so that the world we see did not simply arise out of matter." Hebrews 11: 1-3. (Goodspeed.)

As the Committee on Budget Promotion, the Conference president, and board secretaries have attempted during the year to present "what we hope for" in a "universe" (not a multiverse) given to mankind by God. The Conference slogan, "Workmen Approved of God," called for that faith which "gained God's approval" for "the men of old." Although we could not always make our aims plain enough to see, we had the conviction that God was leading our efforts and plans.

We sought to make the \$31,500 Conference Budget as clear a picture of our combined efforts as possible. Remember the "Workmen Approved of God" budget leaflet in blue ink? We broke down the extent of our daily budget work so that you could visualize helping carry on all work for \$95 a day. Did you hear the recordings? We showed how you can go out as a missionary by sending money which represents an hour, or day, or week, or month of your productive time. Remember the "Budget Bulletins"? We used the Sabbath Recorder and our own publications to convey our hopes, appeals, and plans for your local participation in common endeavors. Remember 100 Sabbaths of Service, Alfred School of Theology letters, Efficiency for Evangelism, 10% Sabbath School Enrollment Campaign, and others?

As was said of Christian mission support for China at a recent conference, so can it be said of budget promoters: "Hope is a Christian duty."

Can you be responsible for a single day's denominational work having to suffer for lack of \$95 a day between October 1, 1948, and September 30, 1949?

David S. Clarke, for
Committee on Budget Promotion.

PLANS THAT PROPAGATE

One of the most interesting and forward-looking programs at General Conference last month, in the opinion of some delegates, was that of Sunday afternoon when plans for aggressive work for Christ and the Sabbath at home and abroad were presented.

Rev. David S. Clarke presented the United Evangelistic Advance and Missionary Board plans, Rev. Victor W. Skaggs, those of the Tract Board, Rev. Albert N. Rogers, the plans of the Board of Christian Education, and Mrs. Loyal F. Hurley, those of the Women's Board. Hopes for Holland were expressed by Miss Ploon Dijk and for Germany by Brother Heinrich Bruhn.

Readers of the Sabbath Recorder have been receiving strong impressions from the published accounts of these messages. The plans of the Missionary, Women's, and Christian Education Boards have been and are being set forth in their respective departments from time to time. Since the Tract Board has no regular department in the Sabbath Recorder, it is altogether in place occasionally to devote space to reporting on the development of Tract Board plans.

Committee on Publications

At a meeting of the Tract Board held Sunday afternoon, September 18, Rev. Victor W. Skaggs reported on behalf of the board's Committee on Distribution of Literature. This committee recommended the appointment of a Committee on Publications whose "duties shall be to secure material for publication and recommend it to the board, edit or secure editorial work on manuscripts, secure revisions of present literature. It is not expected that this committee will write or revise tracts as a committee." The recommendation was adopted by the Tract Board.

"100 Sabbaths of Service"

Inasmuch as the Committee on Distribution of Literature has been assigned the continuance of the 100 Sabbaths of Service program in a modified form, the committee voted that we continue our

program of distribution of literature under the title of "100 Sabbaths of Service."

Further, the committee stated that "Since we have so far exceeded our goal of 1,000 pieces of our literature distributed each week during the past 8 months, the committee has set our goal for the coming year at 75,000 pieces of literature. Publicity through the Sabbath Recorder will be arranged through its editor. This publicity should include periodic tract studies of a brief nature, brief stories of conversions by means of tracts, and 'Do You Know' items on the number of tracts distributed."

The membership of the Committee on Distribution of Literature which projected these plans was as follows: Charles F. Harris, chairman, Lester G. Osborn, C. Rex Burdick, Courtland V. Davis, Victor W. Skaggs, Bert B. Sheppard, William J. Ayars, Lloyd D. Seager, John G. Schmid, and David Sheppard.

"Last General Report"

The report of Corresponding Secretary Victor W. Skaggs, which report Mr. Skaggs called "the last general report" to the board, is of outstanding significance as concerns his accomplishments in office during his period of service for the board and our cause at large. It follows:

Report of the Corresponding Secretary

(July 10 to September 16, 1949)

Most of the secretary's time during the past two months has been spent in preparation for and attending the sessions of the General Conference at Riverside, Calif., and the Pre-Conference Retreat at Pacific Pines Camp. As authorized by the board, the secretary prepared and taught a brief survey course on Seventh Day Baptist History at the Retreat and acted as a counselor during that period. During the sessions of the General Conference he took part on the regular Tract Society program, participated in a forum on distribution methods, and participated as requested in presenting board plans for the coming year. In addition to these activities, he prepared and set up a display of tracts printed by this society and a poster drawn by Mrs. Kenneth Davis of Plainfield, depicting the books the society has for sale. As is shown by the report of the Commission and the Conference Budget, the plans of this so-

ciety for the coming year found hearty approval, so that we may move out with confidence of increasing support.

Since this is the last meeting of the board that I shall attend as corresponding secretary and since beginning tomorrow, I plan to take the two weeks' vacation voted to me at the July meeting of the board, this is the last general report that I shall have occasion to make as corresponding secretary and there are several recommendations that I would present.

I recommend that:

1. The Advisory Committee continue in general charge of field work for the Tract Society and be asked now to assume specific responsibility for planning it.

2. The board go on record as approving in principle the plan of using pastors for field work for the board. Permission of the Churches they serve should be secured. These pastors should be under the direction of the Advisory Committee through the corresponding secretary, and should be given definite instructions and goals and provided with sufficient expense money in advance.

3. The Advisory Committee be asked to give special attention in the near future to the Minnesota-Iowa-eastern North and South Dakota field which along with the Southwest has never been adequately contacted by the present secretary.

4. The plans for Sabbath Rally Day become the responsibility of the Advisory Committee in co-operation with the corresponding secretary.

5. The directions for Tract-a-Month Club distribution be referred to the Committee on Distribution of Literature.

I have been in the office of corresponding secretary for three years. I have enjoyed the work of and with the board and the fellowship of its members. I have come to feel the tremendous need for emphasis on denominational matters in our local Churches, and I trust that I shall be able to bring that emphasis in the fields where I shall serve. I shall be anxious to see this board carry on its program of advance and shall be praying that God will guide us all as we work for Him.

Respectfully submitted,

Victor Skaggs.

The recommendations were adopted item by item.

The report of the Special Committee on the Office and Duties of the Corresponding Secretary, which was adopted as pre-

sented, sets forth clearly the board's plan for that office for the year beginning October 1, 1949. It reads as follows:

Your committee believes that in reducing the work of the corresponding secretary in line with reduced expectation of income, it is the wish of the denomination in general that the field work, including both personal visitation and intensive correspondence, be the first to be curtailed or eliminated on the assumption that this part of the work will be forwarded by another agency. The committee then would recommend the employment of a part-time secretary to care for the following matters:

1. Normal correspondence not connected with field work.
2. Executive for the Committee on Distribution of Literature.
3. Membership on the Conference Committee on Denominational Budget Promotion.
4. Executive for the Committee on Sabbath Promotion.

The committee proposes that a suitable person be employed to undertake the tasks indicated above on the assumption that, with ample clerical help, they can be carried on in a space of time averaging one day per week. In view of proposals and suggestions made at the last meeting of the board, your committee suggests that Frank R. Kellogg be employed for this service for an experimental period not to exceed one year and beginning October 1, 1949, at a salary of \$600 per annum.

Lucy Whitford,
E. Wendell Stephan,
Courtland V. Davis, Chairman,
Franklin A. Langworthy, Ex officio,
Victor W. Skaggs, Advisory,
Charles F. Harris, Advisory,

Committee.

The Commission, through the corresponding secretary of the General Conference, referred the following items to the Tract Board for consideration, action, and report to the midyear meeting of the Commission:

1. The Commission would recommend to the Tract Board that the Committee on Sabbath Promotion be revived and encouraged (among other things) —

a. To represent Seventh Day Baptists in Ecumenical Sabbath Promotion among other denominational groups.

b. To provide some type of educational program on Calendar Reform, ever keeping our people aware of the situation, and to formulate plans to counteract current propaganda for calendar changes.

The Tract Board voted to adopt the recommendation of the Commission and that the Committee on Sabbath Promotion be added to the list of standing committees of the board.

Thus, although seriously handicapped due to the necessity of doing without the services of a full-time corresponding secretary, the Tract Board hopes and prays that it may move forward under God, in co-operation with our other boards, in plans that propagate.

THE BERRYS WRITE

Dear Brethren of America:

Mrs. Berry and I cannot find words enough to express our thanks to you for the very kind treatment you gave us while we were in school. It was a high privilege for us to have attended Alfred, yea, the right action taken by you people at the right time. For our coming back to our country has caused no little stir among old Seventh Day Baptists, the government, and the public as a whole.

We feel very humble in this great work for the Lord, and by His help we hope to let our American friends see that it was a wise and great thing they did to educate us in America. The task is very challenging here and, as such, it demands courage, humility, patience, devotion, and prayer. Please help us pray for the leading of the Holy Spirit.

Sister Berry and I would be very glad to hear from our many friends at the address stated here. We are pretty well and hope all our brethren are well as we are. We promise to keep you posted with information concerning our work here through the Recorder and otherwise.

Yours in Christ,

Ben and Hannah Berry.

C. C. Hadfield Street,
Wortmanville, Georgetown,
British Guiana, S. A.

(Note: The Sabbath Recorder joins the many friends of Rev. and Mrs. Benjamin

MID-CONTINENT ASSOCIATION

The annual meeting of the Mid-Continent Association of Seventh Day Baptists will be held October 7-9, 1949, at Boulder, Colo. The first meeting of the association will be Friday evening, October 7.

Pastor Leland E. Davis.

1918 Bluff Street,
Boulder, Colo.

President Roy Cox of the association writes that "an interesting program is being prepared by the following committee: Willard G. Wells, Bernard Benner, Rev. Francis D. Saunders, Pastor Leland E. Davis, and Rev. Erlo E. Sutton."

RADIO PULPITS TO LAUNCH ADVANCE

The United Evangelistic Advance supported by 38 denominations composed of 35,000,000 members, opens on Worldwide Communion Day, October 2. Two challenging radio programs will launch the Advance on that day.

10 - 10:30 a.m. (E.S.T.) National Radio Pulpit — N.B.C. — under the leadership of Rev. Ralph Sockman. Walt Disney and Judge Florence Allen will participate.

1:30 - 2 p.m. (E.S.T.) National Vespers — A.B.C. — Rev. John Sutherland Bonnell, moderator. Gov. Luther Youngdahl and Branch Rickey will be among speakers.

Everyone invited to listen.

D. S. C.

WORD FROM BROTHER JORDAN

Dr. Henry N. Jordan writes: "After three months of rather weary confinement in the 'San' hospital because of coronary occlusion, I am home hoping I have found the way to 'Welltown' again."

We rejoice with his many friends over the improvement of his health and hope that he may continue to be so blessed.

Brother Jordan requests that his mail be sent to 40 Greenwood Avenue, Battle Creek, Mich., which will prevent a delay caused by forwarding it from the sanitarium.

O. Berry in praying that they, as well as we, may be obedient to the "leading of the Holy Spirit." Correspondence with the Berrys will prove to be of mutual benefit.)

UNITED EVANGELISTIC ADVANCE BEGINNINGS

America for Christ and One World in Christ — these are the slogans that stand out in a Christian view of A.D. 1950. Beginning in a divine fellowship about the Lord's Table, and destined to share that fellowship with America's unchurched, the United Evangelistic Advance opens with seriousness and hope October 1, 1949. It is highly significant that the Advance begins with the world-wide reference for we do not promote the Christian Way for America alone, nor do we seek God's blessings for America alone, nor do we seek power for American Churches alone. We know that America owes its life to Christ — America for Christ; we know also that all nations have their peace only in Christ — One World in Christ.

As the Advance begins, the Department of Evangelism of the Federal Council brings together all evangelism secretaries involved for a final planning session on September 15. The next day the department itself meets. Promotional materials have gone out for observance of World-wide Communion Day — many Churches will use the day for "roll call" of all members bringing together loosened Church ties in the Communion spirit.

Seventh Day Baptists have been challenged to United Prayer at Sunset, especially Sabbath eve, for our usefulness to God; to a Preaching Mission in every Church; to community service; to sacrificial stewardship and vital Bible and mission study.

We are attempting to arrange evangelistic services with several of our Churches "borrowing" the services of a nearby pastor. Some of these loaned pastors will work in new fields near established Churches sponsoring them. The secretary will begin the United Evangelistic Advance by serving in visitation evangelism work in the Plainfield Church.

Our beginning assumes international proportions too. Mr. Heinrich Bruhn of Hamburg, Germany, is visiting American Churches and will take back from your Missionary Board definite plans for the extension of evangelistic work in German Seventh Day Baptist Churches. The Benjamin Berrys have just returned to

British Guiana and the board's new policy there opens prospects for enlarged work, using the Berrys, Trotmans, and Tyrrells especially. We continue to prepare for growing work in China, despite many opposing forces, and the plans for Rev. Gerald D. Hargis' short-term evangelistic project in New Zealand are rapidly taking shape. It cannot be said that our vision is limited, or that our fellowship is not world-wide.

The year 1950 may prove to be a turning point in history. We are reminded that it took less than a generation to indoctrinate Hitler's brood. Although requiring greater moral stamina, evangelistic Churches have greater opportunities for the highest indoctrination of the supreme way of life.

WORKERS ARRIVE IN BRITISH GUIANA

After 16 days at sea, Rev. and Mrs. Benjamin O. Berry arrived on August 21st in Georgetown, British Guiana, S. A., to begin their pastoral work among the Parika and Pomeroon Seventh Day Baptists. Their return to British Guiana marks the opening of a larger program among our Churches there since Rev. Mr. Trotman and the Tyrrells will also receive aid as leaders in their parishes.

The Berrys report a fine welcome tendered them at two main Churches, Wakenaam and Parika, and their taking up residence in Georgetown at Hadfield Street, Wortmanville. The General Council of Seventh Day Baptists in the colony is to meet late in September for planning and fellowship.

NORTH CENTRAL ASSOCIATION

North Central Delegates and Visitors:

All coming to Albion, Wis., for the association, October 6-8, 1949, please notify Charles Williams, R. R. 2, Edgerton, Wis., who is the secretary of the North Central Association. The Northland Greyhound bus strike is ended and Albion now has bus service.

The first meeting of the association will be Thursday evening, October 6.

Mrs. Pearl Sheldon,
Correspondent.

HEINRICH BRUHN VISITS

As president of our German Seventh Day Baptist Conference, Mr. Heinrich Bruhn was brought by the Seventh Day Baptist Missionary Society to America for personal contact with fellow Christians. He has traveled with Pastor John Schmid of the Irvington (German) Seventh Day Baptist Church to General Conference where he spoke of German needs and work and to the following Churches where he spoke: Plainfield, N. J., Denver, Colo., North Loup, Neb., Milton, Wis., Alfred and Andover, N. Y. He also has spoken to the Verona, Syracuse, Brookfield, and Leonardsville, N. Y., Churches, and plans to speak also to the Ashaway, Rockville, and Hopkinton people at First Hopkinton September 16, and to the Westerly people September 17.

One of the prime purposes of this first personal contact with our German Seventh Day Baptists since World War II has been planning through the Missionary Board for extended work in Germany. Soon after arrival in America, Mr. Bruhn with Pastor Schmid and Dr. Corliss F. Randolph met with the board at Westerly presenting many facts about German Seventh Day Baptists and their hopes for the future. Mr. Bruhn will again meet with the board on September 18. The board is already in the process of resuming direct aid to the pastors and Churches in Germany and the details will be reported as soon as our German brothers can finish their plans. Mr. Bruhn's Conference speech gives many facts you will not want to miss. It appeared in the Sabbath Recorder for September 19.

Mr. Bruhn returns to Germany September 21 via France and will almost immediately participate in the German Seventh Day Baptist Conference to be held in early October in Hamburg. He goes back to his home Churches with the more intelligent prayers of many American Seventh Day Baptists, and many of us will eagerly await news of developments among the widely scattered but growing numbers of German Seventh Day Baptists.

D. S. C.

CHINESE CHURCH NOT ISOLATED

With Chinese Communist military and civilian leaders taking over more and more in China, the Chinese Christian Church remains strong and effective despite attempts to belittle or ridicule or persecute it. And, according to an authority who has just recently returned, American support and American leadership is by no means shut out of the now indigenous Chinese Church. He urged trust in the National Christian Council leaders, support of Chinese as administrators and leaders of missions, and perhaps most of all hope for future Christian work and influence in China. One year's time alone may bring many changes, he said, and there are many reasons to hope that Communist ideals and tactics may both be greatly modified.

With plans laid for Chinese cultural study for Miss Sarah Becker, it is gratifying to hear this authority suggest continuing preparation of missionaries because there is no evidence that they cannot return within a year's time. Although American leadership may need to remain unobtrusive in Chinese Christian work, there is opportunity to help fill great needs. Money can still be sent to China. Mission schools and hospitals are considered of great social value with only superficial restrictions on Christian teaching — that is, schools gradually are required to use off-campus and out-of-school hours for Christian teaching. We dare say the valiant Chinese Christians and their missionary helpers would call these "superficial" restrictions, for the present offers a wonderful chance to show that Christ brings salvation for all of life as opposed to Communist panaceas.

The Missionary Board will continue present plans for American support in money and personnel of our China Mission until avenues of contact are completely shut off. Present views are not at all pessimistic. We ask your continued interest and support, and would express appreciation to the Riverside Church and the Pacific Coast Association for their part in Miss Becker's preparation and service.

David S. Clarke.

WOMEN'S SOCIETY OF THE SEVENTH DAY BAPTIST GENERAL CONFERENCE

Annual Report of the Board of Directors — 1948-1949

This board has met in regular session bi-monthly for reports of committees, discussion, and transaction of business. Call meetings have been held from time to time to act upon matters requiring immediate attention.

The Ways and Means Committee has continued to direct our project of evangelism. Our promoter of evangelism, Rev. Elizabeth F. Randolph, conducts Bible school and preaching services at our Church in Columbus, Miss., each Sabbath afternoon when she is in that area. Miss Randolph made it possible for Rev. Victor W. Skaggs to preach at the United States Air Base chapel near Columbus. As a result of this meeting the people were aroused to the need of regular services and Miss Randolph now takes her turn with other ministers in preaching there. She is responsible for the fourth Sabbath evening of each month. Miss Randolph also arranged for Rev. Mr. Skaggs to present Seventh Day Baptist beliefs to a group of ministers and to a Bible study group at Columbus. These meetings were decidedly worth while in bringing a new voice to acquaint the people with God's Word as understood by Seventh Day Baptists.

Vacation Bible School with accompanying visitations and evangelistic meetings have been held by Evangelist Randolph and her helpers in Fouke, Texarkana, and Nady, Ark., Columbus, Miss., and in four or five communities near by, also at Palatka, Fla. There were several baptisms at Nady, some of whom were members of the team of helpers. It was estimated that there were two hundred in the appreciative audience which attended the closing program there. Miss Randolph's helpers have included Mr. and Mrs. Junior McKay of Nady, Ark., Rev. C. A. Beebe, Paul, and David Beebe of Gentry, Ark., Miss Ruth Hughes and the Misses Tyre of near Palatka, Fla.

Mrs. Cecil Wharton presented a series of good Sabbath talks over the Columbus

radio network during the months of August, September, and October. Evangelist Randolph continued these talks during November. Expressions of appreciation were received from the public and a little financial support was contributed.

We can speak of the Star trailer in truth now as our trailer for the last payment was made on it June 15, 1949. It is insured for \$1,500. Our promoter of evangelism and some of her helpers are making good use of it.

The work of the Christian Culture Committee during the year of 1948-49 has included the following:

1. The acquainting of the women of the denomination with recent mission books for children and for "grownups."
2. The inviting of the societies to set aside a definite time each month for mission study and to send to the board a synopsis of interesting books.
3. The obtaining of women throughout the denomination to prepare the monthly worship service since the resignation of Mrs. Alberta Batson from this work. A note of thanks was sent to Mrs. Batson for the excellent contribution she has made to the work of the Women's Society.
4. At the suggestion of the women at the 1948 General Conference the committee has obtained from our evangelist a statement of her needs on the field. This information was released to the societies.

The committee has also recommended that:

1. Tentative goals for the year be prepared and sent to the societies for their study and consideration before Conference.
2. We investigate the possibility of training welfare workers and pastors' assistants in our established colleges.
3. That any new project to be voted on by this board be introduced at a previous meeting or by circular letter to the members a month in advance, so that we may vote intelligently.

The Historical Committee reports that histories of the women's societies of twen-

ty-three Churches have been received to date.

Mrs. Okey W. Davis has planned and edited the Women's Page of the Sabbath Recorder throughout the year.

Mrs. Elston Shaw represented the board at the meeting of the United Council of Church Women held at Milwaukee.

The reports from the women's societies show that they have been very active in redecorating and making more commodious and beautiful their Churches and parsonages. The generous financial support of this board by the societies and others together with your prayers has made our project of evangelism possible. We trust that you have been blessed in the giving.

Statistical summaries of the work of our correspondents in the associations appear below.

Mrs. J. L. Skaggs,
President,
Lotta M. Bond,
Corresponding Secretary.

The report of the treasurer, Mrs. Venie E. Bond, shows a balance, July 1, 1948, of \$521.74; receipts from all sources during the year of \$2,341.58; total, \$2,863.32. The amount of disbursements during the year has been \$2,206.65, which left a balance, June 30, 1949, of \$656.67, \$147.03 of which was in the General Fund and \$509.64 was in the Helpers' Fund.

Association	Societies	Members	United Budget	Local Work	Woman's Board	Other Projects	Total
Eastern	9	318	\$ 883.00	\$2,216.55	\$ 336.57	\$ 465.00	\$ 3,901.12
Central	2	38	86.00	459.00	17.25	40.00	602.25
Western	7	266	640.00	3,950.60	147.72	164.00	4,902.32
Southwestern	3	24	6.75	15.50	.....	75.35	97.60
Pacific Coast	2	41	75.00	152.87	109.00	50.00	386.87
Southeastern	5	124	229.00	877.00	217.75	117.29	1,441.04
Mid-Continent	5	115	197.73	1,431.26	189.00	453.69	2,271.68
North Central	7	211	455.00	649.71	409.00	804.01	2,317.72
East Central .....	.....	.....	.....	.....	.....	.....	.....
Total	40	1,137	\$2,572.48	\$9,752.49	\$1,426.29	\$2,169.34	\$15,920.60

ANNUAL MEETING SEVENTH DAY BAPTIST BOARD OF CHRISTIAN EDUCATION

The annual meeting of the members of the Seventh Day Baptist Board of Christian Education, Inc., for the election of directors and for the transaction of such business as may properly come before them, will be held in the Gothic at Alfred, N. Y., on Sunday afternoon, October 9, 1949, at 2 p.m.

Albert N. Rogers,
President,
Carl R. Maxson,
Recording Secretary.

RELIGIOUS EDUCATION WEEK

Seventh Day Baptists always co-operate in interdenominational programs such as Religious Education Week. It provides an opportunity for a community-wide emphasis upon the teaching work of the Church. It should be a time for making plans for the coming year and for a special campaign to enlist new members.

The Board of Christian Education urges every Church to make its own plan for observance of this special week and to co-operate with other Churches in a community-wide program.

Harley Sutton.

REV. RONALD I. HARGIS NEW EXECUTIVE SECRETARY

The Seventh Day Baptist Board of Christian Education is pleased to announce the appointment of Rev. Ronald I. Hargis of Waterford, Conn., as its new executive secretary. The appointment, which was made necessary by the untimely retirement of Rev. Harley Sutton because of ill health, will take effect June 1, 1950.

Mr. Hargis was ordained to the gospel ministry at the Waterford Seventh Day Baptist Church, Sabbath, September 10, where he has been serving in the pastorate while doing graduate study in the field of Christian Education at the Hartford Theological Foundation. It is expected that he will complete requirements for the Master's degree there before assuming his new position. He is a graduate of the Alfred University School of Theology and of Salem College, and is a son of Rev. and Mrs. Gerald D. Hargis of Los Angeles, Calif.

Members of the board will carry the various responsibilities of the secretary following Mr. Sutton's retirement in October. Office work will be in the hands of Rev. Albert N. Rogers, president, and Miss R. Marion Carpenter, editor of the Sabbath Visitor. Rev. Everett T. Harris will represent the board on the Conference Committee on Budget Promotion.

Widely known as "Don," the new secretary is well qualified for his work. During college days he was one of the editors of The Beacon, young people's publication of the board, and while studying at Alfred he served as a member of the board and its youth work committee. While his father was Seventh Day Baptist missionary in Jamaica, B. W. I., he lived there and during World War II he served overseas with the U. S. Army. At the Riverside Conference, Mr. Hargis spoke on the board's program using as his subject "Training Workmen for Evangelism."

A. N. R.

Seventh Day Baptist General Conference
SALEM, W. VA., AUGUST 22-27, 1950

COMMUNITY STORY HOUR

By Mrs. Lillian Jacob

Superintendent of Alfred Community Vacation Bible School — Summer, 1948

A story hour as a follow-up of the Alfred Community Vacation Bible School was instituted for children of ages 6 to 12 in the six weeks that followed the termination of the Bible school in July and August of 1948. Each week from 11 a.m. until noon the children met on Thursdays at the parish house.

Mrs. Rose Renner and Mrs. Lillian Jacob had the first session. July 22, Mrs. Renner told the older group of four boys and girls the story of the "Life of Joseph," using the flannelgraph. Mrs. Jacob told the younger ones, three of them, the story of "The Dog That Wanted to Be a Butterfly," after which there was a drawing period to illustrate the story.

July 29, Mrs. Jacob had the older group, presenting the following stories on a record player: "One String Fiddle," and "Pan, the Piper." Marching and games followed, five being present. Mrs. Lois Reid had seven or eight little ones in a play period at the sand table.

August 5, Miss Elsie Binns and daughter, Rosemary, gave a puppet show for twenty-two children, a group from Alfred Station being present also. Stories acted were: "The Three Bears," "The King's Breakfast," by A. A. Milne, and "Little Black Sambo."

August 12 and 19, Mrs. Lois Smith told stories to fifteen children, as follows: "Six Servants" by Grimm, "Master of All Masters" by Jacobs, "Make Way for the Ducklings" by McCloskey, and "Little Indian Boy" by Hader.

August 26, Mrs. Rose Renner told the story of the "Life of Samson," using the flannelgraph, to eleven children.

This is the kind of program which I have urged all of the Churches to use after Vacation School. I would be glad to hear from any Church which had this or similar programs for this summer.

Harley Sutton.

God loves a cheerful doer as well as a cheerful giver. — The Bible Advocate.



OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene
Andover, N. Y.

Dear Mrs. Greene:

We have a club called, "The Three Daring Daughters." We meet when we have Church dinners or quarterly meetings at the Church.

The purpose of our club is to help others. We make scrapbooks for hospitals, and we are going to give Miss Mabel West a basket of fruit and flowers. Our class motto is "Served to serve others."

Janet Drake, President,
Roberta Randolph, Secretary,
Lucy Gray, Treasurer,
Nola Gray, Member.

Milton, Wis.

Dear Daring Daughters:

I think the purpose of your club is of the best, and I think it would be well if other Recorder children would form similar clubs.

I belong to "The Woman's Relief Corps" which you might call a club. It was formed originally as an auxiliary to the Grand Army of the Republic of which very few members are now living. Our purpose is to bring relief to those in need. For example, when a mother of nine children was very sick we went to the home and helped with the housework, and furnished food and clothing for the family. Two other families had disastrous fires and we furnished clothing, money, and other necessities. I could go on naming other relief work but this is enough to explain our name, "Relief Corps."

Just think what a happy world this would be if all people had as their plan in life to do all they could to help other people whatever their race or creed. Then we would have a peaceful world, a Christian world, a world in which Christ would be the chief ruler in all lives.

Be to others kind and true,
That's what Christ requires of you.
Helping, helping day by day,
Ever in the Jesus way.

Yours in Christian love,
Mizpah S. Greene.

Dear Mrs. Greene:

I am on my vacation now. It is nice here. We have a private bathing beach three-fourths of a mile away from the home. We go down there once or twice a day. I like floating on the inner tube. It feels just like rocking in a cradle.

The Randolphs brought their parrot with them on this trip. It can say lots of words. This morning she flew into the orange tree and Ronnie had to climb up and get her.

We are now at Winnifred Rest Home, Fairy Hill P.O.

I don't know what else to say so I will close.

Your friend,
Miriam Mills.

29 Charles Street,
Kingston, Jamaica, B. W. I.

Dear Miriam:

I am so glad you have been having such a pleasant vacation. I should enjoy going in bathing with you. It's nice and warm down there, isn't it? Perhaps too warm sometimes! A little niece from Panama lived with us for a year. When I said it was a warm day, she remarked, "Not so very warm; in Panama we have blood heat."

When you speak of the Randolph's parrot it makes me think of a parrot one of my neighbors in Chicago once owned. The first day they acquired it I was passing their home not knowing they had the parrot, when suddenly a loud, hoarse voice called out, "Stop right where you are!" Of course I stopped only to hear the same voice call out, "Go on now!" Then I discovered the parrot in the window, and realized where that voice came from.

This parrot also tried to sing but her voice was anything but musical. She never tried to sing more than a line of any song. How wonderful it seems that a bird can be taught to talk, isn't it?

I am always delighted to receive letters from children in Jamaica and I do hope you and other children there will write often. In fact none of my beloved Recorder children write often enough to

CHURCH NEWS

suit me. I hope they are all reading my message of today.

Yours in Christian love,
Mizpah S. Greene.

Dear Mrs. Greene:

You will no doubt be surprised to hear from me. But I still read the Children's Page in the Sabbath Recorder, and I feel sorry for you when there is no letter to print. So I thought I would send a little poem to you. It might be of interest to many for it was written by Elder H. D. Clarke. He came to visit us in 1915 when we were on our homestead. I treasure his memory. I often wonder whatever happened to his adopted daughter, Emma.

You do not necessarily need to print my letter but thought I would explain why I sent this little poem. I might add that I am aunt to the Chaney girls who wrote to you several years ago. They are all grown up now. Two are married.

With best wishes,
Florence Burdick.

Box 2, Bottineau, N. Dak.

Dear Mrs. Burdick:

Thank you for your letter and for Elder Clarke's poem. I also knew Elder Clarke and treasure his memory.

Yours sincerely,
Mizpah S. Greene.

A Visit at the Mountain View Farm

Three girls are living where I stay,
Long ways they go to school each day,
Leila Maude is thirteen years,
Of coyotes, wolves, she has no fears.

Then Mary Emma, she is ten,
Bright as a robin, or a wren.
Florence Victoria, she is eight,
To be with same she'd be a mate.

Ring, he's the dog, and rabbits chase,
It's hard to tell which wins the race.
He did kill one the other day,
But I saw three that got away.

The gophers shy when Ring's around
And quickly they are underground.
So every day he has his fun
And constantly he's on the run.

The Guernsey cows you ought to see,
Princess, Fairy, and Miss Beauty,
Sall and Lill and then Miss Bonnie,
And Cherry comes with Miss Daisy.

(To be continued.)

HAMMOND, LA. — The Seventh Day Baptist Southwestern Young People's Camp was held this year in New Orleans, La. The tents were pitched in the yard of Mr. and Mrs. Earl DeLand in Metairie, and their home and the homes of W. L. and G. E. Coalwell were used for music, shower facilities, etc. Meals were served in the DeLand yard. The paper for the tablecloths was furnished by the Times-Picayune newspaper. (This paper gave the group free advertising besides that for which they paid.) The home of Mr. and Mrs. DeLand was used also for a large part of the cooking, since the weather was very undependable. These families were all glad to be able to help, and enjoyed meeting the campers and learning more about the activities of such a camp. The above arrangement was made because a suitable location for camp could not be found near enough New Orleans.

The activities of the camp consisted of classes and chapel services which were held in the beautiful New Orleans City Park and recreation and vespers at Lake Ponchatrain. The vesper services were held on a secluded jetty, on rocks from which the campers could look out over the wide expanse of the lake as the sun set casting its beautiful colors on the water. This will long be remembered by the campers.

The classes at the park were conducted by Pastor Edgar Wheeler, George Stillman, and Gilbert Butler. Mr. Stillman and Mr. Butler "sat in" on Pastor Wheeler's classes when they were not teaching.

Each camp day was closed with a camp "sing" in the yard near the tents and was a period of real spiritual fellowship.

The camp theme for this year was "Christ for Me, for Others." Two camp songs were used — a chorus, "Christ for Me," and "Make Me a Blessing." These were sung by the campers as special music on Sabbath day when they went as a unit to Hammond to Church. There they attended the regular Church service with Pastor Wheeler in charge. David Beebe of Gentry, one of the campers, brought

the message. Lunch was served at the parsonage to the congregation. This visit to the Church gave the rest of the Hammond members the opportunity to meet the campers.

The closing consecration service was held in camp because the weather looked threatening. We had been blessed all through the camp week by dry weather although it threatened part of the time and had been stormy every day for a month previously. But within two hours of the time when the last campers had gone, the tents taken down, and even before everything had been quite put away, there was a hard storm. This seemed significant to many, for the same thing happened the two previous years.

Another thing about camp which I'm sure will be of interest to all, is that the Southwestern Young People's Camp now has an official name, one which has a double meaning. It is now named Camp M-I-L-E-S, signifying the distance which must be traveled to get together, and the letters mean "May I Live Ever Steadfast."

Austa Coalwell.

ASHAWAY, R. I. — At a dedication service in May, the following children were dedicated to the Lord by their parents. They are Kelsie James, son of Mr. and Mrs. Jesse James; Margaret Anderson, daughter of Mr. and Mrs. William Anderson; Margaret Ruth Collings, daughter of Mr. and Mrs. Harold L. Collings, Jr.; and Rex Dennis Kenyon, son of Mr. and Mrs. Raymond M. Kenyon, Jr.

In June, just prior to the Eastern Association meetings, which were held at Ashaway, the exterior of the Church property was improved. The front was beautified by the laying of a bituminous concrete pavement. This was set off by an island of trees, lawn, and shrubbery. An asphalt walk with cement curbs was also laid leading up to the Church. The grounds on each side of the Church were harrowed up. Just recently the workmen cut away the heavy growth of weeds, reharrowed the ground, and are now ready to seed it down.

Rev. and Mrs. C. Harmon Dickinson and Miss Ruth Collings have returned to

Ashaway, having attended the General Conference at Riverside. — Mrs. Raymond M. Kenyon, Jr., Correspondent.

MARLBORO, N. J. — The past eight months have been full of interest. We were glad to have Miss Becker with us on two occasions. A very beautiful Easter service was presented by the choir under the direction of Mrs. Emma DuBois with Mrs. Letha Gibe at the piano.

Pastor Rex Burdick was ordained in June, 1948, and was graduated from Faith Theological Seminary in Wilmington, Del., in June, 1949. Mother's Day was Family Day and there was the dedication of babies and parents at Marlboro. Each baby was given a rose at the service. Rally Day was also observed. Daily Vacation Bible School was held jointly at Shiloh with an average attendance of 118. Our pastor and family attended Lewis Camp at Ashaway, R. I., also Conference at Riverside, Calif., the pastor having charge of the Junior Conference there.

Joint Communion with Shiloh was held at Marlboro. June 25 was Children's Day. A fine program was given which deserves recognition on the part of teachers. A class was promoted to the adult division.

Improvements on the Church property are under way. The young people's class sponsored an oyster supper in the Church basement, a part of the proceeds from which was given to the Church to be used toward the Improvement Fund. The parsonage and garage have been painted. The Church cemetery and lawn are kept beautiful by Rae Stillman.

The juniors meet each Sabbath afternoon. Interesting children's sermons are prepared each week by Pastor Burdick and the adults enjoy them as much as the children.

It seemed to be the "Crowning Day" when eleven new members were received into the Church, eight by baptism and three by letter, on August 6.

We are looking forward to the Yearly Meeting of the Eastern New York and New Jersey Churches to be held October 14-15 at Marlboro.

Cottage prayer meetings were held in the homes until recently. Now the prayer meetings are held in the Church.

Progress has been made through our co-operating with the 100 Sabbaths of Service program of the Tract Society.

The Marlboro Voice published by our pastor is very much appreciated especially by the members who are unable to attend services regularly.

A Church directory was published recently which was financed by one of the members.

We have a fine group of young people who are shouldering the several responsibilities of Church life, which is very encouraging. It is our earnest desire to "press onward" — willingly, prayerfully, and courageously.—Ella T. (Mrs. Archer) Dolbow, Correspondent.

NORTH LOUP, NEB. — The Dr. Grace Missionary society met Wednesday afternoon, September 7, with Mrs. E. T. Babcock.

Rev. A. Clyde Ehret suffered a heart attack recently and is still far from well, although he preached as usual Sabbath morning, September 3. Mrs. Ehret also has been sick since their return from Conference and was not able to go to Arcadia to begin her school duties. She plans to teach in the high school there again this year.

Plans are under way whereby the Church will sponsor serving meals on Pop Corn Days, the proceeds to go to the Lord's Acre Project. The entire Church will work together on this undertaking which is headed by Mrs. W. G. Johnson. There will also be a stand. — Myra T. Barber, Correspondent.

In the absence of your pastor and family, some persons invaded the parsonage. What do you think they did? They replaced the old shades with new ones. At the windows downstairs they left Venetian blinds. New cement steps had previously been laid, and the garage had been shingled and painted. We have the "new look" at the parsonage. You should drop in to see us. — North Loup, Neb., Church Bulletin.

SHILOH, N. J. — The Vacation Bible School was held June 20 - July 1. The demonstration was attended by a large group of interested parents and friends. The average attendance of the Bible school was 125 and the highlights included memorization, dramatization, and the use of the flannel board.

Rev. Lester G. Osborn served this year as supervisor. Those serving as teachers were: kindergarten, Mrs. Florence S. Moncrief; assistants, Doris Carter, Marilyn Osborn, and Carol Harris; pre-first, Mrs. Ellen Peck; assistant, Ann Newkirk; first grade, Mrs. Ida Hanby; assistant, Mary Lou Fogg; second grade, Mrs. Bernice Davis; third grade, Miss Leona Hoffman; fourth grade, Miss Ruth Ayars; fifth grade, Miss Ethel Wilson; intermediates, Rev. C. Rex Burdick; music director, Mrs. Martie T. Hitchner; pianist, Miss Carol T. Harris; registrar, Miss Nathalie Davis.

The general committee was Mrs. Bert Cruzan, chairman; teachers, Mrs. Margaret Fogg, Mrs. Mary Ayars, Mrs. Marion Campbell; publicity, Mrs. Ida Hanby, Mrs. Mary Lewis, Mrs. Mary Ayars, Rev. C. Rex Burdick; transportation, Harry Bowen, Rollo Davis, Oscar Newkirk; building and grounds, Leroy Rainear, Jr., Owen Probasco, Howard Scull, Jr., James Davis; treat, Mrs. Charlotte Lupton, Miss Katherine Davis.

Graduates including "Sonny" Ayars, Doris Carter, Nathalie Davis, Carol Harris, and Ann Newkirk received eighth grade diplomas.

The Female Mite Society was held on July 30 at 3 p.m. in the school auditorium. The business meeting was presided over by Mrs. Martie T. Hitchner, vice-president. Decorations were in charge of Mrs. Jennie Geisinger with prayer given by Rev. C. Rex Burdick. Reports were given by the obituary committee — Mrs. Letha T. Gibe, that of Mrs. Laura Frazier who died in February. The obituary of Mrs. Esther Craft was unintentionally omitted this year. The annual reports of the secretary and treasurer were given by Miss Katherine Davis and Mrs. Bernice Davis respectively.

The Hannah Wheeler Memorial Fund and the "mites" collected were combined and presented as a purse to Rev. and Mrs.

Benjamin O. Berry, natives of British Guiana, who were the guest speakers of the afternoon.

Special music was furnished by a young people's orchestra led by David S. Davis and a boys' trio consisting of Auley Parvin, Owen Probasco, and Paul Osborn, accompanied by Mrs. William Fogg who also gave an offertory number "Tell Me the Old, Old Story." The ushers were Misses Carol Harris, Nathalie Davis, Mary Lou Fogg, Christine Davis. Mrs. Ella Sheppard was elected to serve as president for 1950.

A successful Church social was held on the lawn Sunday, August 29, with approximately 100 people present. It was sponsored by the Willing Workers Class of which Mrs. Lora S. Harris is teacher. This included games, a program of which Mrs. Olga N. Fogg was toastmistress, and refreshments. The proceeds went to the Denominational Budget.

Church services have been held in the school since the first week in July until September 3 when the congregation returned for all services in the beautiful newly decorated Church. Communion was administered that day. Christian Endeavor societies were active in the afternoon. A vesper service was held in the Church auditorium at 7 p.m. with "The Church" as the theme, planned by Mrs. Bert B. Sheppard. This opened with an organ recital by Mrs. William C. Fogg. Scripture was read by Mrs. William J. Ayars. A brother and sister mixed quartet comprising Mrs. Marion P. Ferguson, Miss Lorraine Rainear, Leroy Rainear, and Owen Probasco sang "There's a Meeting in the Shiloh Church" accompanied on the organ by Mrs. Fogg. There were appropriate poems given by Mrs. Sheppard which interspersed the musical numbers. A hymn "Close to Thee" was sung by the congregation.

The ladies' quartet, including Mrs. Elden Hitchner, Mrs. Sheppard, Mrs. Judson Harris, and Mrs. Belford Harris, sang "The Lord Is in His Holy Temple." Mrs. Ayars gave a Scripture reading. The hymn "I Love Thy Kingdom Lord" followed. The instrumental trio — Mrs. Charles F. Harris, violin; Louis D. Schai-ble, clarinet; David S. Davis, flute — gave

a medley of hymns and concluded with "The Church's One Foundation." Mrs. Sheppard gave a poem, "Christ Is Made the Sure Foundation." "The Church's One Foundation" was sung and Scripture used intermittently by Rev. L. G. Osborn and daughter Marilyn.

Mrs. Melvin R. Dickinson sang "O Jesus, With Thy Church Abide," the hymn "O, Where Are Kings" was sung, Mrs. Sheppard gave a short poem, and Rev. Mr. Osborn pronounced the benediction.

As a Sabbath school missionary project money has been raised for a portable organ to send to British Guiana to be used by Rev. and Mrs. Benjamin O. Berry in their work on that field.

Mrs. Helen Cruzan is serving as junior superintendent of the Christian Endeavor and her assistant is Mrs. Rachel Bonham, upon the resignation of Mrs. Mary C. Ayars who rendered splendid service in this department for eight years.

Baptismal services were held September 10 at Rhodo Lake with Mr. and Mrs. Willard Hildreth of the Philadelphia Fellowship as candidates. — Martie T. Hitchner, Correspondent.

MRS. JEMIMA THOMPSON DIES IN JAMAICA, B. W. I.

Mrs. Jemima Thompson, mother of Socrates A. Thompson who is studying in the United States under the Missionary Board of the Seventh Day Baptist denomination, died recently at her home in Guy's Hill, Jamaica, B. W. I.

Mr. Thompson is a student at the School of Theology, Alfred University, Alfred, N. Y., winters, and spends his summers in Westerly, R. I. Other survivors include a son in England, and a son and four daughters in Jamaica. — Westerly Sun.

YEARLY MEETING

The Yearly Meeting of the Eastern New York and New Jersey Churches will be held with the Marlboro, N. J., Seventh Day Baptist Church, October 14, 15, 1949. Theme; "Building with God," Psalm 127: 1.

Mrs. Ruth A. Cruzan,
Clerk.

Marriages

Harrison - Martin. — William Harrison, son of Mr. and Mrs. William Harrison, Sr., of Alfred, N. Y., and Jean S. Martin, daughter of Mr. and Mrs. Howard Martin of Alfred, were united in marriage at the Gothic on September 1, 1949, Rev. Everett T. Harris officiating. The new home is at Alfred, N. Y.

Obituaries

Saunders. — Anna Elnora Allen, daughter of Andrew J. and Lydia Allen, was born November 29, 1858, in Independence, N. Y. Most of her life was spent in Friendship and Richburg, N. Y., where she has resided for 46 years.

She was married to George W. Saunders November 29, 1876. Mr. Saunders died August 11, 1929.

Mrs. Saunders loved her Church and was faithful in attendance until poor health in her latter years made it impossible. She worked with sincere devotion in the Women's Christian Temperance Union as well as in the organizations of the Richburg Seventh Day Baptist Church and Sabbath school. On August 6, 1949, she passed to her reward at the age of 90 years. She was a kind and loving mother and a true Christian friend of all. During the many years of her illness she received the loving care of her children in the home of her son, George W. Saunders.

Those who survive her are: Mrs. Maud Breadon, Friendship; Mrs. Blanche Clarke, Claudé Saunders, and George Saunders, Richburg; two granddaughters, Thelma Clarke, Richburg, and Mrs. Aileen Linza, Wellsville; and many nieces and nephews.

Funeral services were conducted from the home of her son, George Saunders, by Rev. E. H. Bottoms of Adams Center, N. Y., her former pastor, on August 9, 1949, with burial in the Richburg Cemetery. — Contributed.

Branch. — Flora Field was born at Hamilton, Allegon County, Mich., on December 23, 1866, and died at her home in White Cloud on August 18, 1949, after a brief illness.

On February 7, 1883, she was married to Erastus G. Branch in Van Buren County and a year or so later they came to make their home in White Cloud. The couple celebrated their sixty-sixth wedding anniversary last winter.

Early in life Mrs. Branch became a Christian and a worker in the Church, being faithful through the years.

Besides her husband she is survived by a son, Harry E., of Baldwin, Mich., a brother, Warren Field, of Bangor, Mich., a sister, Mrs. Mable Pennell of Phoenix, Ariz., ten grandchildren and eighteen great-grandchildren.

Funeral services were conducted from the White Cloud Seventh Day Baptist Church on

Sabbath afternoon, August 20, by her pastor, Rev. Orville W. Babcock and interment was in Prospect Hill Cemetery. O. W. B.

Fitz Randolph. — Robert Kent, infant son of Mr. and Mrs. Ivan Fitz Randolph, passed away on August 9, 1949, three days after birth. He is survived by his parents and brother, Jeffrey Ellis. Prayer was offered at the home by Rev. Carroll L. Hill. Burial was in Milton Junction Cemetery. C. L. H.

Place. — Phil S., son of Mr. and Mrs. Thomas P. Place, was born in Alfred, N. Y., in 1865 and died at Bethesda Hospital, Hornell, N. Y., on September 5, 1949, at the age of 84 years.

He was a member of the First Seventh Day Baptist Church of Alfred joining by baptism February 20, 1886.

Mr. Place had served more than sixty years as a funeral director in Alfred and vicinity, being a life member of Allegany County Funeral Directors Association.

His wife, the late Grace Coon Place, preceded him in death October 25, 1946.

Surviving is a son, Tom Place of Salem, Ohio; five grandsons, five granddaughters, and eight great-grandchildren.

Farewell services were held at the First Alfred Church, conducted by his pastor, Rev. Everett T. Harris. Burial was in Alfred Rural Cemetery. E. T. H.

Loofboro. — Wayland, son of Wesley and Esther Hurley Loofboro, was born in Clinton County, Iowa, July 20, 1927, and passed away at Mercy Hospital Thursday, September 1, 1949.

He leaves to honor his memory his father and mother; two brothers, Dr. Victor Loofboro of Milwaukee, and Carroll of Milton Junction, Wis.; one sister, Mrs. George Rousch; and his grandfathers, Wade Loofboro and Orville Hurley both of Milton Junction. Burial was in the Milton Junction Cemetery with Pastor Kenneth Van Horn officiating at the services. K. B. V. H.

Coon. — Nettie Adele, daughter of Mr. and Mrs. Roswell A. Crandall, was born May 11, 1869, at Transit, Sibley County, Minn., and passed away on April 22, 1949, following an injury received in a fall at their winter home in Riverside, Calif.

She became the bride of Dr. George E. Coon on September 18, 1895. Dr. and Mrs. Coon had made their home in Milton Junction for the past 49 years, spending their winters since 1929 in Riverside, Calif.

She leaves to honor her memory, her husband; a son, Dr. G. Wayland Coon of Riverside, Calif.; a daughter, Mrs. Leland C. Shaw of Milton; five grandchildren; and one great-grandchild. Farewell services were held in the Seventh Day Baptist Church in Milton Junction and interment was in the Milton Junction Cemetery, with Pastor Kenneth Van Horn officiating. K. B. V. H.

The Sabbath Recorder

