

ingly calls his native British Guiana, as well as in China. Is so-called "super-vision" by Caucasian delegates from the United States a concept that has any permanent validity in the mind of Christian people? Are the Chinese, the Jamaicans, and the BG's our brethren in Christ, or are they congenitally inferior to those of us who have evangelized them?

#### A Publishing Frontier

4. There is definitely a new trend in the publication of religious materials for public distribution — a trend away from nickel tracts to booklets of larger size and content considerably more challenging to the average American intellect. Is this trend a passing fancy born of days of easy money, or a permanent trend? Here is a publishing frontier, and as a Church we need the wisdom to lean with courage into the future.

#### Creative Sabbath Observance

5. There is a huge frontier in the area of Sabbath observance. In the first century of the Christian era, Juvenal, a Roman satirist, poked fun at the Jewish Sabbath as being observed as a day of idleness, and there was a prolonged discussion among the rabbis whether an egg laid on the Sabbath day could be eaten. I wonder if our Sabbath observance does not look much like this to most of the Christian world? There is a frontier here for a creative and spiritual interpretation of Sabbath rest that may commend itself for its realism and religious value to many people in our world — our "own" people as well as others.

#### The Faith to Venture

These are only a few and random suggestions of the problems that face us today — you can add many others. Furthermore, I make no claim to be able to give answers; I only know that the answers will be found only as we discover in ourselves the faith to venture as our forefathers have done. The first commandment of the Church is not, "thou shalt not 'upset the applecart.'" It lies rather in forgetting the things which are behind, and pressing forward to the things which are before. If we possessed faith enough and courage enough to do that, perhaps it might be said of us, "Those who have turned the world upside down have come here also."

## Children's Page

### USING GOD'S GIFTS FOR OTHERS

By MIZPAH S. GREENE  
Andover, N. Y.

Betty Smith was the only child of parents who were rich. They had taught their little daughter a great truth which she never forgot. It influenced her whole life. This truth was that every blessing which came to her was a gift from God, and that she should use it if possible for others.

One day a poor child stood looking through the fence at their beautiful flower garden. Betty said with a sweet smile, "Would you like some flowers, little girl?"

"Oh, yes I would; I never had even one such pretty flower in my whole life," said the little girl. "Don't flowers grow only for rich ones like you?" she asked.

"No," said Betty. "God made the flowers for everybody. These here in the garden are ours because we planted them and take care of them. But God wants us to divide them with others. And in the fields and woods are wild flowers that belong to anybody who will gather them. They are a free gift from God. What is your name little girl, and where do you live?"

"I live down in the alley," said the little girl, "and my name is Mary Baker. Is it very far to the wild flowers?"

"Oh, no," said Betty, "my girl friend, Anna, and I often go to the woods to gather flowers. Would you like to go with us some day?"

"Yes, I would, for I want to pick some of God's flowers for my little brother, Johnnie, who is very sick."

"I'll pick a bouquet of flowers from our garden for you, and you and Johnnie can enjoy them together."

"Oh, thank you," said Mary and soon she ran happily home to bring, as she said, "God's gift" to her little brother.

Mizpah S. Greene.

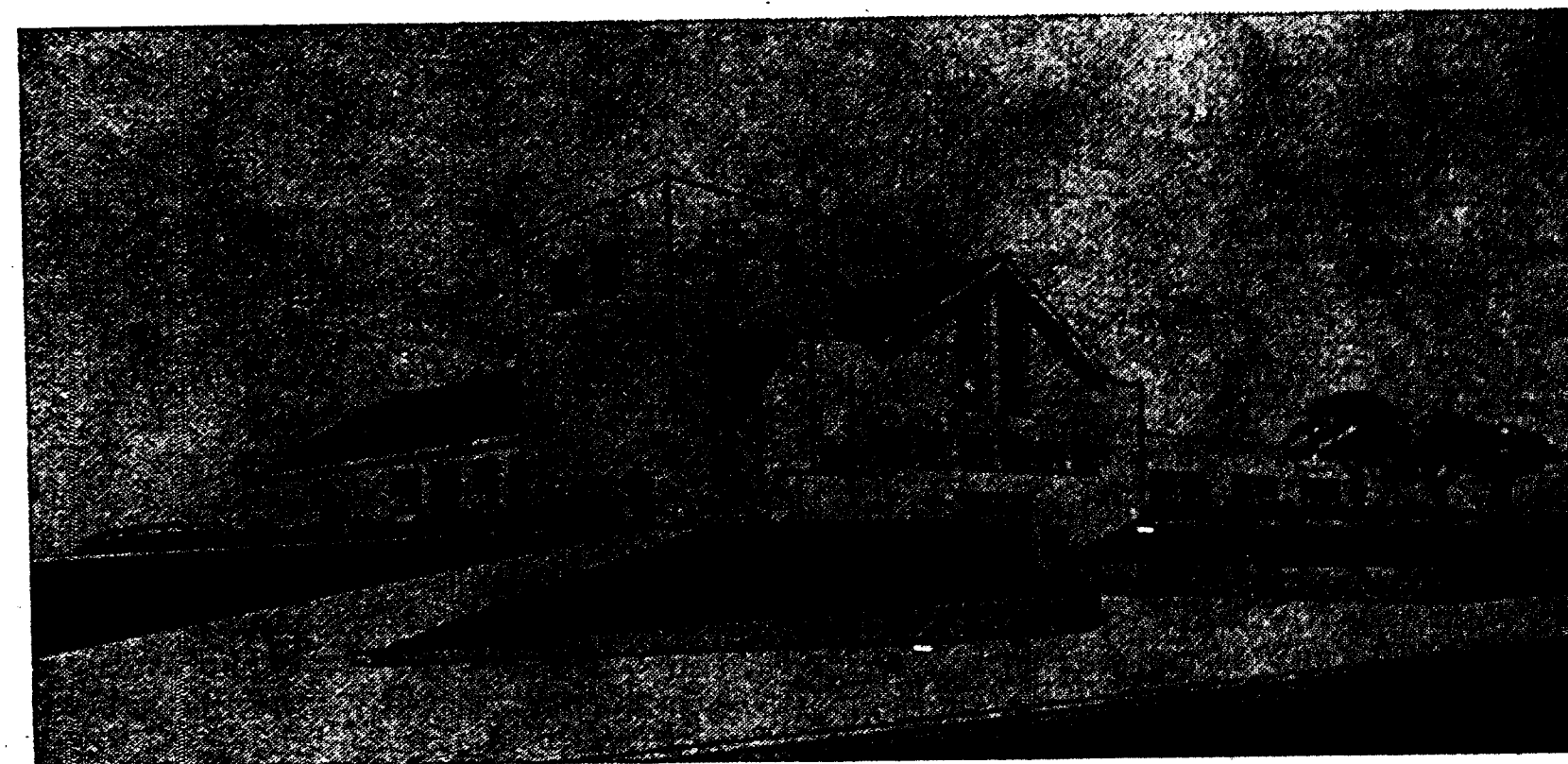
#### A Christian Is —

A mind through which Christ thinks,  
A heart through which Christ loves,  
A voice through which Christ speaks,  
A hand through which Christ helps.

—The Salem Herald.

# The Sabbath Recorder

## PROPOSED CHURCH EDIFICE LOS ANGELES, CALIF.



Drawing by Albyn Mackintosh

(Architect's drawing of proposed Church building and grounds of the Seventh Day Baptist Church of Los Angeles, Calif.)

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor

L. H. NORTH, Manager of the Publishing House

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(MRS.) MIZPAH S. GREENE ..... Children's Page

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## CONVOCATION AT THE SCHOOL OF THEOLOGY

With a prayer for insight, vision, and courageous faith, the Seventh Day Baptist School of Theology at Alfred University formally opened its academic year on Monday evening, September 26. Faculty, students, and local friends of the school gathered at the Gothic Chapel on the evening before classes began, to dedicate the year of study and fellowship to Christ and His Church.

Dean A. J. C. Bond presided at the impressive convocation service, and was joined on the platform by Rev. Dr. Everett Harris, lecturer on Pastoral Theology, Dr. Ben R. Crandall, who is currently offering his course in Rural Sociology, and Rev. Dr. Wayne Rood, professor of Historical Theology. Rev. Albert Rogers, lecturer on Church Worship, offered the benediction from the congregation. Following the close of the worship service, the rooms and apartments of the Gothic were open for visitation.

"In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow Thee,"

were the words from Whittier with which Dean Bond opened the service. The congregation then sang the hymn, "Dear Lord and Father of Mankind," and was led in the invocation and Lord's Prayer by the dean. After the dean's welcome and announcements for the current year, the congregation sang "O Master, Let Me Walk With Thee," and Dr. Crandall read the Scripture lesson from Romans 12. Dr. Rood delivered the convocation address, indicating his hope that students and faculty might join together in an earnest pursuit of truth that would lead the school into a corporate spiritual experience of fellowship and study in preparation for the work of the kingdom of God. After singing "Breathe on Me, Breath of God," the company stood for the prayer of consecration. The service was closed with the doxology and the benediction.

The prayer of consecration, as offered by Pastor Harris, was as follows:

O Thou Great Teacher of the race of men,  
by whose guiding Spirit men of old have been

(Concluded on page 216)

## CONFERENCE COMMENTS

In his welcome to the delegates as General Conference opened, Rev. Leon M. Maltby, pastor of the host Church, referred to some of the unusual features of Southern California, especially the weather which was unusually cool the first of Conference week. His hearty Christian welcome to the homes of the Riverside Church and community was truly in evidence throughout Conference. Riverside folks outdid themselves for the comfort, spiritual benefit, and enjoyment of guests and friends from faraway places. The treasure of the 1949ers was of the sort that "neither moth nor rust doth corrupt, and . . . thieves do not break through nor steal."

As Rev. Albert N. Rogers responded to the welcome, he expressed the feeling of the delegates as he thanked our Riverside friends for all that they had done and were doing to make us comfortable and the Conference a success. He then called attention to some of our problems, and impressed us with the necessity of keeping the various phases of our total work in proper balance. He concluded by saying that God has been good to us as a people. Some of our Churches have engaged in rebuilding programs, not just to have beautiful Churches, but because we wanted beautiful Churches. From this day forward we will reach forth our arms toward one another and become more united in our service for God and to one another.

### President Hurley Sets Precedent

It may not be a precedent after all that President Loyal F. Hurley set, but he did "use his head," and two of the vice-presidents. After he had officially opened the General Conference and the business was proceeding smoothly, President Hurley shared the honors of presiding officer with First Vice-President Elmo F. Randolph of Milton, Wis., and Second Vice-President K. Duane Hurley of El Monte, Calif.

This procedure afforded the Conference president more freedom for behind-the-scenes activity, especially an opportunity to concentrate on preparation for the morning Bible studies which he presented the first four mornings soon after 11:30.

Rev. Loyal F. Hurley's four Bible studies in the Book of Philippians might not be called an innovation, altogether. Nevertheless, they took the place of a formal address by the president. These studies were very much appreciated. We hope that we may publish them in outline form for the benefit of Sabbath Recorder readers. Of course, cold type cannot convey the warm heart and triumphant spirit of the speaker, yet, it can preserve for us the truth set forth on those memorable mornings.

### Devotional Services

The devotional services presented as a part of the programs of boards and societies were well planned and convincingly conducted. On Monday afternoon before the Conference began Tuesday morning, one devotional leader was at the Riverside College auditorium preparing an illustration to be used the next afternoon. Among those participating in the devotional services were: Rev. Gerald D. Hargis, Rev. Edward S. Ballenger, Rev. Kenneth B. Van Horn, Rev. Trevah R. Sutton, Rev. Carl R. Maxson, Pastor Leland E. Davis, Dr. Rosa W. Palmberg, Rev. Verney A. Wilson, Rev. Marian Hargis, Pastor Leon M. Lawton, Pastor Melvin G. Nida, Rev. Clifford A. Beebe, Rev. Erlo E. Sutton, Dr. Wayne R. Rood, Dr. Carroll L. Hill, David Williams, Rev. Francis D. Saunders, Rev. W. Allen Bond, and James Campbell.

### "Workmen Approved of God"

The readers of the Sabbath Recorder had access to the General Conference program as published in the issue of our denominational paper for August 15. As was doubtless noticed, the evening services featured in addition to the youth chorus, the orchestra, anthems by the choir, devotions, and good night prayers, sermons built around the Conference theme, "Workmen Approved of God." On Tuesday evening the subject of Rev. C. Harmon Dickinson's sermon was "Workmen Approved of God in Knowing the Word," that of Rev. Elmo F. Randolph on Wednesday evening was "Workmen Approved of God in Living the Word," and on Thursday evening Rev. Ronald I. Hargis brought the message on "Workmen Approved of God in Sharing the Word."

On the eve of the Sabbath, as is the custom at General Conference gatherings, there was a sermon and a conference meeting, Rev. Everett T. Harris preaching on the subject of "The Parable of the Second Chance" and Rev. Herbert L. Polan conducting the conference meeting following.

On the evening after the Sabbath, K. Duane Hurley had charge of the Youth Fellowship program, which consisted of a drama entitled "A Certain Just Man" under the direction of Mr. Hurley, the parts being taken by Riverside young people.

On Sunday evening Rev. Alton L. Wheeler brought the closing message on "Workmen Approved of God — Retrospect and Prospect."

On Sunday morning the sermon was preached by Dr. Wayne R. Rood who used as his subject "Frontiers for Seventh Day Baptist Workmen." This sermon appeared in full in the special issue of the Sabbath Recorder for October 3.

#### This Week's Features

This week we are happy to present, as features, impressions of the Pre-Conference Retreat by Miriam Seager, daughter of President and Mrs. Lloyd D. Seager of Little Rock, Ark., who has drawn upon a number of sources to whom she gives acknowledgment at the close of her article; Recreation at Pre-Conference Retreat by James Harris, son of Rev. and Mrs. Everett T. Harris of Alfred, N. Y.; and the Junior Conference by Ann Bond, daughter of Mr. and Mrs. Paul V. Bond of Lost Creek, W. Va.

The issue of the Sabbath Recorder for September 19 carried an account of the 1949 Pre-Conference Retreat by Rev. Albert N. Rogers from the viewpoint of a staff member and the Board of Christian Education, the sponsoring board of which Mr. Rogers is the president; A Message from Retreat by Rev. Harley Sutton, former executive secretary of the Board of Christian Education; and Music at Pre-Conference Retreat by Nellie Jo Bond, a camper.

Also in this week's issue there appears an article, entitled "Music at General

Conference," by Dr. Alfred E. Whitford of Alfred, N. Y. Dr. Whitford is eminently qualified to give an appraisal of the Conference music. Those of us who were privileged to be cleansed and inspired by the music at Conference will catch again its spirit. Other readers will rejoice in the uplift that this account will bring them.

(To be continued)

(Continued from page 214)

brought out of ignorance and fear into the marvelous light and freedom that is in Christ Jesus Thy Son, we give Thee great thanks for His abiding Presence, and for the certain faith that He will continue to bless and guide us as we face the future — not only the future of our individual lives but also of the Alfred School of Theology.

We thank Thee for all faithful teachers who have served here in past years, laying a good foundation on which we may build today, giving of their lives freely and creatively as they prepared young men for the ministry. We know their lives live on in the ministry of healing and quickening of souls as students have gone out from these halls to the four corners of the earth to serve the Master.

Grant, we pray Thee, such insight, such quality of mind, such enlarged vision and courageous faith to those who teach and those who learn today, of this present faculty and student body: that the world, in some measure, through this school, may achieve the character on which the kingdom of God may be built; that there may grow up here a sense of fellowship that shall be sweetened and enriched by the presence of Christ; that all that is said and done may redound to His glory. And to this end we dedicate this year of service that lies before us. Through Jesus Christ, our Lord. Amen.

—Contributed.

#### SEMIANNUAL MEETING

The Semiannual Meeting of the New Auburn, Wis., and Dodge Center, Minn., Churches will be held with the Dodge Center Seventh Day Baptist Church, October 28-30, 1949. Theme: "Living for Jesus."

Ethel Greene,  
Corresponding Secretary.

#### PRE-CONFERENCE RETREAT

By Miriam Seager  
Little Rock, Ark.

Before breakfast each morning, we assembled on the tennis courts. There we had a flag raising service. It differed slightly each day. We sang hymns, the National Anthem, "God Bless America," and other songs, and gave the pledge to the flag, and the pledge to the Bible.

#### Alone Hour

Rev. Albert Rogers called us together for a short period of meditation before our "alone hour" each morning. He gave us a short talk and suggested Scripture references we might read during the "alone hour." One morning he told us how to write a collect (a certain type of prayer), and suggested we spend our "alone hour" in writing one.

#### Quest

Conducted by Rev. Victor W. Skaggs

In discussions about Seventh Day Baptist history were the histories of our Churches at Newport, Philadelphia, Piscataway, Shiloh, Salem; in Georgia, Florida, New York, Pennsylvania, Virginia, and many other states.

The local organization of the early Churches was very interesting. "Uncle Vic" told us that they had no "statement of belief," the deacons had many duties, the reasons they were founded were for growth within, and growth in the world, and that the General Conference was begun in 1803.

On Monday he granted special "quests" for individual Church histories, and gave character sketches of early members. He also discussed (and closed with this thought) the part of the individual Christian in the Church.

#### Discussion of Quest by Groups

After the discussions in Quest, we went to our various interest groups. My interest group was No. II, "The Christian Citizen," led by Rev. Carl Maxson. We discussed making vocations Christian, striving for unity and peace in the world, and our Christian duties, privileges, and responsibilities as future citizens of this world. Similar ideas were exchanged in

other interest groups during this "Discussion of Quest by Groups."

#### Interest Groups

##### Group I

"Youth Work in the Local Church," Rev. Marion Van Horn.

Discussed in this group were four points: What you should expect of the Church; what the Church should expect of you; recreation and social activities in the local Church; and prayer.

##### Group II

"The Christian Citizen," Rev. Carl Maxson.

In this group we discussed racial problems, community problems, denominational needs, the World Council of Churches, the missionary call, our duty in war, the ecumenical Church, and many other interesting and informative topics. We did not, I believe, discuss the United Nations, but it might well have come under this heading.

On Monday, Rev. Mr. Maxson gave us an outline for bringing souls to Christ, and for each topic he suggested Bible references and hymns. The outline is as follows: Restitution (Repentance), Confession, Forgiveness, Prayer for a Clean Heart, The Reception of Christ in the Heart, Baptism, Church Membership, A Test for Love, God's Dwelling Place, The Passover, The "New" Passover.

##### Group III

"Christian Stewardship," Rev. Earl Cruzan.

"Stewardship is an essential part of life. We show we are good stewards of God when we tithe. But God expects us to do more than that. We must be willing, also, to give of our time and energy for the Lord's work. We give money and service because of our love for God, and to repay Him for His great gift to us."

##### Group IV

"The Bible Speaks," Dr. Wayne Rood. Dr. Wayne Rood told of the value of the Bible for its poetry, stories, history, and prophecy. He also witnessed as to what the Bible had meant and still means to him.

Between 1 and 1:30, we had a period

of rest and study. However, few rested or studied unless they were sick. There were things to do such as helping the cook, archery, sprinkling the dust, having a talk with a counselor, playing the organ, rehearsing a play, washing dishes, mopping the lodge, or just chatting.

#### Presentation of Denominational Needs

Presented by Rev. David Clarke

"Uncle Dave" told us of the Denominational Budget, the "100 Sabbaths of Service" program, the "United Evangelistic Advance," the "10% Sabbath School Increase" program, what the Church owes to the community, and of the different books, tracts, and other literature available from the Missionary, Tract, and Women's Societies, and the Board of Christian Education.

During one of his classes, Sarah Becker gave us an address in which she discussed "Choosing the Right Vocation."

Another afternoon, Ted Stillman, camp athletic director, gave a talk. His topic was "Tying Up Sports with Your Life and Character."

Rev. Mr. Clarke stressed the importance of intercessory prayers for missions, our boards, our pastors, our Conference president, and the Commission, and the daily study of our Bibles and our Sabbath school lessons. His subjects covered the following topics: "Knowing the Word," "Living the Word," "Sharing the Word," "Reaping the Word." Will the Sabbath be restored to Christendom? What is a missionary call? What are the most important needs to which you should respond in your community and in the world?

#### Vesper

Prayers, poems, Scripture, short stories, hymns sung by the group, by male quartets, and girls' trios, and an accordion solo by "Lulu" were heard each day from 5:15 to 5:45. We sang hymns and choruses as we walked up the hill and, once in our places, the program commenced with the participants behind the audience. This was very effective.

#### Campfires

Our campfires were held in the lodge. They usually began with the singing of "special request" choruses. After this

"singspiration" we were led in devotions, or given a talk by one of our counselors or by some outsider. For instance, one night, we were given a talk by Dr. J. Lowrey Fendrich, of the Institute of Religious Science, in Los Angeles.

#### Dr. Fendrich's Talk

Dr. Fendrich challenged us as Christians and as Seventh Day Baptist young people, to make up our minds as soon as possible concerning our life's work. Again, he challenged us, saying it was up to us to evangelize, Christianize, and teach, if it is to be done at all. He told us of his teachers, the ones he liked, and why. "In just a few years," he said, "you will be taking the places of your parents and grandparents in the Church and community, and you will be the doctors, lawyers, teachers, ministers, senators, mechanics, and maybe even — presidents!" He left us with this thought — the importance of living and working our faith in this day and age.

After campfire and before taps each evening, the girls and women counselors gathered in one room of the "girls' dorm" for a short period of meditation, in which sentence prayers were offered by all.

#### Final Campfire — Fagot Service

All who so desired wrote on a piece of paper, to throw on the fire, their own personal sin or sins that they wished to get rid of, and on another piece of paper, to lay on an open Bible, their goal or purpose to which they wished to dedicate their lives. Different counselors offered words of encouragement or inspiration at the beginning and soon all were participating. There were many wonderful testimonies for the Lord Jesus Christ, and as each gave his testimony he found that not only he, but all who had heard, had been strengthened. The campers were not the only ones to testify. The counselors and ministers also participated.

I am sure all who attended this service realized that it was the most important part of the whole camp period. Words cannot express the spirit of fellowship there.

Deep changes were wrought in many lives. We were able to see things to

which we had been blind before. Jesus became closer and more real to us. We found out more about each other for as the Bible says, "Out of the abundance of the heart, the mouth speaketh." It was wonderful to see and hear those of a like faith get up and express thoughts which were also in our own hearts and on our own minds.

I have not even yet told of the main thought of this campfire. It was an idea that came up again and again in testimonies. "We (or I) cannot get rid of sins by merely throwing a piece of paper on the fire. We (or I) need, simultaneously, to have them wiped from our hearts. And to do so, WE NEED GOD'S HELP." **Camp Church Service**

The Sabbath day service, held in the chapel, was open to any who wished to come. The chapel was packed with "out-of-town" visitors, our relatives, friends, and brothers in Christ. The program was planned and carried out by campers and counselors to give the visitors a brief idea of what we had accomplished at Retreat.

#### At the Foot of My Favorite Pine

I feel that I have come closer to God in this Retreat than I have ever been before. I want to rededicate my life to Him. I want His will to be made manifest in my life. I want to cast out of my life those things which are not pleasing in His sight. I want Him to give me strength to overcome temptation. I realize that it will not always be easy when I go down from this mountain to keep as close to Him as I should. It is easy here, surrounded with so many Christians and Seventh Day Baptists, but I know He will give me strength to carry on when I go down in the valley. I realize too, that there are many in this world who have never had such privileges as we, who are thirsty and hungry, tired, weary and cold, not only physically, but spiritually. It is for these I would pray and give of myself to help. If it be not God's will to send me to a far land or strange place, I will witness for Him at home. I will show to all that "my Redeemer liveth." — Written during an "Alone Hour" by Miriam B. Seager.

#### Acknowledgment of Sources

K. Duane Hurley, Helen R. Green, Ronnie Maltby, Lucile Maltby, Joyce McWilliam, Pete Lewis, "Toni" (Bill Stephan), Stan Harris, Dot Hartmond (of L. A.), all the counselors, Loretta Seager, Lou Bond, Nellie Jo Bond, "Uncle Al," "Uncle Vic," "Uncle Marion," Emery Hurley, the Campbells, Jean M., Dick A., the Richards, the Hurleys, Joe Lewis, Joyce, Irv, Lois Wells, Henrietta, "Lulu," Mr. and Mrs. Lloyd Seager, everyone present at Retreat. Hearty thanks to all.  
Miriam.

#### RECREATION AT PRE-CONFERENCE RETREAT

By James Harris  
Alfred, N. Y.

The recreation at Pre-Conference Camp was very well planned.

Because I have tried my hand at recreation myself I know how much work Ted Stillman put into preparing a good program for us kids. We all appreciate not only his efforts but the efforts of the staff members who helped in every way to give us a good time.

Among the activities that kept us busy were swimming, horseback riding, basketball, volleyball, pitching horseshoes, hiking, archery, and the traditional moonlight hike.

Because everyone enjoyed and participated in all activities, I think I can say on their behalf that the Pre-Conference Retreat of 1949 was one of the best.

#### JUNIOR CONFERENCE

By Ann Bond  
Lost Creek, W. Va.

The Junior Conference was held in the basement of the Junior College Building. The teachers were Rev. Rex Burdick, adviser, Miss Ethel Wilson, Miss Emma Burdick, and Rev. Francis Saunders.

We met at 9:45 for assembly which lasted until 10, and then we went to our classes. The class I took was taught by Rev. Rex Burdick. We learned about the men of the Bible and Esther.

At 10:55 we had recess period. Then at 11:05 we had a worship at which we sang and learned songs and had Scriptures and sermonettes. At 11:30 we were dismissed for lunch.

At 2 we returned for an hour of recreation during which we played games and went for hikes. Our recreation supervisor was Rev. Ronald Hargis. At 3 we had "General Interests" such as "movies," records, short talks, and a ventriloquist.

I enjoyed Junior Conference very much. It inspired me and made me want to live a better life for Christ.

### MUSIC AT GENERAL CONFERENCE

By Dr. Alfred E. Whitford  
Alfred, N. Y.

In making a report concerning the music of the General Conference, it is impossible to convey to the readers of the Sabbath Recorder the inspiration and uplifting power of the anthems sung by a well-trained chorus of sixty voices. One must have been present and listened to get that. The choir music of the Conference is always helpful in creating a worshipful attitude among those who are present. This year at Riverside the music was especially uplifting and was climaxed in the last evening meeting by the singing of the Hallelujah Chorus from Handel's "Messiah."

The excellence of the chorus singing was no accident. It resulted from careful training and faithful practicing over a period of months. The anthems to be sung were chosen early and the list was published in the Sabbath Recorder. A majority of the members of the chorus were the singers in the choirs of the Los Angeles and the Riverside Seventh Day Baptist Churches. The two choirs began rehearsing separately in the winter under the leadership of Miss Lois Wells and Mrs. Gleason Curtis respectively, and continued their practice weekly until early summer when they came together for rehearsal, meeting alternately in Los Angeles and Riverside. At the Conference the chorus was considerably and helpfully augmented by experienced singers from various parts of the denomination who had already secured the music and learned it. Miss Wells was the conductor of the chorus and Mrs. Curtis was the organist. The chorus and its leadership deserve great credit for their consecrated effort and for the effective rendition of great music.

A Conference orchestra under the leadership of Mrs. Georgia Hunt Howard brought pleasure to the delegates in outdoor programs preceding two evening meetings. Solos, duets, and quartets were rendered by many individuals in the several programs of the week and added much to the enjoyment and inspiration of the audiences.

Another interesting feature was the youth chorus of over sixty voices who sang choruses, rally songs, and hymns for one half hour as the initial part of each evening program. The rehearsing of the young people for these programs was largely done at the youth camp preceding General Conference. Miss Lois Wells was the leader, and was very successful in utilizing the special talents of the young people in individual and group numbers. The faithful and enthusiastic participation of the young people in the youth chorus and in other activities of the General Conference was a significant and promising feature of the Conference week.

### NEWS FROM ALFRED UNIVERSITY

One thousand and one students were registered this week at Alfred University for the 114th year. Classes commenced at 8 o'clock Friday, September 23, in the College of Liberal Arts, College of Ceramics, School of Theology, and School for American Craftsmen.

The student who pushed Alfred's enrollment over the 1,000 mark, setting a university enrollment record, is Miss Ruth Clark of Winnetka, Ill., who enrolled in the School for American Craftsmen.

Although the breakdown by classes had not yet been completed Friday morning, more than 350 "green-beanied" freshmen far outnumbered any upper class on the campus. Forty-two freshmen are veterans studying under the G. I. Bill of Rights. The total veteran enrollment of 340 is about 110 less than last September.

Graduate School enrollment will be completed on Monday, September 26. Dr. Joseph Seidlin, dean of the Graduate School anticipates that more than 150 students will take advantage of the evening courses in education and psychology. — George W. Ince, Director of Publicity.

### UNITED EVANGELISTIC ADVANCE

By Rev. David S. Clarke

Corresponding Secretary,

Seventh Day Baptist Missionary Society

(Condensed presentation at 1949 Conference, Sunday afternoon, August 21. The red and blue Advance Program was in the hands of delegates for reference.)

When an individual has a real call to missionary service, God has presented a real need which that person's abilities can fill, whether it be by evangelistic work, by medical evangelistic effort, by school evangelism, by rural evangelism, or by literacy evangelism.

We feel the need of advance in home field missions. We feel the needs are so great that we can best meet them by simultaneous and co-operative work with other Churches.

The broad objectives agreed upon, under the "Mission of the Advance" call for the united prayer and judgment of every Protestant. Should they not become a part of our prayer lists or daily petitions? Should we not make them the common petition of Seventh Day Baptists? Our 100 Sabbaths of Service program, our Efficiency for Evangelism movement, our 10% Sabbath school campaign, our 1949 Christian Advance called for prayer toward common aims. Can we not seek God's wisdom on working goals we all commonly accept, and thereby gain more of His power in evangelism?

There are many specific needs we will ask of God: our own cleansing, particular problems in our areas, particular secular leaders whose hearts we feel God is not leading, particular Christian leaders needing our consecrated help.

But we need also to join in common objectives God calls us to, and share the results of our prayer so that the objectives themselves become a common labor between us all and God. One of our pastors tells me he is convinced the prayer meeting is the means by which his deacons become effective evangelists. No amount of persuading would move them, but prayer and Bible study with Church members did!

We have asked for a special hour of prayer — an hour sacred in the minds of thoughtful people universally and particu-

larly to Seventh Day Baptists. We suggest the sunset hour for a thought of our common weakness before God and our common desires to be used of Him.

But much more than that we should like to see the normal prayer meeting and Sabbath school and family life "spiritually renewed."

How many of us use at least three hours during the week on the Sabbath school lesson? How many use the Sabbath afternoon hours for Bible study or other recreation of religious nature (where children are involved particularly)? Perhaps we ought to stress the use of the daily devotional readings connected with the Sabbath school lesson rather than the Upper Room. (I'm sure Miss Ploon Dijk would be pleased!)

Like the Mennonites or Quakers, may we be known for the service we perform and not for our well-protected traditions or our piety or pride. God help us to be His servants in evangelism so that Christ can call us His friends. If we advertise, may we be prepared to take into fellowship those we hope to reach. "Ye are my friends if ye do whatsoever I command you" — "Go ye — teach, preach, baptize."

What power is behind the program then? What part of the program of Advance is under the leadership of the Federal Council of Churches and what responsibilities do you have for actual work done? That is a leading question.

Do some of us refuse to try certain programs of evangelism just because either a radically conservative or radically liberal group fosters them? Can we lovingly combine elements of the conservative Christ for America with the Federal Council of Churches' America for Christ? Or, do we judge programs for what they are — a suggested response to God's ability to change and renew life? A program is not an exclusive mode of man's effort. It is rather a means of sharing the "how" of God's leadership and each man must leave time in his evangelistic program for God's Spirit to be sought.

You are the initiators in the success of the United Evangelistic Advance. You voted

two years ago to go into this program of simultaneous evangelism. You have been working at evangelism since you became Christian. I dare say you do not claim to "have all the answers." You must be one of the instruments of God's truth and love in your generation. Why not open your door to God's power and then open the doors of others to that power, too? Why not do it together?

Some have shared in what must be larger sharing of ordained leadership within our foreign Churches. You have been engaged in 100 Sabbaths of Service. You have been seeking new Sabbath school pupils in the Board of Christian Education emphasis. You co-operated in the Co-ordinated Evangelistic Campaign. You have been thinking and praying about inactives and nonresidents on your membership lists. Seventy-five per cent of our Churches have sent corrected lists to our office — an increase over 1948. You have newly sensed the significance of rebirth as "Baptists." You have been more effectively organizing Church life to draw laymen of every ability into the Master's great work of sharing the good news. You see results in redecoration projects, in larger salaries to pastors, in youth projects. You see our **Denominational Budget** nearly raised and feel sure it will be raised in full in 1949! You have found settlements and towns where a fellowship or branch Church seems to be **your** responsibility and have begun already the teaching and preaching which are a part of sharing the Saviour's love.

I believe it's time you "carried the ball" in evangelism! I believe you laymen are prepared to jump into larger service for Christ. I believe you Church people have in the United Evangelistic Advance the continuing means of growth whereby your present inadequacies will be corporately overcome. I believe you can find God's program for your Churches in your town or area. I believe your pastor is ready to hear your version of God's will for your Church.

"We call upon you to make your evangelism **begin** with prayer for others, **develop** into restudy of the power of the good news for men's lives, **expand** into a program of presenting that gospel in

### WOMEN'S BOARD MEETING

The Board of Directors of the Women's Society of the Seventh Day Baptist General Conference met in the Trainer Sabbath School Room September 18, 1949, with the following members present: Mrs. J. L. Skaggs, Mrs. L. F. Hurley, Mrs. S. O. Bond, Mrs. Ottis Swiger, Mrs. G. H. Trainer, Mrs. A. G. T. Brissey, Mrs. R. P. Seager, Miss Alta Van Horn, Miss Lotta Bond, and Miss Greta F. Randolph. Mrs. Ralph Coon was a welcome visitor.

Mrs. Seager led the devotions reading from Proverbs 31: 10-17, a meditation from the Church Woman, and the poem, "A Woman's Prayer," developing the theme, "The Perfect Woman." Mrs. Seager also led in prayer.

Mrs. S. O. Bond read the report of the treasurer showing the following balances: General Fund, \$189.19; Special Project — Helpers' Fund, \$400.43; Total \$589.62.

A letter was read from Miss Lenora Williams expressing appreciation for the use of the Sara G. Davis Scholarship in Salem College last year and asking for the same scholarship for the year 1949-1950. Her request was granted.

Mrs. Hurley gave a very interesting verbal report of the work of the women at Conference.

Voted, that the board secure an alternate to represent Mrs. Skaggs at the National Board Meeting of the United Council of Church Women, October 9-13, in California.

Miss Alta Van Horn read the report of the Christian Culture Committee, suggesting some Bible games and where to obtain them. These suggestions will be in the newsletter to be sent out in October.

Mrs. Seager read the report of Rev. Elizabeth F. Randolph and gave a verbal report for the Ways and Means Committee.

A bill for \$3.90, secretarial work for Barbara Seager, was ordered paid.

Voted, to ask Mrs. Ralph Coon, Mrs. Harold Stillman, Miss Mildred Lowther,

the most direct form, and **conclude** in the process of helping those won to become evangelists themselves."

and Mrs. Rex Zwiebel to become board members.

Voted, that the secretary cast a unanimous ballot in favor of Mrs. J. L. Skaggs for president for 1949-1950. The following officers were elected by ballot: Vice-president, Mrs. L. F. Hurley, recording secretary, Miss Greta F. Randolph, treasurer, Mrs. Ottis Swiger, corresponding secretary, Miss Lotta Bond, editor, Mrs. Okey W. Davis.

Voted, that the Executive Committee take the necessary steps to change the by-laws so that the election of officers shall be held before the General Conference.

Voted, that the resignations of Mrs. R. P. Seager and Mrs. S. O. Bond as board members be accepted with regret.

Mrs. Hurley was instructed to prepare the first newsletter to be sent out early in October.

Voted, to meet the second Sunday in October at 2 p.m.

These minutes were read and approved.

Mrs. J. L. Skaggs,  
President,  
Greta F. Randolph,  
Secretary.

Salem, W. Va.,  
September 18, 1949.

### PEACE IS POSSIBLE!

"This period is indeed a time of second chance. There will be no third chance," said Warren R. Austin recently.

Over half a million women of the United States have accepted personal responsibility for world peace. Our program for World Community Day, November 4, is a concrete expression of their commitment and a challenge to thousands of other women.

Has the program for the observance of World Community Day in your town been planned carefully? September was the time for general publicity about your observance. In October intensify your promotion through every available channel. Use releases in newspapers, "spot" announcements and programs on the radio, minute speakers in meetings, pulpit announcements, notes in Church bulletins, and special films in Churches and theaters. **PATTERN FOR PEACE** — 16-minute sound film, explaining the functions of the

UN, is good. Cost \$3. Available from Films of the Nations, Inc., 55 W. 45th St., New York 19, N. Y. Careful planning now will insure a successful program on November 4.

Do you women know how World Community Day collections will be used? First, the expenses are paid for the local observance and for transporting the materials gathered through the project to the nearest Church World Service center. All of the rest is sent to the United Council of Church Women. This we share with our partner in the project, Church World Service. Our part is used regularly to finance our work for Christian international relations, including liaison with the United Nations. The money turned over to C.W.S. is used for special needs of the year, after the expense of shipment overseas has been met.

Because American Protestants have been slow in providing aid for Displaced Persons, Europe is beginning to wonder whether we Protestants have any concern for the tragic plight of fellow Christians. Has your council assumed the responsibility for an individual or a family? Have you sent in the necessary assurance forms? If blanks are not available locally or through your State Council of Church Women, send directly to the Department of Displaced Persons, Church World Service, 214 East 21st St., New York 10, N. Y.

My personal greeting to all of you! I shall not attempt to "fill the shoes" of Mabel Head, but will work with you to the very best of my ability. Personal contact with Church women across the seas has given me the conviction that we must have greater understanding between Christian women around the world before we can expect to have lasting world peace. Pray for all Christian women. Pray for peace. — Luella Reckmeyer, in the Church Woman, August-September, 1949.

### HEARD AT CONFERENCE —

Seventh Day Baptists are in Riverside and are here to stay. . . . The matter of one hundred per cent co-operation was typified in the early history of the Riverside Church. This is the secret of material and spiritual success in any enterprise. — K. Duane Hurley.

**CENTRAL ASSOCIATION CAMP**

By George T. Davis  
Chairman of Camp Committee

The Central Association camp known as Camp Harmony was held at Kiwanis Camp, Lee, N. Y., just north of Rome, August 15-21. It was attended by 32 young people representing the five Churches in this association: Verona, Adams Center, Leonardsville, De Ruyter, and Brookfield. Campers also came from Berlin and Schenectady.

Rev. Paul L. Maxson, pastor at Berlin, N. Y., directed the camp and taught a course in Seventh Day Baptist Beliefs. Rev. Walton Hanna, of the Christian Missionary Alliance Church of Rome, taught a course on the Bible. They were assisted by Miss Janet Bullock of Berlin and David Pearson of Schenectady. Harold Bakker of Adams Center was the business manager, and Mrs. Bakker was in charge of the dining room. Mrs. John Williams of Verona was the camp mother. Music was under the direction of Mrs. Mayola Warner of Verona. Bill Fielding, of the Y. M. C. A. in Rome, was the lifeguard and had charge of recreation. George Davis, the chairman of the camp committee, was the cook, and was ably assisted by Mrs. Dorothea Warner of Verona and Mrs. Alfreda Shippy of Adams Center. Mrs. Dorothy Catlin and Mrs. Jean Virow assisted over the weekend.

The camp theme, "Adventuring with God," was carried out throughout the week. Classes and a chapel service with a 30-minute "Alone Hour" was the morning schedule. On Wednesday afternoon, Miss Agnes Smith, Verona, took the younger group on a nature study hike while the older group was on a similar trip with Mr. Fielding. Vesper services were held each evening. Then followed a variety of events including a watermelon hunt, story hour, and stunt night.

On Friday evening, the group gathered about the large fireplace in the dining hall for their service. Each camper wrote on a slip of paper the things he wanted taken out of his life so that he would be a better Christian. Each in turn burned his paper with a chance to testify for Christ if he desired.

The Churches of the association were invited to attend the Sabbath morning service which was held at the outdoor chapel. The young people, earlier in the week, had made a rough pulpit between two trees overlooking the stream and it made an impressive setting. The camp choir's rendition of "Onward Christian Soldiers," and Rev. Mr. Maxson's sermon centered around the camp theme, will be long remembered. A chicken pie dinner was served at noon. In the afternoon, the program was in charge of the campers. After the evening vesper service, movies were shown and everyone enjoyed a "hot dog" roast.

Following the luncheon Sunday noon the campers formed a large circle and closed the week's fellowship by singing the young people's Sabbath Rally song. Many of the young people at camp came to know and understand Christ and His workings for the first time. This made the staff feel that their efforts and hard work were well rewarded.

**WESTERN ASSOCIATION  
YOUNG ADULTS' RETREAT**

The Young Adult Group of the Western Association convened Sabbath day, September 10, for their fall retreat at Little Genesee, N. Y. Several of the group met with the Little Genesee Church for morning worship. Rev. Charles Bond used for his subject, "The Art of Not Listening," that is, not listening to the things of the world that will draw us away from God.

Following the dinner at the community house, the afternoon meeting was in charge of Donald Sanford who used as his theme, "Building a New World." Also at this time Rev. Albert N. Rogers of Alfred Station gave a challenging report of the Conference which he recently attended at Riverside.

A period of relaxation and visiting was followed by the pancake supper in charge of the Richburg Young Adults.

At the business meeting the officers were elected as follows: President, Lloyd Pierce, Alfred Station; vice-president, Donald Sanford, Little Genesee; secretary, Thelma Clarke, Richburg; treasurer, Jean Lewis, Alfred Station. All who attended the all-day retreat expressed the desire

to continue the all-day meeting and the feeling of a rich blessing in such a fellowship.

In the absence of Rev. Carl R. Maxson, who was at Waterford, Conn., to attend the ordination of Pastor Ronald I. Hargis, the Independence and Andover Churches were well represented.

**NEWS FROM SECOND HOPKINTON**

After Rev. Paul S. Burdick left Hopkinton, we were without a pastor for several weeks. But since July 9, we have had Rev. Ralph Merithew substituting.

Twelve children from Hopkinton attended the Ashaway Daily Vacation Bible School held July 5-15. Mrs. Donna James, teacher of the primary class, furnished transportation.

Attending Lewis Camp this year were Carolyn, Shirley, Phyllis, and Ruth Kenyon, and Robert James. The Church paid the entrance fee for all, and each one had a wonderful time.

As a follow-up of Lewis Camp, Superintendent Lewis F. Randolph, along with the young people of the Church, is organizing Friday evening meetings.

Ruth Kenyon,  
Corresponding Secretary.

**EDINBURG VACATION  
BIBLE SCHOOL REPORT**

Since the Edinburg, Tex., Seventh Day Baptist Sabbath School is too small to make it practical to conduct a Vacation Bible School by ourselves, we co-operated with the Christian Church in holding a Vacation Bible School July 18-29. Pastor C. B. Loofbourrow, Mrs. J. R. Boehler, and Mrs. Mary H. Boehler assisted in the school. All nine of our Sabbath school children from junior age down were enrolled in the beginners', primary, and junior departments. Approximately forty children were enrolled representing at least four denominations.

Mary H. Boehler,  
Church Clerk.

**A TESTIMONY OF ONE  
WHO ATTENDED RETREAT**

I was just another person without faith before I started on my vacation trip, not knowing then what was in store for me.

Not until I went to Church did I ever think much of the Bible and faith. After two Sabbaths I was invited to attend Retreat with the other young folks of the Church. I thought camp would be just a lot of recreation. But after the first day at camp I realized that there was something in life which I had been missing. After attending the different groups and reading the Bible, I found that there was a lot more to the gospel than I had ever thought. I found, too, that the Bible is not just another book but one that was written many years ago under the direction of our Lord through His followers to help His people understand and follow the way of the Bible.

Last night at the lodge for the first time I could truthfully say, the Lord is my Father as well as yours. With the Lord's help I hope to become one of the Lord's most faithful followers.

Emery Hurley.

This young man was baptized on Sabbath day of Conference at Riverside.

H. S.

**FALL MEETING OF  
CENTRAL ASSOCIATION**

The Central Association will hold its annual Fall Meeting on October 8, 1949, at De Ruyter, N. Y. The morning service will start at 10:30. Rev. Marion C. Van Horn will deliver the sermon. Rev. Herbert L. Polan and Rev. Emmett H. Bottoms will also have a part on the day's program. The noon meal will be a picnic lunch.

Bernice D. Rogers,  
Corresponding Secretary.

**YEARLY MEETING**

The Yearly Meeting of the Eastern New York and New Jersey Churches will be held with the Marlboro, N. J., Seventh Day Baptist Church, October 14, 15, 1949.

Theme: "Building with God," Psalm 127: 1.

All who plan to attend the Yearly Meeting will please send their names to Mrs. Carrie Campbell, R. 1, Bridgeton, N. J., chairman of the entertainment committee.

Mrs. Ruth A. Cruzan,  
Clerk.



## OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene  
Andover, N. Y.

### A Visit at the Mountain View Farm (Concluded)

Then all the calves, they have a name,  
You ought to see them, all so tame.  
There's Bess and Rosa, Buttercup,  
If they had horns, they'd toss you up.

Young Spot, she plays with little Bud,  
And Glenwood, is the one full blood.  
Each calf a cow may someday be,  
And furnish milk for family's three.

And then the pigs are full of fun,  
They're Duroc-Jerseys, Number-One;  
A span of mules are on the place,  
Each mule it has an honest face.  
I do not think they'd kick you high,  
And land you way up in the sky.

The hens and chickens scratch around,  
And roosters make an awful sound.  
There are no cats to prowl about,  
And I have seen no catamount.

Of lakes I know there is no lack,  
And many ducks are heard to quack.  
And now I'll close this little yarn  
About this North Dakota farm.

(Written by Rev. H. D. Clarke,  
of revered memory.)

Dear Recorder Children:

I am sure most of you are fond of dogs,  
so I am going to tell you a real dog story.  
It is a true story about a dog that was a  
West Highland white terrier.

One day, a number of years ago, a little  
girl, whom we will call Mary, was given  
this little dog which she named Snowball.

Mary taught Snowball a number of  
tricks, such as to roll over, to sit up, and  
to speak. He always could tell when  
Mary had candy.

Snowball's nose was partly pink and  
partly black. A small girl had never seen  
a dog with that kind of a nose before,  
so one day she said, "Isn't his nose partly  
raw?" Mary laughed and told her, "No."

He was such an intelligent and affec-  
tionate dog, and so good to mind, that  
he was well liked by everyone.

When the family had been away from  
home and he was left alone, he always  
met them with tail wagging.

One day Snowball went to town with  
Mary's daddy. In some way he ate some

poison and had to be killed. Mary felt  
very sad but at last comforted herself in  
the following words:

I had a little dog,  
But now my dog is dead;  
And I am hoping maybe  
I can have another one instead.

My twelve-year-old grandchild, Joyce,  
is feeling sad because her dog, Blackie,  
died last week. She also says, "I hope I  
can have another dog just like Blackie."

But her sister Gretchen, who has a  
cunning kitten of which she is very fond,  
says, "Why don't you get a kittie, Joyce?"  
She thinks a kittie will live longer. Per-  
haps she is thinking of the old saying,  
"A cat has nine lives." What do you  
think?

How about some of your letters? I  
hope you will write some, one and all.

Your true friend,  
Mizpah S. Greene.

### A SOFT ANSWER

Dear Children:

Just open up your Bibles,  
To Proverbs, fifteen, one  
And you'll find a verse that tells you  
How much happiness is won.

For when children get together,  
As at school it's apt to be,  
Very easy in their playing  
To quarrel or disagree.

Grown folks, too, have this same trouble  
About saying hasty words;  
Have to learn to answer softly,  
Put upon their tongues a curb.

So you see it's not just children  
That will say the cutting things;  
Grown folks, too, should be more careful  
To withhold the word that stings.

Grievous words will stir up anger  
In the other person's mind,  
Then they say the things they shouldn't  
And are really unkind.

And another thing remember,  
Let your tones be modified,  
Even kind words spoken harshly  
Make disturbances inside.

## Marriages

**Jensen - Smith.** — Harry W. Jensen of Kasson,  
Minn., and Berniece O. Smith, daughter  
of Mr. and Mrs. Henry Bond of Dodge  
Center, were united in marriage on Sep-  
tember 7, 1949, at the Seventh Day Bap-  
tist Church of Dodge Center, Rev. Earl  
Cruzan officiating. Their new home will  
be in Minneapolis where Mr. Jensen is  
in school.

**Rainear - Servais.** — LeRoy Rainear, Jr., son  
of Mr. and Mrs. LeRoy Rainear of Shiloh,  
N. J., was married on September 18, 1949,  
to Elaine Servais of Fairton, N. J., at the  
Presbyterian Church in that place, with the  
bride's uncle, Rev. David Tozer, assisted  
by her pastor, Rev. Paul Stauning, per-  
forming the ceremony. They are at home  
at 225 Fayette Street, Bridgeton, N. J.

**Wilson - Wells.** — At the Seventh Day Baptist  
Church in Farina, Ill., August 11, 1949,  
Ruth Wells, daughter of Glen and Esther  
Wells, and Robert Wilson of Louisville,  
Ill., Rev. Claude L. Hill, pastor of the  
bride, officiating. The young couple will  
make their home on a farm near Louis-  
ville.

**Bee-Reinhardt.** — At the home of the bride in  
Clay County, Ill., September 11, 1949,  
Mary Lou Reinhardt and Howard Bee,  
son of Ressie and Jennie Bee, Rev. Claude  
L. Hill, officiating. The young couple  
will make their home in Salem, Ill.

When the trouble once is started  
It is like a flaming fire,  
For the angry thoughts grow stronger  
And the vicious flames burn higher.

So let me advise you, children,  
When someone speaks cross to you,  
Try soft answers and prove surely  
That this Bible verse is true.

Your friend,  
Irene Hulett.

Milton, Wis.

## Accessions

Milton, Wis.

Baptism:

Mr. Basil Dunwell,  
Mr. Herve Phelps, and  
Edwin Green, all of Milton, were baptized  
on Sabbath eve, July 22, 1949, and re-  
ceived the right hand of fellowship as  
members of the Milton Seventh Day Bap-  
tist Church on Sabbath morning, July 23.  
E. F. R., Pastor.

Dodge Center, Minn.

Baptism:

Mrs. Seili Bond, September 24, 1949.

Letter:

Ted Turpin and  
Evalyn Turpin, from the Denver, Colo.,  
Church, June 4, 1949.  
E. C., Pastor.

## GENERAL CONFERENCE PROTESTED CALENDAR CHANGE

Hon. Tom Connolly,  
Senate Office Building,  
Washington, D. C.

Dear Sir:

Whereas, there is at the present time, before the Congress of the United States, a bill that proposes to make a radical change in our present calendar; and this bill would completely disrupt the present seven-day week, would subject conscientious Christians to violate their religious convictions and make it impossible for them to observe the weekly Sabbath; therefore be it

Resolved, that the Seventh Day Baptist General Conference hereby protests against the passage of this bill, or any similar bill, that disrupts the traditional week and interferes with the God-given right of everyone to worship on the Sabbath, the seventh day of the week.

Resolved, further, that the secretary of this Conference be instructed to forward this protest immediately to the chairman of the committee having this bill in charge.

Very truly yours,  
Paul C. Saunders, Secretary,  
Seventh Day Baptist General Conference.

In session at Riverside, Calif.,  
August 19, 1949.



## *Prompt Action!*

Under date of September 9, 1949, Dr. George E. Crosley of Milton, Wis., promptly wrote the Secretary of State, Washington, D. C., protesting the "blank-day" calendar plan of the World Calendar Association. Dr. Crosley's letter is one of many that Seventh Day Baptists have been writing in the interest of this important matter. The text of his letter follows:

"Re the World Calendar Plan placed on the Provisional Agenda for the next Session of the United Nations Assembly beginning September 20, next.

"The individual's supreme allegiance belongs only to God, whose sovereignty is supreme. No nation or state ever has had, has now, or ever will have the right, by any means, to interfere with the individual's allegiance to God as expressed in the Ten Commandments which have never been and never will be changed.

"One of these commandments pertains to the seven-day week, in which one day is specifically set apart for worship and cessation from work.

"Any man-made law which, in any manner, changes the weekly seven-day cycle is a violation of this commandment and is a merger of Church and State with a vengeance.

"Practically all nations, including the United States, are and have been violating too many of the commandments without adding 'blank-day' calendar revision to the list."

## *Good News!*

Writing on September 26, 1949, Dr. Frank H. Yost, secretary, Committee on Calendar Revision, Religious Liberty Association, 6840 Eastern Avenue, Washington 12, D. C., informed us that the World Calendar Association's proposal for "blank-day" calendar revision has been dropped from the Provisional Agenda of the 1949 United Nations Assembly. We quote Dr. Yost's letter below.

"You will be happy to learn that the Committee of Fifteen, the Steering Committee of the United Nations, voted last Wednesday, September 21, to drop from the Agenda of the 1949 United Nations Assembly the World Calendar proposal for blank-day calendar revision. We thank God for this.

"Those who wish to preserve the weekly holy day should, however, keep vigilant, as later attempts to have blank-day calendar revision adopted officially will doubtless be made.

"We thank you very much for your co-operation in seeking the defeat of the blank-day calendar plan."

OCTOBER 17, 1949

# The Sabbath Recorder

SHILOH'S PUBLICITY PROJECT

"The Shiloh Church at the County Fair"

(See article on page 233.)