

Prompt Action!

Under date of September 9, 1949, Dr. George E. Crosley of Milton, Wis., promptly wrote the Secretary of State, Washington, D. C., protesting the "blank-day" calendar plan of the World Calendar Association. Dr. Crosley's letter is one of many that Seventh Day Baptists have been writing in the interest of this important matter. The text of his letter follows:

"Re the World Calendar Plan placed on the Provisional Agenda for the next Session of the United Nations Assembly beginning September 20, next.

"The individual's supreme allegiance belongs only to God, whose sovereignty is supreme. No nation or state ever has had, has now, or ever will have the right, by any means, to interfere with the individual's allegiance to God as expressed in the Ten Commandments which have never been and never will be changed.

"One of these commandments pertains to the seven-day week, in which one day is specifically set apart for worship and cessation from work.

"Any man-made law which, in any manner, changes the weekly seven-day cycle is a violation of this commandment and is a merger of Church and State with a vengeance.

"Practically all nations, including the United States, are and have been violating too many of the commandments without adding 'blank-day' calendar revision to the list."

Good News!

Writing on September 26, 1949, Dr. Frank H. Yost, secretary, Committee on Calendar Revision, Religious Liberty Association, 6840 Eastern Avenue, Washington 12, D. C., informed us that the World Calendar Association's proposal for "blank-day" calendar revision has been dropped from the Provisional Agenda of the 1949 United Nations Assembly. We quote Dr. Yost's letter below.

"You will be happy to learn that the Committee of Fifteen, the Steering Committee of the United Nations, voted last Wednesday, September 21, to drop from the Agenda of the 1949 United Nations Assembly the World Calendar proposal for blank-day calendar revision. We thank God for this.

"Those who wish to preserve the weekly holy day should, however, keep vigilant, as later attempts to have blank-day calendar revision adopted officially will doubtless be made.

"We thank you very much for your co-operation in seeking the defeat of the blank-day calendar plan."

OCTOBER 17, 1949

The Sabbath Recorder

SHILOH'S PUBLICITY PROJECT

"The Shiloh Church at the County Fair"

(See article on page 233.)

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor

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Our Policy

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Seventh Day Baptist General Conference

SALEM, W. VA., AUGUST 22-27, 1950

NEWS in THE WORLD OF RELIGION BY W.W. REID

"I am convinced that war offers no solution to the tensions and conflicts existing between East and West," said Dr. Garland E. Hopkins, of Washington, D. C., associate secretary of the Methodist Board of Missions on his return from a summer spent in Europe, the Near East, and the Middle East. "Neither the democracies nor the Communist countries have anything to gain from resorting to arms to solve the problems which are the outgrowth of conflicting ideologies. Nevertheless, it is impossible to rule out the possibility of war. With each side suspicious of the motives of the other, and with the continued fraying of nerves by the 'cold war,' almost any unfortunate incident could become the beginning of a full-scale war. The way out of the present dilemma lies in statesmanship and diplomacy, backed by a genuine desire for and determination to obtain freedom for all people. Means must be found to get the truth to the people of both East and West. The Western press is often guilty of presenting only a part of the story. The Eastern press is interested only in giving accounts of incidents which discredit the West. Only when there is widespread understanding of the facts, both good and bad, can people make intelligent choices."

(Note: If Dr. Hopkins had said Christian statesmanship and diplomacy, we would heartily agree. The world is weary with statesmanship and diplomacy on a lower level.)

"Now that it appears that another great power possesses the means of atomic warfare, a modus vivendi, or manner of life between the East and the West is no longer an academic issue but a grim necessity if humanity is to

(Continued on page 243)

CONFERENCE PRESIDENT'S ADDRESS

Some folks have been asking for the Conference President's address. It is:

Dr. Lloyd D. Seager
4809 West 31st Street
Little Rock, Ark.

CONFERENCE COMMENTS

(Concluded)

A Wide Range of Christian Interests

When one pauses to consider the range of Christian interests represented by the plans and programs of Seventh Day Baptist boards, societies, and committees, he is impressed with the many-sided, yet united, nature of our work.

This fact was doubly impressed upon the most of us who attended Conference at Riverside.

Historical Society

On Tuesday afternoon Rev. Albert N. Rogers presided at the program of the Historical Society and read the address prepared by Dr. Corliss F. Randolph, president of the society.

The "History of the Riverside Church" was presented by K. Duane Hurley.

The historical program closed with "Reminiscent Talks" by members of the Riverside Church.

Board of Christian Education

This program was presented on Wednesday morning, with President Albert N. Rogers in charge, as follows:

Theme: Trained Workmen of God.

Addresses: "A Broad Program of Training Workmen," Rev. Albert N. Rogers; "Training Workmen for Evangelism," Rev. Ronald I. Hargis; "Training Workmen for the Ministry," Dr. Wayne R. Rood; "A Blueprint for Training," Rev. Harley Sutton, read by Rev. Everett T. Harris.

Tract Board

Wednesday afternoon, with Secretary Victor W. Skaggs presiding, the Tract Board presented the following program:

Addresses: "Your Publishing House — Some Interesting Figures," L. Harrison North; "Forty-nine Sabbaths of Service," Rev. Victor W. Skaggs; "What of the Future?" Rev. Hurley S. Warren.

Missionary Board

Thursday morning, Rev. David S. Clarke conducted the program of the Missionary Board. Inspirational addresses were given by Miss Sarah Becker, formerly of Grace Hospital, Liuho, China; by Herr Heinrich Bruhn, president, German Seventh Day Baptist Conference,

Hamburg, Germany; by Rev. Clifford A. Beebe, missionary pastor, Gentry, Ark.; and by Rev. David S. Clarke, corresponding secretary of the society.

Women's Board

Mrs. Loyal F. Hurley, vice-president of the Women's Board, presided at the program of that board which was arranged by Mrs. Perley B. Hurley of Riverside. Two addresses were given, one, "An Opportunity and a Challenge," by Mrs. Wilamine Miller, who was soon to join her chaplain husband in Japan, and the other, "Peace, a Personal Faith," by Miss Bertrice Baxter of Riverside.

Special Reports

Friday morning and afternoon were devoted to special reports. Dr. Lloyd D. Seager presented his impressions of the Amsterdam Assembly to which he was the Seventh Day Baptist delegate in August, 1948, and told of his visit to our Holland and England Churches. The Co-ordinated Summer Campaigns were reported by Rev. David S. Clarke who was the leader of the campaigns. In the afternoon the Vocational Committee was represented by Albyn Mackintosh of the Los Angeles Church, the Christian Rural Fellowship by Rev. Marion C. Van Horn, Holland by Miss Ploon Dijk, the Conference Committee on Budget Promotion by Rev. Victor W. Skaggs, German Relief by Pastor John G. Schmid, and Germany by Herr Heinrich Bruhn.

By Way of Comparison

It is interesting to note that according to the 1948 Year Book the "total registration at entertainment desk" at the North Loup, Neb., Conference was 441. The total registration at the Riverside, Calif., Conference was 441. At North Loup there were 47 Churches represented, and at Riverside, 42. At North Loup there were 279 delegates and 162 visitors, and at Riverside, 190 delegates and 251 visitors.

By Way of Encouragement

Many folks remarked about the spirit of unity that prevailed at Riverside. "Behold, how good and how pleasant it is for brethren to dwell together in unity!" Psalm 133: 1.

THREE ADDITIONAL CONFERENCE ACTIONS

In addition to the Resolutions adopted by the Riverside Conference, which appeared in the Sabbath Recorder of September 19, three actions were taken by Conference which are of widespread interest.

Junior Conference

So successful was the Junior Conference this year that Mrs. Gleason M. Curtis of the Riverside Church presented the following motion, which was adopted:

Because of the opportunity which we have with our junior youth group for real Christian Education, I move that this Conference request the Board of Christian Education to arrange for a Junior Conference in connection with each General Conference session to be organized similar to a Daily Vacation Bible School or other such organization as will meet the need.

Possibilities for Evangelism in Japan

Having served as a chaplain of the United States Army in Japan for a time, Rev. Leon M. Maltby, sensing the possibilities for evangelistic work there, and being encouraged by certain interested persons, presented a motion which was readily adopted by Conference, as follows:

Whereas it is well known that Japan is one of the most fertile fields for evangelism at the present time and may continue for several years to be more open to the gospel than any other Oriental country, I move that the Missionary Board be asked to investigate thoroughly ways and means of opening Seventh Day Baptist mission work in that country and to present those possibilities to our people within the coming Conference year.

Expression of Confidence and Sympathy

Inasmuch as Dr. Lloyd D. Seager, new Conference president, was called to Buckingham, W. Va., because of the death of his brother-in-law, Glenn L. Ford, the following resolution was presented by Professor Harley D. Bond of the Salem Church:

Since death in the family prevents Dr.

"Endeavouring to keep the unity of the Spirit in the bond of peace. . . . Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." Ephesians 4: 3, 13.

Nevertheless, the accomplishment of unity among us by the influence of the Holy Spirit does not mean that we are of one mind on all matters. There are some questions that need to be kept open and under inspection because of certain trends and developments. Our unity does mean, however, that as with one mind and heart and spirit we are seeking to know the mind of Christ. And, further, our unity means that we will consider in a Christlike manner such matters that may tend to divide us.

Two young people were baptized at the Riverside Church prior to the Communion service on Sabbath morning of Conference. We caught a new vision of evangelism. The Co-ordinated Evangelistic Program as proposed by President Loyal F. Hurley was successfully carried out through the co-operation of the Missionary Board, the Tract Board, and the Board of Christian Education during the past summer. A team which was called the "Gospel '49ers" worked under the direction of the corresponding secretary of the Seventh Day Baptist Missionary Society in the Middle Island, W. Va., and Independence, N. Y., Churches. Plans are being made for similar work next summer. Although some of the boards are having their difficulties, the attitude is not one of defeatism but of aggressive advance for Christ and the Sabbath.

As we go forward in the present Conference year, and plan toward the Salem, W. Va., Conference next August, the Lord willing, we are impressed with Conference President Lloyd D. Seager's selected slogan, "Fervent in Spirit."

With the Apostle Paul, we are "persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." Romans 8: 38, 39.

THE SHILOH CHURCH AT THE COUNTY FAIR

By Rev. Lester G. Osborn
Shiloh, N. J.

Shiloh Church's big publicity project this quarter was a booth at the County Fair held in Bridgeton, N. J., September 20-24. We had an 8 x 10 space in the Grange tent, fitted up as a room, with table across the front to display literature, and a tract rack at each end. Sallman's picture, the Head of Christ, was in the center of the back wall, with a large bouquet of flowers on a stand below it. Large copies of the Pace cartoons, and a large picture of the Denominational Building were on the walls.

A much-appreciated feature was a water cooler, which was kept filled with ice water. Beside this was a poster which said, "This drinking water is free — so is the Gospel," and in smaller letters, "Whosoever will, let him take of the water of life freely." Nearly 1,800 cups went through the dispenser, 1,000 of them on Wednesday afternoon when schools were dismissed, and children were admitted free.

A large poster let people know that the "Seventh Day Baptist Church of Shiloh, founded 1737" was sponsoring the booth. Other posters announced our radio broadcast, invited them to our Gospel Fellowship Hour on Sabbath eve, and told them that "There's a comfortable pew and a welcome for you at all our services."

The booth was open a total of forty-seven hours. It was closed during the Sabbath, and a sign announced why, reading: "Closed during the Sabbath — open at sunset. From even unto even shall ye celebrate your Sabbaths." Besides Pastor and Mrs. Lester G. Osborn and

Seager from being present at the final session of Conference, therefore be it

Resolved, That the Seventh Day Baptist General Conference assembled at Riverside hereby expresses its confidence in Dr. Seager, and extends sympathy to him and his family; that it prays God's blessings on him and requests the secretary to send Dr. Seager appropriate greetings.

Marilyn, eighteen people in teams of two were in attendance at the booth from two to four hours each.

The main purpose of the project was to acquaint people with Seventh Day Baptists and our Shiloh Church — who we are, what we are, and why. A total of 4,800 pieces of literature was distributed — both Sabbath and Gospel tracts, Gospels of John and other Scripture portions, Sabbath Recorders, Bible verse and story cards for the boys and girls, and advertising matter; 2,500 tracts from the publishing house were passed out, 165 Sabbath Recorders, 125 Sabbath Visitors, and a few sample Helping Hands; 1,425 pieces concerned our Church particularly: a leaflet with a picture of the Church and an invitation to attend, blotters advertising our radio broadcast, and copies of our "What Church Membership Implies."

The cost was about \$12, aside from the material distributed. About three fourths of that was for cups, dispenser, and ice.

We feel that the project was a success. Much interest was manifested, and a number signed slips requesting to be put on our mailing list. Several expressed their approval of religion being represented at the Fair. We wish we had been able to count the number who spoke of having listened to our radio broadcast.

What the results will be we cannot tell. We have sowed the seed — both the Gospel and the Sabbath truth. God must give the increase. We will leave the results to Him. Certainly several hundred people can never again truthfully say that they never heard of Seventh Day Baptists.

HEARD AT CONFERENCE —

"Whosoever will save his life, shall lose it; and whosoever would lose his life for my sake, shall find it." . . . We are told that "preservation is the first law of life." . . . We talk of saving our denomination when we ought to be talking of going out to help save the world lost in sin. . . . There are places in which we could launch out if we were not thinking of our own self-preservation. . . . "I have set watchmen upon the walls of Jerusalem, saith the Lord." — Rev. Clifford A. Beebe.

LET'S ACT NOW FOR ONE WORLD IN CHRIST

Men and Missions Day
November 12, 1949

The Laymen's Missionary Movement of the United States and Canada and the United Council of Church Women concentrate around the Armistice Day season with programs for world brotherhood and Christian missions. For the whole Church, the task of personal faith and missionary giving is stressed. Neither laymen nor laywomen can deny their part in furthering a world community and a Christian world, if these two organizations have their say. Your own Women's Society of General Conference and the Seventh Day Baptist Missionary Society are keenly aware of the purposes these American co-operative agencies emphasize.

We would call your attention to the statement of the purpose of the Laymen's Missionary Movement as quoted on the back of their leaflet for the 1949 observance: "The single purpose of the Laymen's Missionary Movement is to enlist the interest of men in Christian missions and to inspire them through all of its activities to support missions both at home and abroad through the missionary boards of their respective communions."

To each pastor (or Sabbath school superintendent where no pastor is serving) we are mailing the 1949 leaflet. We are putting the pastors on the spot by quoting from the leaflet here in the Sabbath Recorder columns. May every Church member newly grasp his opportunities to make our Churches missionary. We quote: "This Speaker's Manual is placed in the hands of laymen only by their pastors when they appoint them to speak on Men and Missions" Day.

"Every pastor is invited to join in the 19th annual observance of Men and Missions" Day. "The decision rests with him. He is recognized to be the divinely appointed leader in his Church."

The United Evangelistic Advance in which most American Protestant Churches are pushing in 1949 and 1950 means for us the inclusion of our world mission stewardship. We need to reach out for Christ in the United States. We need to help our missionaries reach out for

Christ in other parts of the world. The world truly is our parish. Please do not put off your sharing your Christian faith. Please act together now for one world in Christ as churchmen giving their best resources of life and money for missions.

Let's Act Now for One World in Christ!
D. S. C.

SOUND CHURCH GROWTH

Twenty years ago, a Rochester, N. Y., pastor brought out "Putting the Church on a Full-time Basis" which gathered into one volume the practical experience of utilizing the whole membership in the whole variety of the Church's work. Rev. Albert W. Beaven had had a wonderful success in using his laymen in his "Church Service Corps," in evangelism, stewardship, community service, education, and detail office work.

Now a Rochester pastor has brought out another very practical book on using the whole force of the Church for that essential task of evangelism. This book is more directly related to evangelism, but it is well-rounded in its idea of the needs in Church life. The writer is a kindly and enthusiastic pastor who makes timely suggestions for any pastor or layman deeply concerned about the Church's mission in the world.

Rev. Weldon Crossland titles his book "How to Increase Church Membership and Attendance" but the title is somewhat misleading since these practical matters do not appear as ends in themselves. Dr. Crossland has brought into his book the experience and formulas of many other men, but he adds the warmth of his own work in his own Church.

His chapter heads indicate the book's development: How to Plan a Year's Program of Evangelism, How to Make Preaching Evangelistic, How to Organize a Visitation Evangelism Crusade, How to Train Laymen to Do Evangelistic Calling, How to Make an Evangelistic Call, How to Win Church School Children and Young People, How to Build New Members into the Life of the Church, How to Launch a Church Loyalty Crusade, How to Win Inactive Members to a Renewed Loyalty, How to Use Publicity to Build Up Church Attendance.

OUR OPPORTUNITY IN THE SOUTHLAND

By Rev. Elizabeth F. Randolph
(Prepared for Southwestern Association held with the Edinburg, Tex., Church, August 4-7.)

Very often we think of our obligations to our country, our parents, our friends, and other associates. But the poet, James Russell Lowell, in the Vision of Sir Launfal reminds us of a higher motive for action. As he says,

He gives nothing but worthless gold

Who gives from a sense of duty:

But he who gives a slender mite,

And gives to that which is out of sight,

That thread of the all-sustaining Beauty

Which runs through all and doth all unite—

The hand cannot clasp the whole of his alma,

The heart outstretches its eager palms,

For a god goes with it and makes it store

To the soul that was starving in darkness before.

Hence we will not think in the terms of duty but in the realm of privilege and opportunity.

As children of the Southland we want to give the best that we have to our country and help develop and utilize her resources for the very highest purposes, recognizing that we hold them all in custody as a trust from God, the Creator and Owner of all things. As friends and neighbors of the Southland, we may share their interests and co-operate with the people of the South as we would have them share our interests and co-operate with us of every other section of these beloved United States, or of any other country of the world. More and more we are coming to realize that we are all one. If any section is inflamed, the whole is subject to a fever. But if each and every part is fulfilling its mission, then the entire body is in good health, at peace, prepared to render effective service, and achieve its high and holy purpose for existence.

What, then, is our opportunity in the Southland? Be a Christian. Do you catch the significance? That in a nutshell embraces all that can be said and supplies the essentials for every situation. But let us think about what this means, its application, and how we should proceed.

The book ought to be of use to Seventh Day Baptists who have set themselves to the aims of the Efficiency for Evangelism movement and to the three-year Church School Increased Enrollment problems. It ought to help us all to understand that evangelism is a perennially inviting task that too often is neglected because we don't know how to begin.

"How to Increase Church Membership and Attendance" ought to be read by pastor and officers as they set the date for an evangelism campaign or for a year's program of evangelism. For the only way to get the Saviour's joy out of sharing God's love and truth with others is to begin sharing — to begin evangelism.

What better time is there to really give ourselves to evangelism than during the united American effort to be used of God in 1950?

"How to Increase Church Membership and Attendance" is a \$1.75 book published this September by Abingdon-Cokesbury, New York and Nashville. Secure it, and Dawson Bryan's "Handbook of Evangelism for Laymen" (also Abingdon-Cokesbury, 50c) for effective evangelism.

D. S. C.

CHRISTIAN WORLD FACTS

The Foreign Missions Conference of North America gathers each year vital and inspiring incidents from the mission stations of every denomination throughout the world into a "Reader's Digest type" booklet of approximately 100 pages. The 1950 Christian World Facts is full of the same number of inspiring and encouraging practical incidents which make up the warp and woof of World Missions. It is interesting to note that this year's edition includes an excerpt from the Sabbath Recorder on page 15. The excerpt comes from the editorial page.

Secure your copy of Christian World Facts from our office at 25c per copy for use in missionary programs in any age group or type of Church society. D. S. C.

UNITED NATIONS WEEK

October 17-24, 1949

Just the privilege of being a Christian is glorious, and especially so as we realize the opposition to Christians in many areas such as Czechoslovakia and even in some parts of our own land even though freedom of worship is guaranteed to all by the Constitution. To be a Christian means to be born of the Spirit and to bear the fruits of that Spirit which was and is the Spirit of Christ, the same Spirit which "beareth witness with our spirit, that we are the children of God: and if children, then heirs; . . . joint-heirs with Christ." Heirs of what? Of all things, the physical and material and spiritual resources, as well as the relation of sonship toward God and brotherhood toward man. A Christian is one who is interested in his own personal salvation and all the promised rewards, but more than that he should have an appreciation of values and of what may be accomplished by the right use of time, of talents, and of all other resources, as well as an appreciation of his relationship to God and man. It was Jesus who said, "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

Briefly this gives us a glimpse of what it means to be a Christian. How about its application to our opportunity in the Southland? Whether we live in the South or whether we are considering our personal interests or those of the South, let us do so as Christians. While there is indifference on the part of some in the South, and even opposition as you will find elsewhere, yet there is genuine hunger and thirst after righteousness. Hearts that are longing for personal salvation still fall short of an adequate appreciation of values and of the right relations of one to another and to God. As babes in Christ there are those with only a glimpse of what it means to be Christian, and with only a little or no ability or inclination to read, think, and act for themselves who are following after every wind of doctrine. These are in great need of patient, trustworthy leaders who love them and see in them what they may become. Others are searching the Scriptures to try the spirits whether or not they be of God. Many of these are in a groove and are amazed when they are led to see old

familiar passages interpreted in new light revealing new meanings. Then they cry out, "Why were we not told before?" Still others with a deep, rich Christian experience are leading out in a noble way of life like unto that of the Saviour in many respects. These appreciate encouragement and all the help and new insight that they can receive for the great work that lies before them. But people that proclaim a new doctrine are being watched. They must bear the fruit of the spirit or they are quickly rejected. Many people believe that the seventh day, called Saturday by most people, is the Sabbath; but they cannot understand how the vast majority of Christlike people, whom they know and love, can be wrong.

The South is to be commended for its stand to maintain the right of each locality to assume and manage as far as possible its own personal problems for the best interest of all concerned. As any group of people demand such privileges for themselves they in turn should grant the same opportunity to all with whom they associate; and help each other to rise to higher ideals and assume ever greater responsibilities. Though we wish it could be forgotten, yet we are frequently reminded that the people of the South have been defeated while standing, as they see it, for this very privilege of freedom which is so dear to the heart of every American. This applies equally to the white and the black. Theoretically the people of the black race have been given their freedom, yet in many respects they are still subjected to the conditions and restraints of the defeated man in a defeated area, watching and speculating as to whether or not any new move will give them greater or less freedom, while the people of the northern section of our beloved United States are still able to boast that their flag has never known surrender. As we find the key to the righteous solution of this situation without anyone assuming superiority or developing a feeling of inferiority in himself or others, we will have a valuable key for the solution of world problems. The answer seems to lie in the Christian attitude of mutual understanding and a genuine desire for

sharing common interests and common resources. Like the beautiful, fragrant apple blossom yielding honey and maturing into luscious fruit, such an attitude will produce faith, hope, and love, and will help to bring about the fulfillment of the prayer, "Our Father . . . Thy kingdom come. Thy will be done in earth, as it is in heaven."

Furthermore the people of the South are in a climate which tempts one to lead a more or less listless life, and which has a tendency to deplete and slow up the blood stream. Even the chemicals which are so essential for a strong, vigorous life have been found wanting in much of the soil and its products. The very feeling of helplessness inclines one to find comfort in the doctrine of the immediate return of Christ to reward His own and take vengeance on the evil, and to expect justice to be established by that power beyond man's control. But is it to be established with or without the help of man?

With faith in themselves and with faith in God, the people of the South have forged and are forging ahead in a marvelous manner, developing first-class educational institutions, industrial plants, agricultural experiment stations, wide-awake Churches, and good Christian homes in many areas. Still there is need for more. With the coming of electricity and air conditioning, the many mechanical devices, an understanding of soil conditions and means of enrichment, vitamins, improved sanitation, new drugs with which to combat insect pests and disease, new skills in surgery, and new modes of transportation, there is a new era developing for the South as well as for our entire postwar world. Shall its benefits be enjoyed by the mass of the people, or will a new type of industrial and economic slavery develop? — a slavery to things, and a slavery to captains of industry who develop the resources with a selfish motive, skim off the cream, and leave the common man to drink the dregs of the cup. Or will the people of the South and elsewhere appreciate their birthright, rise to their opportunities, give encouragement to the Christian employer and employee, and ignore the tantalizing

mess of pottage that is dangled before them by others?

In the light of this situation, how shall we as Christians proceed? Let us repeat one of our opening statements. As children of the Southland let us give of the best that we have to our country and help develop and utilize her resources for the very highest purposes. As friends and neighbors of the Southland let us share their interests and co-operate with the people of the South as we would have them share our interests and co-operate with us of every other section of these beloved United States, or of any other country of the world.

(To be continued)

"CONSTRUCTION COMMUNITIES" CREATED IN GERMANY

German Church assistance in resettling expellees from the East and Church members homeless as a result of the war will be carried out in a uniform manner by the development of "construction communities."

Representatives of the Evangelical Land Churches and the ecclesiastical relief organizations, meeting at Frankfurt in August, under the chairmanship of Oberkirchenrat Otto Fricke, D.D., agreed to plan their work around the establishment of the "construction communities" or "associations" recommended by the World Council's Hamburg Refugee Conference.

Construction communities have already been set up in several parts of the western zones where Church authorities are co-operating with industrial and other groups. The German coal mining industry may soon empower the Church groups to effect workers' settlements in these communities.

Delegates at the Frankfurt meeting called upon the Land Churches and others to give up some of their property for these settlements, and voted to establish a joint body of all the Church accommodation and settlement organizations to represent this work. — Ecumenical Press Service, Geneva.

THIRD YEAR OF ENROLLMENT CAMPAIGN

It is significant that the third year of the four-year Sabbath School Enrollment Campaign begins at the same time as the United Evangelistic Advance.

A letter has been sent to pastors and Sabbath school superintendents stressing the importance of making the Sabbath School Campaign an integral part of the plans made by each Church for the Advance. The Board of Christian Education urges every Sabbath school to follow the schedule outline prepared by Rev. David S. Clarke which appeared in the September Missionary Reporter. Credit cards will be issued by the Board of Christian Education to all who do satisfactory work in the above-mentioned study course.

The president of General Conference presented awards to those Sabbath schools which had made a gain of 10% or more in enrollment. A second goal for the past year was to have at least one class in Leadership Education or to participate in such a class with other Churches. The following Churches achieved this goal: Alfred, Alfred Station, Andover, Independence, First Hebron, Battle Creek, Shiloh, and Marlboro.

All Sabbath schools are urged to strive for a gain of at least 10% before Conference time next summer. This should be an effort on the part of the Sabbath school to enroll those who are received into the Church as part of the Evangelistic Advance.

The board has a supply of leaflets dealing with evangelism from the standpoint of the Sabbath school. Write to Rev. Albert N. Rogers, Alfred Station, N. Y., if you would like to have some of them.

H. S.

THANK YOU

This is my last message to the young people as executive secretary of the Board of Christian Education.

I would like to thank all of you for your co-operation in the establishment of a stronger Seventh Day Baptist Youth Fellowship. You have helped to make active association fellowships in several of the associations. You have helped to establish the Pre-Conference Retreat as a tradition with great value for all who have

attended and which the younger group hope to attend as soon as they are old enough.

Many of you have co-operated in the observance of Youth Week and one of your number won a one thousand dollar prize in the Youth Week contest. I hope that from year to year there will be an increasing number who will observe Youth Week and enter the contests.

You have co-operated with your pastor and other leaders in the establishment of a strong and worth-while camp program. It has been a pleasure to work with many of you personally in some of these camps. I urge you to continue support of the camps and to strive for even greater improvement in the camping program.

Young people of the three college towns and some of the other Churches have continued to publish the Beacon. The faithful work done has been appreciated very much by the Board of Christian Education.

I have heard several of you express your desire to commit your lives to Christ and His Church. Some of you have written to me to tell of your decision to give your life to full-time service. It is my prayer that many more of you will enlist in full-time service and that all of you will give your lives in Christian service no matter what your vocation may be.

Even though I must give up my work with the board, I shall always be deeply interested in the Seventh Day Baptist Youth Fellowship and in each one of you personally. So, again I say thank you for your co-operation with the Board of Christian Education and may God richly bless you all.

Harley Sutton.

FROM ANNUAL REPORT OF SALEM COLLEGE SALEM, W. VA.

Interesting Facts

Thirty-one Seventh Day Baptist students were enrolled during the year. Three of these are definitely planning on the gospel ministry. Two more are considering this calling strongly. At least three young ladies anticipate some form of missionary service. Angela Liu, from Shang-

Children's Page

Dear Recorder Children:

I'm quite a bit disappointed this bright October morning, for I have not even one of your good letters to answer and it actually makes me lonesome. I do hope you'll take to heart my broad hint and sit right down and write me a nice long letter. How about it?

I have just been next door to see how the little dog, Queenie, was. She has been a very sick dog for several days. As I came in the door she went out, so she is much better. When I returned home, at first we could not see her anywhere. At last I found her seated in my bed of carrots. She looked at me as if to say "If you can be neighborly, so can I." She is a very cute little dog and a great pet.

Another dog in the neighborhood is not such a welcome visitor. He is a big brown dog and has the habit of wiping his muddy paws on front windows, especially those in Queenie's home. He's apt to be cross when he is driven away. Even Queenie turns her back on him, but still he comes.

I know many of you have pet dogs and some have told me about them. I hope many others will tell me the characteristics of their pet dogs or other cunning pets they may have.

Your loving friend,

Mizpah S. Greene.

Now I have a little poem for you which I have entitled:

The Secret

Two dear little faces were earnest but gay,
And two little tongues seemed just running away.
"Oh, Auntie!" they shout, just as soon as
they spy
My uplifted hands and my look of surprise,
"We've the very best secret to bring you today:
'Tis on our dear mother. Don't tell her, we
pray."

With Bess perched aloft on the arm of my
chair,
One chubby hand softly caressing my hair,
And dear little Nell in her favorite seat,
Her wee rocking chair drawn up close to my
feet,

hai, China, is a brilliant girl and a favorite among students and teachers.

The debating team, under the sponsorship of Professor Henry L. Ash, won from all schools in the state, including one win over the State University. The music department gave seventy-six officially scheduled programs during the year. Professor Singer, head of the violin department, has become the most sought for performer in the state. A college orchestra of more than twenty-five pieces has been organized. The Green and White baseball team, which won the state championship a year ago, tied it this year with Morris Harvey College, of Charleston, W. Va. Each received a trophy.

Forrest Swisher, our all-state tackle, has received a contract to play professional football with the New York Giants. Mardelle Hopkins, a 4-H freshman, received first prize at the National 4-H Congress in Chicago for her plan to conserve electricity on the farm and in the farm home. She received a cash award and a trophy. Perfect weather for the band festival on May 7 and 8 was enjoyed this year. Dan Cupid has had a busy year with three faculty weddings and more than a score of student weddings.

Financial Campaign

Since the first of the year, the college has maintained a quiet campaign for \$44,000. This amount represents the required expenditure in order to receive the substantial help given by the government in distributing war surplus property. The college received twenty-five trailer units, two units of barracks, the science hall, a student activity building, and a large amount of equipment and stocks for our science departments. The valuation placed upon these is \$194,000, and the necessary cost to the college is \$44,000. A quiet campaign, carried on largely by D. M. Davis, a businessman of Clarksburg, W. Va., and the president of the college, has at this time netted slightly more than one half of the sum proposed. All of the board members are helping some in the solicitation. If this campaign is completed in the late summer or early fall, the college will be out of debt. Mr. Davis is the largest giver to date. He gave \$5,000 and his wife gave \$1,000.

Their wonderful secret they hasten to share,
These droll little maids, with their own Auntie
Claire.

With Bess as chief speaker and Nellie to help,
With squeals of delight from the dear little elf,
They chatter to me of their wonderful plan
Of helping dear mother in all that they can.
And so through the whole of a fine summer day,
In all of their work and all of their play,

They try to be helpful and loving and kind,
And work with a will at each task they may find,
Always looking for chances to be of real use.
When dear mother calls them they seek no
excuse,

But hurry to answer her slightest request,
By doing her will with true patience and zest.

They run all the errands, the dishes they wipe,
They sweep and they dust and they pick berries
ripe.

They let baby share in their romping and fun,
And do they have quarrels? No, never a one.
Dear mother, her heart full of grateful delight,
Thanks God for her helpers from morning till
night.

At last, at the close of a long, happy day,
They gleefully give all their secret away,
And whisper, "Dear mother, it's been the
most fun."

Said Bess, "I'm so sorry the day is all done."
But wise little Nell as she slipped into bed,
When stories were finished and prayers were
said,

Declared, "I'm as tired as tired can be.
I'm glad the day's over, for Bess, don't you see?
Another day's coming and then we can play
Our secret again in the very same way."
While mother rejoices and tucks them away
To dream of another bright, beautiful day.

SEMIANNUAL MEETING

The Semiannual Meeting of the New
Auburn, Wis., and Dodge Center, Minn.,
Churches will be held with the Dodge
Center Seventh Day Baptist Church, Oc-
tober 28-30, 1949. Theme: "Living for
Jesus."

Ethel Greene,
Corresponding Secretary.

CHURCH NEWS

BOULDER, COLO.—The Boulder Church
has been busy these past months even
though not much about its activities has
appeared in print.

A long-time dream of many came true
this year with the purchasing and fur-
nishing of a six-room parsonage. A fund
for this purpose had been in existence
since 1945. Money was raised in various
ways: some pledged by the month; some
gave from Lord's Acre projects; some gave
outright gifts. Four dinners sponsored by
the young people netted approximately
\$200. Much of their success was due to
the efforts of older women who did the
purchasing, cooking, and baking while the
young people had charge of tables, serv-
ing, and dishes. As the result of work,
faith, and prayer, at the time of purchase
we lacked less than \$900 of the necessary
amount. The Ladies' Missionary and Aid
Society assumed the responsibility of fur-
nishing the house, spending some \$400.
Donations of labor and furniture were
made by numerous individuals.

On July 2 we held an installation service
for Pastor Leland E. Davis who with his
wife and two small boys came to us July 1.
We were happy to have members of the
Denver congregation with us for that
service.

The Rocky Mountain Camp was held
in July with 21 campers. Baptismal serv-
ices were held in Boulder on August 6
for 12 of these campers — three from
Boulder and nine from Denver. Seven
persons have recently united with the
Boulder Church.

August 6 was also the quarterly meet-
ing of the Boulder-Denver Churches. We
were delighted to have some twenty per-
sons en route to Conference stop with us
for these services. Taking some part in
the program throughout the day were six
ministers: Rev. Elmo Randolph, Rev. Tre-
vah Sutton, Rev. Earl Cruzan, Rev. Fran-
cis Saunders, Rev. Erlo Sutton, and our
pastor, Leland Davis.

On Friday night, August 12, "The Gos-
pel '49ers" en route to Conference, pre-
sented their message to approximately 100.

On Sunday night, August 28, Heinrich
Bruhn, Conference President of the Ger-

man Churches, and Pastor Schmid of the
Irvington, N. J., Church spoke of our
work among the German brethren.

It was our privilege to have Rev. Loyal
F. Hurley speak to us on September 3 in
connection with our Communion service.

We cannot take space to name all who
stopped in Boulder en route to or from
Conference, but it is always a pleasure
to see friends and we wish to invite each
of them to come again.

There have been the usual social func-
tions this summer — class suppers, etc.
"Housewarmings" were held for Rev. and
Mrs. Erlo E. Sutton and Mr. and Mrs.
Daryl White. Each family was presented
with a gift.

The young people are sponsoring a
Home Bible Study each Sunday night.

We are looking forward to the Mid-
Continent Association meeting with us
October 7-9. We are calling Pastor Davis
to ordination at that time, and conferring
the honor of pastor emeritus on Rev. Erlo
Sutton. — Mrs. Jane H. Bottoms, Pub-
licity Chairman.

LEONARDSVILLE, N. Y. — On May
28, 1949, a service was held for the or-
dination of Leslie Welch as deacon of the
First Brookfield Seventh Day Baptist
Church at Leonardsville. Delegates from
Churches at Adams Center, De Ruyter,
Verona, Syracuse, and Brookfield met
with us.

The morning service was conducted by
Pastor Marion C. Van Horn with former
pastor, Rev. Emmett Bottoms, preaching
the sermon.

At the afternoon session Rev. Mr. Van
Horn presided as chairman of the council
for ordination.

Leslie Welch gave his statement of faith
in a very able and impressive manner.
His theme was "Living for Jesus" and his
text, 2 Timothy 3: 16. He paid tribute
to the influence of a Christian home, vari-
ous pastors and their families, and the
Christian Endeavor Society.

The prayer of consecration was given by
Rev. Z. H. White of De Ruyter accom-
panied by the laying on of hands when
twelve deacons and five ministers took
part.

The charge to the new deacon was
given by Rev. H. L. Polan, and the charge
to the Church by our pastor.

The welcome to the deaconship was
given by Deacon Francis Palmer of Brook-
field.

Following the hymn, "O Jesus, I Have
Promised," a Communion service was con-
ducted by Rev. Mr. Van Horn and Rev.
Mr. Bottoms.

During the absence of our pastor, while
attending Conference, a union service of
the two Brookfield Churches was held at
Brookfield on August 13, followed by a
fellowship dinner at the parish house.

The morning service was conducted by
deacons of the two Churches with Deacon
Francis W. Palmer in charge. Prayer was
offered by Deacon Claude Camenga, the
children's sermon by Deacon Robert Lang-
worthy, and the sermon for adults by
Deacon Leslie Welch, who spoke ably on
the topic, "Viewpoints."

A collection for the Conference was
taken.

On August 20, the two Brookfield
Churches dispensed with regular services
in order to attend the service at the
young people's camp near Rome, N. Y.,
where several of our young people had
been in camp for a week.

On August 6, there was a service of
dedication for a piano presented to the
Church by Leland Coon, in memory of
his parents, Deacon and Mrs. A. M. Coon.

The Women's Benevolent Societies of
the Seventh Day Baptist Churches of
Leonardsville and Brookfield held a picnic
at the parish house Sunday, September 11,
with an attendance of 33. A delicious
dinner was served and featured a beau-
tifully decorated birthday cake in honor
of the president, Mrs. Marion Van Horn,
whose birthday occurred at this time. Mrs.
George D. Maxson was hostess and was
assisted by the co-hostesses, the Misses
Myra and Helen Brown of Leonardsville.
After the business meeting, Herr Heinrich
Bruhn of Hamburg, Germany, spoke and
told about the people in his country, the
scarcity of food and clothing, etc. He
was at the receiving end of all the sup-
plies and clothing contributed by nearly
every Church and society in the Seventh
Day Baptist denomination, and sent to

Germany by Pastor John Schmid of Verona, N. J., and the Irvington Church. — Bernice D. Rogers, Correspondent.

NORTH LOUP, NEB. — Your pastor wishes to say that **he did not** have a heart attack. He did have some stomach trouble, but the heart and stomach are two different things. Your pastor has had checkups from time to time and his heart has always been found to be fine, as it was this time. Nothing serious is wrong. Mrs. Ehret is gaining. — Church Bulletin.

BIRTHS

Bond. — A son, William, to Claston and Seili Bond of Dodge Center, Minn., March 31, 1949.

Bjuran. — A daughter, Lynette Maria, to Ronnie and Margie Bjuran of Dodge Center, Minn., June 21, 1949.

Lippincott. — A son, Darryl, to Darwin and Dorothy Lippincott of Northfield, Minn., July 28, 1949. E. C.

Marriages

Munns - Burdick. — Wayne Robert Munns, of Milton, Wis., and Marjorie Genette Burdick, daughter of Mr. and Mrs. Russell Burdick of Milton, were united in marriage on July 3, 1949, in the Milton Seventh Day Baptist Church. Rev. Elmo Fitz Randolph, pastor of the bride, read the double ring ceremony. Mr. and Mrs. Munns are at home in Edgerton, Wis.

Chang - Liu. — Edward Ai-To Chang, son of Mr. and Mrs. T. M. Chang of Shanghai, China, and Angela Meng-Chi Liu of Shanghai, were married in the Milton Seventh Day Baptist Church on August 2, 1949, Pastor Elmo Fitz Randolph officiating. Both the young people are continuing their studies — Edward as a graduate student in the University of Wisconsin, and Angela as a sophomore in Milton College. They are at home in Milton.

Thorngate - Burdick. — Stephen Thorngate, son of Dr. and Mrs. George Thorngate, and Beverly Ann Burdick, daughter of Mr. and Mrs. Russell Burdick, of Milton, Wis., exchanged the marriage vows in a double ring ceremony conducted in the Milton Seventh Day Baptist Church August 28, 1949. Mr. Charles Thorngate, grandfather of the groom, officiated, assisted by the bride's pastor, Rev. Elmo Fitz Randolph. Stephen is a medical student and Beverly is a social worker. They are at home in Cleveland, Ohio.

Fox - Lindsley. — Dean Stanley Fox, Jr., son of Mr. and Mrs. Stanley Fox of Milton, and Diane Helen Lindsley, of Janesville, Wis., were married on September 2, 1949, in a double ring ceremony solemnized in the Milton Seventh Day Baptist Church by the groom's pastor, Rev. Elmo Fitz Randolph. Mr. and Mrs. Fox are at home in Milton, Wis.

Smith - Heinig. — Kenneth Edward Smith, Jr., son of Mr. and Mrs. Kenneth Smith of Westerly, R. I., and Dorothy Marian Heinig, daughter of Mr. and Mrs. William Heinig, of Milton Junction, Wis., were wedded in the Milton Seventh Day Baptist Church on September 4, 1949. Rev. Elmo Fitz Randolph read the double ring ceremony. Mr. Smith, a ministerial student, is employed on the staff of the Milton Church. The couple will live in Milton.

Obituaries

Fowler. — Gordon Henry, son of Oscar and Minerva Perrin Fowler, was born July 4, 1867, at Eau Galle, Wis., and died at his home at Exeland, Wis., September 15, 1949.

On May 26, 1897, he was married to Florence M. Bowen at Eau Galle, Wis.

On August 8, 1914, he was baptized by Rev. Loyal F. Hurley, and became a member of the new Seventh Day Baptist Church at Exeland. The Church has been disbanded for a number of years. For a few years he and his wife have been lone Sabbathkeepers.

Survivors are his wife; a daughter, Mrs. Charles C. Burdick, Milton, Wis.; a son, Kenton Fowler, Whitewater, Wis.; a sister, Mrs. Nellie Butler, Amery, Wis.; and five grandchildren: Oscar and May Burdick, Milton, Wis.; and Donovan, Rita, and Marilyn Fowler, Whitewater, Wis.; a daughter, Gwendolin M., died in 1933.

Funeral services were conducted Sabbath afternoon, September 17, 1949, from the Methodist Church by Rev. Mr. Lockheart and Rev. Mr. Anderson, with burial in the Exeland Cemetery.

Mrs. C. C. Burdick.

Ford. — Glenn L., son of Samuel L. and Laura Davis Ford, was born at West Union, W. Va., December 26, 1890, and died at Buckhannon, W. Va., August 19, 1949.

He was graduated from Salem College in 1916. On August 15, of the same year, he was married to Miss Susie M. Seager, daughter of Rev. and Mrs. L. D. Seager. He is survived by Mrs. Ford and by their children, as follows: Carroll L., Bonners Springs, Kan.; Samuel L., Owasso, Mich.; Lowell S., at the family home, Buckhannon, W. Va.; Doris (Mrs. Avis C. Holpt), Romney, W. Va.; Laura (Mrs. William D. Morrison), Philadelphia, Pa.; Miss Gleneva Sue Ford, at home. One daughter, Mary Esther, died in 1931.

He is also survived by two sisters: Mrs. Ros-

well P. Seager, Salem, W. Va., and Miss Eva L. Ford, Alfred, N. Y.

Mr. Ford was a member of the Salem Seventh Day Baptist Church. He was a devout Christian, and deeply interested in all that makes human life noble and spiritual. He had served for nearly twenty years as agricultural extension agent in Upshur County, W. Va. The high regard in which he was held in that county was attested by the large attendance and the many floral offerings at the memorial service.

The farewell service was conducted by President S. O. Bond and Rev. James L. Skaggs at the Poling - St. Clair Funeral Home in Buckhannon. Interment was made in the Heavener Cemetery at Buckhannon. J. L. S.

Bond. — Lenora May, daughter of Boothe and Rebecca Van Horn Bond, was born November 2, 1861, in Upshur County, W. Va., and died at the home of her daughter, Mrs. Susie Williams of Lost Creek, W. Va., on September 14, 1949.

On April 11, 1886, she was married to Florian Lee Bond. He passed away on November 15, 1944. Always a stalwart Christian and faithful member of the Roanoke Seventh Day Baptist Church, she lived a life that can well be an example for all to follow. Her last message was a prayer for peace for her family, the Church, and the world.

Her message will be carried on by her sons and daughters who survive: Orville B. of Salem, W. Va.; Orson H. of Moore Haven, Fla.; Ian H. of Chicago, Ill.; L. Main of Roanoke, W. Va.; Miss Ada Bond and Mrs. Susie Williams of Lost Creek; Mrs. Oris (Lydia) Stutler of Salem; and Mrs. Ashby (Ruth) Randolph of Jarvisville, W. Va.

One brother survives her, Otto Bond of Orange, Calif., and three sisters: Miss Elsie Bond of Clarksburg, W. Va.; Mrs. Erlow (Antha) Davis of Jane Lew, W. Va.; and Mrs. Roy (Cora) Randolph of New Milton, W. Va. There are twenty-five grandchildren and sixteen great-grandchildren.

Farewell services were held in the old family home at Roanoke, W. Va., by her pastor, Rex E. Zwiebel, assisted by Pastor L. F. Hurley and President S. O. Bond of Salem, on September 17, 1949. Burial was in the Hevener Cemetery, Roanoke, W. Va. R. E. Z.

Ford. — Samuel Albert, son of Stephen and Sophia Polan Ford, was born May 26, 1868, at Sugar Camp, W. Va., and died September 2, 1949, at his home in Berea, W. Va.

On September 5, 1889, he married Margaret J. Maine who died in March, 1940.

On July 11, 1941, he married Mrs. Luetta Windon, who survives him. The only other close relative is Mrs. Hazel Adams of West Union, W. Va.

Mr. Ford was baptized and united with the Middle Island Seventh Day Baptist Church at the age of eleven. He was licensed to preach by that Church and did some evangelistic work with Rev. L. D. Seager.

On July 12, 1918, he united by letter with

the Ritchie Seventh Day Baptist Church, where he retained membership till death.

Farewell services were conducted in the Ritchie Seventh Day Baptist Church September 4, 1949, Pastor J. F. Randolph officiating. Interment was in the Pine Grove Cemetery. J. F. R.

(Continued from page 230)

survive," says Dr. John Sutherland Bonnell, of the Fifth Avenue Presbyterian Church, New York City. "When an event happens which intimately affects the life of the people of this nation they have the right to expect spiritual leaders will deal with the issue. Our national defense is not the task of the Churches but our spiritual defense is. All across this land there should be sounded a call to prayer that through divine guidance and blessing we may be kept calm and resolute to face the future and be given wisdom to find the means that will lead to international understanding and peace. We have a right to look hopefully in our own nation for a truce in the hostility and antagonism between the major divisions of Christianity. This is no time for any great religious body to seek its own interest."

"Someone You Know" is the title of a new network radio series which has been developed by the Protestant Radio Commission in conjunction with the American Broadcasting Company, and will "show the American people the place of the minister as counsellor and friend to the people of his community." The program will be drama, dealing with problems that confront the minister in his day-to-day duties; and this will be followed by panel discussions by experts. Among those participating will be Mrs. Eleanor Roosevelt, Dr. John Sutherland Bonnell, Dr. Roy A. Burkhardt, Dr. Benjamin Mays, Dr. Luther E. Woodward. The program will be on ABC stations Thursday evenings, beginning September 29, at 10:30 EST, 9:30 CST, 10:30 MST, and 10:30 PST.

OMISSION

The Sabbath Recorder apologizes for the omission of the names of Edna B. Saunders and Edward W. Crandall of Alfred, N. Y., from the Board of Directors of the Seventh Day Baptist Board of Christian Education in the issue of September 12, Report of the Committee on Nominations, center spread. These names appeared in the copy submitted to the printer but were not set in type.

The Sabbath Recorder

REPORT OF THE COMMITTEE ON MISSIONARY INTERESTS

(Adopted Sunday morning, August 21, at General Conference, Riverside, Calif.)

To the Seventh Day Baptist General Conference:

After careful consideration of the 107th Annual Report of the Seventh Day Baptist Missionary Society, the committee desires to commend the report and urge that it be given careful study and consideration by all our people.

We would call attention to the difficulties that have developed on the China field and the necessity for returning our missionaries to this country.

We commend the activities of the Missionary Society in promoting the work in British Guiana and Jamaica.

We would call attention to the proposed visit of Rev. and Mrs. G. D. Hargis to the New Zealand field and commend the board for their efforts to help our brethren in the work there.

We would again commend the forward-looking program of the secretary of the society to make the work on the home field more effective, and especially the program of evangelism emphasized by our secretary this year.

Inasmuch as the report of the Missionary Society indicates that they expect "future advances may be worked out during Mr. Bruhn's visit to this society, Conference, and several of our Churches," we would make the following recommendation in regard to the German work:

We recommend that the Missionary Board be asked to reallocate present funds

and use what funds might become available through special gifts during the year to give full-time support to two of our available German pastors.

With the view of making our work more effective we would further make the following recommendations:

1. That the Missionary Board give all support possible to the work of Missionary Ronald H. F. Barrar in Nyasaland, Africa.

2. That a full-time or part-time worker be sent to England and Holland for at least a year to help the Churches in evangelistic endeavor.

3. That the Missionary Board keep before our people the most needful and promising fields and co-ordinate the efforts of local Churches who seek by projects to meet these needs.

4. That a special emphasis be placed on prayer as the basis of all power for missionary work and tithing as the basis of all giving.

We recommend the adoption of the report of the Missionary Society.

Respectfully submitted,

Lloyd D. Seager, Chairman,
Leon R. Lawton, Secretary,
Leon M. Maltby,
H. Bruhn,
R. C. Brewer,
Mr. and Mrs. Glendale Hemminger,
Mrs. Dollie Lewis,
Darwin Maxson,
Mr. and Mrs. John Schmid,
Joseph Lewis,
Robert Bond,
Billy Stephan.

DENOMINATIONAL BUDGET REMITTANCES

Notice to Church Treasurers and Other Contributors to the Denominational Budget:

Until further notice, please send all contributions to the Denominational Budget to Professor D. N. Inglis, Milton, Wis.

L. M. Van Horn.

(Note: Professor L. M. Van Horn, on leave of absence from Milton College, Milton, Wis., is now at the University of Wisconsin, Madison, Wis., doing graduate work. The Commission of the General Conference at its midyear meeting, December 28-30, 1948, approved Mr. Van Horn's request for leave of absence from the office of Denominational Budget treasurer, and the suggestion that Professor Inglis serve in his absence.)

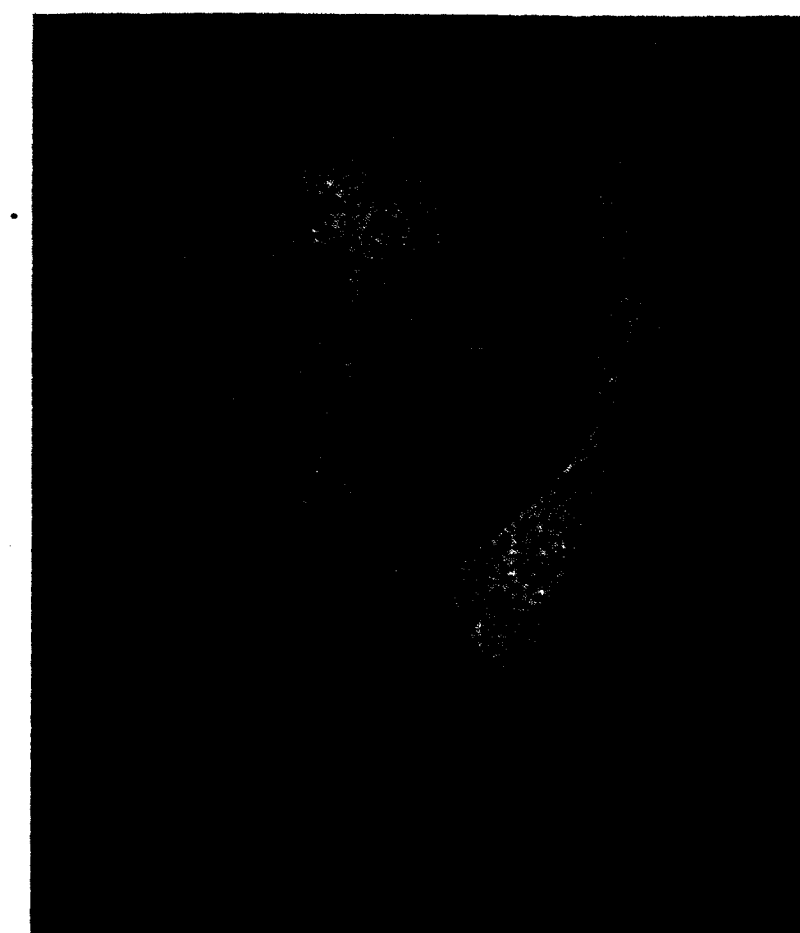


Photo by Greer H. Lile

Dr. Lloyd D. Seager
Conference President

*"Fervent
in
Spirit"*

"It is my hope that the slogan for the year will add to and carry forward the spirit of the work of previous years, since there has been, for many years, a unique continuity in the themes chosen and in the goals that have been set." (See feature article, page 247.)