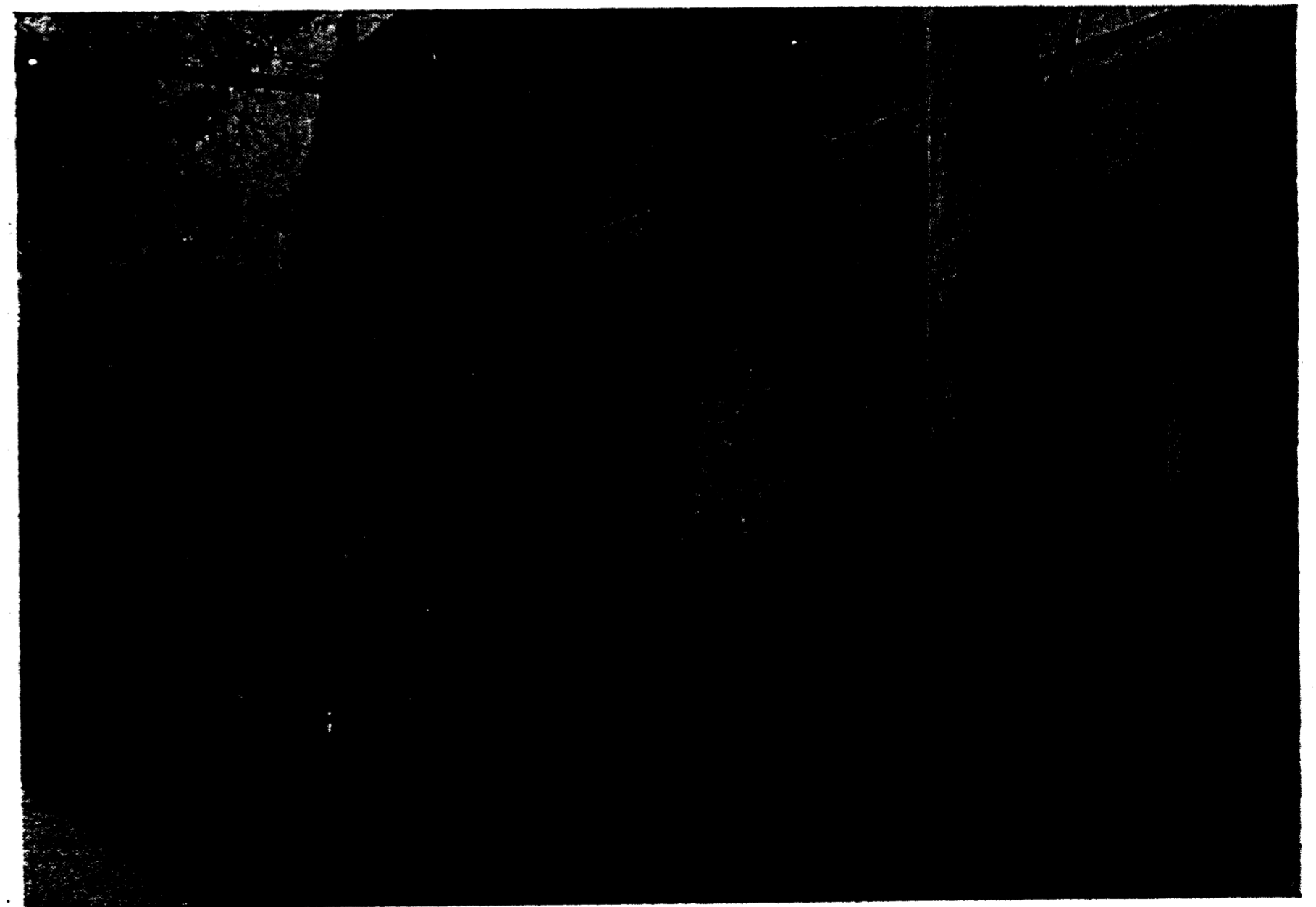


The Sabbath Recorder

A Shady Spot in Riverside



Here is a corner of the Riverside College campus. Conference delegates will become familiar with such shady spots along the paths leading to the cafeteria and other meeting places. — Courtesy of K. Duane Hurley.

MORE ABOUT THE BREMGARTNERS

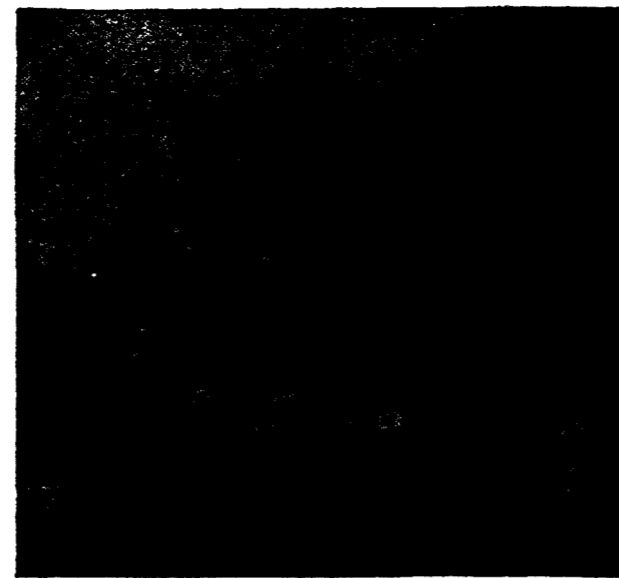
L. H. North,
Dear Friend:

I was very glad to read the letter from the two German boys. For nearly two years, I have been corresponding with them, their mother, and grandmother. They call me their "Aunt Minnie in America."

For weeks I have thought perhaps you would like the boys' picture for the Children's Page in the Sabbath Recorder. I will loan it, if you wish. Their mother will be graduated this year with the M.D. degree. She would like so much to come to America to practice medicine. If you know how she could come, kindly write her, or her mother. The address is the same as the boys, Halle, Saale, Germany.

Sincerely,
Mrs. Minnie Sawner.

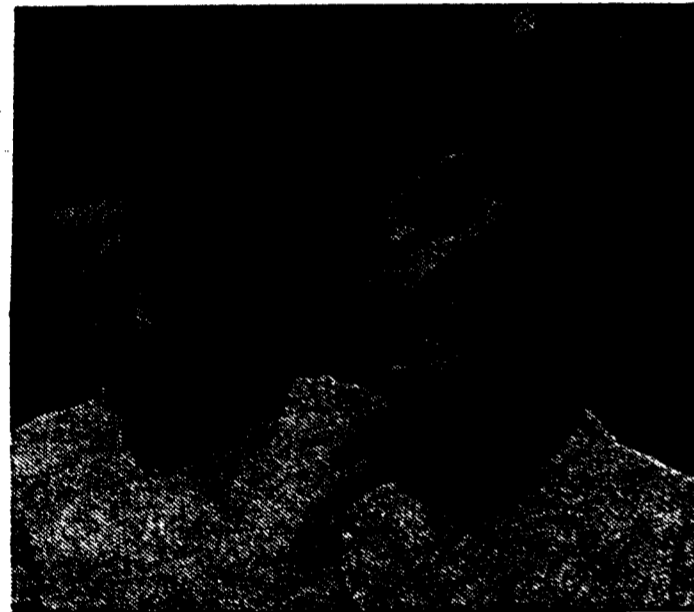
Brookfield, N. Y.



Mrs. Marie Bremgartner



Dr. Anne Schander
(nee Bremgartner)



Peter and Axel Schander

PRE-CONFERENCE RETREAT

SEVENTH DAY BAPTIST YOUTH FELLOWSHIP

AUGUST 11-15, 1949

Pacific Pines Camp, Valley of Enchantment, Crestline, Calif.

Age — Those who have completed ninth grade, up.

Cost — \$6, insurance included.

Interest Groups: Group I—Youth Work in the Local Church
Group II—The Christian Citizen
Group III—Christian Stewardship
Group IV—The Bible Speaks

Registration — As soon as possible, send your name to K. Duane Hurley, 854 Thienes Ave., El Monte, Calif. Please list choice of interest group in which you wish to participate.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor
L. H. NORTH, Manager of the Publishing House

Contributing Editors:

DAVID S. CLARKE Missions
WILLIAM L. BURDICK, D.D., Emeritus
(MRS.) FRANCES DAVIS Woman's Work
HARLEY SUTTON Christian Education
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, New Jersey.

Terms of Subscription

Per Year.....\$3.00 Six months.....\$1.50
Student rate.....\$1.00 per college year
Retired Seventh Day Baptist ministers
and their widows\$1.00 per year
Monthly Special Issues15 cents per copy
(The first issue of each month)
Regular Issues10 cents per copy
Postage to Canada and foreign countries 50 cents
per year additional. Subscriptions will be discon-
tinued at date of expiration when so requested. All
subscriptions will be discontinued one year after date
to which payment is made unless expressly renewed.

Published weekly (except August when it is pub-
lished biweekly) by the American Sabbath Tract
Society and printed by the Recorder Press, publish-
ing house for Seventh Day Baptists, Plainfield, N. J.
Entered at the post office in Plainfield, N. J., as
second class matter.

All communications, whether on business or for pub-
lication, should be addressed to the Sabbath
Recorder, Plainfield, N. J.

PLAINFIELD, N. J., JULY 25, 1949

Vol. 147, No. 4 Whole No. 5,352

IN THIS ISSUE

Editorial and Feature: Eastern Association	59
Features: "Heeding the Call"	58
Toward a Better Theological	
School at Alfred	63
Missions: Ten Out of Fourteen Hundred	64
Woman's Work: Lay Leaders and	
Pastors' Assistants	65
Christian Education: From Coast to	
Coast.—Vacation Bible Schools	66
Children's Page	67
Church News	68
Births. — Obituaries	70
Denominational Budget.—Charter Plane	
Service to Conference	Back Cover

Seventh Day Baptist General Conference
RIVERSIDE, CALIF., AUGUST 16-21, 1949

"HEEDING THE CALL"

This was the theme for the 1949 camp at Pacific Pines. What a wonderful time was had by all and what a marvelous experience we had with God on the mountaintop. Pacific Pines is where the Pre-Conference Retreat is to be held. We should be looking forward to this and, if at all possible, planning to come to gain a true mountain-top experience and training in Christian leadership.

The call of God through nature made us stop and think of the magnificent pines, lacy ferns, and the beautiful birds, all made by God for us to enjoy. A careful listener could hear the song of the trees as the wind blew through them. The calls of the birds blended into the atmosphere and truly all things in God's great out-of-doors were in harmony with each other.

Meditation in the mountains is a wonderful opportunity for us to stop and hear God when He speaks to us for He wants to show us His will. This is also a most fitting time for us to read the Bible and heed the call of the Word. Only when we are in contact with God can we hope to live a full Christian life.

The campfires at night are filled with God's presence as we sing of His love and saving power. Here it is that we give our testimonies and come to the full realization that God can be the ruler and leader of our lives if we will only let Him.

The games, the refreshing swims, and many other recreational activities are certainly enjoyed by all who take part.

These and many other things are what make up Pacific Pines Camp. Very important, however, is the group of Christian young people that attend the camp. We want each of you who can to come to Pre-Conference Retreat so you, too, may enjoy the wonderful time and spiritual blessings at Pacific Pines.

Dale Curtis, for the
4145 Orange St., Publicity Committee.
Riverside, Calif.

PRESIDENT HURLEY'S PLANS

President Loyal F. Hurley plans to leave Salem, W. Va., July 31. All mail that would reach him after July 29 should be sent to him at 4831 Park Ave., Riverside, Calif. Any official Conference matter requiring attention while Rev. Mr. Hurley is en route should be referred to K. Duane Hurley, 2nd vice-president, 854 Thienes Ave., El Monte, Calif.

EASTERN ASSOCIATION

Young People's Program

The Young People's Program of the Eastern Association was presented on the evening after the Sabbath, June 11, and was in charge of Miss Ruth Collings.

The opening service consisted of congregational singing, Scripture and prayer, and special numbers of music among which was one by the young people's antiphonal choir.

Two-minute speeches were given on the subject, "We Will Act Now," by Jesse W. James, Ashaway, Constance Coon, Ashaway, Donald Smith, Westerly, and Mary Alice Butler, Plainfield. Three of these speeches follow.

The sermon on the program, "The Responsibilities of Youth," was preached by Pastor Ronald L. Hargis of the Waterford Church. It also follows.

The candlelight service was conducted by Pastor Hargis. This was indeed a moving experience. Unforgettable impressions were made as the young folks went forward to light their candles from the large one held by the leader. They later formed in the outside aisles of the sanctuary and the congregation left quietly by the center aisle.

We Will Act Now —

To Make Our Church More Christlike

The theme of our association is "Let's Act Now." We have been hearing this throughout the association this weekend.

This should present a challenge to us as young Seventh Day Baptists. As Rev. Lester Osborn told us this morning we are the backbone of the Church. The older people have a place in the Church and the infants have their place in the Church. But we, the young people, are the backbone of the Church!

If we are going to make our Church more Christlike we must get out and work for the Church.

In working for the Church we should go out and seek new souls for Christ.

While we are working for the Church we will not always be appreciated. This should not discourage us as Christ was not always appreciated either.

There were some that appreciated Him but there were more who didn't. This was proved when He was crucified.

As we go about winning new souls for Christ we should think of the joy that we will have in sharing the trials and tribulations of others. We all have difficulties.

We may spend a whole lifetime earning a lot of money only to lose it overnight, through some misfortune.

There is one thing that I am certain of, and I think you will agree with me, that if we spend our life working for Christ we will not lose what we have earned. He tells us that whosoever takes up his cross and follows Him will have life eternal at the end.

Jesse W. James.

Ashaway, R. I.

We Will Act Now —

To Serve Christ in the School

There is a great opportunity for a Christian to be a witness for Christ in the school.

The student probably comes in closer contact with more people of different ideas than any other person. It is important that each of us know just what we believe and "are persuaded, that neither life nor death, . . . nor principalities, nor powers . . . shall be able to separate us from the love of God."

For how can we truly witness to the saving power of the Lord Jesus Christ if we ourselves have not been saved? If we have received Jesus, we will want to serve Him. We find in John 1: 12, "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name."

Service for Christ starts from our love for Him just as a child's act of kindness toward his mother or father springs from a desire to help loved ones.

The supreme object of life is not to make a great name for oneself, but in service for God in the way He directs when one's life is absolutely surrendered to Him. God's program for this world is that all men of every nation unto the uttermost part of the earth, shall know His redeeming love as expressed through the life, suffering, and death of His only begotten Son. God selected man for this service and for man's own sake that he might, through this high exalted service, grow in spiritual strength and overcome

the constant enticements of the overtures of self.

Some of us will say, "But, I can't tell anyone about salvation" — but if we'll turn to God's Word and have a few verses of Scripture at our tongue's end, we'll find that the whole plan of salvation may be summed up in just five verses of Scripture.

In the first verse the need of salvation is brought out: "For all have sinned, and come short of the glory of God." "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." This brings out the fact that the penalty for our sins is paid. "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast." "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name."

These words will all be spoken to no avail though, if our lives themselves are not living witnesses to the saving power of the Lord Jesus Christ.

We, as young people, will act now to serve Christ in our school.

Constance Coon.

Bradford, R. I.

We Must Act Now — To Put Christ Into Our Business

Down at the Recorder Press we have a little family. Every business organization, big or small, is a family — although some of the larger concerns may not realize this relationship as much as the smaller ones do. I have been at the Recorder Press for almost two years and have enjoyed the relationship of individual workers in a small concern. We have our troubles now and then, just as any family; but it is our duty, too, to iron out any difficulties that may arise.

The fact to remember is this: we have to deal with people in business as much or more than in other professions. We have to stay on good terms with those around us as well as our customers and patrons if the best work is to be accomplished. The relationship can be happy, or it can be confused and uncomfortable. Before we can have an understanding

of each other and harmony in our families, there must be peace. That peace starts with each individual. We must go to God in humbleness and ask His help. Then, when we are at peace with God, we will find that love for each other comes naturally.

Challenges from God come often to every Christian person. It does not matter what occupation he follows; every man has the opportunity to devote himself to the Lord's work.

There are three questions we should ask ourselves: "To whom am I yielding myself?" "How much do I love my Master?" and "How do I spend most of my time each day?" God tells us in His Word that we should yield to the Holy Spirit when we feel led to a purpose. In 1 John 3: 18, we find an answer to the second question — ". . . let us not love in word or speech but in deed and in truth." (RSV.) In our business dealings and in every act of dealing with others, we find that real love from above is proved not by words so much as by the way we ourselves live and the services we render for others.

The last question brings to mind the futility of the way we spend each of the twenty-four hours in the day. Do we really spend enough time in prayer and study? Christ taught His disciples and followers that "Where your treasure is there will your heart be also." If our treasure is in our Lord Jesus Christ, and our goal, reunion with Him, then we are a unit, a family, all striving for the same purpose.

We must act now to make our lives a witness of God's worth in us. It is good to make resolutions but too many of us fail to live up to them. Without a dependence upon and faith in Christ, how can we act now to put Him into our business relationships, our schools, our homes, or our lives? We must yield to Him for guidance and strength. The Bible tells us that "By their fruits, ye shall know them." Let those of us who have to deal in any way with other human beings remember that our ultimate goal may be reached only when we "bear fruit."

Mary Alice Butler.

Plainfield, N. J.

The Responsibilities of Youth

By Pastor Ronald I. Hargis

We have been listening to many sermons on the general theme, "Let's Act Now." But immediately comes back to the speakers a question that is voiced by the young people, "How?"

All too often, the young people of the Church are overawed by all the accumulated tradition and prestige of the older generations. But the present age is freer than any generation has ever been. We, as young people, must rise to the high privilege that is ours as the future of the Church, that of being heard.

This does not mean to take lightly the heritage of the past, but rather that as we gaze at tradition and heritage in the setting or the environment of the present, we must sift the useful from that which is but excess, being careful as we do, not to confuse the stars of the sky which are permanent with the motion picture lights which are only brilliant.

The first contribution that young people have to make is in the use of honest criticism. They can come to the Church program with fresh eyes and an open mind. One might use the illustration of a newly born baby, whose head must be carefully watched for it is still soft on top, but the head soon hardens. So the expression "hard-headed" might well be used in the Christian field as well, where minds are so solidified against new ideas that they have no more chance of penetration than a wind has of going through a billiard ball. Young eyes are not affected or hampered by tradition and convention. Without the redeeming criticism of fresh minds, the world's condition, and the Church's condition, is hopeless. The early Christians thrived on criticism and persecution. They grew because of it. There must constantly be a change in mind, spirit, and manner. Often such changes irritate those older ones who are shocked because the world continues to go around after they have begun to suffer with rheumatism and baldness. But you can't be the salt of the earth without smarting someone.

Hans Christian Andersen's story, "The Emperor's New Clothes," is a fine example of this point. The tailors in the story go

to the king, and as they work, clothing him with a beautiful imaginary suit, they convince him by fast talking that he is beautifully clothed. He is so awed by the talk of these men that he goes for a promenade, although he is actually naked. As he walks down the street, the crowd is silent out of respect for the king, or because of tradition or dignity, but a young lad standing with his mouth open blurts out, "Why he hasn't anything on at all!"

Here is a vital service of youth. We must search our beliefs, our religion, with honest open eyes. If we find a religion that is worth while, let us help propagate it, but if it is lacking, let us point out the shortcomings with honesty and with courage. There is always a fear of destructive criticism, but if a task is faced with courage, patience, prayer, and a real plan, there need be no fear. Jesus' life was one of destructive criticism, leveled at a world of hate, greed, and self-interest. Yet He had to begin with this destructive program in order to rebuild a world of love and fellowship. These excerpts from "Prayers of Steel" by Carl Sandburg might express our aim.

Lay me on an anvil, O God!
Beat me and hammer me into a crowbar.
Let me pry loose old walls;
Let me lift and loosen old foundations.

Lay me on an anvil, O God!
Beat and hammer me into a steel spike.
Drive me into the girders that hold a skyscraper together.
Take red-hot rivets and fasten me into the central girders.

Let me be the great nail holding a skyscraper through blue nights into white stars.

—Quotable Poems, Clark-Gillespie.
Used by permission.

Destructive criticism is to be followed by constructive planning and working.

But there is another gift which youth may render, which gives them the right to speak. This is the gift of accepting the challenge of intelligent adventure in the Christian venture. Youth should not be shackled by the deadly paralysis of the "status quo." But a word of advice first: Lay up for yourselves a large stock of enthusiasms in your youth, for you will lose a good many of them by the way. This is tragically true. The leadership of youth must keep the fires of enthu-

siasm burning brightly. We, as young people, have often not accepted the responsibilities which are ours in the Church. Thus we find more and more an oversupply of older leaders in the Church. Christianity is a venture. It needs the vitality of youth. It is a misfortune that it has ever been made to resemble a home for incurable invalids.

True Christianity is instinct with the spirit of the rebellion of youth against a too-placid existence. One young man was heard to say, "It's disgusting to see time spent in gentle walks in the park, in beauty massages, in going to concerts when there is a whole world to wallop." We are in a world of festering hate and exploiting greed. Herein lies the call and the challenge to youth. If we take that challenge in earnest we will find terrific opposition. Perhaps the most intolerable of all is the smiling patronage of adults who "humor youth in their half-baked ideas."

But it is better to be half-baked than hard-boiled. Jesus often spoke of yeast and its use in leavening the bread. Youth is the leaven of the Church, and in its working lies the future of the Church. In the story of Peter Pan, there comes the final battle between Peter Pan and Captain Hook. As they struggle on, Captain Hook finally gasps, "Who are you anyway?" to which Peter Pan answers, "I am the spirit of youth," and he was invincible.

The work of Christianity is a great adventure — a call to go forth with Christ and turn a world of piracy into a world of brotherhood. What we need is not a spurt, but a spirit of evangelism. Young people, let's act now!

(It might be noted that this was a message for young people. I am sure that many of the older ones may not like what they read here, but I feel it must be said. R. H.)

PRE-CONFERENCE RETREAT

SEVENTH DAY BAPTIST YOUTH FELLOWSHIP

AUGUST 11-15, 1949

Pacific Pines Camp, Valley of Enchantment, Crestline, Calif.

Age — Those who have completed ninth grade, up.

Cost — \$6, insurance included.

Interest Groups: Group I—Youth Work in the Local Church

Group II—The Christian Citizen

Group III—Christian Stewardship

Group IV—The Bible Speaks

Registration — As soon as possible, send your name to K. Duane Hurley, 854 Thienes Ave., El Monte, Calif. Please list choice of interest group in which you wish to participate.

SOUTHWESTERN ASSOCIATION DELEGATES AND VISITORS

All coming to the association at Edinburg, Tex., August 4-7, please notify Mrs. Mary H. Boehler, Box 495, or Rev. C. B. Loofbourrow, Box 755. If coming via train or bus, specify time and someone will try to meet you.

There are two bus lines — Missouri Pacific and the Union Bus Line — also, two railroads — the Southern Pacific and the Missouri Pacific.

The meetings will be held in the First Christian Church, Eighth and Harriman, except on Sunday.

(Mrs.) Mary H. Boehler.

SOUTHWESTERN ASSOCIATION

The Southwestern Association will convene with the Church at Edinburg, Tex., August 4-7. The meetings will begin Thursday morning.

The president of the association is Pastor Edgar Wheeler, 404 E. Coleman Ave., Hammond, La. Mrs. Mary Boehler, Box 495, Edinburg, Tex., is the clerk of the entertaining Church, and should be notified by those planning to attend. The theme is "Watchmen of God." Ezekiel 33: 7.

Mrs. C. A. Beebe,
Corresponding Secretary.

Gentry, Ark.

TOWARD A BETTER THEOLOGICAL SCHOOL AT ALFRED

By Ahva J. C. Bond, Dean

(An Announcement)

We believe that all Seventh Day Baptists who are concerned for the welfare of the denomination, and its program for winning men to Christ and the Sabbath, will agree that July 1, 1949, is an important date in our history. On that date Rev. Wayne R. Rood, Th.D., became a regular, full-time professor in the Alfred University School of Theology, thus adding definite strength to the school maintained by Seventh Day Baptists for the training of leaders in our Churches and boards, and mission fields.

With the assistance of consecrated and equipped men on part time during the last few years, we believe the school has done a good job, judging by those who have studied here, and who are now occupying positions of leadership. Some of these part-time teachers will continue on the staff for like service. However, with the addition of one full-time professor who has had experience at Alfred, and who now comes back after two years of special study with our needs here in mind, we feel that we can do better work than ever before.

Mr. Rood, of good Seventh Day Baptist stock on both sides of the house, and married to a Seventh Day Baptist minister's daughter, was baptized in 1927 and joined the Riverside Seventh Day Baptist Church. He was graduated from Riverside Polytechnic High School in 1933, and received his B.S. from Salem College, 1937; his A.B., 1938; and his B.D. from Alfred School of Theology in 1940, and soon after graduation was ordained at Riverside. He was graduated from Hartford Seminary Foundation, Hartford, Conn., 1943, with the M.R.E. degree, and from the Pacific School of Religion, Berkeley, Calif., 1949, with the Th.D. degree.

His three theses indicate his interest in history, and especially Seventh Day Baptist history. His subject at Alfred was, "Two Hundred Years of My Life," an autobiography of the Sabbath belief as told through the lives of English and Colonial Seventh Day Baptists. His theme at

Hartford was "The Lesson for Tomorrow," a history of education among Seventh Day Baptists. This thesis has been published and is recognized as representing a thorough study of the subject, and as an interesting and reliable work. His subject for the Berkeley thesis was, "Dark, Amid the Blaze of Noon, Education and the Reformation." At Berkeley he held a graduate teaching fellowship.

Mr. Rood was commissioned as a chaplain with the U. S. Army June 12, 1943, graduating from the Chaplain School at Harvard in September. He served for some months in this country, then spent two years in the Pacific Islands and in Japan. While in the service overseas he took a hop to New Zealand to visit Seventh Day Baptist interests "down under." For two summers he was student pastor at New Auburn, Wis., and after graduating from Alfred was for two years pastor of the Rockville and Second Hopkinton Seventh Day Baptist Churches. He has served interim pastorates of two Baptist Churches, and during the last school year has acted as pastor of a Community Church.

Mrs. Rood is a graduate of Milton College, and has taught in high school. Dr. and Mrs. Rood are both members of the First Seventh Day Baptist Church of Alfred, and they with their one-year-old daughter, Suzanne, will be at home around the middle of September in the apartment which they formerly occupied on Main Street in Alfred. They will remain in California until after Conference; will attend its sessions at Riverside, and will be available for conference with anyone who may be thinking of preparing for the ministry.

DENVER CHURCH SUPPORTS DENOMINATIONAL BUDGET

At the second quarter's business meeting of the Denver, Colo., Seventh Day Baptist Church, it was voted to pay \$95 as a day's expense toward the Denominational Budget.

Mrs. Nedra Shepard,
Church Clerk.

Who or what Church or group will be next?

TEN OUT OF FOURTEEN HUNDRED

The wonderful story of steady Christian education at our Grace School at 23 Zikawei Road, in Shanghai's formed International Settlement area, is typified by the fact that only ten out of fourteen hundred students have left school during the upheaval of Communist "liberation."

Principal T. M. Chang wrote to his son, Edward, at Milton College, Milton, Wis., on June 1. His letter was sent via a friend in British Hong Kong, and through its account of bombs falling "two blocks from the school and not a half mile away" (in another direction) tells why the Thorngates sent the radiogram on May 28, "All well. No damage. Thorngates."

Information about the Chang family and the school verifies the experience of Methodist missionaries and their boards who summarized their ideas June 16 as follows:

"On the basis of facts learned from China in late May and early June — and even as late as June 14 — we can report that:

"The Christian witness is still being lived and preached;

"The work of Christian institutions such as schools, hospitals, and Churches goes forward with surprisingly little hindrance;

"Methodist missionaries inside Communist territory are allowed to move about freely in the cities of their residence, but with few exceptions they are not yet free to travel to other cities or in the countryside; and

"Of the missionaries who have been able to get letters or telegrams out from such areas, none have expressed regret over having stayed."

Miss Mabel West has summarized Principal Chang's letter about his family. "Soochow University had opened, so Alice (Chang) had gone back to school but would attend summer school to make up what she had lost. Effie (Chang) went back to Hangchow some days later. (Effie has but one year more.) The family all slept downstairs — safer when bombs flew over."

Then Miss West says of the news reports of June 29: "Today's report of heavy bombing in Shanghai was over to the north — perhaps beyond the north railroad station on the road to Liuho — but in the suburbs of the city, probably 4 to 5 miles to the north of our mission."

About the school, Mr. Chang had written that only three days were lost in the change-over because transportation was cut as the "Liberation Army" took over. Probably many of our people noticed that the Communists' line of march into Shanghai went through the area where our mission is located. However, the school was open for work during this time, and there was no confiscation of property, as promised. Mr. Chang expected summer school to be conducted as usual. "The army was orderly, no looting, shops open, and all going well," Miss West writes in conveying Mr. Chang's reports.

Again from the Methodists may we present helpful thinking about the Chinese situation as it affects Christian missions. A Shanghai missionary urges American Christians not to think of their staying in China as "heroic" nor to feel defeated in the evacuation of some missionaries for good reasons. He shares the conviction "of all the Christian leaders out here, that the work of Christian missions will continue." And concludes: "We will be strengthened for our work knowing that the prayers and full support of the home Church are back of us. May I again repeat, that the headlines of your papers will be exaggerating, and those of us who stay are depending on spiritual forces that eventually win. After all, the work of the kingdom of God has always gone forward in times of trouble."

D. S. C.

Those wishing to work to pay for their meals at General Conference, Riverside, Calif., August 16-21, 1949, should send their names and addresses to P. B. Hurley, 4751 Park Avenue, Riverside, or Bob Hurley, 905 E. Brocton Avenue, Redlands, Calif.

LAY LEADERS AND PASTORS' ASSISTANTS

The Christian Culture Committee of the Board of Directors of the Women's Society has been greatly disturbed over the continued reports of the shortage of available Christian workers. As you know, our evangelists, Rev. Marion C. Van Horn, Rev. Leslie O. Greene, and Rev. Elizabeth F. Randolph, felt this shortage keenly. It was while Rev. Mr. Greene was working for the society that a helpers' fund was established.

The creating of this fund, however, has not solved the problem. There are still too few workers available who have a solid foundation of Christian culture, a knowledge of the Seventh Day Baptist Church program, and an understanding of the skills adaptable to carrying out the program.

At a recent meeting of the Women's Board of Directors, the Christian Culture Committee recommended that an investigation be made of the possibilities of training welfare workers and pastors' assistants in our established colleges. The question arose as to the possibility of such action being an infringement on the area of work of the Board of Christian Education. To answer this question a letter containing the recommendation was sent to Rev. Harley Sutton, secretary of that board. Rev. Mr. Sutton discussed the matter with the president of the board, Rev. Albert N. Rogers, and his reply was as follows:

Our board has no close relationship with the colleges. You would therefore have as much right to propose to them as we would. We also feel that your proposition would not interfere in any way with our program.

The problem now before us is how to put the recommendation into action.

An examination of the catalogues of our colleges revealed that courses are offered in the field of Bible and religion and that a curriculum is outlined for pre-seminary training. This does not, however, fill the requirements for trained lay leaders and pastors' assistants. We do find on our campuses students who wish distinctive training in Christian Education. They wish training in such phases as Principles and Methods of Sabbath

School Administration, Methods of Evangelism, Principles and Methods of Youthwork, such as Camp Leadership and Vacation Bible Schools, and in worship and worship programs. They wish training in methods and programs adequate to meet the need of Christian leadership. Our Seventh Day Baptist young people need this training in our schools where they will be surrounded by a Seventh Day Baptist atmosphere.

There is a close integration in the work of evangelism and of education. The college in our association has the necessary educational atmosphere and an ample surrounding territory for effective field work. While Salem College has a department of Bible and Religion, the courses offered are necessarily limited because it has been done by a part-time teacher. The introduction of a course in Christian Education in the midst of this splendid intellectual life would be an admirable situation.

In view of the need of lay workers, and of the possibility that our established colleges might make available their facilities, the Christian Culture Committee of the Women's Society proposes that the Southeastern Association begin the establishment of a professorship in Christian Education in Salem College. The committee further suggests that the Churches in the Southeastern Association designate a collection once a quarter for this purpose.

Since it will be some little time before the benefit of this movement can be fully realized, we propose that each Church in the association contribute at least three cents a member each month to be used this coming year to develop one or two courses in the field of Christian Education.

When such a program is fully developed, we feel that it will give a preparation that will deepen the spiritual life of men and women, and will send them forth with stronger personalities and a richer Christian experience. It will not only help make their personal work and teaching really effective forces in winning men and women to Christ, but will inspire other young lay people to train for Christian leadership.

Alta Van Horn, Secretary,
Christian Culture Committee.

FROM COAST TO COAST

When the 1949 Pre-Conference Retreat to be held at Pacific Pines Camp near Riverside, August 11-15, is over, it will complete the coast to coast experience of this traditional youth meeting.

Nine years ago the first retreat was held at Battle Creek, Mich., as part of the plan of Dr. Ben R. Crandall, the Conference president that year. Rev. Elmo F. Randolph, Mrs. Sutton, and I were the staff for that retreat. Among the fine young people who were there were David Clarke and "Fran" Polan who were seen together much and are now man and wife. Dorothea Payne Brewer, now of Riverside, was one of the group and was a member of the staff at the Boulder Retreat.

The East Coast Retreat was held at Lewis Camp near Ashaway, R. I., in 1947. The largest number ever to attend a retreat was present that year. Milton College was host to the 1946 meeting.

Rev. Rex Zwiebel was director and a fine staff assisted him with the 1948 session which was held near North Loup, Neb. We are all sorry that he cannot attend this year.

The retreat this year will literally be a mountaintop experience. I am sure that the same can be said for the spiritual experience in store for those who can attend. Let us all pray for blessing and guidance from God for the staff and all who will be enrolled. H. S.

VACATION BIBLE SCHOOLS

Hebron, Pa.

A two weeks' vacation school closed July 1 at the First Hebron Church. There were twenty-six boys and girls enrolled. The daily collection was presented to the Continuous Support Plan Fund of the Alfred School of Theology. A parent-sharing program was held at the Church on Friday night, July 1. Each class took part in the program of music and special presentations. An offering was received which will be used to help pay the expenses of the school. The teachers were Mrs. Earl Kenyon, Mrs. Ronald Brock, Mrs. Don Stearns, and Pastor Rex Zwiebel. Assistants were Mrs. Rex Zwiebel, Mrs. William Thompson, Miss Barbara

Brock, Miss Maralee Stearns, and Clayton Stearns.

Dodge Center, Minn.

Daily Vacation Bible School was held in the Seventh Day Baptist Church of Dodge Center, Minn., from June 6 to 17. Mrs. Earl Cruzan was supervisor of the school. Mrs. Clare Greene taught the junior age with 8 pupils, Mrs. William Austin, the primary class with 5 pupils, and Mrs. Wallace Greene, the beginners with 7 pupils. Mrs. Charles Thorngate assisted with the music and Irene Lindahl helped all the classes with handiwork and was general assistant.

On Thursday evening June 16, a demonstration program was held in the sanctuary of the Church at which time the children gave Bible verses and sang songs which they had learned during the school. At the close of this program the parents and friends were invited downstairs where they could view the handwork of the children.

There were 20 enrolled in the school this year with 18 receiving certificates for perfect attendance or missing only one day. An offering was taken during the demonstration program which amounted to \$11.74.

The Southern Baptist teachers' books were used for the courses taught. They were loaned to us by the Board of Christian Education.

Alfred, N. Y.

Seventy-two children between the ages of 4 and 12 enrolled the first day of Vacation Church School in Alfred, July 5, with Mrs. Carroll W. Kincaid, director. Plans had been made for 15 children who had completed pre-registration.

Sponsored by the Union University and Seventh Day Baptist Churches of Alfred, the school lasted two weeks. They met Monday through Friday, 9-11:30 a.m. at the parish house. The theme for the two weeks of play, handicraft, music, and lessons was "Children of Another Land—China."

Assisting Mrs. Kincaid with the kindergarten group was Mrs. John DeRemer. Chaplain Myron K. Sibley and Jack Whiteford supervised the junior group; Mrs. Myron K. Sibley, Judy Burdick, and

Children's Page

ELLA'S REWARD

It was a glorious morning in early spring. Two little sisters, Grace and Ella Foster, awoke early, for the sun was shining so brightly and the birds were singing so sweetly that they could not bear to waste a single daylight minute in sleep.

It was Sunday morning, and they were planning to spend the whole forenoon picking May flowers in the woods just over the hill with two little friends, Bessie and May Smith. But just as they finished breakfast mother said, "One of you little girls must stay and take care of baby sister this morning. I have an errand in town and cannot be home until eleven o'clock or later."

Grace began to pout and said, "Oh, dear! I don't want to stay at home all this nice morning. Besides, I promised to pick flowers with Bess. I can't break my promise, can I? If you'll stay, Ella, I'll let you play with my new doll, all the while I'm gone. Please do."

"I don't care about the doll," said merry little Ella, "but I love to take care of baby sister. I'll be glad to stay."

Away went Grace, with a hop, skip, and jump, and in a short time mother hurried away, too. Ella took baby Barbara out into the sunny garden and they had a merry time playing "hide and seek."

Of course Ella would much rather have gone to the woods with Grace and her girl friends, but she would not allow herself to think of that, for wasn't she helping the very best mother in the world, who was always giving up things for her?

They had been playing the game only a short time, and Ella had just opened her eyes as she heard Barbara call, "Tum, Ellie, I is hided," when a big grey car drew up in front of the house. She heard a jolly voice shout, "Come on, kiddies; want to take a ride to the city with Uncle Jack?"

"Don't I though!" cried Ella, clapping

Camille Crofoot, the primary group; Miss Elsie Binns and Rosemary Binns, the pre-school group. Mrs. Jack Whiteford supervised the music. H. S.

her hands gleefully, while Barbara piped up, "Me, too, Unca Dack!"

"All right, hop in, and we'll be off as soon as I write a note and slip it under the door so mother will not worry, for we'll not be home till towards night."

That night Grace listened with a sober face while Ella told of the wonderful ride with Uncle Jack. At last she cried with a sob in her voice, "I don't see why Ella should have all the luck."

"It might have been you," said mother, quietly, "if you had been the one to give up your fun with the girls to help mother."

Mizpah S. Greene.

Little Chickadee

By Anna Cleaves

Oh! tell me, little chickadee,
Who taught you that sweet lay?
You look so happy in the storm,
And sing the livelong day.
"Our Heavenly Father from on high,
My voice did give to me,
And taught me all these pretty notes,"
Said little chickadee.

Who told you that the cedar plums
Were fit for birds to eat?
How do you know where cedars grow
And plums, and berries sweet?
"Our Heavenly Father told me all
about each bush and tree,
And where to get my daily food,"
Said little chickadee.

You have no fire, nor woolen clothes,
Wherewith to keep you warm;
Oh! are you not afraid some day
You'll perish in the storm?
"Oh, no! I have a robe of down
And feathers, as you see;
Our Heavenly Father cares for all,"
said little chickadee.

(Contributed by Lois Fay Powell.)

THIS RESTORED ISSUE

The printing expense of this restored regular issue of the Sabbath Recorder is largely covered by the gift of a friend who prefers to remain anonymous.

CHURCH NEWS

BATTLE CREEK, MICH. — The Battle Creek Church looks back on the first half of 1949 as a season brimming with happy and absorbing work. In February we joined with the Christian Reformed Church, which shares our building, to bring the science movie entitled "God of Creation." This was truly awe-inspiring, and made God very real to us. On March 3 the choir, under the leadership of Dr. Ellis C. Johanson, gave a sacred concert in aid of the choir robe fund. Mrs. R. T. (Doris) Fetherston was at the organ, and Miss Neva Brannon played the piano. The program opened with the piano and organ duet "Largo" from Dvorak's New World Symphony. The choir sang "Sweet Hour of Prayer," followed by "Trust in Him" (Bradbury) with Dr. B. F. Johanson as soloist. A violin obbligato, arranged by Mrs. W. D. Millar and played by James Gardner, added interest to this number. A clarinet solo, "Intermezzo," by Mascagni, was played by one of our young musicians, Charles Aurand.

Two Negro spirituals followed, "I Know the Lord's Laid His Hands on Me" and "I Want to Be Ready." Soloists were Miss Dorothy Rowe, Dale Thorngate, and Dr. LeRoy DeLand. The male chorus followed with "Secret Prayer" by Towner. The choir then gave "As Pants the Hart" (Spohr) with Mrs. DeLand singing the soprano obbligato, and Mendelssohn's "I Waited for the Lord" with Mrs. DeLand and her sister Mrs. George Parrish, carrying the beautiful duet above the chorus. Next came "Beautiful Saviour," a ladies' chorus, and lastly the cantata by Mendelssohn, "Hear My Prayer," with Mrs. W. D. Millar singing the touching and dramatic solo. Each number was prefaced by a suitable Scripture passage selected and read by Dr. Ellis Johanson.

On March 12 this program was repeated at the Lakeview Baptist Church, after which the group was entertained at the home of the director, where refreshments were served and a wire recording of the program was played. On May 16 another get-together took place to observe the birthday of the director with a surprise party and gift. Dr. Johanson is keeping the choir on its toes by introduc-

ing new and interesting music at intervals, and by a series of talks on voice production. We were happy recently to sing the anthem, "God's Holy Sabbath," written and composed by Mrs. George A. Main, our pastor's mother-in-law. Mrs. Main was in the congregation.

We have rejoiced recently with two golden wedding couples, Mr. and Mrs. Arthur Ellis and Mr. and Mrs. Charles Sutton. Neither can we forbear mention of the twins born to Mr. and Mrs. Clyde Crow. Mrs. Crow was formerly Miss Merle Fuller.

The Ladies' Aid has such a full schedule. It would take the whole magazine to enumerate all their doings. They meet monthly at the homes of members for a carry-in lunch, have extra sewing or cleaning bees, and seem to be always ready to vote a special donation to fill a need. The society took its turn in April as hostess to the Council of Church Women and served a luncheon preceding the meeting. The topic of the meeting was "Our Migrant Workers."

The Young People's Christian Endeavor group does all kinds of interesting things with Pastor Wheeler as leader. They entertained the city-wide Youth Temperance Council, March 19, with refreshments, music, and an instructive movie. The discussions at their regular meetings are "wide, deep, and free."

The Pro-Con group is made up of Christian Endeavorers who have grown up. They meet in each other's homes monthly for social and intellectual purposes. Topics of mutual interest are discussed and refreshments shared.

Another busy group is the Mothers' Council, the members of which meet at each other's homes to exchange ideas on the important subject of child care. Their care extends as far as Poland, where they have an adopted boy who writes grateful and encouraging letters.

During the half year there have been five baptisms.

The Sabbath school is holding up satisfactorily in membership and attendance.

The semiannual meeting of the Michigan and Ohio Churches was held in Battle Creek, June 3 and 4, with the theme "Forward with Christ." The speaker at

the Friday evening service was Rev. Trevah R. Sutton of Jackson Center, Ohio, whose sermon topic was "Looking at the Past — Our Fathers' Faith." This followed a half-hour program of music by the choir, as follows: piano and organ duet, "Rhapsody," played by Mrs. R. T. Fetherston and Miss Neva Brannon; "Now the Day Is Over" (Barnby) sung by the choir with Mrs. Claire Merchant as soloist; "Father, in Thy Mysterious Presence" (Miller) by the choir; ladies' chorus "Beautiful Saviour," and the chorus "Rejoice, the Lord Is King" (Spence). At the morning service Rev. Orville W. Babcock of White Cloud, Mich., preached on "Forgetting the Past — Looking Forward." The anthem was "King All Glorious" (Vail) with a soprano obbligato sung by Miss Dorothy Rowe. An added number was a solo, "Jesus Only," (Rotoli) sung by Mrs. W. D. Millar. During the service the pastor gave special recognition to our high school graduates. A fellowship dinner in the social rooms had a capacity attendance, and was followed by the Young People's meeting at 2:30. Bernard Moulton acted as chairman. Wilfred Barber of Adrian, Mich., read the Scripture, and Ward Maxson offered prayer. Miss Neva Brannon was accompanist. A solo was sung by Mrs. Claire Merchant, a duet by the Misses Joy and Adeline Miars of Jackson Center, and a trio by the three Stiede sisters, Dorothy, Emma, and Evelyn. Dale Thorngate spoke on the subject "Using Our Talents for Christ." Featured was a play entitled "Just the Beginning" in which the following took part: Flossie Arnold, R. T. Fetherston, Dick Maxson, Roberta Putnam, and Dorothy Rowe. We were disappointed at the inability of the Indiana folks to be present. In this emergency Pastor Wheeler spoke at the evening service on the topic "Looking Forward in Home Missionary Work." Music was supplied by the men's choir. The service was followed by the business meeting, when the following officers were elected: president, Leon Mosher; first vice-president, Curtiss Groves; second vice-president, George Parrish; third vice-president, Rev. L. O. Greene. The Indianapolis Church was accepted into the fellowship

of this association. Plans for furthering home missions were discussed. In the meantime, the young folks were having a social time at Camp Holston. We look forward to another delightful and profitable gathering next fall at White Cloud.

E. M.

FOUKE, ARK. — On Sabbath day, May 7, 1949, the Fouke Seventh Day Baptist Church came together for the purpose of ordaining to the office of deacon one of its young men who by virtue of his Christian living had demonstrated his qualifications for that office in the Church.

The service was opened by the pastor and the congregation singing "Near the Cross," "Lead Me to Calvary," and "Higher Ground." Prayer was offered by the pastor. A special selection was sung by the choir.

A very inspiring and helpful sermon was delivered by Pastor Edgar Wheeler of the Hammond, La., Church. The charge to the candidate was given by Rev. Clifford A. Beebe of the Gentry Church and the charge to the Church by Rev. Elizabeth F. Randolph, promoter of evangelism for the Women's Society of the General Conference. The welcome to the diaconate was given by the senior deacon, Stephen J. Davis. The consecrating prayer was offered by Rev. Elizabeth F. Randolph. The closing hymn, "More Love to Thee," was sung by the congregation. The benediction was by our new deacon, Glen M. Davis.

The entire Church was invited to meet with the pastor and the visiting ministers at 10 o'clock on May 8, to consider and plan for the work in the Southwestern Association.

This meeting was in charge of the pastor, and was opened by singing "Jesus, I Come." Prayer was by Pastor Beebe of the Gentry Church.

Plans were made for a series of special evangelistic meetings to be held in the new Lodge Hall in Fouke as soon as the building is completed. The Church voted to stand ready and to assist the pastor in every way possible in these services.

It was also planned to do some extensive work in Texarkana. The members of the Church who live there pledged

their wholehearted support in this work. Special work also was planned for the Jonesville community, an outlying field from Fouke.

A call from the Little Prairie Church for Pastor Soper to hold some special services in their Church was considered. These services will be conducted in July.

A very urgent appeal was made to Rev. Elizabeth F. Randolph to stay and supervise a Vacation Bible School, to which she agreed. This Bible school was opened May 23, with a good attendance, considering that Fouke had been visited by a light tornado the night before. Considerable damage was done to property, but no one was injured. Attendance increased to from 25 to 35 with a total enrollment of 45. The faithful Rev. Miss Randolph worked untiringly. She went seven to eight miles to bring some young folks in to the school and returned them home at noon.

Pastor Soper also furnished transportation for some young people.

The young folks were very much interested, and some wanted the school to continue all summer. The school closed on June 3, with a picnic and lunch at noon under the trees in the churchyard. The closing program was given at the Church in the evening and was well attended.

Certificates and prizes were awarded to the children attending.

Members of the Church gave their time and strength in a wholehearted way to assist in the work of the Bible school.

Pastor and Mrs. Soper and family especially enjoyed having Rev. Miss Randolph in their home during the Bible school.

Pastor Ralph M. Soper.

BIRTHS

Branch. — A daughter, Kerry Ann, to Mr. and Mrs. Erlo Branch of Fremont, Mich., on February 21, 1949.

Cruzan. — A son, Duane Harvey, to Mr. and Mrs. Marion Cruzan of White Cloud, Mich., on January 28, 1949.

Cruzan. — A daughter, Linda Lou, to Mr. and Mrs. Marvin Cruzan of White Cloud, Mich., on May 11, 1949.

Cruzan. — A son, Dale Eugene, to Mr. and Mrs. Donald Cruzan of White Cloud, Mich., on June 13, 1949.

O. W. B.

Obituaries

Bond. — Maude Virginia, died May 13, 1949, in Salem, W. Va., after an illness of several months.

The daughter of Luther and Martha Jane Weaver Hefner, she was born July 27, 1881, at Burnsville, W. Va. She was united in marriage with Charles A. Bond on September 26, 1900.

Surviving are the husband; five sons, Walter and Stanley of Akron, Ohio, Harold and Richard of Salem, W. Va., and Charles of Little Genesee, N. Y.; two daughters, Beatrice, at home, and Mrs. J. Leland Skaggs of Milton, Wis.; two brothers, Frank of Grantsville, W. Va., and Charles of Burnsville, W. Va.; two sisters, Mrs. C. E. Fidler of Rochester, N. Y., and Grace Hefner of Burnsville, W. Va.; and thirteen grandchildren. A son, Robert Bond, was killed in World War II.

Mrs. Bond was a member of the Roanoke Seventh Day Baptist Church.

Funeral services were held on May 15 at the Salem Seventh Day Baptist Church. Rev. James L. Skaggs assisted Pastor Loyal F. Hurley in the service. Interment was in the K-P Cemetery at Salem. L. F. H.

Bee. — Cora L., daughter of Moses and Sara Davis Lang, was born in Doddridge County, W. Va., on November 5, 1866, and departed this life at Salem, W. Va., on May 30, 1949.

She was the widow of H. L. Bee, a jeweler in Salem, W. Va., for many years. She was affiliated with the Seventh Day Baptist Church of Salem, being a zealous worker until blindness brought an end to her Church work. She was also a member of the Salem Order of the Eastern Star.

Mrs. Bee is survived by five children: Carl H. Bee of Akron, Ohio, Lyle L. Bee of Clarksburg, W. Va., Mrs. H. E. Hanan of Salem, N. J., Mrs. E. F. Moore and Mrs. Ray H. McDonald of Salem, W. Va.; and five brothers: C. M. Lang of Clarksburg, B. L. Lang of Salem, and L. M. Lang, C. D. Lang, and C. R. Lang, all of Parkersburg, W. Va.

Memorial services were conducted in the Salem Seventh Day Baptist Church on June 1, 1949. Pastor Loyal F. Hurley was assisted in the service by her former pastor, Rev. James L. Skaggs. Burial was in the Odd Fellows Cemetery at Salem. L. F. H.

Belland. — Harriet Adeline Clarke, youngest of three daughters born to Fred J. and Harriet E. Coon Clarke, was born December 18, 1878, on the Clarke Homestead two miles southeast of Walworth, Wis., and passed away Monday evening, June 20, 1949, in the same home in which she was born.

As a girl she lived also in Milton, Wis., and Harvard and Chicago, Ill. She was graduated from South Division High School in Chicago after which she took a business course and worked for a time as a secretary.

She was married to Robert N. Belland of Chicago on June 23, 1903, at the old home where they made their home for a time. They lived for brief periods in Chicago, Ill., and Kenosha, Wis., returning again to the Clarke Homestead which was their home for nearly forty-four years.

She is survived by her husband and six children: Harriet E. (Mrs. Carroll L. Hill of Milton); Charlotte M., at home; Robert C. of Chicago; Fred R. of Williams Bay, Wis.; Byron A. of Walworth; and George O. of Zenda, Wis. There are eight grandchildren. She is preceded in death by her two sisters: Metta Clarke Winchell and Zoe Clarke Williams.

Early in life Mrs. Belland joined the Seventh Day Baptist Church and continued her membership till death, being especially active in the work of the Ladies' Society. She was a member of Walworth Chapter No. 148 of Eastern Star.

Funeral services were held Thursday, June 23, 1949, at Walworth Funeral Home conducted by Rev. Edwin Ben Shaw of Milton. Burial was in Walworth Cemetery. C. L. H.

Fulmer. — Thelma Davis, wife of Ralph G. Fulmer, was born at Salem, W. Va., October 4, 1906, and died June 25, 1949, in a hospital in Los Angeles, Calif. She was the daughter of Chesley G. and Cora Davis.

She was a graduate of Salem College and for several years a teacher in the Salem public schools. After moving to California she continued to serve as a schoolteacher.

Mrs. Fulmer was a devoted member of the Salem Seventh Day Baptist Church often denying herself the vital necessities of life that she might give to her Church.

She is survived by her husband of Alhambra, Calif.; one sister, Mrs. Ray E. Harris of Shepherdstown, W. Va.; and three half-sisters: Mrs. A. G. T. Brissey and Mrs. Ernest Flanagan, both of Salem, W. Va.; and Mrs. G. S. Brissey of Laurel, Md.

Funeral services were held in the Salem Seventh Day Baptist Church on July 1, with Rev. James L. Skaggs and President S. Orestes Bond assisting Pastor Loyal F. Hurley. Burial was in the K-P Cemetery at Salem. L. F. H.

O'Donnell. — Martha, daughter of Elisha and Maria Bassett Green, was born February 9, 1859, in Independence, N. Y., and died at her home in Andover, N. Y., on June 26, 1949, after a long illness.

She was educated at Alfred University, and taught school in Westerly, R. I., for several years. She was united in marriage to Jesse O'Donnell, September 21, 1887. During their married life they made their home in Hornell, N. Y. Mr. O'Donnell preceded his wife in death.

A nephew, Luther Green, of Hornell, and several cousins are the only survivors.

Farewell services were conducted at the Mulholland Funeral Home with Pastor Carl R. Maxson officiating. Interment was in Hillside Cemetery in Andover. C. R. M.

Ford. — Herbert Lewis, son of George and Polina Davis Ford, was born at Salem, W. Va., August 21, 1868, and died at Mt. Lake Park, Md., June 14, 1949.

He is survived by his widow, Mrs. Olive Kinney Ford; one sister, Mrs. E. O. Davis of Salem; seven children, and six grandchildren.

Mr. Ford was a member of the Salem Seventh Day Baptist Church.

Funeral services were held from the Bolden Funeral Home in Oakland, Md., on June 17, 1949, with Dr. Denver C. Pickens, officiating. The body was laid to rest in the Oakland Cemetery. L. F. H.

Franklin. — Herbert Arthur, son of the late John H. and Melissa Chesebro Franklin, was born at Vernon, N. Y., October 22, 1876, and died at his home in Rome, Wednesday, June 15, 1949.

After his marriage to Lelia R. Palmiter, December 9, 1908, in Vernon, they lived in Greenway and later at Spencer Settlement. They came to Rome in 1940.

He was a faithful attendant of the Verona Seventh Day Baptist Church.

Besides his widow, he leaves one daughter, Mrs. Arnold Davis, Battle Creek, Mich.; two sisters, the Misses Estella M. and Nettie A. Franklin, both of Vernon; three grandsons, Owen, Erwin, and Oliver Davis; and one nephew.

Funeral services were held Sabbath afternoon, June 18, at the Strong Funeral Home in Rome, conducted by Pastor Herbert L. Polan. Burial was made at Vernon. H. L. P.

Branch. — John F., was born near White Cloud, Mich., on July 7, 1884, the son of Mortimer and Alice Waite Branch, and died suddenly at his home in White Cloud on April 26, 1949.

It was as a young boy that he became a Christian and joined the Church, and was a faithful member through the years.

On October 21, 1911, he was united in marriage to Miss Eva Parker of White Cloud and to this union were born two children, Mrs. Verne (Mildred) Babcock of White Cloud, and Dr. Forrest M. Branch of Milton, Wis. Besides his wife and children he is survived by three brothers, Nathan, Luman, and Clyde, one sister, Mrs. Dan W. Boss, all of White Cloud; three grandchildren, and a host of relatives and friends.

Funeral services were conducted from the White Cloud Seventh Day Baptist Church on April 29 by his pastor, Rev. Orville W. Babcock, and interment was in Prospect Hill Cemetery. O. W. B.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge 50c. Cash must accompany each advertisement.

ORDERS taken for the new, improved model of the SVE tri-purpose projector. List price, \$90. For more details as to special terms and features, write to Allen Bond, 5010 Edmonston Rd., Hyattsville, Md.

DENOMINATIONAL BUDGET
Statement of Treasurer, June 30, 1949

Receipts		
	June	9 months
Balance on hand June 1	\$ 43.51	
Adams Center	84.00	214.00
Albion		111.00
Alfred, First	71.40	1,945.44
Alfred, Second	216.45	475.75
Associations and groups	158.50	372.62
Battle Creek	312.50	2,167.88
Berlin	24.00	171.09
Boulder	57.90	238.16
Brookfield, First		115.00
Brookfield, Second	48.80	209.08
Chicago		158.00
Daytona Beach	13.00	145.25
Denver	134.49	526.27
De Ruyter		156.50
Des Moines		10.00
Dodge Center		206.47
Edinburg	4.58	43.71
Farina	55.00	424.30
Fouke	9.60	37.61
Friendship		35.00
Gentry	19.02	62.07
Hammond	34.00	105.00
Healdsburg-Ukiah	26.00	71.00
Hebron, First	14.14	191.46
Hebron Center	95.00	95.00
Hopkinton, First	330.15	647.35
Hopkinton, Second		20.10
Independence	22.00	337.00
Individuals	35.00	962.14
Irvington		75.00
Little Genesee		343.11
Little Prairie		20.00
Los Angeles		202.00
Los Angeles, Christ's	13.00	28.00
Lost Creek		306.37
Marlboro	167.00	786.50
Middle Island	10.34	74.89
Milton	171.75	3,337.15
Milton Junction		720.11
New Auburn	21.00	73.00
New York	73.09	156.90
North Loup	114.00	685.00
Nortonville		144.85
Oakdale		50.00
Pawcatuck		1,875.30
Piscataway	25.00	154.50
Plainfield	123.23	1,534.24
Richburg	22.50	167.00
Ritchie		50.00
Riverside		850.80
Roanoke		71.00
Rochester		45.75
Rockville	3.20	101.09
Salem	112.75	637.50
Salemville		32.00
Shiloh	182.00	1,229.57
Stone Fort		40.00
Syracuse	50.00	90.00
Verona		389.25
Walworth		95.00
Washington, People's		10.00
Waterford	40.15	178.31
White Cloud	15.09	146.87
Totals	\$2,954.14	\$24,956.31

Disbursements

	Budget	Specials
Missionary Society	\$ 760.75	\$ 80.82
Tract Society	456.50	201.03
Board of		
Christian Education	453.00	17.50
Women's Society	14.50	10.00
Historical Society	59.00	
Ministerial Retirement	217.50	111.60
S. D. B. Building	49.75	
General Conference	253.50	
World Fellowship and Service	18.00	
Debt repayment:		
Missionary Society	81.13	
Tract Society	94.76	
Board of		
Christian Education	25.30	
S. D. B. Building	16.31	
Bank of Milton, service charge	1.28	
Balance on hand June 30	31.91	
Totals	\$2,533.19	\$ 420.95

Comparative Figures

	1949	1948
Receipts in June:		
Budget	\$2,489.68	\$2,920.04
Specials	420.95	3,720.03
Receipts in 9 months:		
Budget	21,038.83	17,756.79
Specials	3,917.48	8,828.01
Annual budget	34,500.00	31,500.00
Amount raised in 9 months	21,038.83	17,756.79
Per cent raised in 9 months	60.98%	56.37%
	L. M. Van Horn,	Treasurer.
	Milton, Wis.	

CHARTER PLANE SERVICE TO CONFERENCE

Rev. W. Allen Bond of 5010 Edmonston Road, Hyattsville, Md., has found that the National Travel Club, Inc., offers charter plane service at \$79.80 per person from either New York or Washington to Los Angeles. From 20 to 28 persons are required for such charter travel and the quick transportation may be a solution to the problem of group travel to Conference. If interested please contact Rev. W. Allen Bond as soon as possible.

D. S. C.

Further, Rev. Mr. Bond writes that the National Travel Club, Inc., is regulated by the C.A.B. and the C.A.A., being registered under the former and certified under the latter. This club is certified with the U. S. Government and is listed by the American Society of Travel Agents.

Baggage allowance, forty pounds. Meals served on plane or at stop en route.

The Sabbath Recorder

