

The Sabbath Recorder

SEVENTH DAY BAPTIST CHURCH

Salem, West Virginia

will select one of these phases for his special consideration: Group I — Youth Work in the Local Church; Group II — The Christian Citizen; Group III — Christian Stewardship; Group IV — The Bible Speaks. When you send in your pre-registration, please indicate your preference. Then stay with that group unless unusual circumstances arise to change your mind.

Who are some of the camp counselors this year? Taking an active part will be the following Church pastors: Rev. A. N. Rogers, Rev. M. C. Van Horn, Rev. Carl Maxson, and Rev. Earl Cruzan. Dr. Wayne Rood of Alfred School of Theology will be one of the teachers. Representatives of the boards, Rev. Victor Skaggs and Rev. David Clarke, will have special responsibilities. D. T. Stillman

will be in charge of recreation; Lois Wells will handle the music. Bernice Brewer Chapman is to organize the campfire programs, Missionary Sarah Becker will be camp nurse and special counselor, and Mrs. Earl Cruzan will be "barracks mother" for the girls.

Will mail reach me during retreat? Yes, if you have your friends address their letters to you at Pacific Pines Camp, Valley of Enchantment, Crestline, Calif.

When will the retreat end? In order that everyone will have plenty of time to get back to Riverside and be ready for Conference, retreat will break up Monday afternoon after the last music hour. Crestline is about 25 miles from Riverside, and return transportation will be furnished those who need it.

Junior Conference at Riverside

By REV. C. REX BURDICK, Supervisor

Perhaps the people of our Churches would like to know that plans have been made for a Junior Conference to be held in Riverside, Calif., August 16-21. It might encourage some parents to go to Conference and take their children if they knew that such a program were planned. We hope that every boy and girl from age four through junior high school will want to attend every session of Junior Conference.

There will be classes, an assembly hour, and recreation every morning. In the afternoon, plans have been made for an hour of crafts and interest programs and an hour of directed recreation.

The staff will consist of the following: Supervisor—Rev. C. Rex Burdick.

Teachers—Rev. Francis D. Saunders, Pastor Edgar F. Wheeler, Miss Ethel Wilson, and Miss Emma Burdick

Assembly Speakers—Miss Sarah Becker, Rev. David S. Clarke, Rev. Victor W. Skaggs, Rev. Loyal F. Hurley, and Rev. C. Rex Burdick.

Crafts and Interest Programs—Miss Ethel Wilson, Mrs. Georgia Howard, Miss Sarah Becker, and others.

Music Leader—Mrs. C. Harmon Dickinson.

Pianist—Mrs. Gerald D. Hargis.

Recreational Supervisor—Pastor Ronald I. Hargis.

On Sabbath morning the boys and girls will attend the Church services with their parents, but there will be a junior Church service for them Sabbath afternoon. The service will be planned and conducted by the junior high school group. The message will be brought by one of our pastors. After the junior Church service there will be Sabbath school with classes taught by the regular teachers of Junior Conference.

R. D. 1, Bridgeton, N. J.

REMEMBER

THE ONE HUNDRED SABBATHS
OF SERVICE PROGRAM

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge 50c. Cash must accompany each advertisement.

TOURIST room, Sabbath atmosphere. Fay Farm, Princeton, Mass.



Photo: Courtesy of Rev. Loyal F. Hurley.

The Southeastern Association was held with the Salem Seventh Day Baptist Church in her restored house of worship from June 24 to 26, 1949. See page 99 of this issue for a report of the association.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor
L. H. NORTH, Manager of the Publishing House

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WILLIAM L. BURDICK, D.D., Emeritus
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HARLEY SUTTON Christian Education
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Our Policy

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RIVERSIDE ADVERTISES

The classified pages of the new tele-
phone directory give our Church the
prominence it needs, in black face type,
to distinguish it from the other Baptist
Churches. The morning worship hour is
also given. The local paper carries our
general program on the Church page and
gladly accepts any newsworthy articles
we submit. We believe that our Church
was better advertised this winter than
for a long time. We were happy to hear
that many visitors at our evangelistic ser-
vices worked as hard as our own members
to bring others to the Church. Personal
testimony is the best publicity any Church
can get. There are still many people in
the city who do not realize that there is
a Seventh Day Baptist Church here. But
every worth-while interchurch group is
pleasantly aware of our stand. No Church
is more prominent in the temperance
cause, few are better known in the
Church federation, and among the Youth
for Christ leaders, the Gideons, at the
county hospital, among the school authori-
ties, the county and state Christian En-
deavor officers — all these and many
more know us well. Most of them know
also that we stand for the fundamentals
of Christian faith as opposed to the liberal
"left wing" element.

Not everyone in Riverside knows that
we call ours "The Church of the Lighted
Window" but those who traveled Four-
teenth Street this winter frequently re-
marked about our window because the
fine light streaming across the street was
the only light between Main Street and
the railroad. Now our corner is as light
as day with the new mercury vapor lights.

—The Church Chimes.

CONFERENCE NEWS

Over 200 names have been sent in.
Some delegates are already in California;
others are on the way; some members of
the Commission will be here Sabbath,
August 6; large numbers of young people
will probably be here, also. Commission
meetings beginning August 9 will be held
at the Tetley cabins just below Pacific
Pines Camp. The Pre-Conference Retreat
beginning Thursday, August 11, will prob-
ably crowd our camp facilities to the
limit. — Riverside Church Bulletin.

THE SABBATH RECORDER

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GENERAL CONFERENCE PROGRAM

RIVERSIDE, CALIFORNIA

AUGUST 16-21, 1949

Tuesday, August 16

- 9:00 Registration
- 10:00 Call to Order
Worship, Gerald D. Hargis
Welcome, Leon M. Maltby
Response, Albert N. Rogers
Anthem
- 10:45 Appointment of Committees
- 11:00 Reports of Officers and Committees,
Boards and Societies
- 11:25 Announcements
- 11:30 Special Music
Bible Study, Philippians 1, Loyal F.
Hurley
Hymn
Benediction
- 2:00 Worship, E. S. Ballenger
Conference Business
- 3:00 Historical Society Program
- 4:30 Dismissal
- 7:30 Youth Chorus
- 8:00 Devotions
Sermon: "Workmen Approved of God
in Knowing the Word," C. Harmon
Dickinson
Hymn
- 9:00 Benediction
- 9:20 Good Night Prayers (Riverside Church)

Wednesday, August 17

- 7:30 Quiet Hour
- 8:00 Committee Meetings
- 9:00 Devotions, Trevah R. Sutton
Conference Business
- 10:00 Board of Christian Education Program,
Albert N. Rogers
- 11:30 Special Music
Bible Study, Philippians 2, Loyal F.
Hurley
Hymn
Benediction
- 2:00 Devotions, Carl R. Maxson
Conference Business
- 3:00 Tract Board Program, Victor W. Skaggs
- 4:30 Adjournment
- 7:30 Youth Chorus
- 8:00 Devotions
Sermon: "Workmen Approved of God
in Living the Word," Elmo F. Ran-
dolph
- 9:00 Benediction
- 9:20 Good Night Prayers (Riverside Church)

Thursday, August 18

- 7:30 Quiet Hour
- 8:00 Committee Meetings
- 9:00 Devotions
Conference Business
- 10:00 Missionary Board Program, David S.
Clarke
- 11:30 Special Music
Bible Study, Philippians 3, Loyal F.
Hurley
Hymn
- 12:00 Benediction
- 2:00 Devotions
Conference Business
- 3:00 Women's Board Program, Mrs. Polly
Hurley
- 4:30 Adjournment
- 7:30 Youth Chorus
- 8:00 Devotions
Sermon: "Workmen Approved of God
in Sharing the Word," Ronald I.
Hargis
- 9:00 Benediction
- 9:20 Good Night Prayers (Riverside Church)

Friday, August 19

- 7:30 Quiet Hour
- 8:00 Committee Meetings as needed
- 9:00 Devotions
Conference Business
- 10:30 Special Reports
Co-ordinated Summer Campaigns
Amsterdam Assembly
- 11:30 Special Music
Bible Study, Philippians 4
Hymn
- 12:00 Benediction
- 2:00 Special Reports
Vocational Committee
Rural Fellowship
Ploon Dijk
Budget Promotion
German Relief
Heinrich Bruhn
- 7:30 Youth Chorus
- 8:00 Devotions
Sermon, "The Parable of the Second
Chance," Everett T. Harris
Conference Meeting, Herbert L. Polan

Sabbath, August 20

- 9:00 Communion Service, Riverside Church,
Marion C. Van Horn, Francis D.
Saunders

- 10:30 Sabbath Morning Worship in charge of Riverside Pastor
Offering for the Denominational Budget
Sermon, "Faith That Works," Hurley S. Warren
- 2:30 Special Techniques in Service
Teacher-Pupil Techniques
Tract Distribution Techniques
Soul Winning Techniques
Stewardship Techniques
- 4:30 Benediction
- 7:30 Youth Chorus
- 8:00 Youth Fellowship Program, K. Duane Hurley
- 9:00 Benediction
- 9:20 Good Night Prayers (Riverside Church)
- Sunday, August 21**
- 7:30 Quiet Hour
- 9:30 Devotions
Conference Business
- 11:00 Special Music
Devotions
Sermon, "New Frontiers for Seventh Day Baptist Workmen," Wayne R. Rood
Hymn
- 12:00 Benediction
- 2:00 Devotions
"United Evangelistic Advance"
Board Plans — Missionary, Tract, Education, Women's
Hopes for Holland and Germany
Message, David S. Clarke
- 7:30 Youth Chorus
- 8:00 Devotions
- 8:15 Final Business of Conference
Reception of New Churches
Reception of New Ministers
Presentation of New President
Closing Message, "Workmen Approved of God — Retrospect and Prospect," Alton L. Wheeler

Editor's Note: President Loyal F. Hurley has furnished a copy of the General Conference program in outline form. Some Sabbath Recorder readers, who will not find it possible to attend Conference, will want the information. Many folks will make the features of the program objects of special prayer. Space will not permit giving the board and society programs in detail.

The Conference sessions will be held at Riverside College. The "Good Night Prayers" will be said at the Riverside Seventh Day Baptist Church.

FROM THE EDITOR'S MAILBOX

Dear Brother Warren:

... The May 16 number of the Recorder is of especial interest to me. Sigurd Gunvik's biography and sermon are especially interesting, and his sermon would do credit to any Seventh Day Baptist minister, with years of training in the English language, as well as much knowledge gained from Bible study and Christian experience.

What is especially good for our people, in that number of the Recorder, is the accent on life in the country and ideas for the rural Church. Most of our Churches are country Churches, and unless we can stimulate our young people to see the dignity of work on the farms, and show our country Churches how they may not only survive, but make an abundant life together, and with God's help raise the level of country life in all its aspects, then we had better write "finis" to our denomination.

Sincerely yours in Christ,

Paul S. Burdick.

Editor, Sabbath Recorder,
Plainfield, N. J.

Dear Editor Warren:

Enclosed find my check for \$2.50 for my renewal subscription. I believe in taking advantage of a bargain when I see one and the Sabbath Recorder is certainly a worth-while little magazine to have in the home. I really think that the Recorder is the best agent we have in keeping us together as a denomination and it stimulates interest in our children to get acquainted with other Seventh Day Baptists.

I had no idea Mrs. Greene would publish my note of explanation that accompanied my child's letter to the Children's Page. In a way I am glad she did because it set me to thinking that maybe there might be some value in passing on a little idea we used here at home: For the past two years our Milton Vacation Bible School has coincided with my husband's vacation from his work and we like to head for Colorado and stay as long

as possible. Rather than to have my youngsters miss out on Vacation Bible School entirely we tried having a school of our own at home. Each morning after breakfast we have a period of singing and learning several new sacred songs. A certain portion of Scripture has been memorized — such as Psalm 19. Then with the aid of a Bible storybook we studied the life of especially interesting Bible characters like David, Joseph, and of course Jesus. Then, while Mother had to take time off to prepare the noon meal or hang out the washing, some creative handwork was done carrying out the theme of the day's story. For instance, a little harp, made of cardboard and strung with store string or, better yet, gold yarn, was used to illustrate David. There is no limit to the possibilities right at home even if the equipment consists of a Bible, a hymnbook, paper, scissors, solers, etc.

It is something that any mother and child can benefit greatly by and if lone Sabbathkeepers, or those who do not have opportunity for a Vacation Bible School, would try it I am sure the children will be grateful in years to come for that extra training.

Of necessity, we can't make the hours rigid as there are bound to be interruptions so sometimes we find our singing and reading carried over into the evening hours before the bedtime prayers are said.

I find my children so much more contented and less tired and irritable than if they play unrestricted all day. Then too, I have the satisfaction of knowing that they are getting some religious training at home.

Yours in Christian service,
Gladys S. Randolph.

Milton, Wis.

Dear Editor Warren:

I feel that the people of the Washington Evangelical Seventh Day Baptist Church are to be commended on the fact that though there are only 28 members now, the local Church, plus some who are interested but not members, is bearing the entire financial burden of the local Church work, besides giving some money to denominational work such as the 100 Sabbaths of Service. This all adds up to

over \$200 a month. I might add that we do not take up an offering during the service, but simply leave our contributions in a box by the door.

Will some of our other Seventh Day Baptist Churches please take notice! Consider your membership and the amount of your Church giving, and reconsider the matter of Christian stewardship! A religion that does not touch the purse-strings has not yet reached the heart-strings!

Sincerely,
W. Allen Bond.

5010 Edmonston Rd.,
Hyattsville, Md.

Sabbath Recorder,

Kind Sir:

Inclosed find check for \$2.00. Please enter my subscription for special Recorder for \$1 and for the other dollar send 10 copies of May 2, 1949, issue, if you have them left over. If not, extend my subscription another year.

I am 70 years old and consider the May 2nd issue the best and most instructive of all I ever read and want them for missionary work. Elder Bond gave me this issue. He is elder of the Washington Church.

Sincerely,
Mrs. Gertrude Cooper.

6607 Allegheny Ave.,
Takoma Park 12,
Washington, D. C.

CHILDREN'S SERMONS

It has been brought to my attention that many of our ministers and laymen are looking for subjects for children's sermons. For several years I have subscribed to "The New Century Leader," a David C. Cook publication. I find the blackboard talks and object lessons by Ivan Welty very good. These articles do not always fit the needs of the children word for word but by making a few changes these topics can be made to fill the needs of any group from kindergarten to adult.

Deacon Robert S. Langworthy,
Brookfield, N. Y.

WELCOME SERVICE AT IRVINGTON, N. J.

On Sabbath, July 16, the Irvington, N. J., German Seventh Day Baptist Church held a welcome service, preceding the usual sermon, for Pastor Heinrich Bruhn, who had arrived, but two days before, from his home in Hamburg, Germany.

A congregation of upwards of thirty, including Dr. and Mrs. Corliss F. Randolph, as invited guests, greeted the visitor from abroad. An invitation to attend the service had been extended to Rev. Hurley S. Warren, editor of the Sabbath Recorder, but a previous engagement detained him elsewhere.

After the usual introductory features of the Sabbath service, Dr. Randolph was introduced by Pastor John Schmid of the Irvington Church. Dr. Randolph told of the visit of himself and Mrs. Randolph to Hamburg sixteen years ago, when they made the acquaintance of Pastor Bruhn, who, at that time, was the right-hand support upon which Rev. L. R. Conradi leaned most heavily in his work among the Seventh Day Baptist Churches in Germany; and that upon the death of Dr. Conradi, the mantle of that valiant leader fell upon the shoulders of Pastor Bruhn. Dr. Randolph further pointed out that Pastor Bruhn was, and is, one of the first citizens of the city of Hamburg, with an enviable professional standing as an engineer, a standing recognized by that city in prewar days when he was made chief engineer of all public utilities of Hamburg, including its electric lighting system, its water supply, its transportation system, etc.; and it is to be hoped that when normal conditions are restored in Hamburg, he will again be placed in that position.

Pastor Schmid then introduced Pastor Bruhn, who brought a message of greeting from our friends in Germany, and then gave a graphic description of the bombardment of Hamburg, when the most of that city, including his former home (sold by him about the outbreak of the war) was totally destroyed; and how, when a bomb fell in the cellar adjoining the cellar of his new home, the cellar in which he and his family were crouching in hope of

safety, the bomb mercifully failed to explode, and thus saved their lives. These and other frightfully horrible features of the war, including the death of scores of Seventh Day Baptists, were all set forth in terms of vivid description. Then came the sad, sad story of desolation and want which followed in the wake of the "blitz" — no food, no fuel, no water, no lights — just desolation and want, until food and clothing began to arrive from friends in this country. It was an appalling story of terrifying days. (Here it may be noted that Pastor Bruhn was the principal agent through whom the distribution of relief supplies sent to our friends in Germany was made.)

Twice during this part of the service, by means of records made for that purpose and brought by Pastor Bruhn, the full, clear, sweet voice of his wife was heard in song.

After the sermon by Pastor Schmid, and the close of the service at the Church, the entire company repaired to the large dining room of the Bethanien Old Age Home, near by, where the good women of the Church had prepared a generous luncheon, the central feature of which was a huge, handsomely decorated cake inscribed "Welcome," and placed directly in front of Pastor Bruhn. It was large enough, when cut, for everyone to have a generous slice. On its presentation, Pastor Bruhn, modestly, but graciously, expressed his appreciation of the honor thus conferred, and his pleasure in the social hour just now enjoyed, a pleasure no less enjoyed by all those present. During the hour, Pastor Bruhn exhibited a number of family and Church photographs which he had brought from his homeland.

The use of the dining room was obtained through the courtesy of one of the older women of the Irvington Church who is a resident of the Bethanien Old Age Home. Following the luncheon, the company repaired to the lawn surrounding the home, where some photographs were taken for reminders of the happy occasion.

Though he will be traveling about much of the time, Pastor Bruhn's address,

REPORT OF THE SOUTHEASTERN ASSOCIATION

The Southeastern Association was held with the Seventh Day Baptist Church of Salem, W. Va., from Friday evening, June 24, to Sunday afternoon, June 26.

The theme of the association was "Love One Another." Friday evening the meeting opened with a vesper service by the Salem Junior Endeavor choir. The address of welcome was given by Edwin Bond with the response by Grover Brisse. An anthem, "O Rest in the Lord," was sung by the Salem choir.

The sermon of the evening was by Rev. Loyal F. Hurley on the theme "What Kind of Love?" The closing hymn was "Love Divine All Loves Excelling." The benediction was pronounced by Rev. John F. Randolph.

Sabbath morning following the Scripture reading by Rev. J. L. Skaggs, an anthem, "Remember Now Thy Creator," was sung by the choir. A children's sermon in the form of a story was given by Kenneth Smith, a student at Salem College and acting pastor of the Lost Creek Church. The sermon of the morning was given by Rev. David S. Clarke whose theme was "One Kingdom of Love."

The Communion Service was followed by singing "Blest Be the Tie That Binds."

Sabbath afternoon the first part of the program was given by the Woman's Society which stressed the thought of the training of more young people toward becoming lay workers for Christ. They took action toward establishing a course of Christian Education in Salem College to be sponsored by the Churches of the Southeastern Association.

The Missionary Board program was brought by a gospel team composed of Rev. David S. Clarke, David and Jeanne Williams, and Miss Marian Coon. These young folks are going out with a real zeal for Christ and the hope that more young people may be won for Christ. The remainder of the afternoon program

while in this country, will be as follows: Pastor Heinrich Bruhn, c/o Pastor John G. Schmid, 27 Otsego Road, Verona, N. J.

—Reporter.

was a presentation of the work of the various Churches of the association. These reports were given by both an adult and a young person from each Church. They showed much activity in all of the Churches.

Sabbath evening the devotions were conducted by the young people of the Lost Creek Church with Miss Mae Randolph as leader. Miss Ploon Dijk from Amsterdam, The Netherlands, talked on the work of young people in Holland. Kenneth Smith talked of the Southeastern Camp and stressed the fact that all young people attending camp bring with them a sincere desire to study and learn more about the love of Christ.

Rev. Loyal Hurley described the Pacific Pines Camp and urged that as many young people attend the Pre-Conference Retreat as possible.

The closing prayer was by Kenneth Smith.

A young people's social hour followed this service, and was held in the Church basement.

Sunday morning devotions were in charge of Rev. Paul S. Burdick. An anthem, "The Way, the Truth, and the Life," was sung by the choir. A trombone solo by Lewis H. May followed.

The sermon of the morning was given by Rev. Herbert L. Polan, delegate from the Central Association. The theme of the sermon was "The Perfect Will of God."

The benediction was pronounced by Rev. A. L. Davis.

Sunday afternoon the reports of committees were given. A vocal solo, "Calvary," by Richard R. Bond, preceded the sermon of the afternoon by Rev. Paul Maxson, the delegate from the Eastern Association.

A talk, "Looking to Conference in California," was given by Conference President Loyal F. Hurley.

The hymn, "Lead On, O King Eternal," followed by the benediction, closed the Southeastern Association of 1949.

The Salem Church was decorated with white lilies throughout the service.

Mrs. Gladys Vincent made a very efficient moderator.

UNITED EVANGELISTIC ADVANCE

(From the viewpoint of Seventh Day Baptists)

October first will be significant in the calendar of the Protestant Churches of America. It marks the tenth anniversary of World Communion Sabbath and launches the United Evangelistic Advance.

From October 1, 1949, to December 31, 1950, the 27 constituent denominations of the Federal Council of Churches, together with 11 other denominations, will engage in a united witness to America. These 38 Protestant bodies, numbering over 37,000,000 members, will march forward together under the banner, "America for Christ." For fifteen months, they will enlist the best spiritual and intellectual leadership of the nation and work together to bring the gospel of Jesus Christ to all men.

The present situation calls for a revival of genuine Christianity on a national and world scale. The Churches themselves need to be saved from their complacency and impotence and empowered and inspired to do their appointed tasks.

The whole land needs a cleansing of its unrighteousness and a resurgence of the spirit of faith, repentance, and responsibility. Vast areas of our nation and of the world have become alien to the religion of Jesus Christ. These must be reclaimed. Other areas have never been confronted with the claims of the gospel. To these, the gospel of Jesus Christ as Lord and Saviour must be brought with fresh wisdom and spiritual power. Jesus Christ is Lord, and all things and all men must be brought in obedience unto Him for "there is salvation in no one else for there is no other name under heaven

Meals were served Sabbath noon and night and Sunday noon by the ladies of the Salem Church. These meals were served free of charge, with the privilege of giving a freewill offering.

The next meeting of this association will be held with the Seventh Day Baptist Church at Berea, W. Va.

Frances Kagarise,
Corresponding Secretary.

given among men, by which we must be saved."

The national committee urges the use of all worthy and effective methods by which the Christian gospel is brought to men for acceptance. Each local congregation and each interdenominational group should employ those methods which will bring the most fruitful results. The following are some of the methods that will be employed:

Community Religious Census. Many people have moved during the last war, and since. Many communities have changed rapidly. A census, when well done, gives Churches the facts about their community and, on the basis of these facts, they can build their evangelistic programs intelligently. A census should be conducted interdenominationally.

United Prayer. The entire program of the United Evangelistic Advance should be saturated with prayer. A prayer group may be formed in every local Church. The Universal Week of Prayer will be observed January 1-8, 1950, at which time there should be united meetings for prayer held in every community.

The Protestant ministers of America are requested to remember each other in prayer every Sabbath evening at 8 o'clock, or any time between 8 and 9, during the entire fifteen months of the Advance. A ministers' fellowship of prayer will be helpful, as those who are to preach remember each other before the throne of grace.

World Communion Day. The observance of World Communion occurs annually on the first Sabbath in October. There are two such observances during the fifteen months' period of the Advance, the first on October 1, 1949, and the second on October 7, 1950. On these two significant days, every local Church should seek to secure the presence of every resident member at the Communion Table.

Reformation Day Observance. The Protestant Churches of America are increasingly observing Reformation Day unitedly and the principles for which it stands. There are two observances during the Advance, October 29, 1949, and October 28, 1950.

Visitation Evangelism. Every local congregation should plan as a minimum, to conduct a visitation evangelism program at least three times during the Advance. These three may be spaced as follows: during the autumn of 1949; during the period from New Year's to Easter, 1950; and during the autumn of 1950. In many communities, a week of visitation evangelism should be conducted unitedly by all the Churches of the community, at least once during the Advance.

Preaching Missions in Local Churches. A preaching mission or a revival meeting should be held at least once in every local Church during the Advance.

Simultaneous Preaching Missions. This plan calls for a preaching mission to be held simultaneously in each local Church of a given community. The ministers and Churches agree on the same week for this mission.

Transferring Nonresident Members. The place of greatest loss in membership in the Protestant Churches is to be found in the failure of members to transfer their membership to some Church in the community where they have moved. During the Advance a special effort will be made to persuade every person who has been a member elsewhere, but is not now a member of some Church in the community in which he lives, to identify himself with a Church.

Assimilation of New Members. A serious attempt will be made by all the denominations to welcome, teach, train, and use the new members received into the Churches during the Advance.

National Christian Teaching Missions. These eight-day missions are sponsored jointly by the International Council of Religious Education and the Department of Evangelism of the Federal Council of Churches. A series of 50 will be held by the National Christian Teaching Mission Committee and many others will be held by state and city councils under their own trained leadership.

High School Missions. These missions, many of which have been held in the past, begin with a Monday morning convocation and conclude on the following Thursday evening.

University Christian Missions. These missions have been held on college and university campuses since 1938. The national committee will hold 50 on as many campuses during the Advance. The denominational boards of higher education will attempt to hold a mission on every one of their campuses.

"It is not within the power of men alone to create a new evangelistic movement. The Holy Spirit is He who empowers, directs, and works. In the past, He has from time to time quickened the Church with power from on high. Without His power, Christians are powerless. Without this divine presence in our hearts, we are inadequate and insufficient to undertake this blessed work of the evangelization of our nation. God does not wait for us to be perfect. He is willing and ready to use very imperfect instruments. What matters most is that the instruments should be available for His use. The results of our efforts are not in our hands but in His. But He has given us the assurance that, 'it is required in stewards that a man be found faithful,' and that where that faithfulness is found, He is able 'to do exceeding abundantly, above all that we ask or think.' " (This quoted paragraph is taken from the Amsterdam report of Section II.) — Adapted from Jesse M. Bader in the Federal Council Bulletin for June, 1949, by Courtland V. Davis.

CORRESPONDING SECRETARY'S RESIGNATION

On June 24, 1949, Rev. Victor W. Skaggs, corresponding secretary of the American Sabbath Tract Society, presented his resignation to the officers of the board. At the meeting of the Board of Trustees on July 10, the resignation was accepted with regret. A number of considerations led to this decision. Among these considerations, one of the chief items was the financial condition of the Tract Society. It has seemed necessary to many members that its work or its personnel be curtailed to enable it to balance its budget. Secretary Skaggs plans to re-enter the pastorate. His resignation takes effect October 1.

—Contributed.

CHINA EVACUATION EXPENSES LESS THAN ANTICIPATED

About \$600 has been received by the Missionary Society treasurer toward the evacuation expenses of Miss Sarah Becker, Miss Mabel and Mrs. Nettie West.

We are happy to report that the original estimate on expenses for ship and train travel proved too high, hence our estimate for possible evacuation of the Thorn-gates can also be modified somewhat. We estimated costs for the three returning missionaries on the basis of the previous evacuation of three passengers. The cost was \$2,597 in 1943. This year it turned out to be just about one half, or \$1,300.

Instead of about \$4,000 we need about \$2,500, and we are thankful to God and to our Navy for that. Items are:

Evacuation of the three missionaries	\$1,300
Comfort allowance repayments	1,500
Reserve for return travel guarantee	750

\$3,550

Less—Return of Missionaries Fund 1,098

Amount still needed\$2,452

Please send your gifts as soon as possible to Karl G. Stillman, treasurer, Box 515, Westerly, R. I.

D. S. C.

REPORT OF CHINA COMMITTEE

(To the regular quarterly meeting of the Board of Managers of the Missionary Society, July 24, 1949.)

We hope that "no news is good news." The board has had no direct news from China since late in the spring, but indirectly, through letters received by Miss Mabel L. West in Milton, Wis., and from Mrs. Thorngate and Chinese friends, as late as June 11, we learn that apparently the work in the mission is being carried on without opposition by the new government.

The letter came on a U. S. boat which left Shanghai June 5, and was received here July 11.

When the Nationalist forces blew up the arsenal and docks a little more than a mile south of the Shanghai mission, it was felt by those in the compound. Bombs shook the place and broke much

glass. One fell two blocks from the mission. Mrs. Mary Chang, at Liuho, was "robbed before her eyes." The school in Shanghai was closed only three days, and it is reported that the army of liberation was very orderly.

In Liuho, at the hospital, there was a limited amount of looting, but apparently free from the turmoil. The young superintendent who was in charge was able to remain, and there was not too much interference with patients. There was plenty of food if one had enough to pay for it.

At present the Communists apparently are not permitting letters to leave Shanghai for the United States.

Miss West reports that her mother, Mrs. Nettie West, at Milton, where they are living, is well for a woman of more than 90 years. Miss West shows improvement, and is looking forward to the time when she may get out on crutches after six months in a cast. She has been promised she will be able to leave her room the first of August. She and her mother are living with Miss Marjorie Burdick.

In her letter, Miss West says she is not so worried about George and Helen Thorngate, "George seems to have a way that has made him get along with the Japanese guards, and some of them were pretty hateful too, so I think he will make it now. George and Helen are praying folks. I believe they will be ready to do what is right." D. S. C.

CHURCH NEWS

ANDOVER AND INDEPENDENCE, N. Y. — It is planned that the Independence and Andover Churches will send Pastor Carl R. Maxson to Conference.

The Independence Ladies' Aid have a 35c dinner every month for the purpose of fellowship and to add to the raising of the annual budget. At the July dinner the Gospel '49ers, who are conducting our Vacation Church School, led us in some rousing gospel songs, choruses, and several special numbers. Organized games and stories were provided for the children previous to the dinner.

(Continued on page 105)

WOMEN'S BOARD MEETING

The Board of Directors of the Women's Society of the Seventh Day Baptist General Conference met in regular session July 17, 1949, in the Trainer Sabbath School room with the following members present: Mrs. J. L. Skaggs, Mrs. L. F. Hurley, Mrs. A. G. T. Brissey, Mrs. J. L. Vincent, Mrs. S. O. Bond, Mrs. Orla Davis, Mrs. Okey Davis, Mrs. G. H. Trainer, Miss Lotta Bond, Mrs. R. P. Seager, Mrs. Edward Davis, and Miss Greta F. Randolph. Gilbert Butler was a welcome visitor.

Mrs. Skaggs led the devotions reading a meditation from the Women's Commission of the Churches of Christ in America. Mrs. Okey Davis led in prayer.

Mrs. S. O. Bond read the treasurer's report with the following balances: General Fund, \$161.53; Special Project, none; Helpers' Fund, \$447.03; Total, \$608.56. The report was adopted and placed on file.

Mr. Butler talked in an informal way about the Fellowship in which he lives in Georgia. He also answered many questions about the possibilities of a missionary center in northern Alabama.

Mrs. S. O. Bond gave the annual report of the treasurer.

Miss Lotta Bond gave the annual report of the corresponding secretary.

Voted, that the annual reports of the treasurer and corresponding secretary be the board's report to Conference.

Mrs. S. O. Bond and Miss Lotta Bond were instructed to have these reports printed and ready for distribution at Conference.

Voted, that the treasurer have her books audited.

Miss Lotta Bond read the report of the Goals Committee, presenting the goals for 1949-50. The report was accepted and the committee instructed to have the goals mimeographed and sent out.

Mrs. Skaggs read a report of progress for the committee to plan the Conference program.

Voted, that \$36 be paid for insurance on the trailer until June, 1950.

Voted, to send \$5 to the Tract Society toward printing the Conference Budget Committee's appeal.

Voted, to send official thanks and \$5 to Pastor Edgar Wheeler for his visit to Woodville, Ala., in behalf of the board. These minutes were read and approved. Adjourned to meet at the call of the president.

Mrs. J. L. Skaggs,
President,
Greta F. Randolph,
Recording Secretary.

Salem, W. Va.

MISSION STUDY BOOKS

A reading Church is a thinking Church, and a thinking Church is an acting Church. Truly let us "Give diligence to present ourselves approved unto God workmen that needeth not to be ashamed, handling aright the word of truth."

The courses selected by the Missionary Education Movement and adopted by the co-operating denominations and local Churches for 1949-50 are "Co-operation for a Christian Nation," and "Japan." How better can we understand present-day conditions than by intensive study of the specially selected books.

Following are the names of the books and a list of supplemental books for further reading.

I. Foreign Study

1. Japan Begins Again, William C. Kerr, paper \$1; cloth \$1.50.
2. Songs from the Land of Dawn, Toyohiko Kagawa, paper \$1.50; board \$2.

The following objectives of this course are taken from the "Guide for Study":

- a. To bridge the gap between us and the Japanese created by four years of war.
 - b. To break down old prejudices and misconceived ideas.
 - c. To learn about the country and the people.
 - d. To study the Christian Movement in Japan.
3. Supplemental books
 - The Seven Stars, Toru Matsumoto, paper \$1; cloth \$2.50.
 - A New Look at Japan, Margaret B. Cobb, paper 75 cents.
 - Tales from Japan, Marianna Nugent, paper 75 cents.
 - Fun and Festival from Japan, Gwinn and Hibbard, paper 35 cents.

II. Home Study Books — Co-operation for a Christian Nation

1. Missions at the Grass Roots, William P. Shriver, paper only, \$1.
2. Again Pioneers, Hermann N. Morse, paper only, 60 cents.

Some objectives of this course:

- a. Become better acquainted with America's basic needs and alert to do something for God and country.
- b. Discover how to co-operate at all levels of Christian work — national, state, denominational, interdenominational, and community.
3. Supplemental reading
Let's Act Now, Richard Terrill Baker.
In the Direction of Dreams, Violet Wood, paper \$1; cloth \$1.50.
Tumbleweed Boy, Eleanor Hull, paper \$1; cloth \$1.75.
Blueberry Acres, Alice Geer Kelsey, paper \$1; cloth \$1.75.
That All May Know.

These books and many others are reviewed in the Annual Announcement 1949-50 of Friendship Press for the Missionary Education Movement of the U. S. and Canada. Write for this announcement as all above mentioned material may be ordered through: Friendship Press, 156 Fifth Avenue, New York 10, N. Y.

It is expected that many of these books will be on display at Conference in Riverside, Calif., for your investigation and consideration.

Christian Culture Committee.

SUMMARIZED REPORTS OF GERMAN RELIEF WORK

April 1 - June 30, 1949

Receipts

Balance on hand April 1, 1949	\$ 38.73
Through Conference Committee on Relief Appeals	121.00
From other Churches and Sabbath schools	117.39
From Ladies' Societies and individuals	63.00
Paid by the Irvington, N. J., Church	64.15
Total	\$404.27

Disbursements

For food	\$189.65
For parcel post fee for 34 packages to the English Zone	42.26
For parcel post fee for 56 packages to the Russian Zone	172.36
Total	\$404.27

Summary of Shipments

Clothing, shoes, and food —
90 packages1,980 lbs.

Frank Schober, Clerk.

Seventh Day Baptist Church,
Irvington, N. J.,
July 11, 1949.

(Note: Brother Schober's address is: 24 Commonwealth Ave., Newark 6, N. J.)

THE SPIRIT OF NORTH LOUP GOES TO RIVERSIDE

A few anxious faces, a restrained witticism, now and then a cheery greeting as an ex-retreater meets another or welcomes a new one, a cordial greeting by the camp director (as you're relieved of the camp fee), a bunk assignment — these are the signs that tell you a Pre-Conference Retreat is getting under way for another week of the most treasured fellowship in the world.

It would be hard to find a happier Christian experience than was had last year at the North Loup Pre-Conference Retreat, but there are many reasons to believe that the same spirit will prevail at Riverside this year. In fact, a lot of the same gang will be there including some of the leaders, and from this comes assurance that a similar treat is in store. I've never been to Riverside's Pacific Pines Camp but I know that many glorious experiences have been found in that halcyon spot, and many of the leaders that fostered them will be on hand at Retreat this year.

I can see you now as you plunk down your suitcase and shake hands with genial Director Duane Hurley as he welcomes you with that contagious smile, and directs you to an ideal spot to park your belongings. You've had a breath-taking ride up the mountainside, and now for a rest as you sink down at the base of a giant pine to drink in the grandeur of this corner of God's beautiful world.

But wait! Who's that fellow over there? Sure, you've seen him before. He was at Lewis Camp in '47 and at North Loup last year. He piles a dozen loaves of bread on a table and rushes over to shake your hand, pausing only long enough to take a picture or two of you or some other item of interest. That's Don Richards. He'll supply the physical food for camp and show you a few (hundred) choice slides some time during an evening camp program.

You recognize Miss Lois Wells — she just draws music out of you — and Rev. Victor Skaggs, and Rev. Carl Maxson of the '47 Retreat. Then comes Rev. David Clarke, and Rev. Earl Cruzan who sparked last year's efforts. You'll soon

get to know and appreciate the talents and friendships of Rev. Albert Rogers, Rev. Marion Van Horn, Ted Stillman, Dr. Wayne Rood, Miss Sarah Becker (you knew her at Lewis Retreat), the cooks, and other helpers.

Before you know it the gang is there, some new faces, some familiar, and the fun begins. But quickly you find there is more than mere fun. There comes a peculiar, a different, a wonderful feeling that nestles in the tender spot of your heart often first noticed as the evening vesper begins. That, young fellow, is the Retreat spirit. It has followed from North Loup and will expand in your soul until you will recognize it as spelled with a capital "S." Let it happen to you!

Rex E. Zwiebel.

I WANT TO GO TO CONFERENCE

It would be fine to see again the many friends who live in California. It would be a spiritual uplift to take part in the business of Conference. It would be an inspiration to attend all the sessions. It would be a great joy to share in the fellowship. Many of us are not going to have these privileges.

"Prayerless pews make powerless pulpits." This is good advice for all laymen. It also is good advice for all of us who cannot go to Conference. How glad we all are that prayer can span a nation. My prayers are joined with those of all Seventh Day Baptists for a General Conference at Riverside which will bring rich blessings to all.

Harley Sutton.

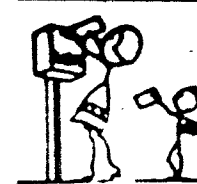
(Continued from page 102)

Under the supervision of Pastor Maxson, and with the voluntary help of all, we are able to report that our Church is nearly painted. — Contributed.

VIA WESTERN UNION

Her many friends will be pleased to learn that Miss Mabel West is making good progress toward recovery. Freed from months in a cast, the temporary use of a walker and crutches is a welcome change for her.

G. E. Crosley, M.D.



OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene
Andover, N. Y.

Dear Recorder Children:

Vacation is well started on its way with its pleasant work and play, and no doubt you are enjoying it to the full. But I do hope many, if not all of you, will find time to write to me for your very own Recorder page. Please do so as soon as you can; the sooner the better, for we miss your good letters when they fail to come. Please don't forget to write very soon.

What do you think? I am very happy this summer. Again I have a fine class of girls and boys in Sabbath school, for the first time since my former class grew to manhood and womanhood. The class is so large that I think they'll have to be divided into two classes, especially because some are beginners and some are in the older primary group.

Independence is having Vacation Bible School and Pastor Carl Maxson is providing ways for our Andover Sabbath school children to attend, over which they are very happy. Rev. David Clarke, Mr. and Mrs. David Williams, and Miss Marian Coon are conducting the school and are also holding evangelistic meetings. The Williamses and Miss Coon took charge of our service last Sabbath as Pastor Maxson was with the young people in camp at Camp Potato.

Yours in Christian love,

Mizpah S. Greene.

Dear Mrs. Green:

My brother Kendall and I like to hear the Children's Page letters read to us. He is three and I am six. We have a nice little brother, David, who is seven months old.

We are visiting our grandma at Ashville, and have seen quite a few of our cousins at Friendship and Alfred.

We live in Houlton, Me., and have not been down here for over a year. We will start home in a few days and visit our grandparents, uncle and aunt, and new baby cousin at Rochester.

We have a nice Angora cat named Fluff.

With love to you,
Judy and Kendall Wellman.
Ashville, N. Y.

Dear Judy and Kendall:

I interrupted my letter to make a trip to the post office where to my surprise and joy I found your very welcome letter. Please thank your grandma for me for helping you with your letter.

I'm glad to hear that you are having such a pleasant visit with your dear grandma and later with your grandparents and other relatives in Rochester, and especially that new baby cousin.

Cats are fine pets. I always had a kitty when I was a little girl. The one I remember best was a part Angora cat which I named May. Wasn't that a funny name for a cat? A big Angora cat sometimes comes to see me on the back porch, and usually I like to see him. But the other day he tried to catch a little chicken next door and I had to chase him away. Now I don't like him so well; would you?

One day I saw a picture of a mother cat who was mothering some baby chickens who had lost their mother hen. She was the right kind of kitty, don't you think?

Hoping to hear from you again soon, I remain,

Lovingly, your friend,
Mizpah S. Greene.

Instead of a story I'll add some cute sayings of children.

"Mother," said a six-year-old girl, "I think I know what flowers are."

"And what are they, dear?" asked her mother.

"When God breaks up a rainbow he throws down the pieces and they fall on the bushes in the garden," was her answer. — Selected.

A little girl wanted a baby sister. Her little brother said he didn't want a baby sister unless twins came and one was a boy.

I had crossed from one side of the street to the other when I saw a friend

WEDDING RECEPTION AT VERONA

A delightful reception was given Mr. and Mrs. William Vierow and Mr. and Mrs. George Stone in the Verona Seventh Day Baptist Church parlors Sabbath evening, July 2, in honor of their twenty-fifth anniversaries.

An interesting program was presented which consisted of a solo, duets, reminiscences of both couples, readings, and accounts of their weddings. There were pictures of both couples which had been taken twenty-five years ago.

Rev. Herbert L. Polan said, before presenting gifts to the couples, that twenty-five years of happy wedded life stand for mutual love and understanding, and devout faithfulness to each other. In behalf of the Verona friends he presented each couple a token of appreciation, expressed bright hopes for their future happiness, and asked God's blessing to be upon them. Mr. and Mrs. Vierow were presented a lace tablecloth and Mr. and Mrs. Stone a large silver tray. They feelingly responded.

The parlors were beautifully decorated for the occasion, using a color scheme of silver and pink. The table for the bridal couples, under a festive silver canopy with roses, was centered with pink roses and tall tapers. Two three-tiered brides-cakes, appropriately decorated, adorned the table. The refreshments consisted of ice cream and cake.

The couples have a large circle of friends who wish for them many more years of happy wedded life.

Mrs. Artheda Langworthy.
Alfred, N. Y.

BOULDER, COLO.

While I was still pastor of the Church we held a dedication service for five babies of our Church, and in March, received by testimony, Mr. and Mrs. William Jenners.

Erlo E. Sutton.

on the side I had left. So I started to cross back. When halfway back a small boy said in a worried tone, "Mrs. Greene, don't you know where the sidewalk is?"

Accessions

Ashaway, R. I.

Baptism:

Miss Ruth Watson,
Mrs. Clifford (Eileen) E. Perrin, Jr.,
Mrs. Walter (Elva) Larkin,
Walter Larkin,
Delmar E. Crandall, and
Vernon Turner were baptized on April 16, 1949, and received into the Church on Sabbath, April 23, by Rev. C. Harmon Dickinson, pastor.

Letter:

Mrs. William (Maud) Watson,
Mrs. Vernon (Frances) Turner,
Mrs. Roy (Marion) Burdick,
Jesse W. James, and Frank Handy.

Testimony:

Mrs. Robert (Janet) Morgan.
C. Harmon Dickinson, Pastor.

First Hebron, Pa.

Baptism:

Robert Rainear,
William Atkinson, Jr., and
Elvin Burdick were baptized on Sabbath, July 9, and received into the Church on Sabbath, July 16, by Rev. Rex E. Zwiebel, pastor.

BIRTHS

Lawton. — A son, Duane Eugene, to Mr. and Mrs. Leon R. Lawton, 223 N. Menard Ave., Chicago 44, Ill., on June 20, 1949.

Zwiebel. — A daughter, Gretchen, to Rex and Juanita Zwiebel, at Coudersport, Pa., on July 6, 1949.

Marriages

Davis - Maine. — In the First Seventh Day Baptist Church of Hopkinton, Ashaway, R. I., Daniel W. Davis of 64 Kenton Ave., Pitman, N. J., and Mrs. Reba M. Maine of Ashaway, R. I., were united in marriage May 7, 1949, by Rev. C. Harmon Dickinson, the bride's pastor and nephew of the groom. Mr. and Mrs. Davis plan to spend some time at both of the above addresses, but will make their residence in Pitman.

McAllister - Halsey. — Francis McAllister, son of Mr. and Mrs. Hamilton McAllister, of Whitesville, N. Y., and Ruth Halsey, daughter of Mr. and Mrs. Glenn Halsey, of Andover, N. Y., were united in marriage on July 16, 1949, at Andover, N. Y. Rev. Carl R. Maxson officiated. Mr. and Mrs. McAllister are at home in Andover, N. Y.

Obituaries

Harris. — Deacon Frank, son of Rudolph T. and Margaret J. Harris, was born near Shiloh, N. J., August 3, 1877, and died at his home in Bridgeton, N. J., on July 6, 1949.

He was married on March 12, 1907, to Marcy C. Randolph, who died December 8, 1925. To this union were born three sons who survive him: Edwin W., Dr. Norman R., and B. Frank.

On February 26, 1927, he was married to Eliza Randolph, who died December 5, 1940.

He was married to Mrs. Laura Adams on February 16, 1947. Besides his wife and three sons he is survived by a brother, Warren S. Harris, a sister, Mrs. Morton Davis, and seven grandchildren.

Mr. Harris was baptized February 18, 1893, united with the Seventh Day Baptist Church of Shiloh, and remained a faithful member until his death, though not being able to attend for several months because of ill health. On April 5, 1924, he was elected to the diaconate of the Church.

Funeral services were conducted by his pastor, Rev. Lester G. Osborn, on July 8, 1949, and his body was laid to rest in the Shiloh Cemetery. L. G. O.

Crandall. — At her home, 54 Palmer Street, Westerly, R. I., July 17, 1949, Mrs. Mary L. Palmer Crandall, wife of the late Edwin E. Crandall, aged 86 years.

Mary L. Palmer, daughter of the late Perry G. and Elizabeth Crouch Palmer, was born at Bradford, R. I., on December 7, 1862. Mrs. Crandall is survived by two sons: W. Harold Crandall and Louis E. Crandall; and a daughter, Mrs. Alice Crandall Palmer, all of Westerly; and a brother, Robert L. Palmer of Potter Hill, R. I.

Mrs. Crandall was a member of the Pawcatuck Seventh Day Baptist Church and of the Woman's Aid Society of that Church. She was always interested and active until her health began to fail some months ago. Despite her years she remained young in spirit. She loved her Lord, her Church, her home, and her family, and a host of friends, who mourn their loss.

Funeral services were held at the Buckler Funeral Home on Tuesday afternoon and interment was in River Bend Cemetery. Her pastor, Rev. Harold R. Crandall, officiated. H. R. C.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge 50c.

Cash must accompany each advertisement.

TOURIST room, Sabbath atmosphere. Fay Farm, Princeton, Mass.

The Sabbath Recorder

DENOMINATIONAL BUDGET

Statement of Treasurer, July 31, 1949

Receipts		July	10 months
Balance on hand July 1	\$	31.91	
Adams Center			214.00
Albion	34.00		145.00
Alfred, First			1,945.44
Alfred, Second			475.75
Andover	5.00		5.00
Associations and groups	137.62		510.24
Battle Creek			2,167.88
Berlin			171.09
Boulder			238.16
Brookfield, First	40.00		155.00
Brookfield, Second	50.00		259.08
Chicago	64.50		222.50
Daytona Beach			145.25
Denver	30.69		556.96
De Ruyter			156.50
Des Moines			10.00
Dodge Center	78.42		284.89
Edinburg	4.36		48.07
Farina	15.00		439.30
Fouke	7.36		44.97
Friendship			35.00
Gentry	3.41		66.48
Hammond			105.00
Healdsburg-Ukiah	10.00		81.00
Hebron, First	10.40		201.86
Hebron Center			95.00
Hopkinton, First			647.35
Hopkinton, Second			20.10
Independence			337.00
Individuals	3,656.50		4,618.64
Irvington			75.00
Little Genesee	106.30		449.41
Little Prairie			20.00
Los Angeles			202.00
Los Angeles, Christ's			28.00
Lost Creek			306.37
Marlboro			786.50
Middle Island	9.05		83.94
Milton			3,337.15
Milton Junction	163.41		883.52
New Auburn	9.00		82.00
New York			156.90
North Loup			685.00
Nortonville	114.88		259.73
Oakdale			50.00
Pawcatuck			1,875.30
Piscataway	15.25		169.75
Plainfield	233.02		1,767.26
Richburg			167.00
Ritchie			50.00
Riverside	332.23		1,183.03
Roanoke			71.00
Rochester			45.75
Rockville			101.09
Salem			637.50
Salemville			32.00
Shiloh	147.50		1,377.07
Stone Fort			40.00
Syracuse			90.00
Verona			389.25
Walworth			95.00
Washington, People's	20.00		30.00
Waterford	12.63		190.94
White Cloud	10.20		157.07
Totals		\$5,352.64	\$30,277.04

Disbursements

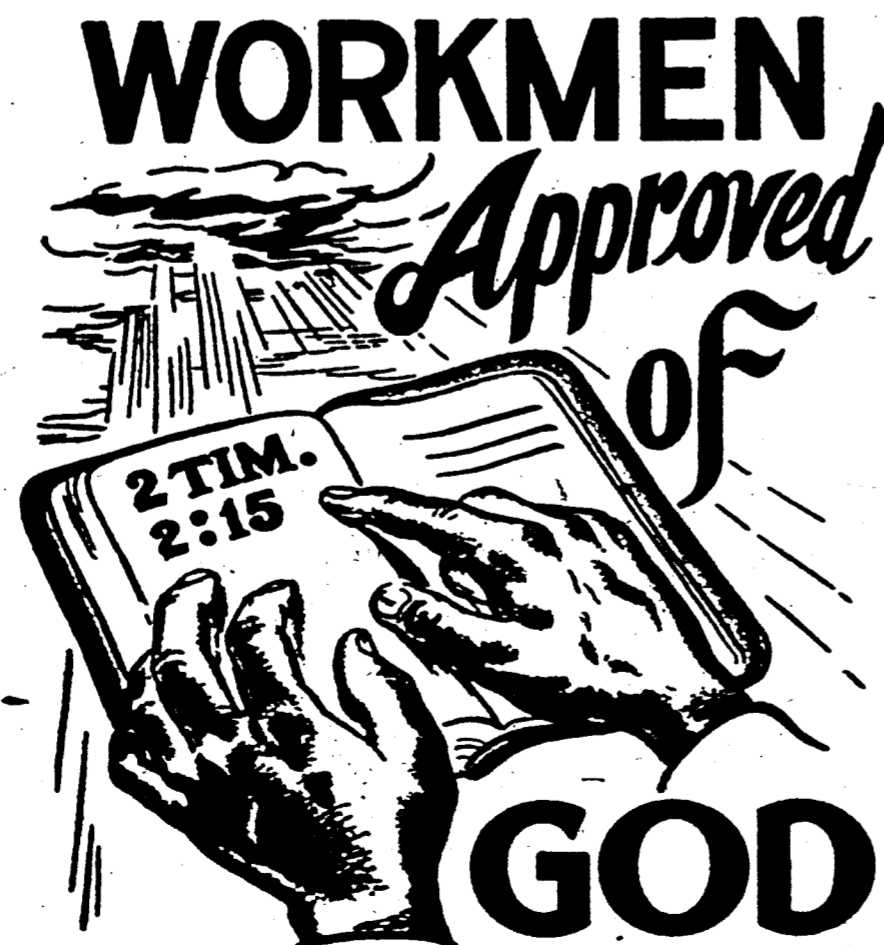
	Budget	Specials
Missionary Society	\$1,004.19	\$ 201.84
Tract Society	602.58	66.00
Board of		
Christian Education	597.96	40.00
Women's Society	19.14	5.00
Historical Society	77.88	1,000.00
Ministerial Retirement	287.10	659.03
S. D. B. Building	65.67	
General Conference	334.62	
World Fellowship and Service	23.76	
Debt repayment:		
Missionary Society	107.09	
Tract Society	125.09	
Board of		
Christian Education	33.39	
S. D. B. Building	21.53	
Committee on Relief Appeals		29.99
Bank of Milton, service charge		.83
Balance on hand July 31	49.95	
Totals	\$3,350.78	\$2,001.86

Comparative Figures

	1949	1948
Receipts in July:		
Budget	\$3,318.87	\$2,332.99
Specials	2,001.86	296.39
Receipts in 10 months:		
Budget	24,357.70	20,089.78
Specials	5,919.34	9,124.40
Annual budget	34,500.00	31,500.00
Amount raised in 10 months	24,357.70	20,089.78
Per cent raised in 10 months	70.6%	63.78%

L. M. Van Horn,
Treasurer.

Milton, Wis.



Riverside's Farewell

By N. O. Moore

Friends, new and old, from the east and the west,

Happy we are that you came;

Health, fame, and fortune may each disappear

But friendship's forever the same.

Day after day we have sat with you here

And talked of God's kingdom of love,

Love for each other that brightens the path

As we journey to heaven above.

Our homes and our hearts have been filled with delight

And brightened because of your stay;

Sadly we realize parting has come —

Duty now calls you away.

God's richest blessings attend you through life,

Guard you with infinite care,

Strengthen your hands and your hearts for your tasks—

This is our heartiest prayer.