

# The Sabbath Recorder

A mixed octet and men's quartet were also formed.

We held our Sabbath school picnic one Sunday in August at the recreation center of the Church of the Brethren on the Luke Bowser farm.

The junior choir sponsored a musical festival which was well attended and made a profit of \$40 from sale of homemade ice cream, cake, and candy. Some of this money was used in buying new music for the choir.

Sabbath day October 1, we enjoyed Worldwide Communion Service in our Church and it was followed by baptism of three candidates. These three, with nine others previously added by letter, make a total of twelve added to our Church.

Our pastor has assisted in laying the cornerstone of the new Church of the Brethren at New Enterprise, Pa., and has filled the pulpit one Sunday in the Brethren Church at Waterside and New Enterprise.

The Ladies' Aid Society held a bazaar and bake sale on November 3 in the band hall, and a profit of \$103 was made. The women conduct their business meeting the first Wednesday night of each month and spend each Wednesday quilting at the home of Mrs. Minnie Wolfe.

During the week of November 25 - December 1, we were pleased to have Rev. Everett T. Harris, pastor of the Church at Alfred, N. Y., as our guest for a series of meetings. In spite of the fact that these meetings coincided with a part of the hunting season the attendance was good — about 50 to 60 coming out every evening. Pastor Harris' sermons were well thought out and convincing. We are looking for some definite good in our Church and community as a result of these meetings.

In getting ready for our new pastor and family we papered and painted the parsonage all through, installed a bathroom, and put new inlaid linoleum on the floor in the kitchen.

Improvements at the parsonage recently include a coal bin and a vegetable cellar in the basement. The back of our Church is showing a new coat of paint also.

Mrs. Albert Blough,  
Corresponding Secretary.

VERONA, N. Y. — An all-day meeting was held on the Sabbath of February 11. Pastor Herbert L. Polan preached the morning sermon. Following our fellowship dinner the Pearl Seekers Class had charge of the service. They secured Principal Howard F. Knapp of Oneida High School as speaker. He gave a very interesting and helpful talk on the subject, "Our Influence on Others." During the Sabbath school a collection was taken to help pay the expenses of our young people who are planning to attend the New York State Christian Youth Conference in Binghamton, February 24-26. The Verona Youth Council, of which our young people are members, met at the Durhamville Baptist Church, February 13.

A variety shower was given Miss Katherine Sawdey of Rome and Allison Smith in our Church on the evening of January 28, sponsored by the Booster Class. A humorous program consisting of skits, readings, vocal trios, instrumental music, and a solo was given. The couple received many useful gifts. Their marriage was solemnized in Rome, February 4.

Our Ladies' Benevolent Society met with Mrs. Orlo Perry in Oneida for their January meeting. Mrs. Jean Vierow conducted the worship program.

Press Committee.

## BIRTHS

**Davis.** — A daughter, Sally Irene, to Mr. and Mrs. S. Kenneth Davis, 129 Hillcrest Avenue, Plainfield, N. J., on February 4, 1950. They have one other daughter, Susan Jean. Her mother is the former Constance Jean Bailey.

**Brewer.** — A son, Gene Everett, to Mr. and Mrs. Rex C. Brewer, 3029 Denton Street, Riverside, Calif., on January 7, 1950. They have one other son, Gary. His mother is the former Dorothea E. Payne.

## Marriages

**Gauch - Bailey.** — Mrs. Stella Van Horn Bailey, daughter of Mrs. Abbie Van Horn of Milton, Wis., and the late Dr. Herbert C. Van Horn, and Louis Gauch of Dunellen, N. J., were united in marriage February 15, 1950, in the Pawcatuck Seventh Day Baptist Church, Westerly, R. I., with Rev. Charles H. Bond officiating. Mr. and Mrs. Gauch will make their home at 508 North Avenue, in Dunellen.

## SECOND BUDGET SABBATH

March 25, 1950

Let Us Give Generously!

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor

L. H. NORTH, Manager of the Publishing House

Contributing Editors:

DAVID S. CLARKE ..... Missions  
WILLIAM L. BURDICK, D.D., Emeritus  
(MRS.) FRANCES DAVIS ..... Woman's Work  
ALBERT N. ROGERS ..... Christian Education  
HARLEY SUTTON, Emeritus  
(MRS.) MIZPAH S. GREENE ..... Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, New Jersey.

Terms of Subscription

Per Year.....\$3.00 Six months.....\$1.50  
Student rate.....\$1.00 per college year  
Retired Seventh Day Baptist ministers  
and their widows .....\$1.00 per year  
Monthly Special Issues ..... 15 cents per copy  
(The first issue of each month)  
Regular Issues ..... 10 cents per copy  
Postage to Canada and foreign countries 50 cents  
per year additional. Subscriptions will be discontinued at date of expiration when so requested. All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

Published weekly (except August when it is published biweekly) by the American Sabbath Tract Society and printed by the Recorder Press, publishing house for Seventh Day Baptists, Plainfield, N. J. Entered at the post office in Plainfield, N. J., as second class matter.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., MARCH 20, 1950

Vol. 148, No. 12 Whole No. 5,384

## IN THIS ISSUE

<b>Editorials:</b> A Searching Seal.—Commission on New Recorder Subscriptions .....	199
Religion in Higher Education .....	200
<b>Features:</b> Conference President's Corner .....	198
Former Editor Suffers Injury.—	
Editor's Mailbox .....	200
Letter from Rev. Riley G. Davis.—	
Letter from Rev. James McGeachy .....	201
Alfred Summer Session Director Named .....	202
World War in the Soul, a New Theology.—Second Semester Curriculum at Alfred .....	203
Dividends for You .....	211
<b>Missions:</b> Thorngate Furlough.—The More We Lost, the More We Gained .....	204
Randolph in British Guiana .....	205
<b>Christian Education:</b> News Notes.—How Battle Creek Sabbath School Works .....	206
<b>Children's Page:</b> Our Letter Exchange .....	207
Church News .....	208
News in the World of Religion .....	209
Obituaries .....	210
Denominational Budget .....	Back Cover

## Conference President's Corner

### "FERVENT IN SPIRIT"

Other writers have stressed various aspects of power which are needed, if we are to be effective in the service of Christ. There is power in money, which we greatly need. So we ought to give generously. There is power in united, concerted action, that we may be able together to lift the load and do the work. (We old farmer boys know how disconcerting it is to have a balky horse as one of a team.) There is power in a unified program, with diversity enough to cover the field and a co-ordination which prevents overlapping.

With the Seventh Day Baptist tradition of personal and organizational independence, it has been difficult to get a unity of thought, will, and action which is necessary for any high achievement. No, we do not want to sacrifice our cherished democracy of the individual and of the Church. The question arises: Is there any way to get an efficient co-operation without sacrificing our freedom?

I think there is a way in which we can have both our freedom and faithful, loyal co-operation. In His parting words to His disciples, Jesus said, "Ye shall receive power when the Holy Spirit is come upon you." Apparently in the thinking of Jesus, the Holy Spirit carries, at least by implication, all the elements needed for successful discipleship. I would not assume that I can put into type all that the Holy Spirit can do for people. Simply, to my mind, the Holy Spirit puts holiness into life. Where He abides, He establishes a wholesome, loving, generous, devout condition, and He gives power for witnessing and serving. The Holy Spirit is one spirit, and He unifies the characters, the aspirations, the hopes, the joys of all who let Him into life.

Just let the Holy Spirit in! I do not think that experience will harmonize all our differing concepts of theology and Christian philosophy, but I do believe that all who let the Holy Spirit into life can love and trust each other; can unite in concerted action, generous giving, and wise planning.

James L. Skaggs,  
Conference President, 1935.

### A SEARCHING SEAL

Seals speak. Their messages search the heart. There are many and various seals — Christmas, Easter, American Bible Society, Sabbath seals, and many individually designed ones, to mention a few. A complete list would be a long one.

A new seal has come to our attention recently. Brother Ralph V. Kime, 3901-A Wyoming Street, St. Louis 16, Mo., a member of the Indianapolis, Ind., Seventh Day Baptist Church, uses it on his correspondence. The form of the seal follows.

Would you like to be true to God,  
and yet have soul liberty?

Gal. 5: 1. Phil. 4: 1, 8. Then join  
the SEVENTH DAY BAPTIST CHURCH.

Truly, this is a searching seal. What an impact it makes upon the mind and heart of the reader! The force of the question deeply impresses the honest searcher.

"Would you like to be true to God,  
and yet have soul liberty?"

Anyone who does not want to be true to God today is either beside himself or has never met God.

Of course as far as enjoying soul liberty is concerned, there are many temperaments and differing experiences.

At least the truth and privilege of being true to God, and at the same time enjoying soul liberty, are definitely implied in an affirmative answer to the question.

Brother Kime cites the following Scripture references.

"Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage." Galatians 5: 1.

"Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

... Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." Philippians 4: 1, 8.

Further, Mr. Kime clinches his case by stating, "Then join the Seventh Day Baptist Church."

Readers of the Sabbath Recorder will recall that according to a letter from L. L. Wright, 1253 Leonard Street, Indianapolis, Ind., published January 24, 1949, Ralph V. Kime traveled "over 400 miles from his home for the express purpose of becoming a member of" the Indianapolis Seventh Day Baptist Church on Sabbath day, December 18, 1948.

Mr. Kime is letting his light shine before men in order that they, too, may "be true to God, and yet have soul liberty."

The sticking of a seal on the outside of an envelope before dropping a letter into the mailbox is a simple task yet one that we often neglect. A seal may be the means of leading someone to Christ, to the Sabbath, to membership in the Seventh Day Baptist Church, to an increased loyalty to God, and a more complete enjoyment of soul liberty.

If we but realized the possibilities of seal evangelism, would we not take the time to place one on every letter that we send?

### COMMISSION ON NEW RECORDER SUBSCRIPTIONS

A commission of \$1 is being offered on new subscriptions to the Sabbath Recorder at the \$3 per year rate. This offer is open to any group or society of a Seventh Day Baptist Church and to any Seventh Day Baptist who is now a subscriber to the Sabbath Recorder.

The action making this offer possible was taken by the Tract Board at its bi-monthly meeting held at the Seventh Day Baptist Building, Plainfield, N. J., Sunday afternoon, March 12, 1950.

Young people's societies, Sabbath schools or classes, women's societies, men's groups, Churches, Sabbath Recorder agents, young people, and older people will do a great service to the cause of Christ and the Sabbath through securing new subscriptions to the Sabbath Recorder.

This is an official announcement of the offer. You need no other authority. Any Seventh Day Baptist group or any Seventh Day Baptist who is now a subscriber to the Sabbath Recorder will qualify.

Simply canvass prospective subscribers and, upon securing new subscriptions at the rate of \$3 per year each, send the names and addresses of new subscribers, along with \$2 for each yearly subscription, to the Sabbath Recorder, Seventh Day Baptist Building, Plainfield, N. J. Or, if agents prefer to remit the full amount of subscriptions, the commission of \$1 per yearly subscription (new) at the rate of \$3 each will be promptly returned. In such case, however, please be sure to indicate that new subscriptions are being sent on the commission basis.

## RELIGION IN HIGHER EDUCATION

Guest Editorial

If asked what they regard as the aims of higher education, most educators would probably reply: first, the advancement of knowledge; second, the development of skill in applying knowledge to the uses of daily life. But is it enough to further knowledge and skills without furthering insight as to what ends they are to be used for?

The greater our scientific progress, the more insistent becomes the question of goals, attitudes, motives. General Omar Bradley diagnoses our present condition in the pungent remark: "Our knowledge of science has outstripped our capacity to control it. Ours is a world of nuclear giants and ethical infants." This being true, nothing can be more essential in education than the development of a sensitiveness to moral standards and values.

In theory, the question of values and standards can be treated as ethics only, but moral standards and values are not likely to be strongly maintained apart from religion. Unless they are thought of as rooted in the real nature of the universe, they lose their power over us. Arnold Toynbee thinks that is what is happening now. "For a number of generations," he says, "we have been attempting to hold onto Christian practices without possessing Christian beliefs," and are now discovering that "Christian behavior which is not supported by Christian faith is a wasting asset." It is more than doubtful whether in the long run we can defend man's

(Continued on page 209)

## Former Editor Suffers Injury

Word has just come that K. Duane Hurley, former editor of the Sabbath Recorder, now living at 854 Thienes Ave., El Monte, Calif., received a serious spinal injury some days ago.

Although particulars are not at hand, the entire staff of the Sabbath Recorder take this opportunity of expressing their deep interest and concern, and would join in prayer with the many friends of the Hurleys throughout the denomination that K. Duane may be granted early relief from pain and return to health, family, Church, and professional activity.

Hurleys, we are thinking of you.

## FROM THE EDITOR'S MAILBOX

Dear Sabbath Recorder:

. . . I'm enclosing draft for four (regular) yearly subscriptions. . . I feel that I really get joy in using my tithing money in this way. I enjoy the Recorder more and more as the weeks come and go.

May God bless you all and your faithful work.

Sincerely,

Mrs. Phoebe (R. J.) Mills.  
500 E. Merry Avenue,  
Hammond, La.,  
February 14, 1950.

Editor, Sabbath Recorder,

Dear Editor:

Please allow space in your paper for a corrective statement. In a recent issue of the Recorder the contributors of money to the Denominational Budget were listed.

The Evangelical Seventh Day Baptist Church of Washington, D. C., was credited with \$110. That is entirely erroneous. At each of the last two quarterly business meetings of our Church it was voted that we would not contribute anything to the Denominational Budget as such, because it (the General Conference) continues to be a member of, and contributed to, the Federal Council of Churches of Christ.

If \$110 was sent in from Washington, it was **not** sent by the Church or by its authority and should therefore be credited

as an individual donation by the person or persons contributing it. Our Church does not want to have any part in the support of the Federal Council of Churches.

Thank you to make this correction for our Church.

J. B. Conyers, Moderator,  
Evangelical Seventh Day Baptist  
Church of Washington, D. C.

March 1, 1950.

## LETTER FROM REV. RILEY G. DAVIS

The Sabbath Recorder,  
Plainfield, N. J.

Dear Friends:

. . . I entered Iowa Lutheran Hospital December 7, and my right leg was amputated above the knee. This was necessary due to hardening of the arteries which caused dry gangrene. The operation was very successful and the wound healed nicely. I can get around my room in a wheel chair and am looking forward to spring so that I may get out of doors again.

I am enclosing a poem that I have written in memory of my wife. If you would care to do so, I would like for you to print this in the Recorder for me.

Mrs. Viola H. Davis

(Passed away September 10, 1939,  
at Des Moines, Iowa.)

A soldier's only daughter  
Was grieved when but a child;  
Her father fell in battle  
When war was raging wild.  
This youngster frail and helpless  
Was precious in his sight,  
His thoughts of home and loved ones  
Were seasons of delight.

Her mother, left a widow,  
The babe a helpless tot,  
To meet this early sorrow  
In times not soon forgot;  
But in the years that followed  
The child was sent to school  
To learn and play in season,  
And keep the golden rule.

Her cheerful disposition  
Made friends both far and wide,  
She soon became acquainted  
With cronies who have died;  
And with the older students  
She merited respect,  
But shunned the rude and careless  
That truants might reflect.

Her faith in God was steadfast,  
Whose righteous laws are sure;  
And wrote the Ten Commandments  
To evermore endure.  
Through trials and afflictions,  
He warns us to obtain  
Salvation through the gospel,  
And make His message plain.

Dear wife, beloved companion,  
Gone from this land of tears,  
But with a glowing tribute  
To banish doubt and fears;  
Although our hearts are lonely,  
We yield not to despair;  
But trust in boundless mercy  
A robe and crown to wear.

I wish to thank my many friends for the lovely cards they have sent me during my recent convalescence. I have enjoyed them very much.

Very sincerely,  
Riley G. Davis.

Des Moines, Iowa,  
February 24, 1950.

## LETTER FROM REV. JAMES McGEACHY

Dr. Lloyd D. Seager,  
4809 West 31st Street,  
Little Rock, Ark., U. S. A.

Dear Brother Seager:

Brother Vane, the secretary of the "Mill Yard" Church, suggested to me on Sabbath that I should write to you regarding the possibility of two, or perhaps three, from "Mill Yard" attending the General Conference this year at Salem, W. Va., U. S. A.

Evidently Brother Vane has a desire to go himself and the new treasurer, Sister Mrs. W. D. Lloyd, also expressed a similar desire. She has this year succeeded Sister Mrs. G. E. Richardson (widow of Lieutenant Colonel T. W. Richardson, who



was the last pastor of the Church), who served as treasurer for the last 30 years.

As you know, however, there are difficulties in the way of Britishers going to America for any length of time, since we are only allowed to take £5 each out of the country, and also we must have an invitation from some friend in America, who must also promise hospitality during our stay. So Brother Vane has suggested that I should ask if you could find friends who would be pleased to extend to any of "Mill Yard" members to the number I have mentioned the necessary invitations and guarantees.

As for myself, while I should be very glad to be able to come, I could not afford the fare, but these other friends can pay their own passage, so they would have to be the representatives of the Church at the Conference, and I could give them a message to read to those who will gather at Salem.

We would be glad if you could attend to this as soon as possible as there is not much time for the booking of passages.

I expect you have read the news of our doings in "The Sabbath Observer," so I need not add anything further at present.

Wishing you every blessing,

Your sincere brother,  
James McGeachy.

17 Higham Road,  
Tottenham, London N.17, Eng.,  
February 20, 1950.

#### Tract Board Action

The prospect of having two or three members of the Mill Yard Church, London, Eng., in attendance at the Salem Conference this year was mentioned at the Tract Board meeting Sunday afternoon, March 12. Realizing that the time is short "for the booking of passages," the Tract Board voted to sponsor the delegates from the Mill Yard Church who are to be named by Dr. Lloyd D. Seager, Conference president.

It is definitely understood that this will not involve the Tract Board financially. Consequently, there yet remains the necessity of having invitations from friends in the United States for these friends of the Mill Yard Church. An invitation means a promise of hospitality during the stay of those who will be coming. The ex-

tending of such hospitality might be shared by two or more individuals or families, or it might be extended by a Church. The matter of getting our English friends to and from the General Conference at Salem would also need to be worked out.

As you will have noticed from the foregoing letter from Rev. James McGeachy to Dr. Lloyd D. Seager, two members of the Mill Yard Church are open for invitations, namely: Brother George H. Vane, clerk of the Church, whose address is 46 Florence Street, London N.1, Eng., and Sister Mrs. W. D. Lloyd, new treasurer of the Church, whose address we do not have. If and when another delegate is named, announcement will be made.

Dr. Lloyd D. Seager, president of the Seventh Day Baptist General Conference, has requested the Sabbath Recorder to publish Rev. Mr. McGeachy's letter and to publicize the privilege of extending hospitality to these English friends during their stay in the United States.

Any individuals or families or Church which would like to extend such hospitality to Brother Vane and Sister Lloyd will please write soon to Dr. Lloyd D. Seager, 4809 West 31st Street, Little Rock, Ark. Also, all who would like to help in any way in seeing that Brother Vane and Sister Lloyd reach Salem for the General Conference on August 22-27, 1950, and that they have means of return to their respective places of hospitality after Conference, will please get in touch with Dr. Seager at his Little Rock, Ark., address.

#### Alfred Summer Session Director Named

Dr. H. O. Burdick has been named director of the summer session at Alfred University, it was announced recently by Dr. M. Ellis Drake, president. Dr. Burdick is acting dean of the university's College of Liberal Arts.

The summer session will run from July 3 to August 11, with an intersession from June 13 to June 30. Courses are offered in the College of Liberal Arts, New York State College of Ceramics, and the Graduate School. — George W. Ince, Director of Publicity.

#### "WORLD WAR IN THE SOUL, A NEW THEOLOGY"

This is the announced over-all theme of Dr. David W. Soper's addresses to be presented at the Ministers' Conference,



Dr. David W. Soper

Milton, Wis., May 15-18. Dr. Wayne R. Rood, a member of the program committee, who has been in communication with Dr. Soper, informs us that the three titles of the separate addresses will be: "The Christian View of Christ," "The Christian View of Man," and "The Christian View of the Church."

Dr. Soper is chairman of the Department of Religion at Beloit College, Beloit, Wis. He has had a wide experience both at home and abroad and has a deep insight into the great spiritual issues of life which combine to make him well qualified to present the subjects chosen. Dr. Soper, in addition to his responsibilities at Beloit College, has averaged giving 200 addresses a year over the last six years in the East, Midwest, and South.

Dr. Soper will present the three separate addresses mentioned on the three evenings of the Ministers' Conference. A discussion period will follow the addresses.

#### SECOND SEMESTER CURRICULUM AT ALFRED

"During this semester the School of Theology at Alfred University is offering one of the most profitable courses in recent years," said Dean A. J. C. Bond at a recent faculty meeting called for the purpose of planning the curriculum for the spring term. As each of the instructors outlined his plans for the semester, it became clear that the curriculum would strike a fine balance between the practical and the academic.

The practical courses seem to be planned with high academic standards. Rev. Albert N. Rogers, pastor of the Second Alfred Seventh Day Baptist Church, will offer a course in "Worship," which will consider Church architecture, the elements of worship, music in worship, and orders of service. Mr. Rogers' class meets two hours each week from February 8 to March 29. The second half of this course will be taught by Rev. Everett T. Harris, pastor of the First Alfred Church, from April 5 to June 7. His course is labeled "Pastoral Services," and will include a study of the year-round preaching program, the ordinances and sacraments, methods of evangelism, and pastoral ethics and etiquette. In addition, Mr. Harris will give students practical experience in pastoral calling in the Alfred parish.

Dr. Ben R. Crandall is slanting his two-hour course entitled "Legal Administration" toward the untangling of a host of knotty problems encountered by Churches. The class will study Church law, contracts and transportation, the business and financial administration of the Church, parliamentary law, and the keeping of records. Dean Bond conducts his class in "Homiletics" two hours weekly, and the agenda this semester includes both principles and practice.

A strong tone of practical concern is evident in the planning of the academic courses for the semester. Rev. Victor W. Skaggs, pastor of the Seventh Day Baptist Church at Little Genesee, N. Y., is teaching the two-hour course in "Denominational History." Mr. Skaggs announces that his course will cover denominational

### THORNGATE FURLOUGH

Dr. and Mrs. George Thorngate will leave on furlough from his Shanghai medical group and work in our mission about the time this Sabbath Recorder is published. They will plan to spend eight months away from China. It is not certain whether they will be coming across the Pacific or by way of Europe, according to latest news here. The date and place of arrival will be given as soon as definitely known. If the Thorngates go via Europe, they will spend a month or so visiting our people in England, Holland, and in Germany if there are no political obstacles.

### THE MORE WE LOST, THE MORE WE GAINED

Taking the high stand of Christians and of Sabbathkeepers is certain to demand sacrifices and hardships in any place in the world, any time in the "Now of the Yesterday." Our workers and laymen in China are no exception now. They need your prayers, your continued support through the Missionary Society, and your loyal Christian activity in your own community. We cannot serve our foreign fields reliably unless we all share to meet the Denominational Budget in full.

Last reports (February 13) say: "The Shanghai Church is doing fine; never has there been such earnest work and interest. I think many people feel that God is their only hope who may not have felt that way before. . . . The bombing of Shanghai in early February came close to our mission. Helen (Thorngate) has been busy ever since, running a mission relief agency. She has helped about 30 families who lost nearly everything along with some of their members being killed or injured. Our Church has taken care of

growth and migration, the history of local Churches, biography, organizational development, and social attitudes evidenced by Seventh Day Baptist Churches through the centuries. Dr. Wayne R. Rood conducts the course in "Christian Theology" eight hours each week, and plans that this concentrated study of Christian beliefs will be Biblical, historical, and systematic. — Contributed.

the several member families who suffered. The folks for whom Helen is caring are non-Christian."

The work of the school has been altered by requests for civil use of the buildings and by crowding of Christian teaching and activities into extracurricular hours. Heavy responsibilities and crucial decisions are laid upon our leaders such as our Grace School principal. Let us thank God for his leadership and pray God's love and strength for him and his staff.

At Liuho the evangelist is finding tremendous possibilities for service through home worship and Bible study, through the stocking knitting work, sewing classes, and through hospital visits. She reports of last May's turbulent days: "The lung's family, the patients, and we, all, stayed in one big room. The bullets broke the window glass in all the rooms except the one room we were in. You may see the hand of our Lord was protecting us in the time of danger and trouble." Nine baptisms were reported last summer.

"We started a little sewing class in the Church last fall," she continues. "Mrs. Tsu is helping in it. The class is especially for the young girls who have dropped from school and have no certain work to do at home. Mrs. Thorngate helped us to have two sewing and two knitting machines. The girls came to work every afternoon from Monday to Friday. Some of them are interested in learning to use the sewing machine, some in knitting stockings, and some in embroideries and knittings. They bring their own cloth and thread. We teach them to make various kinds of dresses. . . . The rest of the time they read Bible and Christian books. Some of them are getting interested in Christianity and come to our Church services on Sabbath day."

The hospital at Liuho continues to serve under considerable handicap. Dr. Esther Pan, who is nobly carrying on the work of her foster mother, the late Dr. Grace I. Crandall, deserves your prayers as well as continued financial support through the Missionary Society budget. It is not easy to maintain a hospital routine and staff with restricted supplies and fluid political life swirling about you.

"The more we suffered, the more we were blessed. The more we lost, the more we gained." These are the words of a Chinese Seventh Day Baptist who had gone through shellfire, and having had personal property plundered and buildings occupied in the last days of China's civil war. Our people are finding open doors of service because of the suffering and loss. That courage which comes from faith in the "God who shall supply all your needs" and from obedience to His "Thou shalt love thy neighbor as thyself," is evident among our leaders in China. How does your Christianity measure up? Where does your Church stand in service to its community and the world? D. S. C.

### RANDOLPH IN BRITISH GUIANA

As you read this, Rev. Wardner T. Fitz Randolph will be in British Guiana as official representative of the Missionary Society. He will be spending several weeks in that colony helping our people there to plan for more effective work.

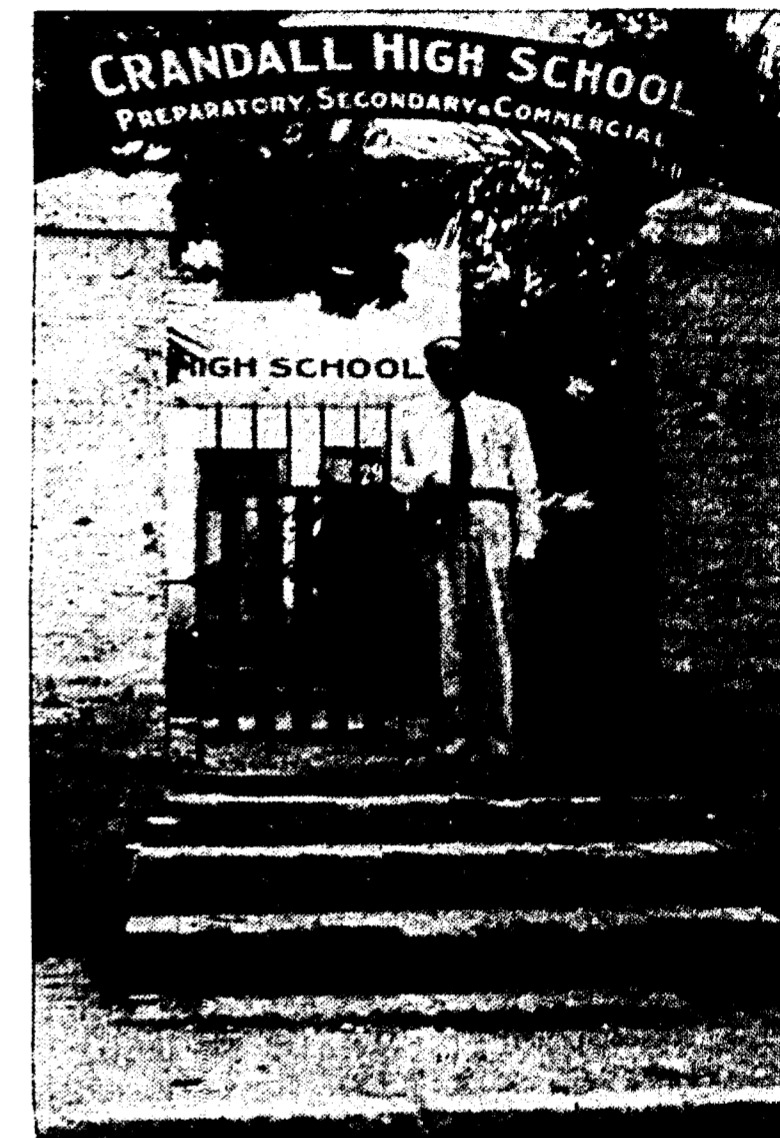
His trip was moved ahead of its previous schedule because of the rainy season which begins in British Guiana late in April. We plan that he will be able to visit all the Churches, and that all groups will be able to see him and learn more of our denominational work. We know they will receive much inspiration from his preaching and teaching.

Two and a half months' rain earlier has created a serious flood damage and many denominations and the government are trying to relieve unfortunate farmers in acute areas.

Mrs. Benjamin Berry's mother, who had been with them since November, died early in February at the age of 82.

Mrs. Wardner Randolph and son Ronnie will help carry on the heavy duties at Crandall High School during Rev. Mr. Randolph's absence in British Guiana. The family will leave Jamaica on furlough in

time for our U. S. General Conference, according to present plans.



Rev. Neal D. Mills  
Principal, Crandall High School,  
Kingston, Jamaica, B. W. I.

Crandall High School is operating under intensive schedule this term with about 65 students enrolled. This is considerable increase over the previous term and necessitated discontinuance of the boarding department in order to allow enough space for classrooms. The Jamaica School Committee, made up of our missionaries and five Jamaicans, is working hard to train youth for lives of service which is Christian throughout. Socrates Thompson will return to Jamaica after June, 1951, with his bachelor's degree from Milton College to teach in the school and to carry on evangelistic work under the Jamaica Conference. D. S. C.

## Seventh Day Baptist General Conference

SALEM, WEST VIRGINIA

AUGUST 22-27, 1950



## CHRISTIAN EDUCATION NEWS NOTES

By Rev. Albert N. Rogers

President, Seventh Day Baptist Board of  
Christian Education

◆ The annual Ministers' Conference has been announced for May 15-18 at the Boy Scout Camp near Milton, Wis. . . . We hope that every Church will assist its pastor in the expense of this conference. Doubtless most of those who attend will share in auto transportation. Meals will be furnished at cost and there will be a nominal registration fee.

◆ Sample copies of the Sabbath Visitor, our children's paper, have been sent to many of our pastors. Ask for a copy if you have children in your home who do not receive one at Sabbath school. Single subscription price is \$1 per year.

◆ The Chicago and Suburbs Woman's Society of the Chicago Seventh Day Baptist Church has contributed toward the Women's Board representative at the Toronto World Convention of Religious Education to be held this summer. Other societies may wish to follow their example.

◆ If you would like daily devotional readings for family use, you might like the booklets called "Thoughts of God for Boys and Girls." The summer issue is now being printed and deals with children's experiences in the out-of-doors, in Vacation Church School, and family adventures in relation to the people who help them in the summertime. Order direct from the Connecticut Council of Churches, 210 Pearl Street, Hartford 3, Conn. Single copies are 30 cents, and the three issues for the year are 90 cents.

◆ The Verona, Alfred, and Alfred Station Churches were represented at the annual Youth Conference of the New York State Council of Churches which was held in Binghamton, February 24 and 25. Possibly other Seventh Day Baptist Churches were represented. Alva Warner of Verona was formerly president of this conference.

◆ Through the kindness of Rev. Alton L. Wheeler, we are sharing in this issue the plans of the Children's Division of

the Battle Creek Sabbath School. Conditions will vary, of course, in all Churches from those existing in Battle Creek, but we are bound to commend them for the care they have taken in meeting specific needs. One of the great values of the Sabbath school system is its adaptability. The series of reports on Sabbath school work concluded in last week's issue shows a good deal of imagination, as does this report from Battle Creek.

### HOW BATTLE CREEK SABBATH SCHOOL WORKS

(Minutes of Children's Division Teachers' Meeting, Battle Creek, Mich., Sabbath, January 26, 1950.)

The following are actions and discussion points for your careful and prayerful consideration:

1. Arrival of teachers in the classrooms on Sabbath mornings was discussed, and it was agreed that all teachers should be in their rooms by 9:30 a.m. This was the outcome of the realization that all preparation and laying out of materials should be completed before the first pupil arrives.

Also, the teacher's responsibility begins when the first pupil arrives. A browsing table, or something else should be planned to command the child's attention immediately. Will you resolve to be 15 minutes early each Sabbath?

2. Substitute teachers: It was agreed that the substitutes should have copies of the teachers' manuals, should attend the teachers' meetings, and should be given as much advance notice as possible when services are needed. The regular teacher should never ask the superintendent to arrange with the substitute. Rather, she should call the substitute, explain the materials, equipment, and progress of the series — and then notify the superintendent of the arrangements.

Classes of a department should be "doubled up" in the absence of one teacher, only in rare emergency, as this disrupts the routine of the entire department, and burdens the other teacher with too large a class, or invites additional disciplinary problems.

3. Attendance records: Duplicate attendance record books will be provided

## Our Children's Letter Exchange

Dear Mrs. Greene:

I just got back from San Antonio, Tex. I sure had fun. My mama and daddy went, too. My doggie didn't go.

My birthday is May 8. I will be eight years old.

I have a horse named Prince. He is staying at my grandpa's.

I go to Sabbath school and I have a real nice teacher. Her name is Mrs. Earl Babcock.

This is the first time I have written you. I take piano lessons.

Sincerely,

Linda June Ricketts.

Gentry, Ark.

Dear Linda June:

Probably you are usually just called Linda. For nine years, two weeks each summer, we enjoyed having with us a "Fresh Air" girl from Brooklyn, N. Y. Her name was June Milne. We still write to each other although she is now over thirty years old.

I'm glad you had such a nice trip this winter. I'll bet your doggie was lonesome while you were gone. Little Queenie is the white rat terrier doggie next door. She cannot bear it, and really mourns, when any members of the family are away. How she does whine!

I was pleased to receive your first letter and hope it will be followed by many more. My son's birthday is May 7, so it will be easy for me to remember when your birthday comes.

Do you ever have any snow in Gentry? We haven't had much this winter, but many snowdrifts are all around us now. The boys and girls can use their sleds for almost the first time. Of course they cannot expect it to last very long. As for skating, they have to be satisfied with roller skating. I used to like that best of all.

Yours is the only children's letter I have received this week, so it was doubly welcome. Sometimes I finish our page with a story. I like children's letters best, and many others do, too.

Your true friend,  
Mizpah S. Greene.

so that each teacher may keep one for personal reference. The general superintendent presented a proposed plan which we would like to try in checking up on absentees. The first week of a child's absence, the teacher should make inquiry. The second week of consecutive absence, the division superintendent, Ruth Bennett, should be notified that she may make inquiry. The third week the general superintendent should be given such names. And the fourth week, Pastor Alton L. Wheeler should be provided with such names.

The religious education committee will meet the first Thursday of each month and should be provided with a list of delinquent pupils. No names should be dropped from the records except through the advice and knowledge of the religious education committee. This will help to make our records more official.

4. Gummed sheets with names and addresses of all members of your class will soon be in your hands, and you are asked to paste one on each paper. Then those left over are to be mailed to the absentees as soon as possible.

You may be asked to help provide these names and addresses. This is one aspect of your work which can be done in advance. Postage will be provided by the school.

5. Children's division teachers' meetings are to be held on the fourth Sunday afternoon of each month — that teachers may spend part of the time in arranging cupboards, collecting materials for future lessons, arranging classrooms, etc. The first part of the meetings will be spent in worship and discussion. The hour will be announced to meet the convenience of the teachers.

6. A record book listing slides, pictures, and phonograph records will soon be found in a convenient place in the department. Ruth Bennett is to purchase the book. Audrey Cornish is to make a list of religious records available at the Willard Library, and Mrs. Lewis is to provide a length of chain for securing the book in one place, as telephone directories are secured in phone booths.

Let's all be free to make suggestions for the improvement of our Sabbath school!

### CHURCH NEWS

SHILOH, N. J. — A father-son banquet sponsored by the Benevolent Society, planned and put on by the Tri-C Class members, was held in the Church dining room on the evening of March 7 with approximately 140 guests present. Bert B. Sheppard served as toastmaster. Rev. C. Rex Burdick of the Marlboro Church gave the invocation. Miss Elaine Glaspey of Greenwich offered selections on the accordion and served as accompanist to group singing led by David S. Davis.

A red carnation boutonniere was presented to the oldest and youngest members present, and to the oldest and youngest combination.

The speaker of the evening was Rev. Kenneth A. Masteller, pastor of the Had-don Heights Baptist Church, who gave a stirring sermon on the evangelical trend. He asked his listeners "to give of their time to the Lord's work aside from the things of the world and to endure hardness."

There were attractively arranged table decorations of daffodils, forsythia, pussy willow, and pine with green nut cups and shamrocks.

The senior choir of the Shiloh Church enjoyed a Valentine social on February 14 at the home of Mr. and Mrs. Melvin R. Dickinson. There were 25 members and guests present. Officers elected the first of the year include: President, Percy Davis; vice-president, L. Hoover Harris; secretary, Florence S. Moncrief; treasurer, Everett Dickinson; membership, Lora S. Harris, Bessie Rainear, Robert Jones, John H. Bonham; social, Matilda H. Dickinson, Ruth Davis, Velma Harris, Lorraine Rainear, Eleanor A. Dickinson; librarian, Marie Kuyper; correspondence, Martie T. Hitchner.

The annual Church meeting was held on January 8 with yearly reports being given in the morning. A dinner was served in the dining room by a committee from the Benevolent Society. The election of officers followed and included: Moderator, Bert B. Sheppard; clerk, Beulah Davis; trustee for 5 years, Melvin R. Dickinson; finance committee for 3 years, Rex Ayars; senior choir, Anita D. Harris; teen-age

choir, Ella K. Sheppard; junior choir, Martie T. Hitchner; organists for four months, Margaret R. Fogg, Grace deWilde, Eleanor A. Dickinson; sexton, William H. Kuyper; cemetery chairman, Auley C. Davis; chairman of ushers, Oscar Neukirk.—Martie T. Hitchner, Correspondent.

"MILL YARD" CHURCH, LONDON, ENG. — Our Harvest Collection for the hospital on the first Sabbath of October amounted to £1 10s.

We were pleased to learn that Dr. Kube, of Poland, had reached western Germany, with his wife and Stefan, his son, who has been chosen for resettlement in Australia by the International Refugees Organization. His parents will accompany him. We hope that God will open a new sphere of labor for our brother in his new country.

Once again we have to thank our brethren of the Waterford Church for the gifts of clothing and shoes which they sent to England from America.

The Footscray Brotherhood was addressed in the Sidcup Hill Baptist Church on Sunday, October 30.

On the following day at the Committee Meeting of the Evangelical Sabbatarian Mission, £10 was voted to help the completion of the Church at Lemon Hall, Jamaica, in response to the appeal sent by Sister Mrs. Smikle. On one of the foundation stones of this Church the name of the pastor of "Mill Yard" Church has been inscribed, and on another the names of members of the London Church who have personally helped the work in Jamaica. We are proud to have such a memorial of our work in that corner of the Empire.

Ten pounds was also sent to help the work established by Pastor Asirvatham in South India. We were sorry to receive the sad news that Brother Asirvatham passed away on Sunday, October 30. Our sympathy goes out to his widow and children, and all the members of the Churches and Sabbath schools to whom he had ministered faithfully for so many years. We hope to be able to send further assistance to Sister Mrs. Nesamani Asirvatham from time to time.

### NEWS IN THE WORLD OF RELIGION

By W. W. Reid

Fifty farmers and rural specialists from various parts of the United States, meeting recently in Washington, D. C., under the auspices of the American Friends (Quakers) Service Committee and the Friends Committee on National Legislation, said: "There is no surplus of food from the viewpoint of the world as a whole. Millions of people in many countries, including our own, are miserably undernourished while 'surplus' farm products rot in storage. We believe that we of the United States must give away the food we can't eat and can't sell — give it away quickly and generously. We believe that we must think in terms of the world in setting up our agricultural policies. What all peoples need is that an economy of abundance be developed together with international planning for effective distribution." The farmers recommended a curtailment of war budgets, a working for peace through UN welfare agencies, and a program to help all parts of the world utilize their best resources. "This," they said, "is the great religious challenge of our times."

A Christian radio broadcasting station of 5,000 watts will be completed in Korea this coming summer under the guidance of the interdenominational Korea National Christian Council. The station will be beamed to both the Republic of Korea and the Communist-dominated North Korea, and will carry the Christian gospel message in Scripture reading, songs, addresses, dramatizations, and discussions.

A displaced person, brought to the United States from Europe by Church World Service, wrote this to friends shortly after his arrival: "What a glorious country! Stayed in a New York hotel for two days and nights. All I was asked to do was to register. Wasn't asked for any credentials whatsoever. Traveled from New York via train through seven states (5,000 kms. to Nebraska), and no one asked me to show any documents at any of the state boundaries or upon my arrival at my sponsors. I've been here two months, and still no one has asked me for anything. What an air of freedom! I was a number, but today I am a man — a man given a chance to start life anew in a real country."

It was with sorrow that we learned of the death of Arthur Gelleff, the husband of Mrs. Olive Gelleff, who is a member of "Mill Yard" Church, on Sabbath, December 3, 1949. The funeral was conducted by the pastor at the Hounslow Cemetery on Thursday, December 8, 1949. We commend his widow, and daughter Daphne, and his mother and family to the God of all comfort. — The Sabbath Observer, London, Eng.

(Continued from page 200)

spiritual inheritance without believing in a spiritual ground for it.

This brings the whole question of the place of religion in education sharply to the fore. Public education shies away from it on the ground that it is too controversial and divisive a subject. But a policy of so-called neutrality is not really neutral at all. For a college or university to give no attention to religion is to say to the students, in effect, that religion is not important enough to be a concern of education.

In the church-related college there is a unique opportunity to foster a type of education which is definitely grounded in the Christian faith. In the state institution, supported by taxation, the problem is undeniably difficult but not one that can be ignored. If the development of moral standards and values is an essential part of education, no college or university can ignore religion without abdicating a vital part of its own function. If it cannot take the Christian interpretation of life as its own working basis, it can at least, as a minimum policy, maintain a sympathetic orientation toward it and provide a soil which will be friendly, rather than hostile, to religious faith and life. — The Editorial Outlook, Federal Council Bulletin, January, 1950.

## WANTED

A GENEROUS OFFERING  
on  
SECOND BUDGET SABBATH  
MARCH 25

### BUDGET BOOSTERS

With the bulletin this morning you are given a folder entitled "Seventh Day Baptists at Work Around the World." This leaflet explains our complete program, our money interests, and our giving. Take this, study it, and acquaint yourself with where our money is used. Then decide what should be your part, and what should be the part of our Church as a whole. **The work of our denomination is very important. The help of all is needed.** — North Loup, Neb., Church Bulletin, February 18, 1950.



**REMEMBER! MARCH IS  
RED CROSS MONTH.**

### A SUGGESTION

Some of the best things in life come so regularly that we accept them without an expression of their value to us. The Sabbath Recorder is like that. It has been especially good the past year. We would urge all of our membership to make the Recorder a weekly habit; to study its meditations; to keep up with the denomination; and to find inspiration for their spiritual health. — Milton Church News.

## Obituaries

**Northrop.** — Deacon Arthur L., son of Mr. and Mrs. Floyd B. Northrop, was born August 1, 1873, at Syracuse, N. Y., and passed away suddenly in Takoma Park, Md., February 11, 1950.

He had attended Church that morning, where it was voted to make plans for his ordination as deacon. That evening, evidently on the way home from visiting a fellow Church member at the hospital, he was stricken with a heart attack. Thus he left this life as we might all wish to go — quickly, and while busy about the Master's business.

For many years he was a Presbyterian, but in recent years he embraced the Sabbath truth, and later joined the Washington Evangelical Seventh Day Baptist Church on October 13, 1945. He was elected as deacon January 14, 1950.

He is survived by his wife, one brother, and two daughters. Funeral services were held at the Deal Funeral Home, and burial was in the Prospect Hill Cemetery. W. A. B.

**Cowles.** — Grace A. Saunders, daughter of William and Wealthy Crandall Saunders, was born in Clarksville, N. Y., on July 22, 1885, and passed away at her home in Richburg, N. Y., February 24, 1950.

On June 22, 1904, she married Elmer Cowles, who survives. She was a charter member of the Royal Neighbors of America, an organization which she helped to organize and of which she was a member for 30 years; a member of the Richburg Literary Society; the W. C. T. U.; and the Ladies' Aid Society of the Richburg Church. She was a member of the first graduating class of Richburg High School in 1901. Mrs. Cowles had been a member of the Seventh Day Baptist Church of Richburg for over 50 years.

Those who survive are her husband; one son, Crandall Cowles of Olean, N. Y.; a granddaughter, Linda Cowles of Olean; five sisters and two brothers: Mrs. E. F. Pierce and Mrs. F. J. Pierce, both of Alfred Station, N. Y.; Mrs. Hal Drake of Shinglehouse, Pa.; and Mrs. George Saunders, Mrs. Ronald Kenyon, Charles Saunders, and Floyd Saunders, all of Richburg.

Funeral services were conducted from the Church that she loved, and interment was in the local cemetery. Pastor Melvin G. Nida officiated. The pallbearers were all members of the Richburg Central School staff. M. G. N.

### SPECIAL NOTICE

A commission of \$1 is being offered on every new subscription to the Sabbath Recorder at the regular yearly rate of \$3.

Please see details of this offer on page 199 of this issue.

## DIVIDENDS FOR YOU

Your world missionary program is measured in terms of work done by well-trained men at rock-bottom wages, whether it comes to the work of pastor, doctor, nurse, teacher, printer, author. Your local and global \$248,000 enterprise operates with very high efficiency for a volunteer organization. No Christian worker depends on taxes or assessments from you — but look at the dividends from Christian stewardship!

If the boards could do all they want to do in 1950, they would expend \$90,005.42. You would be expected to give about 12 per cent more than you did last year in order to meet the Denominational Budget's \$37,250 part of that program. Whether you gave less than usual last year or not, giving more than 12 per cent more this year would allow for badly needed advances in this year's plans for 1951. We of the Missionary Society could point out two places alone where there are workers needing funds: New Zealand and her Nyasaland Mission, and the Jamaica School.

The boards hope to secure \$52,755.42 from special gifts and from their endowments. There is plenty for you to do in our world mission if you'll send along that "money-part" of you. Yes, we said "part of you" — your time and energy spent earning \$50 can be exchanged into time and energy of a missionary's work for 2 weeks. It can be turned into printed pages which, conveyed by a Bible school teacher, personal worker, or pastor could vitalize the Christianity of a thousand persons in a week's time, or begin New Life for hundreds that week.

Will you use part of this Budget Sabbath, March 25, to learn what the Seventh Day Baptist Year Book for 1949 tells of your world mission enterprise? Use your Church forum on the budget, or a family discussion. What have the Tract Society, Missionary Society, Board of Christian Education, Women's Society for their 1950 aims?

Your boards pay dividends! Know the policy!

David S. Clarke,  
For the Committee on Budget Promotion.



# The Sabbath Recorder

## DENOMINATIONAL BUDGET Statement of Treasurer, February 28, 1950

Receipts		February	5 months
			\$
Albion			79.00
Alfred, First	295.21		800.04
Alfred, Second			200.50
Associations and groups			252.16
Battle Creek	115.70		592.17
Berlin	23.00		214.09
Boulder	29.85		121.65
Brookfield, First			50.00
Brookfield, Second	39.75		128.50
Chicago	70.00		297.00
Daytona Beach	44.06		139.41
Denver	29.00		159.40
De Ruyter			69.73
Des Moines			10.00
Dodge Center			55.82
Edinburg	26.00		49.43
Farina	51.80		121.80
Fouke			15.43
Friendship			22.85
Gentry	4.65		11.88
Healdsburg-Ukiah	10.00		30.00
Hebron, First	21.10		64.54
Hopkinton, First	60.20		177.80
Hopkinton, Second	15.00		15.00
Independence	50.00		159.00
Individuals			616.00
Irvington			100.00
Little Genesee	2.00		305.47
Los Angeles	72.00		115.96
Lost Creek	134.55		229.58
Marlboro	72.00		288.00
Middle Island	6.68		36.02
Milton	169.80		1,687.02
Milton Junction	60.32		369.29
New Auburn	7.16		66.14
New York City, First			79.51
North Loup	153.02		153.02
Nortonville			53.75

Pawcatuck	600.00	1,350.00
Piscataway		78.25
Plainfield		794.95
Richburg	33.00	129.00
Ritchie		30.00
Riverside		285.13
Roanoke	10.00	10.00
Rochester		30.00
Rockville	24.70	35.16
Salem		188.51
Salemville		48.02
Shiloh	57.00	1,101.47
Verona		7.50
Walworth	26.60	36.60
Washington, People's		50.00
Waterford	29.37	112.23
White Cloud		100.07

Totals \$2,343.52 \$12,323.85

### Disbursements

	Budget	Specials
Missionary Society	\$ 586.07	\$ 34.31
Tract Society	423.72	
Board of		
Christian Education	324.70	5.00
Women's Society	10.87	
Historical Society	50.43	
Ministerial Retirement	165.02	229.30
S. D. B. Building	59.65	
World Fellowship and Service	15.37	
General Conference	249.06	
Relief Appeals		25.00
Debt Reduction:		
Miss. Society	\$61.55	
Tract Society	71.95	
Board of		
Christian Ed.	19.14	
S. D. B. Building	12.38	
	165.02	
Totals	\$2,049.91	\$ 293.61

### Comparative Figures

	Total Budget		Normal	
Total Budget	\$37,250.00			
Receipts for October	\$1,489.99	4.00%	\$3,104.16	8 1/3%
Receipts for November	1,508.67	4.00%	3,104.16	8 1/3%
Receipts for December	3,841.75	10.30%	3,104.16	8 1/3%
Receipts for January	2,000.14	5.37%	3,104.16	8 1/3%
Receipts for February	2,049.91	5.50%	3,104.16	8 1/3%
Totals	\$10,890.46	29.17%	\$15,520.80	41 2/3%

### Special gifts, designated:

October	\$ 348.19
November	120.00
December	506.09
January	165.50
February	293.61
Total	\$1,433.39

At the request of the Washington Evangelical Seventh Day Baptist Church, the item of \$110 which has appeared as a credit to the Church is now transferred to the item of Individuals.

D. N. Inglis,  
Acting Treasurer.

Milton, Wis.



BRYANT JUNIOR HIGH SCHOOL  
Long Island, Ala.

See article on back cover.

How generous will be your offering to the Denominational Budget on Second Budget Sabbath, March 25?

A soft answer has often been the means of breaking a hard heart. — Baptist Bulletin.