

The Sabbath Recorder

name given. I'd like to pass it on to you with my springtime greetings.

Lois Fay Powell.

Dear Mrs. Powell:

Thank you so much for your good letter and beautiful poem which I'll have to save for next week as there does not seem to be room for it this week. I deeply appreciate your helpful letters from time to time.

Yours sincerely,
Mizpah S. Greene.

(Continued from page 261)

A letter from the Foreign Missions Conference was presented. Mrs. Skaggs was instructed to answer it.

We recommend that the registration fee to the World Christian Education Conference for Miss Van Horn be forwarded.

The trailer house is now blocked up in 1714 President Street, Palatka, Fla. Rev. Elizabeth Randolph uses the trailer as headquarters for her work in Putnam County.

Mrs. Swiger,
Mrs. Skaggs,
Mrs. Orla Davis,
Greta F. Randolph,
Committee.

Mrs. Hurley spoke of the News Letter material which had come in. If you are not hearing the News Letter read at your meetings, ask your key worker for it. If she is not receiving the letter, notify Mrs. Loyal Hurley, Salem, W. Va.

Voted to pay \$3.33 expense for the February News Letter.

Voted to pay the bill \$5.05 for mimeographing the Ecumenical Register letter.

Mrs. Swiger was instructed to arrange the receipt card she would like to use.

The minutes were read and approved. Adjourned to meet April 16, 1950, at 2 p.m.

Mrs. J. L. Skaggs,
President,
Greta F. Randolph,
Secretary.

Salem, W. Va.

Obituaries

Clement. — Neal Gilbert, oldest son of Carl Colfax and Hattie Robbins Clement, was born in North Loup, Neb., January 4, 1897, and died in Peoria, Ill., March 2, 1950.

Just past his 21st birthday he enlisted in the air forces of World War I at Aurora, Ill., remaining in service in different southern camps until the close of the war.

He was twice married and has two sons living in Geneva, Ill., these by his first wife. March 11, 1933, he was married to Mae Wicks in Quincy, Ill., and they have lived in Peoria most of the time since.

Besides his devoted wife, Mae, and two sons, Carl and Earl, of Geneva, Ill., he leaves his mother in North Loup, Neb., one sister, Mrs. A. D. Moulton (Celia) of Battle Creek, Mich., two brothers, Frank Robbins Clement of Huntington, W. Va., and Paul Platts of Geneva, Ill., their families, uncles, aunts, many cousins, and many fine friends. H. C.

CHURCH NEWS

NEW MARKET, N. J. — Rev. Kenneth A. Stickney, who has resigned as pastor of the Seventh Day Baptist Church of Piscataway, and his wife and daughter, Carol Marie, were feted at a farewell



—Photo by Lou Gauch.
Group at farewell for
Rev. Kenneth A. Stickney.

reception by members of the Church on the evening after the Sabbath, March 11, in the Church social rooms.

Dr. L. C. Bassett, president of the Church's board of trustees, presented a gift of money to the pastor and his family. Rev. Mr. Stickney thanked the group and gave a farewell greeting to the parish.

Following group singing, Miss Ethel Rogers gave a brief resume of her recent trip to California and New Mexico. A social hour was in charge of the women of the Church.

Rev. Mr. Stickney has gone to take up his duties as pastor of the Rockville and Second Hopkinton, R. I., Seventh Day Baptist Churches. He first served the local Church in 1946 as a student supply and later became the pastor. He was ordained by the local Church in June, 1949.

— Courier-News, Plainfield, N. J., adapted.

A Hymn for Communion

O Jesus Christ, who liftest up
In love each wayward one,
Bless now the bread and bless the cup,
Thou God's beloved Son.

Jesus, Redeemer!

Make clean these hands that touch thee here—
These lips that take the wine—
To thy great Heart hold thou me near—
O make me truly thine!
Jesus, Redeemer!

O Jesus Christ, who liftest up
By grace each fallen one,
Come sit beside me as I sup,
Thou God's beloved Son.
Jesus, my Redeemer!

Don Vincent Gray.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

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WILLIAM L. BURDICK, D.D., Emeritus
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ALBERT N. ROGERS Christian Education
HARLEY SUTTON, Emeritus
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, New Jersey.

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EDUCATION ON THE MOVE

The Alfred University School of Theology is not always at Alfred. During one week in March it held sessions in the Historical Society Library at Plainfield, at Princeton Theological Seminary, and with the Seventh Day Baptist Fellowship in Philadelphia, as well as at Alfred.

The week of mobile education began at 6 a.m. on Wednesday, March 15, after a regular Tuesday schedule of classes at the Gothic. At that early hour Melvin Nida, Don Sanford, Duane Davis, Dr. Wayne Rood, and Rev. Carl Maxson embarked in Mr. Maxson's automobile for Plainfield, N. J. In Plainfield the students spent Wednesday afternoon and most of Thursday searching Church records and other rare materials for assignments in Denominational History.

Thursday evening the expedition moved to Princeton where its members participated in the three-day Middle Atlantic Regional Conference of the Interseminary Movement. With two hundred fifty delegates from major seminaries in the eastern area, they centered their thoughts on "Resources for the Ministry," and listened to addresses by Dr. W. Everett Griffiths of Eastern Baptist Theological Seminary on "The Call to the Ministry," on "The Minister and the Bible" by Dr. Donald G. Miller of Union Theological Seminary at Richmond, by Dr. Douglas V. Steere of Haverford College on "The Minister and Prayer," and General (Episcopal) Seminary's Dr. Norman W. Pittenger on "The Communion of the Saints." They also participated in discussion groups, one of which was conducted by Dr. Rood, and the concluding interdenominational Communion service.

Sabbath afternoon the group conducted the worship service for the Philadelphia Fellowship. — Contributed.

MINISTERS' CONFERENCE

Seventh Day Baptist Ministers, Pastors, and Theological Students:

Are you planning to attend the Seventh Day Baptist Ministers' Conference at Indian Trails Camp near Milton, Wis., May 15-18, 1950?

A blessed experience in the Lord is in store for us. Let us pray for and work toward the spiritual success of the conference.

THE SABBATH RECORDER

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PRAYER'S DIMENSIONS

Peace of mind and power of personality come through prayer. These, after all, determine life's boundaries. And how far-reaching and effective one's life will become depends upon the dimensions of his prayer life.

There are three dimensions of prayer that we should like to consider briefly. They are: Prayer's Upreach, Prayer's Inreach, and Prayer's Outreach.

Prayer's Upreach

As the child reaches forth his hand to place it trustingly in the hand of his father or mother, so the child of God stretches forth his hand to place it confidently in the hand of the Heavenly Father. When the child of God fails to pray trustingly, life becomes next to intolerable at times — his hand slips out of the hand of his Father.

Prayer's upreach is toward God and toward none other. The Pharisee who went into the temple to pray in arrogance and self-righteousness reached himself and not God, his prayer was self-bound, self-centered. It was offered to be heard of men. It lacked upreach. The publican, in penitence and humility, implored God to be merciful to him a sinner — his prayer was directed toward God, it was centered in God who alone has the power to forgive sin. It was not offered to be heard of men. The publican's prayer had upreach.

In our praying it may seem that we cannot get beyond ourselves. When we fail, it is a sign that we are not praying in the right spirit. When we center our thoughts upon God and His love and forgiveness, then our prayers will have upreach.

Prayer's Inreach

The Holy Spirit cleanses the soul that reaches earnestly and penitently toward God. This is Prayer's Inreach.

Sometimes we are inclined to take matters into our own hands. Even while the Holy Spirit is striving for an entrance into our lives, we become selfish, we try to influence people and situations to our own advantage. Two ministers once were assigned to respective Churches in a certain district. One very much wanted the other's assignment, so he talked with his

brother minister about the matter and proposed that they take it to God in prayer. They knelt down, offered fervent prayers, and earnestly sought God's guidance. Upon rising from their knees the one said to the other, "Now don't you think that you ought to change Churches with me?" His selfishness hindered the operation of the Spirit of God in his life — his prayer life lacked inreach.

One day the young man Isaiah went into the temple in great perplexity of spirit. There is every evidence that he was humble and contrite since the Lord granted him a vision of His glory. When Isaiah beheld the glory of the Lord he recognized his own condition and that of his people. He said, "Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for mine eyes have seen the King, the Lord of hosts." Isaiah 6: 5.

Isaiah's cleansing followed: Listen to his description of it. "Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar; and he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged." Isaiah 6: 6, 7.

Isaiah's cleansing typifies Prayer's Inreach.

Prayer's Outreach

James states: "The effectual fervent prayer of a righteous man availeth much." James 5: 16c. This trouble-torn world would be hopeless were it not for the "effectual fervent" prayers of righteous people. Righteous people are committed to working for Christ's kingdom here so that the spirit and purpose of His kingdom may be realized in the ages to come. They pray, "Thy kingdom come." Their prayers send missionaries of the Cross into every land and clime. Their prayers remove mountains of superstition and aimlessness, leading countless millions to the light of truth and purposeful living. Oh, that we knew the power of prayer! We can never know it until through our striving in prayer our lives are so completely cleansed that the will of God becomes

our food and water. When the burden of Christ's kingdom becomes our sole burden, then our lives can be described in terms of the third dimension — Prayer's Outreach.

After Isaiah's cleansing in the temple, he was moved to act. Hear him again. "Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me." Isaiah 6: 8.

The outreach of our praying, backed by our sacrifice and sharing, will make it possible for us to be used mightily of the Lord. No greater privilege and responsibility exist. Are we willing to be used of Him?

A SPRING BOUQUET

What is more gratifying, humanly speaking, than to have one's work go on entirely satisfactorily when he is ill?

This was the editor's experience when he was forced to be out of the office for six days recently on account of the flu.

He feels that it is altogether fitting to make this reference to the help of the denominational desk, the proofroom, the business manager of the publishing house, and any others who may have had a hand in the work — all of whom are too modest to have their names mentioned.

The editor would record here his appreciation of the sacrificial services of this fine "bunch" of folks.

Commission on the Ministry Will Direct Study Group

Relationships between recruiting techniques and seminary standards and curricula in enlistment for Church vocations will be given special attention in a study group convened by the Federal Council's Commission on the Ministry which will meet April 24, 25, 1950, at Buck Hill Falls, Pa.

Emphasizing the fact that this commission was set up at the urging of the American Association of Theological Schools, the invitation is extended to leaders of that association, and to others with particular skills in this field. — Federal Council of Churches Release.

ANOTHER MILESTONE IN PROTESTANT CO-OPERATION

Recently many of our people have received "An Open Letter" urging that at the coming session of General Conference we again vote on the question of remaining a member of the Federal Council of the Churches of Christ in America. This seems out of place and unnecessary for the following reason:

Several years ago a movement was started to merge a number of national interdenominational organizations, the merger including such organizations as the Federal Council of the Churches of Christ in America, the International Council of Religious Education, Foreign Missions Council of North America, the Home Missions Council of North America, and other agencies, into a proposed "National Council of the Churches of Christ in the United States of America."

When this movement started I was an active member of the Executive Committee of the International Council of Religious Education and have followed the progress being made with a great deal of interest. The groundwork for the merger has now been completed. Approval by denominations concerned has been voted by them, and interdenominational organizations concerned have agreed to the merger. Our General Conference voted approval at its session in Westerly, R. I., August, 1947.

The "Constituting Convention" for the proposed "National Council of the Churches of Christ in the United States of America" has been set for November 26 to December 2, 1950, which is only a few months following General Conference. Naturally the Federal Council of the Churches of Christ in America, the International Council of Religious Education, and other organizations in the merger will cease to exist when the merger is completed, which evidently will be by the close of the year.

Dr. Roy G. Ross, general secretary of the International Council of Religious Education says, "During the week of November 26 to December 2, 1950, we shall be participating in the greatest event in the life of the Protestant Churches on this continent. We shall witness the pass-

ing of another milestone in the development of the movement for Protestant co-operation."

I think most of us heartily agree with Dr. Ross, and should thank God that we are deemed worthy to be in such a national movement for the advancement of God's kingdom. In union there is strength, and working together with other evangelistic denominations we can help evangelize the world; working alone Seventh Day Baptists can accomplish little against the united evils of our day. Let us pray God's blessings upon this great movement which holds the promise of united work by Protestants of our continent without interfering with denominational rights or beliefs in the least, as I know has been true in the International Council of Religious Education, which, with similar organizations, will soon become a part of this greater organization.

Erlo E. Sutton.

601 Marine Street,
Boulder, Colo.

DUANE DAVIS ENTERS ALFRED SCHOOL OF THEOLOGY

The student body at the School of Theology is both enlarged and enriched during the second semester by the presence of Duane Davis, product of the Verona Seventh Day Baptist Church and of Salem College. Mr. Davis completed his academic work at Salem College, January 30, 1950, at the end of the first semester, and enrolled at the Alfred School of Theology a week later to begin his seminary work.

Before coming to Alfred, Duane's life had centered chiefly at Verona, N. Y., and Salem, W. Va. He was born at Verona, the second of five boys in the family of LaVerne and Ruth Sholtz Davis. There he grew up on his father's dairy farm, attended the Verona District grade school, and was graduated in 1946 from the Verona High School. During his high school career he was active in dramatics, and was on the staff of the school paper. In 1940, he was baptized by Rev. A. L. Davis and joined the Seventh Day Baptist Church of Verona.

In September, 1946, he left northern New York for West Virginia in order to

continue his education at Salem College. There he completed his requirements for graduation with an English major and a Social Sciences minor in three and a half years. During this period he was prominent in student activities. He was an officer of the YMCA, served on the "Green and White" staff, and was elected to KiKuKo, a campus honorary organization. He was also named by the Salem faculty to the "Who's Who in American Universities and Colleges." During the summer of 1949, he served as student pastor of the Salem Church. He will receive his A.B. degree at the June commencement of Salem College.

Worship Workshop

Pastors, seminary professors and students, religious educators, Church school officers and teachers, Church musicians, and others will attend a Worship Workshop June 12-17, 1950, at the Andover-Newton Theological School, Newton Center, Mass.

The workshop will provide a common meeting place for all people who have work to do in the field of worship.

The faculty includes Professor Ross L. Snyder, Chicago Theological Seminary; Professor Roger Hazelton, Andover-Newton Theological School; Professor Douglas V. Steere, Haverford College; Professor Cyril C. Richardson, Union Theological Seminary; Rev. Deane Edwards, secretary, Commission on Worship, Federal Council of Churches.

Leaders in the field of sacred music and children's worship will be announced later.

The fee for the workshop is \$25, which includes room and board. Five dollars of this is payable upon registration.

Further information may be obtained from: Professor Ross L. Snyder, Chicago Theological Seminary, 5757 University Avenue, Chicago 37, Ill.; Professor Roger Hazelton, Andover-Newton Theological School, Newton Center 59, Mass.; or Rev. Deane Edwards, 297 Fourth Avenue, New York 10, N. Y. — Federal Council of Churches Release.

LOCAL CHURCH INITIATIVE

In Seventh Day Baptist service to the world of today, where does the individual Church need to take the initiative? Is it enough for the boards to suggest methods of evangelism through preaching, teaching, printed page, and the all-inclusive personal contact? Is it enough for individual Christians to have a definition of evangelism in the back of their minds to bolster up their good intentions for sharing the good news with neighbors?

Are Seventh Day Baptists on good enough ground to initiate evangelistic programs on a co-operative Christian level in their communities, or must we conduct our outreach alone? Is the Sabbath a hobbyhorse for us to ride, or is it a source of more abundant life in Christ which God is asking us to help transmit to His children everywhere — and in our own communities especially? Is there at least the common ground of a general need for holy day observance (in contrast to mere Church attendance) by which we can unite forces with other Protestants on the local program of evangelism?

Do our Seventh Day Baptist people have opportunities for expressing the love and interest of Christ in community organizations outside the Church and its auxiliaries? If the school, civic clubs and adult educational or social organizations, scouts, etc., have Seventh Day Baptists in them, what opportunities are we making to help present the Christian way and the Christian hope as the source of all Life?

We have presented goals and standards of achievement for the local Church's evangelism program. We believe the opportunities are great for the work of sharing the good news of God's kingdom now. We believe it has been helpful for some of our Churches to think over some points in which the Church of Jesus Christ must move if it is to express its Lord's love for those about it. Let me share the points from our training chart on Local Church Initiative, the basic needs for Christ's love to get out through our Efficiency for Evangelism program:

1. Dedication to the task in some way that draws the whole membership into

understanding and active interest in sharing the good news that has kept the Church moving out through the years.

2. Decide the fields. The pastor needs to know what the limits of his parish responsibilities are. His people need to stand behind him in reaching that parish. Together, they need to decide to what extent they will reach out to express Christ's convicting love and His continuing power to guide and redeem. What neighborhood is in need of God's love in Christ in your local community?

3. Choose methods and materials. A Church cannot go out without some common understanding of approach, of follow through, and of united effort. The study, organization, campaign, and follow-up demand different helps for each local Church and community.

4. Set the dates. Have you ever said: "Now I want to go down and call on Mr. Jones some day and let him know we're thinking about him." Perhaps "some day" never comes and Mr. Jones rightfully questions whether his neighbors want him in their community and Church or not. It is not enough to have general good wishes when it comes to expressing the love of Christ for His world. Set the dates. Put Christ's love to work in your life and in the days that come and go.

5. Choose and train the workers. Christ depends on personal witnesses to shed His good news. Is the local Church calling out specific individuals to carry the good news for the Church as a whole, as well as inspiring that Christian living which witnesses without words? We believe there are individuals and families who will respond to God's grace through personal lay witness who will not respond in any other way. They are hungry for Life and Fellowship, and where else can they find it except through Christ living in His Church?

6. Commit the results to God. This is one of those requirements in local Church initiative which often takes a back seat, if any at all, in the detail of methods and preparation. How else can we achieve results in helping redeem community life unless we commit the results of our words

and actions to God, first, last, and always? This must be achieved some way both in the Church's planning and in the actual contacts with neighbors.

7. Accept the responsibility for new members. What a tremendous opportunity for us to enlarge the area in which Christ's spirit is operative in our communities. And what a responsibility to make the new members feel a part of the life of that redeeming fellowship. The love of Christ is needed in fullness to bring new members into full fellowship and participation, even if it means your giving up some of the official glory because the new members have talents in that particular office you hold.

Has your Church taken the initiative in your community to share the Life and Good News of Christ? It does not matter whether you gain the glory for being "initial" (first) in an evangelism program, but whether Christian love for your community is your "first love." D. S. C.

Christian Stewardship at Berlin and Schenectady

I think that the folks here are doing pretty well with the work and the financing of the denominational agencies — if one stops to consider that there are but about 35 people here most of the time and many of them are children, and yet they have given on an average of \$55 a year apiece for the entire membership of sixty-three, and you know that many of them are non-resident members.

I might add that the Schenectady Mission has sent \$300 to the mission in Nyasaland, Africa.

Paul L. Maxson.

SEVENTH DAY BAPTIST MINISTERS' CONFERENCE

Indian Trails Camp

Milton, Wis.

May 15-18, 1950

WORSHIP PROGRAM

By Elma Swenson

PRAYER

Setting: Darkened room lighted only by lights used in displaying "The Angelus" on a small, cloth-draped table at the front of the room. A baby spotlight with colored lens or candles may be used.

Call to Worship: Prelude: "Evening Prayer" from Hansel and Gretel.

Reading over music: Psalms 139: 9, 10 and 91: 1, 2:

"If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me."

"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust."

Solo: "Teach Me to Pray."

Scripture: Isaiah 29: 13-15; Matthew 15: 7-9 (A.S.V.)

Short prayer for guidance.

Meditation: It is easy to condemn the Pharisees now, they are dead; but it will cost a searching struggle for some of us to give up our own contentment with the approval of man, who "looketh on the outward appearance," and to seek inwardly to be such a person that we have the approval of God, "who looketh on the heart."

Faith is born of God and so is prayer. How can we reach God but through the spirit of our heart and soul; a spirit born and wrought of God from its weakness into His power? We cannot pray but what He fills us with reverence and brings our souls into communion with the great and loving spirit of God. God is Love and we cannot reach Him but through the Door of Love, Christ Jesus.

We pray in our distress and in our need; would that we might pray in the fullness of our joy and days of abundance. If we enter into prayer for no other purpose than to ask, do we deserve to receive? If we enter into prayer only to beg for the good of others, shall we be heard? Is it not enough that we should enter into the invisible temple and be with God?

Poem read to quiet music: "Near to the Heart of God."

The Sea of God

I walked beside a quiet sea
And even in the sunshine on the foam
I found God.

The sea becomes the great expanse of love
That rolls in waves of splendor o'er our
souls
Till we find God.

In the quiet sea we find the patient reason
that is God.

But in the roar of wind and surf that
follows the breaking of a storm,
We see the passion of God's soul and it
calls to us.

Though we may be far — some inner
thought will turn
And in the castle of our souls His love
flows through the open gate
And we meet God.

Hymn: First verse of "Spirit of God,
Descend upon My Heart."

Spirit of God, descend upon my heart,
Wean it from earth, through all its
pulses move
Stoop to my weakness, mighty as thou art
And make me love thee as I ought to
love.

Benediction.

The poem, "In the Castle of My Soul,"
by Walter Rauschenbush from Prayers of
the Social Awakening, the Pilgrim Press,
Boston, might be used with this worship
program.

Sioux Falls, S. Dak.

OPPORTUNITIES IN JAPAN

Rev. Darley Downs of the Congrega-
tional Board here says this is the hour
for evangelism in Japan. Dr. John R.
Mott was here pleading with the emperor
to become a Christian. The emperor's
brother is taking the call of Christ very
seriously. Dr. E. Stanley Jones wrote
me that 8,000 people signed cards of de-
cision for Christ during his visit here a
few months ago — "the greatest experi-
ence of my life," he said. And Dr. Sher-
wood Eddy is wild about the opportunity
to make Japan Christian.

Why not send some of our top evan-
gelists from America? With a first-rate
interpreter the results are better than with
a foreigner speaking Japanese.

The Jiji Press took a poll of 6,000 per-
sons over Japan, and found 56 per cent
like America better than any other nation
— just four years after their defeat! Was
there ever in history such a recovery of
affection between two nations? — Far
East Newsletter No. 7.

"The opportunity in Japan is such that
we have no words left to describe it.
We've used the big words on smaller
opportunities and now they are meaning-
less. We are not even beginning to
supply the present demand for Christian
literature," Ralph Diffendorfer said upon
his return from Japan recently. He had
just attended a National Conference on
Christian Literature at Hakone Hot-spring
in June, attended by sixty-five persons
representing organizations concerned with
Christian literature.

Five hundred forty-two tons of paper
costing \$109,572 is needed for printing.
A program was outlined calling for the
following: 50,000 each of five kinds of
pamphlets dealing with Communism; a
weekly paper for children of 200,000
copies; tracts on home and family life;
Bible commentaries; monthly publications
for Bible study. — Literacy Literature
Newsletter No. 13.

Information Requested

A history of the early Seventh Day
Baptist colonies of southeastern South Da-
kota is being prepared for the Historical
Society. If anyone has the records or
minutes of the Pleasant Grove Seventh
Day Baptist Church which was located
near Flandreau, Moody County, S. D.,
he is asked to communicate with B. F.
Johanson, 82 Howland St., Battle Creek,
Mich.

Quarterly Meeting

The Quarterly Meeting of the Southern
Wisconsin and Chicago Churches will be
held in the Milton Junction, Wis., Church
on April 21-22.

Lillian Campbell,
Secretary.

CHRISTIAN EDUCATION NEWS NOTES

By Rev. Albert N. Rogers
President, Seventh Day Baptist Board of
Christian Education

◆ Auley Parvin, student at Salem College,
and son of the Shiloh Seventh Day Baptist
Church, will edit the April, May, and
June issues of the Beacon. Other Salem
young people will assist. Circumstances
in Alfred made it necessary to omit the
March number.

◆ We are very pleased to present on this
page a report of the young people's serv-
ice held January 14, in the Auckland, New
Zealand, Seventh Day Baptist Church.
The article was submitted for the Beacon
but we felt it should have the wider cir-
culation of the Sabbath Recorder.

◆ Rev. Orville W. Babcock of White
Cloud, Mich., is to be on the staff of an
experimental state-wide junior high camp
early in May.

◆ Theodulf of Orleans won his freedom
with his great hymn "All glory, laud and
honor" by teaching it to choir boys in the
monastery to which he had been banished.
Louis the Pious, son of Charlemagne,
passed by as they were singing. Who
could be the author of such a fine and
glorious hymn? Theodulf? Let him be
brought forth! As bishop of Orleans,
Theodulf had been virtually minister of
education under the emperor Charlemagne
and ordered that each monastery and
parish in his diocese should maintain an
elementary school. Later he had lost
favor through intrigue.

◆ Miss R. Marion Carpenter, editor of the
Sabbath Visitor, was pleased last week to
receive an order for seven single subscrip-
tions in a single letter. In this connection,
the April Visitor carries a song composed
at Christmas time by Ann Percy, aged 9,
to words written by her grandfather, Dean
A. J. C. Bond.

◆ May 1, 1950, marks the three hundredth
anniversary of the publication of the
Scottish Psalter, in the opinion of many
the finest of the old popular versions of

the Psalms. With the King James Bible
and the Book of Common Prayer it stands
as a Protestant classic in faithfulness of
translation, terseness, and vigor. The 1650
metrical setting of the 23rd Psalm is par-
ticularly well loved.

◆ Bible studies in "Beliefs that Matter"
led by Rev. Erlo E. Sutton, editor of the
Helping Hand, will have a central place
in the program of the annual Ministers'
Conference at Indian Trails Camp, Milton,
Wis. Has your Church encouraged the
pastor to attend? The dates are May 15-18.

◆ Last Sabbath morning I baptized three
young people and three adults, each of
whom came to a decision in a different
way. Of the teen agers one accepted
Christ in Sabbath school, one in the fel-
lowship of our youth group, and the third
by regular attendance at Church services.
The third was a young man who has
played a starring position on our high
school basketball team, helping to win
the county championship. I think he
will not mind my saying that his body
was as alert and agile in the baptistry as
it is on the basketball court. This could
be a parable of Christian decision and
service.

YOUNG PEOPLE'S WORSHIP SERVICE

HELD ON SABBATH AFTERNOON, JANUARY 14,
1950, IN THE AUCKLAND, NEW ZEALAND,
SEVENTH DAY BAPTIST CHURCH

The warmth of the bright summer sun-
shine seemed to set our hearts aglow as
our leader, Dorothy Morgan, welcomed
us, expressing pleasure at seeing us all
present, and praying that each one would
receive a special blessing.

The subject for the afternoon's medita-
tion, she continued, was "Light," and
announced the hymn, "Lead, Kindly
Light," after which our assistant leader,
Rosemary Hare, called upon Pastor John-
son to lead us to the Throne of Grace in
prayer. "The Lord's Prayer" (Malotte),
was rendered by our assistant leader.

Dorothy Johnson then read to us the
Bible reading, Matthew 5: 10-16. The
hymn, "Let the Lower Lights Be Burn-

ing," was then sung, Bernice Archer having read the first verse to us.

Our leader told us the story surrounding this fine old hymn, written by the survivor of a shipwreck that occurred one night when the "lower lights" round the shore were not burning and the captain was unable to steer the ship from the dangerous hidden rocks. So the author likens us to the "lower lights" reflecting the "heavenly Light" which we have in our hearts to the world about us, and guiding those whose lives might otherwise be wrecked on the rocks of sin.

She then painted for us a beautiful word picture of "The Light of the World": "I think you are all very familiar with this lovely picture by Holman Hunt, 'The Light of the World.' Christ in all His kingly majesty, carrying His lamp of love, is knocking at the heart's door, longing to shed that light of love and truth abroad in the dark corners of the heart that is so bound by the gnarled branches of sin. 2 Corinthians 4: 6 may have been one of the texts that inspired the painter to produce 'The Light of the World.' "

"Now," continued our leader, "we shall look up a few texts showing that, as Christ came into the world as the Light of the World, He came as our example, so too, we must be as 'lights' in a world of darkness. God has only **our** hands, **our** lips, and **our** shining example through which to speak His gospel. In John 1: 1-9 we read of how John came to be a witness of Christ. There are many other texts pertaining to 'light.' Revelation 21: 22, 23, and the last chapter of the Bible, Revelation 22: 5, tells us, 'There shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.' Matthew 5: 14-16 reminds us, 'Ye are the light of the world,' and we must not hide our light." Other texts referred to were Luke 8: 16; John 3: 19-21; 14; Ephesians 5: 8.

"So," concluded our leader, "we just pray that these few thoughts will help us to shine in the dark places."

Rosemary Johnson then brought to us a very helpful message in song, "Jesus Bids Us Shine, with a Clear Pure Light."

"Although some of us are much

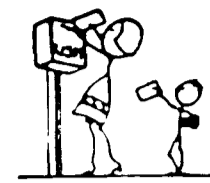
younger," our assistant leader said, "we can still shine in our small corner," and went on to stress that the young people in the Church today who have the love of Jesus Christ in their hearts, have a great responsibility to let their light shine. "I would like to read to you again verse 6 of chapter 4 in 2 Corinthians," she continued, "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ." The light of the knowledge of the glory of God — it sounds like a fanfare of trumpets, a pageantry of splendor, an army with banners unfurled moving victoriously towards its goal. But somehow, it has not been like that at all. God has not worked through might, but through humility.

"The men and women who have helped to spread the light have been ordinary people, just like you and me, transformed into extraordinary people, only through their dependence on Him. They had to give up many things — Paul sacrificed his pride of race, St. Francis his riches, and thousands their lives, counting it but gain that they might serve Christ. And others had to live in miserable surroundings, Mary Reed working in a leper settlement, and we think, too, of Florence Nightingale all in darkness and dirt of the wards at Scutari, and that wonderful man, Albert Schweitzer, who gave up his music and his books to build a jungle hospital. There was Mary Slessor, too, who tramped through the African jungle, with fever raging upon her, to keep a promise and show what the love of God really means, and many, many others who have let their lights shine before men. Truly, lights have been lit in dark places, lights that will **never** go out."

Mrs. Fountain then gave us the following beautiful thought on "Light and Love," as expressed in the verses by Dr. Henry van Dyke, "Love and Life," showing that "love" is the best way to reflect God's light in our lives.

There are many kinds of love,
As many kinds of light,
And every kind of love
Makes a glory in the night.

(Continued on page 279)



OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene
Andover, N. Y.

Dear Mrs. Greene:

I am asking my "mommy" to write this for me because I am only four years old this coming June 16. I was born on Father's Day when my daddy was a soldier in Italy. Wasn't that funny?

I love the stories and letters on the Children's Page. My "mommy" reads them to me and tells me she used to write letters when she was a little girl. She was Mary Hummel.

I went to California for Christmas with Grandpa and Grandma Wells on a train pulled by a Diesel engine. I loved the train. I had lots of fun. In California they were so happy to see my baby sister, Jennie Lou, for the first time.

Uncle Don had a nice Christmas tree.

I loved all the conductors and porters on the train.

I sure have missed my daddy this Sabbath. He went to North Loup over the weekend with the gospel team. "Mommy" is helping me to learn a little thank-you prayer to say before meals to surprise my daddy when he comes back. He has wanted me to say one so much.

Love,

Willard Eugene Wells.

Route 2, Box 462,
Boulder, Colo.

Dear Willard:

Please give your "mommy" a big "thank you" for writing this nice letter for you. I'm pretty sure you told her what to write about for it sounds very much as a dear little boy would think. Am I right?

You have a baby sister and I have a baby granddaughter born October 27. I am very happy this week because tomorrow night she, her "mommy," her daddy, her brother, and her sister are coming to see us. You see, I have never seen this baby whom they named Kathie Linn. So, I know just how happy your grandpa and grandma are to see you and your baby sister.

I hope when you have learned that little thank-you prayer you'll get your "mommy"

to send it to the Recorder Children's Page so that other little children may learn it.

I enjoyed hearing from your "mommy" when she was a little girl. I was sorry when she decided she was too old to write to me. Just the other day a pleasant lady called on me with her two little children and their daddy. She, too, used to write to me when she was young. I was happy to see her and her nice family. Her name was Dorothy Maxson but I understood her to say it is now Dorothy Maxson Brannon. I hope one of these days her children will write to me. Yes, and I hope to hear often from you.

Yours in Christian love,
Mizpah S. Greene.

I Know Not and I Know

I know not how such sweetness brews
In maple trees in March.
Nor how potatoes from black earth
Can gather in white starch.
I cannot tell why birds come back
At nesting time to sing;
Nor how they know the time to leave,
Then come again next spring.
But this I know, our God is good,
His providential care
Is guiding with a loving hand
Creation everywhere.

—Contributed by Lois Fay Powell.

Dear Recorder Children:

You saw from Mrs. Powell's letter last week that she greatly misses children's letters when they are not written. I miss them very much, too, so I hope many of you will sit right down and write to me. I'll close with a cute question by a dear little boy. He asked, "Did God make the trees? If He did why didn't He hang buckets on them?"

A dear little three-year-old boy, Douglas, calls on me nearly every day. He calls me grandma. Almost everything I tell him he asks, "Why?" One day he asked, "How will I know things unless I ask why?" What do you think, Recorder boys and girls?

Now here I'm asking you the same question, **Why** don't you write to me more often?

Yours in Christian love,
Mizpah S. Greene.

CHURCH NEWS

BATTLE CREEK, MICH. — The Battle Creek Church is flourishing under the vigorous leadership of the pastor, Rev. Alton L. Wheeler. Besides the Sabbath morning worship services and the Quiet Hour and Berean Hour in the afternoon, Bible studies known as "gold digging" are going on, the object of which is to strengthen members who have recently made their decision to follow our Lord. Besides these, we are holding weekly "cottage" study and prayer meetings on Tuesday evenings. The Tract Committee calls for volunteers at intervals to help with mailing tracts.

On Friday evenings, after a vesper service with the whole group, the young people hold their Christian Endeavor with the pastor in charge, while their parents and friends study some religious book. The book currently in use is "The Social Principles of Jesus." On Sabbath, March 4, we were gladdened by having two of our student ministers in our pulpit. Robert Lippincott preached a fine sermon on "Be not slothful in business; fervent in spirit; serving the Lord." Also assisting in the service was Dave Williams, who, with his wife Jeanne, came to discuss plans for their visit here in June, when they will assist with teaching and evangelistic work. Our Church continues to stand back of the Indianapolis Church financially as well as with our prayers. The various classes and groups have pledged a regular amount each, and this makes us all feel the new Church very close to our hearts.

Sabbath school attendance holds up well. Many of the classes have their own separate projects, besides the things done by the school as a whole. The Christmas program was in charge of Mr. and Mrs. Claire Merchant, and included recitations and songs by the children, vocal and instrumental solos, and two playlets, "The Changed Heart" and "Silver of Second Best." Miss Neva Brannon was accompanist; the stage setting and lighting were done by Russel Maxson and Ted Fetherston, respectively; and Mrs. John Langworthy was in charge of costumes and properties. The amount raised by "white gift" contributions towards Bibles for Japan was \$105. Home Department ma-

terial has been prepared and sent out to those not able to attend, Mrs. Langworthy having put in a lot of effort in contacting people as "home members." Once a month all departments combine in the worship period, generally taken over by the Children's Division. Our teachers, besides having study classes together, meet with the training groups of the city. The general superintendent, Mrs. Lewis, must feel like the lady who housed her family in a shoe, yet she does a grand job of keeping all the departments running smoothly.

The Ladies' Aid finds their schedule full. Work is done for local relief, directly and through the relief organizations. Our group co-operates with the Council of Church Women on projects including overseas relief and migrant work. Our president, Mrs. T. R. Fetherston, is chairman for the migrant work in this area. We have been studying the problem of Displaced Persons, trying to find ways in which we may be of help.

A rummage sale netted us \$41 towards our fund, and the Christmas bazaar brought in \$127.50.

The Pro-Con group meet each month at homes of members, study topics of timely interest, and entertain each other. They also take up projects such as relief and Christmas baskets. At Christmas they sponsored and arranged the broadcasting of music from the Church organ through a PA system. The president is Dr. LeRoy DeLand.

The Young People's C. E. have entered into such projects as Christmas carolling, giving Christmas baskets, and co-operating with other similar groups. They took over the morning worship service closing Youth Week. They opened a one-night cafe, where you could order ANYTHING (and get anything else). The proceeds from that evening's fun went towards the purchase of a small radio, which is to be loaned to sick or shut-in folks. This thoughtful idea has met with much appreciation.

The choir dedicated their new robes with a special program December 9, with Dr. Ellis C. Johanson directing, Doris Fetherston at the organ, and Neva Brannon playing the piano. The program was

as follows: Organ and piano duet "Hallelujah Chorus" (Handel); the hymn, "Take My Life and Let It Be," sung a cappella, with Ruth Johanson and Velma Rowe as soloists; anthem, "Send Out Thy Light" (Gounod); a short talk on the "Singers of the Temple" by Dr. B. F. Johanson; solo, "Rejoice Greatly" (Handel), Mrs. W. D. Millar; a message, "O Worship the Lord" by the pastor; ladies' chorus, "Bless the Lord, O My Soul" (Wetshoff), soloists, Doris Fetherston and Harriet Davis; Gounod's "Sanctus" with Dr. Ellis as soloist. Following the musical numbers was an impressive service of dedication, participated in responsively by pastor and choir. The congregation then joined in singing one verse of "Take My Life and Let It Be."

On December 24, during the morning worship hour, the choir sang a cantata entitled "The Story of Bethlehem" (Spence). The words for the most part were taken from Scripture. Soloists were: Mrs. Claire Merchant, Miss Dorothy Rowe, Mrs. George Parrish, and Mrs. Millar, sopranos; Mrs. Arnold Davis (Harriet) and Mrs. LeRoy DeLand, altos; Dr. B. F. Johanson, tenor; and two Thorngate brothers, Keith and Dale, basses. Some of our members are in demand for occasional solos in other Churches. Two sing regularly in Sunday Churches. One of these acts as director, and was one of the soloists for the combined choirs' performance of the "Messiah" at Christmas. We refer to Mrs. DeLand, (Arabeth).

The various boards and committees meet regularly and have much to discuss and plan, and, with increased interest in the weekly cottage meetings and the numerous other activities, we believe there is every hope for the future of this Church. — Eva Millar, Correspondent.

VERONA, N. Y. — Our all-day Church service was held March 4. Pastor Herbert L. Polan delivered the morning sermon. Following the dinner, the Doers Sabbath School Class sponsored the program. Mrs. John Williams gave a talk on "The Blessings of Our Heritage." A brief, interesting history of the "Founding of Our Church" was given by Mrs. Zilla Vierow. Mrs. Leslie Jewett read an article on

"Roger Williams." Special music and the song, "Faith of Our Fathers," closed the program.

Owing to a blinding snowstorm and bad condition of the roads, our Church service was called off March 18. On the Sabbath of April 1 the ordinance of the Lord's Supper was administered. Pastor Polan conducted the service and several testimonies were given. Our Church fellowship supper was in the evening followed by an Easter program of vocal and instrumental music and readings by the choir.

A group of our young people with their adult adviser, George Davis, attended the county young people's rally in Utica last Tuesday evening. Mrs. Edith Woodcock entertained the Pearl Seekers Sabbath School Class of which Pastor Polan is teacher, at her home in Rome last Sunday. Mrs. Elise Williams conducted the Easter worship program. The Booster Class met with Mr. and Mrs. Alden Vierow on the evening of March 25.

The Ladies' Benevolent Society held their April meeting at the home of Mr. and Mrs. Leslie Jewett near Oneida. A successful "white elephant" sale was held in which Olin Davis kindly consented to act as auctioneer. Duane Davis, who is a student in the School of Theology at Alfred, will deliver our Easter sermon on the Sabbath of April 8.

The executive committee of the Central Association met at the parsonage last Sunday to arrange for the program of the association to be held in our Church in June. — Susie Stark, Press Committee, April 4, 1950.

RIVERSIDE, CALIF. — Pastor and Mrs. Leon M. Maltby drove 1,360 miles, conducted five services and a Communion in five places, called on 65 people, distributed many tracts, extended the hand of fellowship to one new member, and encouraged four Sabbathkeeping groups to carry on their work. The five days of the trip were filled with travel, work, and joy.

Our choir joined recently in a 260-voice choir after months of practice. Some of the more beautiful and majestic anthems were used at the Spring Meeting of the Pacific Coast Association, April 7-9. — Riverside, Calif., Church Bulletin.

BIRTHS

Foss. — A son, Robert Wayne, to Mr. and Mrs. Gaylord Foss, White Cloud, Mich., on November 29, 1949.

Roeske. — A daughter, Pamela Kay, to Mr. and Mrs. Leopold Roeske, White Cloud, Mich., on March 2, 1950.

Brayman. — A son, David Arthur, to Mr. and Mrs. F. Arthur Brayman, Carolina, R. I., on February 27, 1950. The young parents are both members of the First Hopkinton Seventh Day Baptist Church, Ashaway, R. I.

Obituaries

Dalbaw. — Ella Powell, widow of Mulford A. Dalbaw, passed away on March 21, after a period of failing health.

She had been a resident of Shiloh and vicinity, and had been a member of the Seventh Day Baptist Church in Shiloh since 1913.

Surviving are two sons, Roy C., and Mulford A., both of Penns Grove, N. J.; a daughter, Mrs. Elizabeth Kappes, of Marlboro; a brother, John Powell of Alloway, N. J.; and a sister, Mrs. Elizabeth Garrison, of Richwood, N. J.

Funeral services were conducted by her pastor, Rev. Lester G. Osborn, and interment was in the Shiloh Cemetery. L. G. O.

Clarke. — Charlie G., son of Paul Babcock and Lucy Gardiner Clarke, was born at Farina, Ill., October 18, 1887, and died at the Veterans Hospital, New Orleans, La., March 5, 1950.

When two years of age, his family moved to Hammond, La., which has been his home since.

Charlie was a member of the Seventh Day Baptist Church, Hammond, La. He served in the Marine Corps in World War I. He was known as the best angler in Tangipahoa Parish where there is a great number of ardent fishermen.

He was a nephew of the late Dr. Theodore L. Gardiner, former editor of the Sabbath Recorder. He is survived by a number of nieces and nephews and distant relatives in Baton Rouge, La.

Funeral services were conducted by his pastor, Edgar F. Wheeler, from the Thomas Funeral Home, Hammond, Monday afternoon, March 6. Burial was in Greenlawn Cemetery. F. M. C.

(Note: The information for this sketch was furnished by Flora Mae Carpenter, a niece, and gleaned from the Baton Rouge, La., State-Times.)

Branch. — Luman A., son of Mortimer and Alice Wait Branch, was born December 11, 1876, at Hartford, Mich., and departed this life on March 11, 1950, after an illness of nearly two years' duration.

In 1896, he was united in marriage to Miss Alta Albright who died on October 24, 1918. Seven children were born to them: three sons, Glen of Muskegon, Mich.; Leslie of Rochester,

Ind., and one who died in infancy; and four daughters, Mrs. Fern Patrick of Flint, Mrs. Charles (Reta) Moore and Mrs. Joe (Erma) Nelson of White Cloud, and Mrs. Scott (Margie) Walling of Palms.

He was brought up in a Christian home and early in life was baptized and joined the White Cloud Church. His faith was a source of strength especially in the last few years of his life when his afflictions weighed heavily upon him.

Two brothers, Nathan E., and Clyde, and one sister, Mrs. Dan Boss, all of White Cloud, survive him.

Funeral services were conducted from the Seventh Day Baptist Church on March 14, 1950, by his pastor, Rev. Orville W. Babcock, and the body laid to rest in Prospect Hill Cemetery. O. W. B.

Wing. — Rev. Luther Andrew, was born September 9, 1859, and died March 18, 1950. A more extended sketch appears elsewhere in this issue.

Davis. — Velma, daughter of Deacon S. Erlow and Antha Bond Davis, was born June 3, 1907, and went away March 18, 1950.

Velma was an exceedingly conscientious laborer in the Lost Creek Seventh Day Baptist Church, having joined in June, 1921. She currently served as Church pianist and primary Sabbath school teacher. For many years she was an honored officer in the West Virginia State Christian Endeavor Union. Her devotion and loyalty is portrayed in the fact that she was serving her 19th year as a public school teacher in Jane Lew, W. Va., without having missed a day. Other activities include an active membership in the Lost Creek Ladies' Aid Society and the Tither's Storehouse Association; service as secretary-treasurer of her local P.T.A. from its beginning.

The praises of God have been well sung through this sacrificial life. The ardent testimonies of her loyal friends concerning the ways in which she strengthened their faith are the fruits of her faith which she kept vital and fresh through constant worship and study in the Church of her ancestors.

Farewell services were held in the Lost Creek Seventh Day Baptist Church. Pastor Rex E. Zwiebel officiated. Those assisting were Rev. W. H. Hart, retired Methodist minister; Rev. Otto Reeder, pastor of the Jane Lew Methodist Church; Rev. Eli F. Loofboro; Rev. David S. Clarke; and Rev. Forest Bond. R. E. Z.

Grenolds. — In Hollywood, Calif., February 18, 1950, Dr. Walter J. Grenolds of Westerly, R. I., aged 66 years.

Dr. Grenolds was born in Troupsburg, N. Y., September 12, 1883. He was the son of the late Levi and Charity Grenolds. He received his education in the schools of his home town and his medical degree from the University of Buffalo, Buffalo, N. Y., in 1910. After a year

and nine months' internship in Buffalo hospitals, Dr. Grenolds opened an office for general practice in Andover, N. Y. In 1921 he left Andover and studied for a year at the Post Graduate Hospital in New York City, specializing in diseases of the eye, ear, nose, and throat. He continued his specialized education in Austria, Germany, France, and England, being graduated from the University of Vienna. In 1928 he practiced for two months under Sir William Lister in the London Ophthalmic Hospital.

Practicing in Westerly, in his chosen line as a specialist, since 1924, Dr. Grenolds was an original member of the staff of the Westerly Hospital; the senior member of the eye, ear, nose, and throat staff; the president of the medical staff and past president of the executive committee of the hospital. He was a Fellow in the American College of Surgeons, an honor to which he was elected in 1931. He was a member of the American Medical Association, the Rhode Island Medical Society, the Washington County Medical Association, and the Westerly Medical Society. In addition to being a member of the staff of the Westerly Hospital and an associate member of the South County Hospital in Wakefield, R. I., he held courtesy memberships on the staffs of hospitals in Boston and New York.

He and Mrs. Grenolds were enjoying a mid-winter vacation in the Southwest and had been in Hollywood but a short time when he was suddenly stricken.

Dr. Grenolds was a friendly and cheerful man, one who inspired confidence. His Church membership was elsewhere, but his Church home in Westerly was that of his wife, Mrs. Mabel (Vars) Grenolds and his daughter, Lois, Mrs. E. Douglas Gray, the Pawcatuck Seventh Day Baptist Church.

He is survived by his wife and daughter and by a grandson, Douglas Bruce Gray.

The funeral service was held at the Avery Funeral Home, Friday, February 24, and interment was in River Bend Cemetery. Rev. Harold R. Crandall, pastor emeritus, and Rev. Charles H. Bond, pastor, officiated. H. R. C.

REV. LUTHER A. WING

Rev. Luther Andrew Wing passed away at his home in Berlin, N. Y., Sabbath morning, March 18, 1950, at the age of 90 years and 6 months. The funeral service was held from the White Funeral Home and from the Seventh Day Baptist Church, Berlin, N. Y., Monday afternoon at 2:30, March 21, 1950.

He was the son of Winthrop B. and Cynthia Powers Wing. He was born September 9, 1859, in Blockville, Chautauqua County, N. Y. He is survived by

his wife, one brother and one sister, a son and family. The brother is Rev. Robert Wing of Coudersport, Pa. The son and family are Mr. and Mrs. Hubert Wing and daughter, Nancy, of Berlin, N. Y. The sister is Mrs. P. J. Christoffer-son of Waupaca, Wis.

Brother Wing has been preaching ever since he was nineteen years of age. He has preached more than 70 years in evangelistic work.

He served Seventh Day Baptist Churches as follows: De Ruyter, N. Y., 1907-16; Boulder, Colo., 1916-21; Daytona Beach, Fla., winter of 1923-24; Berlin, N. Y., 1924-40. He faithfully ministered to the Schenectady, N. Y., Mission, from its beginning until 1944.

Interment was made in the Center Berlin Cemetery with Pastor Paul L. Maxson officiating. P. L. M.

(Continued from page 274)

There is love that stirs the heart
There is love that gives it rest
But the love that leads life upward,
Is the noblest and the best.

"Shine Forth" was then sung as a trio, Mrs. Hare, Dorothy Morgan, and Rosemary Hare, followed by the closing hymn, "Are You Christ's Light Bearer?" Bernice read the first verse to us:

Are you Christ's light bearers of His joy a sharer,
Is the world made brighter by your cheering ray?
Are you waiting, yearning, for your Lord's returning

Are you watching, day by day?

Mr. Ran Mason closed in prayer and pronounced the benediction: "O Light of the World, we thank Thee for those who have served Thee in all ages, and for Thy presence in their lives, who art the friend of all who need Thee and the altogether lovely One."

The accompanists were Mrs. Johnson, Mr. Frank Morton, Mrs. Hare, and Dorothy Hare.

We are few in number over here in New Zealand, and would be very much encouraged by receiving news of the activities of young folk in your sphere.

Rosemary Hare.

The Sabbath Recorder

Sabbath Rally Day

May 27, 1950

See sermon on page 285.

DENOMINATIONAL BUDGET

Statement of Treasurer, March 31, 1950

Receipts		March	6 months		
Albion			\$ 79.00		
Alfred, First			800.04		
Alfred, Second	99.96		300.46		
Associations and groups			252.16		
Battle Creek			592.17		
Berlin			214.09		
Boulder	19.12		140.77		
Brookfield, First			50.00		
Brookfield, Second	24.85		153.35		
Chicago			297.00		
Daytona Beach	35.25		174.66		
Denver	24.23		183.63		
De Ruyter			69.73		
Des Moines			10.00		
Dodge Center			55.82		
Edinburg			49.43		
Farina	138.25		260.05		
Fouke	116.00		131.43		
Friendship	15.00		37.85		
Gentry	5.00		16.88		
Hammond	60.00		60.00		
Healdsburg-Ukiah			30.00		
Hebron, First	7.75		72.29		
Hopkinton, First			177.80		
Hopkinton, Second	6.00		21.00		
Independence	16.00		175.00		
Individuals	10.00		626.00		
Irvington			100.00		
Little Genesee			305.47		
Los Angeles			115.96		
Lost Creek			229.58		
Marlboro	72.00		360.00		
Middle Island	5.60		41.62		
Milton	564.05		2,251.07		
Milton Junction	76.77		446.06		
New Auburn	23.70		89.84		
New York City, First	105.71		185.22		
North Loup			153.02		
Nortonville			53.75		
Pawcatuck		576.67	1,926.67		
Piscataway		22.00	100.25		
Plainfield		315.95	1,110.90		
Richburg		25.00	154.00		
Ritchie			30.00		
Riverside		526.19	811.32		
Roanoke		6.00	16.00		
Rochester			30.00		
Rockville		27.55	62.71		
Salem		351.00	539.51		
Salemville			48.02		
Shiloh			1,101.47		
Verona		419.05	426.55		
Walworth		36.60	73.20		
Washington, People's			50.00		
Waterford		19.30	131.53		
White Cloud		14.32	114.39		
Totals		\$3,764.87	\$16,088.72		
Disbursements					
		Budget	Specials		
Missionary Society		\$ 939.06	\$ 115.55		
Tract Society		678.93	2.00		
Board of					
Christian Education		520.28	5.00		
Women's Society		17.41	20.00		
Historical Society		80.80			
Ministerial Retirement		264.41	117.03		
S. D. B. Building		95.58			
World Fellowship					
and Service		24.63	5.00		
General Conference		399.08			
Relief Appeals		215.70			
Debt Reduction:					
Miss. Society		\$ 98.63			
Tract Society		115.28			
Board of					
Christian Ed.		30.67			
S. D. B. Building		19.83			
		264.41			
Totals		\$3,284.59	\$ 480.28		

Comparative Figures

	Total Budget			Normal
Total Budget	\$37,250.00			
Receipts for October	\$1,489.99	4.00%	\$3,104.16	8 1/3%
Receipts for November	1,508.67	4.00%	3,104.16	8 1/3%
Receipts for December	3,841.75	10.30%	3,104.16	8 1/3%
Receipts for January	2,000.14	5.37%	3,104.16	8 1/3%
Receipts for February	2,049.91	5.50%	3,104.16	8 1/3%
Receipts for March	3,284.59	8.80%	3,104.16	8 1/3%
Totals	\$14,175.05	37.97%	\$18,624.96	50%

Special gifts, designated:

October	\$ 348.19
November	120.00
December	506.09
January	165.50
February	293.61
March	480.28

Total \$1,913.67

Milton, Wis.

D. N. Inglis,
Acting Treasurer.

Seventh Day Baptist General Conference

SALEM, WEST VIRGINIA

AUGUST 22-27, 1950