

# The Sabbath Recorder

## THE GOTHIC



Sunday, January 1, the annual business meeting with the election of officers and other routine business was held in the parish house. The meeting was called to order at 2 p.m. by the president, Earl D. Burdick. Yearly reports of the various organizations were given followed by the election of officers. Mr. Burdick was unanimously re-elected president. Other officers elected were: Mrs. Harold L. Collings, Sr., vice-president; Mrs. Walter Saretzki, clerk; and Clarence E. Crandall, treasurer. Raymond M. Kenyon was appointed a trustee for five years and James G. Waite a trustee for three years to replace Frank M. Hill who resigned. Renamed as deaconesses were Mrs. William L. Burdick, Mrs. James G. Waite, and Miss Lucille Pashley. The obituary committee is Mrs. Waite, Mrs. C. Harmon Dickinson, and Albert B. Crandall. Others appointed were: organist, Mrs. Waite; junior choir director, Mrs. Elliot Wells; reporter to Sabbath Recorder, Mrs. Raymond M. Kenyon; auditor, Edmund Smith.

Rev. C. Harmon Dickinson was extended a call to serve as pastor for another year.

A covered dish dinner preceded the business meeting at noon. General chairman for the dinner was Mrs. James G. Waite assisted by her committee.

In connection with the Universal Week of Prayer (January 1-8), cottage prayer meetings were held Monday through Friday evenings. The attendance was good and a feeling of spiritual uplift was felt through the power of prayer. — Mrs. Raymond M. Kenyon, Jr., Correspondent.

ALBION, WIS. — The youngsters of the Albion community were entertained at a Christmas party December 18. The Sabbath school sponsored the party, and the pastor and teachers of the lower classes helped keep the children busy.

The primary department gave a program of music and recitations December 23. This was followed by a cantata given by the choir directed by Mrs. Clarence Lawton with Mrs. Willis Stillman at the organ.

The following day Rev. Kenneth B. Van Horn brought a message, "Contributions," using the story of "The Other Wise Man" as part of the worship service. At

the fellowship dinner following this service, more than twenty people over seventy years of age, from the Church and community, were seated at one table. Each honored guest was presented with a corsage, a gift of the Sabbath school superintendent, Charles Williams. This gift was presented by a relative or friend who made appropriate remarks. Music was furnished by a quartet: Rev. K. B. Van Horn, Miss Joan Saunders, Mrs. Clair Slagg, and Norman Whitford.

George Walters, who is with his son LaCleda and family at Phoenix, Ariz., requested that "Dear Hearts and Gentle People" be sung at this service, which was done by Mrs. Clair Slagg. After remarks by the pastor, this recognition service closed with a song by the quartet.

The following officers of the Sabbath school were re-elected recently: Superintendent, Charles Williams; secretary, David Reieron; treasurer, Mrs. Rose Reieron. New officers chosen were: Assistant superintendent, Clinton Green; choristers, Janice Babcock and Ann Saunders; organists, Mrs. Clarence Lawton and Emmylu Rabideaux; primary superintendent, Mrs. Clair Slagg; home department superintendent, Mrs. Pearly Furrow; and cradle roll superintendent, Mrs. Willard Babcock.

At the annual Church meeting, January 8, Willard Babcock was elected moderator; Mrs. Charles Williams, clerk; and Norman Whitford, treasurer.

We are glad to announce that Rev. Kenneth B. Van Horn will be our pastor this coming year. — Pearl C. Sheldon, Correspondent.

(Continued from page 68)

Use us, O God, for channelling  
Thy grace, Thy power, Thy love  
To those who would seek earnestly  
Help from above.

And when our tasks on earth are done,  
When through death's portals we shall pass,  
Grant to our souls Thy rest, and peace,  
Safe Home at last.

—Irene Post Hulett.

Milton, Wis.

ONE GREAT HOUR OF SHARING  
MARCH 12, 1950

Home of the School of Theology  
Alfred University, Alfred, N. Y.

—See Conference President's Corner.

# The Sabbath Recorder

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A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor  
L. H. NORTH, Manager of the Publishing House

Contributing Editors:

DAVID S. CLARKE ..... Missions  
WILLIAM L. BURDICK, D.D., Emeritus  
(MRS.) FRANCES DAVIS ..... Woman's Work  
ALBERT N. ROGERS ..... Christian Education  
HARLEY SUTTON, Emeritus  
(MRS.) MIZPAH S. GREENE ..... Children's Page

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## IN THIS ISSUE

Editorials: Editors Included.—Sabbath Study.—Christian Youth Week .....	75
Features: Conference President's Corner .....	74
Per Cent Increase for Denominational Budget .....	77
Missions: Extending Ourselves .....	78
New Zealand Mission .....	79
Woman's Work: Report on Foreign Missions Conference .....	79
Christian Education: Sabbath School Down South.—News Notes .....	82
Helping Children to Live in Today's World .....	83
Children's Page: Our Letter Exchange .....	83
Church News .....	84
Names and Addresses Requested .....	85
Accessions.—Obituaries .....	86
Denominational Budget .....	Back cover

Front Cover Picture

Photo by Robert E. Burdick, Syracuse, N. Y.

## Conference President's Corner

### "FERVENT IN SPIRIT"

The president of the Seventh Day Baptist General Conference has asked me as a former president of that body to write a brief article dealing with some phase of our denominational program that is of particular interest to me. I suppose there could be no difference of opinion among Recorder readers as to what is or should be of most interest to me. For fifteen years I have been thinking and working and planning and dreaming and praying in the field of the preparation of our young men for the Christian ministry. That is still the phase of our program of special interest to me.

It is of interest to me as I look back upon these years of work together at the Gothic with young men, intelligent and consecrated, and, too, as I look upon the fields and observe these same young men devotedly and effectively serving the Master in responsible positions of leadership in our Churches and in other fields of service in our beloved denomination. If an institution is to be judged by its fruits, and that is the basis upon which the School of Theology at Alfred wishes to be judged, while I would not say we are content, I do say we find great satisfaction in saying to our people, "Look upon the fruit of our labor, with your support, and judge accordingly."

I said we are not content with past accomplishments. We are planning always to do better work, and as a present result of recent planning we are better equipped for the job than we have ever been before. The teaching staff — full-time and part-time teachers, and special lecturers — has never been quite so strong as it is this year. With better financial aid, through a fully-raised Denominational Budget, and an increase of contributions through the Continuous Support Program, approved by Conference, our service can be improved still more. We have definite plans which but await this larger financial contribution.

The present outlook from the standpoint of young men in college who are planning to study for the ministry is encouraging. The School of Theology is planning to

(Continued on page 76)

### EDITORS INCLUDED

If you're writing to the press,  
Cut it down!  
Make it half or even less,  
Cut it down!  
Let your words be short and few,  
Monosyllables will do,  
Take a hint from one who knows,  
Cut it down!  
— Grenville Kleiser.

(With apology to Mr. Kleiser.)

If an editorial you attempt,  
Cut it down!  
The long ones always limp,  
Cut it down!  
You don't need to fill a page  
If your mind goes on rampage,  
If you want to be a sage,  
Cut it down!  
— Alabama Christian Advocate.

### SABBATH STUDY

Oral and written sentiment which strongly favors lessons on the Sabbath at least once a quarter has been expressed recently. One person places the importance of regular Sabbath study ahead of the temperance lesson.

It would be rather difficult to determine just how many casualties among Seventh Day Baptists are due to a neglect of teaching the Sabbath. Nevertheless, this is a truth that ought not to be neglected. And, certainly, once a quarter is none too often to formally and informally stress the Sabbath in Sabbath school classes and in other study groups. It is conceivable that some members would lose some of the benefit of the study because of absence. Thus, every effort should be made to keep regularly before our people, younger and older, the privileges and responsibilities of seventh-day Sabbath observance.

There may be the feeling on the part of some folks that to repeat studies on the Sabbath question would mean a "hashing" over of the same old stuff. Now and then "hashing" is good for the "hashers." Yet, if Sabbathkeeping is a vital,

growing experience it will never become "hashy."

When we consider the authority for our Sabbath observance — God and His Son Jesus Christ — there is none greater. When we consider the source of our Sabbath study — the Holy Bible — there is none more authoritative. And when we contemplate yet greater blessings and joys of Sabbathkeeping which it is our blessed privilege to share with others — next to complete commitment to Christ there is no higher call to life and service in and through and for Him. In fact, to many, complete commitment to Him includes Sabbath observance.

A renewed and growing concern for a study and discussion of the Sabbath augurs well for the Sabbath cause. We are confident that when the desires of many of our folks in this regard become known to those who sponsor and prepare lesson and discussion material, they will gladly see to it that Sabbath materials for such use will be made available.

An encouraging move in the right direction is indicated by the recent announcement of the Board of Christian Education to the effect that "Sabbath lessons prepared by Rev. George B. Shaw years ago, and edited by his daughter, Miss Miriam Shaw, are to appear in the February, March, and April numbers of the Sabbath Visitor. Then, following Mr. Shaw's Catechism, the Visitor will carry a Sabbath series prepared by Mrs. Dora K. Degen."

### CHRISTIAN YOUTH WEEK

Around the world this weekend and the next, and the days intervening, will be observed as Christian Youth Week and Christian Endeavor Week.

A high point of Christian Endeavor Week will be the celebration which will mark the sixty-ninth birthday of the organization founded by Dr. and Mrs. Francis E. Clark.

Of more recent origin is the observance of Christian Youth Week which is sponsored by the International Council of Religious Education. The dates of both observances are the same. Sabbathkeeping young people will begin their observance of Christian Endeavor Youth Week with Sabbath, January 28, as Denomina-

tional Sabbath, and conclude their observance with Sabbath, February 4, as Inter-denominational Sabbath. Of course where Sabbathkeeping young people are co-operating with those of other faiths in an interdenominational emphasis, the observance will doubtless extend to Sunday, February 5.

"God Designs — Youth Build!" is the significant theme which is being considered during this special week. The theme itself holds possibilities for thought and prayer, discussion and exploration, planning and action, that will engage millions of youth, far beyond the limits of the week's observance, out into the future.

The Beacon, Seventh Day Baptist young people's publication, comments thus concerning Christian Youth Week:

"Christian Youth Week is one of the high points of the Church year. Through it the Church recognizes the contribution of its youth to the total Christian program. Through its activities the Church receives the inspiration that youthful enthusiasm brings. Through its activities the Church sees Christian youth in action; and faith in the future is stirred and emboldened. Through Youth Week the abilities and interest of young people are put to the test and given new power. Enthusiasm engenders enthusiasm as youth and the older Church think about the theme for this year: 'God Designs — Youth Build!'"

"It is a challenging thought that by God's design and under the leadership of the young, we may build as individuals and Churches, as communities and nations, toward the kingdom which comes by His power and His plan."

We take courage as our youth come to grips with a timely and timeless topic early in the closing year of this half century.

#### MULES AND MEN

Mules working in a mine seven days per week lose their eyesight. They must be brought out into the light at intervals. If this is true of the physical eyes of animals, how much more true of the spiritual "eyes" of men and women. We need to come out into the light one day in seven. — Shiloh, N. J., Church Bulletin.

(Continued from page 74)

keep in touch with these young men, letting them know what the advantages are at Alfred for those who would serve in our denomination. We have always freely granted that a student for the ministry in our denomination may well take one year in another school. However, we are convinced that he should take at least two years at Alfred. We are so sure of that fact that we plan to require that a student take two years at Alfred if he is to receive the degree from the school. There may be occasions where that will be extremely difficult. In such cases the student taking two years elsewhere will be required to take a comprehensive examination in the major fields of seminary training before entering Alfred for a year's work and the B.D. degree. This rule will not be made to apply in the case of students now in a seminary elsewhere, but will apply to all students who may enroll in a seminary next fall or in any subsequent year.

Seventh Day Baptist students should come to Alfred because it is a Seventh Day Baptist school. By that we do not mean primarily because Seventh Day Baptists support it. Its teachers are Seventh Day Baptists concerned for the welfare of the denomination, grounded in its history and doctrines, and steeped in its spirit. Our own young men who come here get something essential to their ministry that they cannot get elsewhere. They get this from other Seventh Day Baptist students as well as from the faculty. By that same token, they have something to contribute to the education of the other fellows in the class, something the entire denomination and its best interests will lose if any student goes elsewhere and not to Alfred.

By coming to Alfred one may avoid erroneous teachings in a stultifying atmosphere. He may by-pass a theology which leads to a blind alley and blocks the way to the living, loving Christ. At Alfred the mind is kept free, the heart is kept warm, truth is cherished for its own sake, and thinking is guided and not stifled. When one completes his course at Alfred, he knows he has not arrived, but is confidently and humbly set in the Upward Way, in company with all others who have been

redeemed by the blood of Christ and are traveling the same way in companionship with the Master of all life.

We appreciate the fact that the above statements are not such as can be documented. They represent our honest con-

viction, however, based upon observation. We believe they have the support of the great majority of our people, including, emphatically, Alfred's former students.

Ahva J. C. Bond,  
Conference President, 1933.

#### PER CENT INCREASE FOR DENOMINATIONAL BUDGET

In the confidence that our Churches can and will raise the DENOMINATIONAL BUDGET in full this year — if they know how much is expected of them — the Budget Committee worked out a plan whereby the Churches could have a specific goal to work toward.

This goal for each Church is based on their giving last year. It represents the per cent increase of 1950's budget over 1949's receipts, with figures given each Church for its consideration. Your Church was requested, then, to make a WILL ENDEAVOR pledge based on your own record last year. Has your Church acted on the request, and have you notified Rev. Everett T. Harris, Alfred, N. Y., of your WILL ENDEAVOR pledge for the Conference Year ending September 30, 1950?

Churches that have accepted their WILL ENDEAVOR GOAL, as of January 16, 1950, are as follows:

Alfred, First, N. Y.  
Battle Creek, Mich.  
Brookfield, First, N. Y.  
Chicago, Ill.  
Fouke, Ark.  
Hammond, La.  
Hopkinton, Second, R. I.  
Lost Creek, W. Va.  
Marlboro, N. J.  
Middle Island, W. Va.  
Milton, Wis.  
New Auburn, Wis.  
New York, N. Y.  
Pawcatuck, (Westerly) R. I.  
Riverside, Calif.  
Rockville, R. I.  
Salemville, Pa.  
Shiloh, N. J.

Observe Riverside's bulletin notice: "Missionary work: Our Church voted to try to increase our denominational giving 12½ per cent to meet the increased budget. Such a vote means little unless we each increase our giving." And Chicago's: "The Church voted on Sabbath, December 17, to support the work of the denomination for one day at the cost of \$102. This is to be in addition to the regular Church budget amount given to the denomination."

If your Church has not yet considered your goal, will you do so in the near future and let the committee secretary know? Then check the achievements of your Church monthly and quarterly, putting them into graphic form on the Budget Committee's poster (which we hope has been placed in a conspicuous place).

Hiram Barber of the Pawcatuck Church in Westerly worked out the exact 365 squares for your poster and made the line drawing from which your poster was printed. Lewis Greene of the Utter Co. put into printed form the suggestions of the committee. Dr. Lloyd D. Seager's speech at Alfred had an illustration of our denomination working together as a single local Church in which there were wings for Missionary work, Education department, Tract work, Ministerial Retirement, Women's Society, Historical Society, etc. The Budget Committee's pre-session thinking geared right into this illustration and produced your budget poster for 1950.

Are you tying into the denominational work through your time and money investments?

David S. Clarke,

For the Committee on Budget Promotion.

**Seventh Day Baptist General Conference**  
SALEM, W. VA., AUGUST 22-27, 1950

## EXTENDING OURSELVES

Wynn C. Fairfield, chairman of the Secretarial Council of the Foreign Missions Conference, reminds us that the Latin version of Philippians 3: 13c has a cue for missionary-minded people. Dr. Fairfield lists encouraging parts of world missions, but says we must press on toward the goal, "extending ourselves." Seventh Day Baptists had three representatives to share in plans for "extending ourselves" at the recent Annual Meeting of the Foreign Missions Conference, January 10-13, at Buck Hill Falls, Pa., G. Benjamin Utter, Mrs. Clarence Crandall, and Secretary David S. Clarke (the Seventh Day Baptist Women's Society had one delegate and the Missionary Society, two). Many optimistic reports could be given there, but the challenge of missions through strenuous and sacrificial effort was keenly felt. Let us look in on the handbook for delegates, "Advancing on All Fronts."

The reports which follow point out so many instances of advance together that even calling attention to all of them is impossible. One will read of the \$120,000 printing plant, with well-trained staff, serving the missions in the Congo; of co-operation extending out beyond the membership of the Foreign Missions Conference in missionary centers related to work in Africa, in Brussels, Paris, Lisbon, and now Dakar, French West Africa. One will be impressed by the fact that the mission boards rallied to the emergency call for funds to print and place Christian literature in depots across China when the future looked very uncertain; that there was a committee of the National Christian Council of China on Christian Service in Industrial Relations before Shanghai was "liberated"; and that the "Christian Farmer" magazine as well as the North China Christian Rural Service Union have been accorded official registration by the new regime.

It is good news when we learn that Japanese contributors, ninety-five per cent of them non-Christians, subscribed over yen 154,000,000 to provide the campus and initial buildings for the Japan International Christian University, and that a dean in a major American university has

resigned in order to join the staff of that "ICU," as it is known all over Japan; to find that a quarter of the Japanese Churches destroyed in the war have been rebuilt, with the nation-wide planning on their new locations; that one third of the sixty short term appointees who went to Japan in 1948 plan to seek permanent appointment; that there are now 613 Protestant missionaries in Japan, and sixty Japanese students studying in America again; that ten new local rural Church centers have been started there; and that in Korea, fifteen new city YMCAs have been launched in the last two years.

We can rejoice that there was held in Buenos Aires, Argentina, in July, 1949, the first evangelical conference for Latin America to be organized and directed by Latin American evangelical leaders; that the literacy campaign in Egypt launched by Dr. Laubach is gathering momentum and now has a full-time director; that the Near East Christian Council for the first time has agreed upon long-range plans and priorities for co-operative Protestant work from Algiers to Iran; and that the evangelical Churches of the Philippines have not only revised their comity agreement to meet new conditions, but have appointed a Protest Board of Strategy to administer it with flexibility.

One will find news about recognition by the Public Health Service of the Associated Mission Medical Office as a center for the immunizations required by the World Health Organization; of a new release service for medical missionaries begun by the Christian Medical Council; of new co-operation with the U. S. Department of Agriculture in training rural missionaries for extension service; of a new tool for language learning produced under the aegis of the Missionary Personnel Committee; of fifty-three foreign missionary programs on the American air, including television and the sole radio appearance of Albert Schweitzer; of the addition of a feature writer to the staff of the Missions Public Relations Office; and of other steps of progress at the home base and abroad, bromidically but truly "too numerous to mention."

In spite of all this cheering progress, we must press on toward the goal, "ex-

## REPORT ON FOREIGN MISSIONS CONFERENCE

By Mrs. Dorith H. Crandall

During the second week of January, I had the unusual privilege of attending the Foreign Missions Conference of North America in Buck Hill Falls, Pa. I should like to express my appreciation here to both the Women's Board and the Missionary Society.

As many of the Recorder readers know no doubt, this is a conference representing many different denominations. The delegates attending, in the majority of cases, are professional people and executives, "tops," as we say, in their particular denomination. The experience of meeting and listening to these Christian leaders (and executives) was one I shall never forget. Though it was a very inspiring one, it was at the same time a humbling one, for I discovered how little I really knew about missions.

The democratic spirit of helpful co-operation with which the delegates met each other, discussed mutual problems, and endeavored to solve them, was most interesting.

The scope of the work is limitless: geographically, it extends the world round; professionally, it is concerned not only with the ministry of the gospel, teaching, and the various medical professions, but also with engineering, home economics, social service, scientific agriculture, and others. Various problems are discussed; they may deal with the selecting and

is as Rev. Mr. Hargis would have it, for he "planned that this should be his greatest mission, going to these island people, whom having not seen, yet he loved."

Let us give of our money for our Denominational Budget work; let us pray with our New Zealand people for rich harvests whoever goes to help; let us live out our faith here in America.

Watch for further news on New Zealand. Give for Seventh Day Baptist World Missions through your Denominational Budget. Give sacrificially. Give regularly and proportionately.

D. S. C.

tending ourselves," as the Latin version of Philippians 3: 13c has it. The old lines of division of function and of "home" and "foreign" are largely obsolete in a world where one telephones from New York to Tokyo and Shanghai almost as easily as to Philadelphia and Boston. The Protestant Film Commission has rendered foreign missions a service by co-operating with Hollywood producers in trying to make sure that in all their films Christianity is fairly and honorably portrayed. In a world where all members of Christ's body suffer when one member is oppressed by Communist totalitarianism, common planning is necessary and in process. Foreign missions are handicapped by the embarrassment of the United States government in having to put into the Covenant of Human Rights reservations about the application of human rights here. With unprecedented thousands of American Christian men and women going overseas in business and government positions, it is a matter of grave concern what sort of evidence of the power of Christ in their lives these "unofficial missionaries" present. With over 26,000 foreign students in residence in American universities, the work of the Committee on Friendly Relations becomes a strategic part of the foreign missionary program.

The whole situation of the world mission must drive us to our knees. Not alone by the might of co-operative planning or the power of adequate finance, but only as we advance in God's spirit can we be sure that planning and execution will accomplish His will.

D. S. C.

## NEW ZEALAND MISSION

"Of course it was a great disappointment . . . nevertheless we are carrying on the work with God's help and blessing, (and) we are continuing to carry on our Sunday night mission with the hope that eventually someone will come over."

So wrote Rev. Francis S. Johnson of Auckland, New Zealand, on hearing the news of Rev. Gerald D. Hargis's death. We want our American Seventh Day Baptists to know that plans are going ahead for the New Zealand mission. It

training of missionary personnel, co-operation with various governments including the United Nations, Christianity and its relationship to other religions, relief work, and the latest methods of teaching by way of literature, radio, television, audio-visual aids and others.

Since the Women's Board is particularly interested in literacy, I shall confine the rest of this article to this part of the conference. The literacy program fascinated me because of its international and interdenominational characteristics, its present widespread success, and its tremendous possibilities for spreading the good news of Jesus Christ. I had never had the good fortune of hearing Dr. Frank Laubach before. Therefore, it is not surprising that he appealed to me more than any other speaker. When he began his part on the program, he quietly invoked God's blessings, as though God were standing beside him. The prayer was brief: "May what is on Thy mind be done." My thoughts went to such passages as these: "I can do all things through Christ which strengtheneth me," "Whatsoever ye ask in my name, that will I do." Dr. Laubach's quiet assurance of God's presence and God's power every minute of each day is doubtless the cause of the miraculous accomplishments of the Laubach Team. All his speech bore a ringing note of confidence and enthusiasm. The efforts of educators in the past to teach people to read and write have required months and even years; now the fundamentals of many languages are taught in a few hours. The Laubach Team consists of Dr. Laubach, his son Robert, and artists Phillip and Ewing Gray.

Teaching the illiterates to read and write is a means of winning souls to the Lord Jesus Christ. Of this ambition, Dr. Laubach says, "If you love and pray while you teach, the people will receive Christ." He emphasized along with several other delegates the urgency for missionaries to live Christ in everyday life. "One deed of compassion is worth a million words." The Laubach Team has this motto, "Each one teach one," a motto which might well be adopted in our Church evangelistic programs.

People, as never before, are eager to rise

above the squalor, poverty, hunger, and death to a better life. Today they are confronted with two ways of life the merits of which they know little: either Christianity on the one hand or Communism on the other. These unfortunate people will follow anyone who promises them a better living, with an eagerness which is almost pathetic and often tragic in its consequences. Which way of life these people will choose will not only depend on the Laubach Team and many other missionaries who have gone in the name of Christ, but their decision will depend on you and me, the laymen of the Christian Church. Shall we accept the challenge of consecrating our energies, our money, our love, even to the point of sacrifice in order that these who struggle may find The Way? In Dr. Laubach's own words, "You think that it is a pity they cannot read. . . . These are the silent victims, the forgotten men, driven like animals, mutely submitting in every age since the pyramids were built." God forbid that we should pass up the most wonderful opportunity Christians have ever had and perhaps will never have again. The hour is, indeed, late, my friend. How can you fit into the greatest literacy program of all times?

Dr. Laubach aroused the enthusiasm of the Morros of Mindanao. He told them that three fifths of the world are illiterate. He wondered how these could be reached. The Morros answered quickly: "We'll teach them to read and write." At this story, a ripple of amusement surged over the audience. Yet, we Christians may some day awaken to the fact that our opportunity of spreading the gospel has been denied because we failed to hear the cries of the millions needing our help. One of the tragic notes of the conference was the awareness of doors closing to missionary efforts in various parts of the world.

Our people are not satisfied with military measures to save our civilization. We must act now to spread the kingdom of God. "We haven't time to unite," says Dr. Laubach. From the Committee on World Literacy and Christian Literature of the conference comes these words: "As illiterates, three fifths of the human race

are harmless, but when they become educated, they will be inconceivably powerful. Nothing would be as disastrous as to release upon this earth a billion people with our technical knowledge but with untrained moral and spiritual values."

Over and over again, the speakers emphasized the fact that we must live Christ by finding a way to improve the physical and mental as well as the spiritual lives of these unfortunate people. It is a sad commentary on Christianity that many areas of the world where there have been missions for many years are the very areas where people are still living in ignorance, poverty, and filth. We must make every effort to revitalize missionary work that it may lift the standards of the people. At conference, the question was asked: "Where have we been making mistakes? How can we do this God-given task with more efficiency?"

Governments are realizing that the need of literacy must be met. They are calling on missionaries to "lend a hand" in the program, because missionaries have been working in the literacy field for thirty years and have valuable experience. The rulers in many countries prefer Christians to Communists in this work. The Laubach method is economical, quick, and effective. The work is carried on in the homes, therefore the governments do not have to provide or maintain school buildings. The government of Thailand took the opportunity of launching a national literacy campaign to which the UNESCO of the UN sent observers.

Through the World Literacy and Christian Literature Committee, we hear the report that there has been sent \$73,000 worth of literature to Africa, India, Korea, and Japan during last year. The schools in this country which have offered special courses in languages for missionaries and students from foreign lands during the past year are the Kennedy School of Missions of the Hartford Seminary Foundation which Miss Sarah Becker has been attending and Syracuse University School of Journalism. The Laubach Team visited Thailand, India, Pakistan, Australia, New Guinea, and Korea. In New Guinea, in co-operation with the American Lutheran

missionaries, work has been done in sixteen languages; in Korea, work on literacy charts in thirty languages; in Australia, work has been done in four languages. Kodachrome slide lectures on Africa, Thailand, New Guinea, and Korea are available by addressing the committee mentioned below.

Other outstanding accomplishments of 1949 are the establishment of a \$120,000 printing plant with a trained staff serving missions in the Congo; in China, missionary boards have set up depots across the land for the purpose of distributing Christian literature; the Christian Farmer magazine, as well as the North China Christian Rural Service Union, has official registration by the new Communist regime. Requests for a subsidy in the form of \$96,000 worth of paper over a period of two years have been made for Japan. Ten thousand dollars' worth of paper was purchased and shipped for the printing of literature in Africa.

Would you like to follow the Laubach Team as they continue their work in French and Portuguese Africa in 1950? They will be visiting Nyasaland where Seventh Day Baptists have missionary interests. One dollar will keep you posted on what "goes." Address Committee on World Literacy and Christian Literature, Foreign Missions Conference, 156 Fifth Avenue, New York 10, N. Y. Two books dealing with outlines and methods of the committee are available from the Friendship Press at \$2 each: "Highway of Print" by Ruth Ure and "Teaching the World to Read" by Dr. Laubach.

Potter Hill, R. I.

### The Observing of Days

So, too, one man regards certain days as particularly holy, while another regards all days alike, excepting, of course, the Sabbath day. There is no exact rule as to the observance of such "holy" days or holidays. Each one must be certain as to what he regards to be right. — Charles R. Erdman in "Commentary on Romans," p. 143.

Post mortem kindness cannot cheer the burdened soul. — The Bible Advocate.

## SABBATH SCHOOL DOWN SOUTH

By Dr. J. Nelson Norwood

The Daytona Beach Sabbath School, like the whole Seventh Day Baptist setup here, is quite unique due to the fact that Daytona Beach is largely a winter tourist Church. With a dozen or so permanent members, some of whom are nonresident, it follows that the summer attendance is small and they combine the Church service with the Sabbath school session, emphasizing the latter. In the winter, on the other hand, the congregation balloons up to forty or fifty in number. All attendants in winter are considered to be members, or at least associate members, and are invited to participate in all the religious, social, and business affairs of the society.

The Church service follows the usual pattern and is conducted by the pastor, Rev. Jay W. Crofoot, Ped. D. It begins at 10:15 a.m., ends about 11:05 or 11:10, and is immediately followed by the Sabbath school hour. Since the average of the congregation is well past middle life, it consists of grandparents rather than just parents, and certain "unappropriated blessings," masculine and feminine. The chief class of the Sabbath school is a very adult class of thirty or forty members.

A wide variety of theological emphasis is found among the members of the class under the traditional freedom of thought in our denomination. Yet no one is dogmatic, and there is a remarkable freedom of expression, a spirit of good will, and tolerance of differences. They have very happy times together.

G. F. Bakker is the superintendent for 1950, L. E. Babcock is assistant superintendent, and Iseus F. Randolph is secretary-treasurer. The teachers are selected from the class membership by the superintendent and teach in their own ways, one or two, or three Sabbaths each. Mrs. Dora K. Degen taught the three lessons on Jeremiah in December. The Helping Hand is the official lesson aid, but others are used in addition by the class as each individual sees fit.

Charles Swing as chorister leads in the opening hymn with Mrs. Esther Swing as pianist. There is a brief prayer, then the

offering, the study of the lesson, a brief summary or comment by the superintendent, the singing of a little birthday song, if anyone admits to having passed another milestone, reports of collection and attendance (for both Sabbath school and Church), and the benediction.

When children are in attendance, as is the case this winter, a class in a cozy separate room is provided for them. It is taught by Miss Arlene Swing.

December 24 the school enjoyed an instructive and inspiring Christmas program with carol singing, a quartet, a solo, a reading, a talk on plants traditionally connected with Christmas observance, and a flannelgraph manger story for the little folks.

## CHRISTIAN EDUCATION NEWS NOTES

By Rev. Albert N. Rogers  
President, Seventh Day Baptist  
Board of Christian Education

◆ Twenty credit cards were earned in Standard Leadership Training Courses in the De Ruyter Seventh Day Baptist Church in November and December. The courses were taught by Rev. Marion C. Van Horn of Brookfield by arrangement of the Board of Christian Education.

◆ Rev. Rex E. Zwiebel of Lost Creek, W. Va., is to direct the Pre-Conference Retreat at Camp Caesar, a State 4-H Camp of West Virginia. We understand Mr. Zwiebel is teaching two courses in Religious Education in the Salem College evening school.

◆ We are sometimes asked to suggest a Bible dictionary of a size convenient for use by a children's or young people's class. One that we like is the Westminster Bible Dictionary by Davis and Gehman, published by the Westminster Press, selling at \$4.

◆ The Beacon has come back home. Although it is planned to invite youth groups in various Churches to publish the Beacon from time to time, the Youth Work Committee of the Board of Christian Education has announced the Gothic, Alfred, N. Y., as the permanent address of the

publication. The January, February, and March issues will come from there and all communications to the Beacon should be sent to that address.

◆ "Pastor's Mailbox — This is more than a symbol of the democratic principle upon which our Church works. It is an earnest invitation for you to present to the pastor your prayer requests, Bible questions, comments, problems, suggestions, and criticisms. Frank and direct criticism is always better than hidden discontent." — Bulletin, Evangelical Seventh Day Baptist Church, Washington, D. C.

## HELPING CHILDREN TO LIVE IN TODAY'S WORLD

By Dr. Ruth Streitz

Even the best kind of religious education will not succeed unless other aspects of the child's development are considered. There has to be a kind of "readiness" for religious learnings just as there has to be for the other learnings in the child's life.

Too often religious teachings, which are intended to be helpful in the child's learning, are attempted too early, and the results are not only inability to comprehend what the adults are trying to teach him while he is little but this also contributes to the development of hostile and rebellious attitudes during the preadolescent and adolescent periods. This is exactly what research is finding out about the child's learnings in the secular school.

In the first place, all of the learnings in the child's life must follow the basic principles of child development. Of prime importance in this are the feelings which the child has developed as a result of the way he has been treated by his parents from earliest infancy. If there is warmth and understanding and love in the home, the child, absorbing this atmosphere, becomes a "secure" person. Such a child listens with confidence to the advice given by his parents in both religious and secular matters in his later years.

Second, the child who experiences the practice of religious concepts in kindness, thoughtfulness, understanding, courtesy, and concern for others in the daily life of the home is more apt to see the relationship



## OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene  
Andover N. Y.

Dear Mrs. Greene:

Elizabeth is my sister. She just wrote a story for you. I have written a poem.

If I could wish for anything

And get it in a twinklc,

I'd wish for quite a lot of toys

And clothes that would not wrinkle.

I don't think I'd want those toys, do you? I'll try to write often.

Sincerely yours,

Katherine C. Davis.

138 Hamilton Avenue,  
Hasbrouck Heights, N. J.

Dear Katherine:

Your letter reached me just the day after Elizabeth's. I had already filled my page so I had to wait until the next week to get your letter in. I'm glad you are planning to write often. I hope you'll write more of your cute poems.

I used to wish for more toys than I ever received. I think children get more toys nowadays than they know what to do with. I know my grandchildren received so many gifts Christmas morning that they hardly knew what to do with them all.

A dear little girl was sick for nearly three weeks. The time would have passed

between religious teachings and the life he is living than is one who has only religious teaching in a more formal manner.

Third, is the need for good mental hygiene in the home, but all too often this is almost totally ignored and neglected. A child finds it hard to accept religious principles, no matter how skillfully taught, when there is nagging or loss of temper on the part of the adults with whom he is associated.

These are the principles of education which govern today's world. As the child experiences the happy, wholesome life of the "good" home, the "good" community, the "good" school, he becomes the "good" citizen of today and tomorrow. — Used by permission of International Council of Religious Education.

very slowly had it not been that her schoolmates sent her a large box of gifts. She was to have only one of these gifts each day. Every morning she almost forgot how sick she was as she looked forward with happy anticipation to the gift she was to receive that day. It was much more fun than getting them all at once. Don't you think so?

Your sincere friend,  
Mizpah S. Greene.

Dear Mrs. Greene:

I read the letters in the Sabbath Recorder. I like them. I am eight years old and I am in the third grade. My teacher is Miss Thompson.

Kenneth, my brother, has a dog whose name is Binny. I have a cat. His name is Buzzy.

I attend the First Hebron Church. I am in the primary class and our teacher is Mrs. Ruth Brock. We made a notebook of "God's Helpers." We are learning a poem about "God's Spirit." There are five of us who sing in the junior choir.

I like art in school. I like to read and I like health, too. At home I like to make cakes and play with my doll.

Your friend,  
Evelyn Kenyon.

Route 2, Coudersport, Pa.

Dear Evelyn:

I am so glad you enjoy reading the letters in the Sabbath Recorder and also that you yourself have written such a nice letter. I do hope you will write often.

I always enjoy attending Church in Hebron especially since the building of the attractive new parsonage and community house. The last time I was there was at the semiannual meeting. It was such a pleasant surprise when I reached there. The weather was a little cloudy here when we started out. It rained hard a good share of the way. As I remember, it was pleasant when we reached Hebron and pleasant all the way home. One of the things I enjoyed most was hearing the junior choir sing.

I hope when you have learned the poem about "God's Spirit" you will send it to the Recorder.

The subjects you like in school are well

## CHURCH NEWS

**BEREA, W. VA.** — A community Christmas program was given at our Church, December 22. This year the Methodist Sunday school, our Sabbath school, and the public school all worked together for one big program. Though it was a rainy night, the church was filled. A Christmas tree was beautifully decorated, and Santa Claus and his two little helpers appeared at the proper time to distribute gifts to all the children.

The public school furnished a mixed program of recitations and short plays under the direction of Professor Hayward Summers and Mrs. Ruby Britton. The Bible schools planned their part of the program through a joint committee headed by Mrs. Okley Hodge and Mrs. J. F. Randolph.

The long play of the program was entitled, "They Brought Gifts," which was chosen and enacted by a group of young people of the community. It depicted the manger scene, the visit of the shepherds, their spread of the good news, and the people of all classes who heard the shepherds' story and brought gifts. The angel "Love" explained why their respective gifts were honored or rejected. Leiland Britton represented Joseph, Mrs. Dorothy Hodge filled the role of Mary, and the part of "Love" was ably filled by Mrs. Marvin Brissey. Her closing exhortation to the cast and to the audience on the significance of the birth of the Child Jesus was followed by the singing of "Joy to The World" by the whole cast.

J. F. R.

**VERONA, N. Y.** — Our Christmas Sabbath service was held in our Church December 24. After the worship period and

worth while. I'm sure you do well in them. I used to tell my pupils in school, "What you really like to do, you'll do well, and what you try your best to do, you'll end by doing well." What do you think?

What a happy world this would be if everyone tried with God's help to do everything well, every time.

Sincerely, your friend,  
Mizpah S. Greene.

message by Pastor Polan, the children's program was given, consisting of a pantomime, "The Christmas Story," in four scenes: the Annunciation, the Shepherds, the Manger, and the Three Kings, interspersed with choruses and duets. Recitations, songs, and exercises were presented by the children. At the close of the program, gifts were distributed from beneath a beautifully decorated Christmas tree. Pastor Polan received a gift of cash.

The Ladies' Benevolent Society met at the home of Mrs. Lelia Franklin for their December meeting. Mrs. Carrie Smith had charge of the worship program, after which the ladies were busy working on a quilt.

A New Year's party was held for the young people of the Church at the home of Mr. and Mrs. John Williams. Refreshments were served and games enjoyed. A wonderfully fine time was reported by those who attended. The young people's social club was entertained at a Christmas party at the home of Miss Twila Sholtz. Gifts were exchanged.

Our all-day service was held in the Church January 7. After a short sermon Pastor Polan had charge of the Communion service. Following the dinner, Rev. Gerald Wright, pastor of the Wesleyan Methodist Episcopal Church, of Rome, N. Y., gave a very interesting talk on missions, evangelism, Biblical education, humanitarianism, and fellowship. Alva Warner directed the chorus singing. A trio, "The Jericho Road," was sung by Mayola Warner, Twila Sholtz, and Richard Warner.

Jean Vierow, Dorothea Warner, and Twila Sholtz also sang a trio.

Duane Davis of Salem College and David Williams of Chicago spent Christmas with their parents here. — Press Committee.

**HOPKINTON, R. I.** — We had a nice Christmas program which included a prelude, congregational singing, trumpet solo, recitations by the primary class, duet, Scripture reading, short talk by the pastor, solo, and closing song. The children then enjoyed gifts, candy, and fruit.

The annual church business meeting was held January 8, 1950, at the home of Deacon and Mrs. Walter D. Kenyon.

Supper was served by the ladies of the Church.

Officers of the Sabbath school are: Superintendent, Ruth Kenyon; assistant superintendent, Robert James; pianist, Phyllis Kenyon; assistant, Shirley Kenyon; recording secretary, Robert James; corresponding secretary, Shirley Kenyon. Teachers elected were: Adult class, Deacon Walter D. Kenyon; boys' class, Rev. Ralph Merithew; girls' class, Ruth Kenyon; primary class, Mrs. Donna James and Shirley Kenyon.

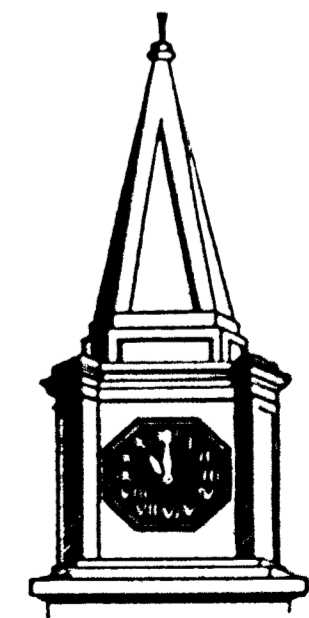
Officers of the Church are: Supply pastor, Rev. Ralph Merithew; president, Mrs. Donna James; clerk, Walter D. Kenyon; assistant clerk, Mrs. Walter D. Kenyon; treasurer, Lewis F. Randolph; assistant treasurer, Mrs. Lewis F. Randolph; music director, Lewis F. Randolph; care

(Continued on back cover)

## Names and Addresses Requested

The office of the corresponding secretary of the American Sabbath Tract Society is very much in need of an up-to-date list of names and addresses of nonresident members of our various Churches; also the same of any lone Sabbathkeepers of which you might know. So, I am hereby asking the clerk of each Church to kindly take the time to forward such a list to this office as it will be of valuable assistance in the work of correspondence.

Please send lists to Frank R. Kellogg, 510 Watchung Ave., Plainfield, N. J.



**MARCH 12, 1950**  
**ONE GREAT HOUR OF SHARING**

## Accessions

Boulder, Colo.

### Baptism:

Daryl White was baptized on December 10, 1949, and received into the Church on Sabbath, December 17, 1949, by Rev. Leland E. Davis, pastor. L. E. D., Pastor.

## Obituaries

**Fitz Randolph.** — Ida B. Case, was born May 15, 1864, at Little Genesee, Allegany County, N. Y., and died November 25, 1949, at the Middlesex Nursing Home, Metuchen, N. J.

She was the daughter of Velina Fairbanks and Daniel Brown. Her mother was a direct descendant of Jonathan Fairbanks who settled in Dedham, Mass., in 1633.

Her early years were spent in Allegany County, N. Y. On June 20, 1922, she was married to Rev. G. H. Fitz Randolph who, at that time, was serving the Middle Island Seventh Day Baptist Church at New Milton, W. Va. From this Church they retired to a farm, the Smithville Homestead, near Federalsburg, Md. Here Rev. Mr. Randolph died April 4, 1934.

Mrs. Randolph is survived by a stepbrother, Clifford Reed; one son, Lynn Case, and his wife Martha E.; one grandson, Edward F. Case; three stepsons, Rev. John F., Professor Winfield W. F., and Rev. Wardner T. F. Randolph.

Farewell services were conducted from the Adams and Williamson Funeral Parlors at Federalsburg, Md., by Rev. John F. Randolph, November 27, 1949. Interment was at Bloomery, near the home farm at Smithville, Md.

J. F. R.

**Coon.** — Mina R., the widow of H. R. Coon, and daughter of Mr. and Mrs. Henry Bailey, was born in Allegany County, N. Y., January 28, 1863, and passed away at the Community Hospital, Boulder, Colo., on Sabbath night, December 10, 1949.

At the age of two she moved with her parents to New Auburn, Minn. After completing school there she taught until she married and moved to Boulder, Colo. Mr. Coon, a Boulder real estate man, preceded her in death on January 30, 1930. She had made her home with a daughter, Mrs. Faye Fisher, of Boulder for the last fourteen years. Throughout her long residence in Boulder, she was a leader in the W.C.T.U., and a member and active worker in the Seventh Day Baptist Church.

She is survived by two daughters, Mrs. Faye Fisher, Boulder, and Mrs. Ethel Terry, of Cheyenne, Wyo.; three sons, Jay L., of Fort Collins, Colo., Cecil R., of Cheyenne, and Claude B., of Boulder; one sister, Mrs. John Dresser, of Arlington, Minn.; three nieces; nine grandchildren; ten great-grandchildren; and one great-grandchild.

Funeral services were conducted from Howe Mortuary by her pastor, Rev. Leland E. Davis. The body was laid to rest in the Green Mountain Cemetery. L. E. D.

**Bassett.** — Myrta S. Bliss, daughter of Mr. and Mrs. E. S. Bliss, was born in Richburg, N. Y., April 15, 1866, and died in the Bethesda Hospital, Hornell, September 27, 1949, after a lingering illness.

On September 14, 1886, she was married to William H. Bassett, with whom she built her happy home. She spent her entire life in unselfish service to the Church and community; she was ever quick and hearty in her response to human need and suffering from whatever source need came. She had a host of friends, as well as her immediate family, who will sorely miss her. She is survived by her husband; three sons, Leon B., W. Donald of Canton, Ohio, Robert B. of Darlington, Pa.; one daughter, Mrs. James Evans; one sister, Miss Edna Bliss; and one brother, Dr. T. Coit Bliss.

Mrs. Bassett took advantage of educational opportunities offered by Alfred University and thus prepared herself to fill well the many calls made upon her time and talents. Her loss will be deeply felt.

Farewell services were conducted in the Church before a large congregation, and the body was laid to rest in the Alfred Rural Cemetery. E. D. V. H.

**Rose.** — Marion, son of Nathaniel M. and Nancy Green Rose, was born August 20, 1867, on a farm near Milton Junction, Wis., and died at the home of his daughter, Ruth (Mrs. Leonard) Hamel, near Portage, Wis., January 8, 1950.

He was married July 15, 1908, to Miss Addie Laurence, who preceded him in death May 1, 1932. There were four children, two have gone on, Janette in babyhood, and Kenneth cut down in young manhood, October 21, 1935. A son, Laurence, lives in Los Angeles, Calif. There are ten grandchildren. Besides these he is survived by a sister, Miss Maud Rose, of Milton Junction, and by two nephews, Ben and Willis Vincent, sons of his twin sister, Mary. She and two other sisters and a baby brother have passed on before him.

Mr. Rose was a member of the Rock River Seventh Day Baptist Church.

Farewell services, conducted by Rev. Edwin Ben Shaw, were held in Milton Junction, January 12, 1950, and burial was in the Rock River Cemetery. E. B. S.

**Ayars.** — Bessie Souder, widow of the late Jared Ayars who passed away four years ago, died at her home in Shiloh, N. J., on December 23, 1949, at the age of 90.

Mrs. Ayars was the oldest member of the Shiloh Church. She is survived by four daughters: Miss Miriam Ayars, and Mrs. Elsie Richardson, of Shiloh, Mrs. Elizabeth Corson of Paulsboro, N. J., and Mrs. Mildred Dixon of Camden, S. C.; several grandchildren and great-grandchildren.

Funeral services were conducted at the home on December 26 by her pastor, Rev. Lester G. Osborn, with interment in the Shiloh Cemetery. L. G. O.

**Mayhew.** — Linwood E., son of the late William and Kate Elwell Mayhew, passed away

(Continued on back cover)

## Boy Scouts Mark 40th Anniversary



Official poster marking the 40th birthday.

The 40th anniversary of the Boy Scouts of America will be observed Feb. 6 to 12 in every part of the nation by more than 2,300,000 boys and adult leaders. "Strengthen Liberty" is the birthday theme. The Boy Scouts' "Crusade to Strengthen the Arm of Liberty" continues through 1950.

During Boy Scout Week, Units will hold "Crusade Night" meetings when 1949 Crusade Awards will be presented. Representing the 12 Scout Regions, 12 outstanding Boy Scouts will make a "Re-

port to the Nation" at Washington, D.C., where the Movement was incorporated Feb. 8, 1910. They will also take part in an impressive ceremony at Independence Hall in Philadelphia.

The highlight of 1950 will be the Second National Jamboree which will see 40,000 Scouts and Leaders camping together at Valley Forge, Pa., from June 30 to July 6, including Scouts of other lands.

Since 1910 more than 16,500,000 boys and men have been identified with the Boy Scouts of America.



DENOMINATIONAL BUDGET  
Statement of Treasurer, December 31, 1949

Receipts		
	December	3 months
Albion .....		\$ 30.00
Alfred, First .....	303.34	504.83
Associations and Groups.....		122.76
Battle Creek .....	177.50	476.47
Berlin .....	191.09	191.09
Boulder .....	69.77	69.77
Brookfield, First .....		15.00
Brookfield, Second .....	32.75	51.00
Chicago .....	132.00	192.00
Daytona Beach .....	22.25	60.25
Denver .....	24.33	74.61
Des Moines .....	10.00	10.00
De Ruyter .....		69.73
Dodge Center .....		55.82
Edinburg .....	7.83	23.43
Farina .....	15.00	55.00
Fouke .....		10.43
Friendship .....	12.85	22.85
Gentry .....		7.23
Healdsburg-Ukiah .....	10.00	10.00
Hebron, First .....	9.30	30.90
Hopkinton, First .....	117.60	117.60
Independence .....	60.00	109.00
Individuals .....	304.00	404.00
Little Genesee .....	23.17	95.42
Los Angeles .....	43.96	43.96
Lost Creek .....	95.03	95.03
Marlboro .....	72.00	144.00
Middle Island .....	6.50	23.49
Milton .....	422.96	1,041.22
Milton Junction .....	80.94	248.90
New Auburn .....	58.98	58.98
New York, First .....		79.51
Nortonville .....		32.25
Pawcatuck .....	750.00	750.00
Piscataway .....	54.75	78.25

Plainfield .....	381.70	669.20
Richburg .....		63.00
Riverside .....	285.13	285.13
Rochester .....	15.00	30.00
Rockville .....	4.76	10.46
Salem .....	104.15	188.51
Salemville .....		36.72
Shiloh .....	359.00	930.47
Walworth .....		10.00
Washington, People's .....	50.00	50.00
Waterford .....	33.20	75.96
White Cloud .....	7.00	60.46
Totals .....	\$4,347.84	\$7,814.69

Disbursements		
	Budget	Specials
Missionary Society .....	\$1,098.07	\$ 180.71
Tract Society .....	793.88	1.00
Board of		
Christian Education.....	608.37	2.00
Women's Society .....	20.36	40.00
Historical Society .....	94.48	
Ministerial Retirement .....	309.18	221.25
S. D. B. Building .....	111.77	
General Conference .....	466.65	
World Fellowship and Service .....	28.81	
Debt reduction:		
Miss. Society .....	\$115.32	
Tract Society .....	134.80	
Board of		
Christian Ed. .....	35.87	
S. D. B. Building .....	23.19	
Relief Appeals .....	309.18	54.13
American Bible Society .....		7.00
Totals .....	\$3,840.75	\$ 506.09
Overdraft .....	1.00	

Comparative Figures

	Total Budget	Receipts in October for Budget	Receipts in November for Budget	Receipts in December for Budget	Normal
Total Budget .....	\$37,250.00				
Receipts in October for Budget .....		\$1,489.99	1,508.67	3,841.75	\$3,104.16
Receipts in November for Budget .....		4%	4%	10.3%	8 1/3%
Receipts in December for Budget .....					8 1/3%
Totals .....	\$6,840.41	18.3%			\$9,312.48
					25%

Special gifts, designated:	
October .....	\$348.19
November .....	120.00
December .....	506.09
Total .....	\$974.28

Milton, Wis.

D. N. Inglis,  
Acting Treasurer.

(Continued from page 85)

of Communion service, Mrs. Lewis F. Randolph; auditor, Arling A. Kenyon; care of house and small repairs, Charles R. Kenyon; ushers, Robert James, Phillip Prescott; finance committee, Charles R. Kenyon.

We have been holding weekly prayer meetings at different homes and have had good attendance. — Shirley Kenyon, Corresponding Secretary.

(Continued from page 86)

after a brief illness at his home near Mantua, N. J., on New Year's Eve at the age of 64.

Surviving Mr. Mayhew are his wife, Bernice Ayars Mayhew; an adopted son and daughter, Harold and Edna Ziegler; a sister, Mrs. Carrie Newkirk; and two brothers, Edward and Walter.

Funeral services were conducted by his pastor, Rev. Lester G. Osborn, on January 4, with interment in the Fernwood Cemetery near Shiloh.  
L. G. O.

# The Sabbath Recorder

