

The Sabbath Recorder

WHAT LINCOLN SAID

By G. Campbell Morgan

In my judgment the greatest Anglo-Saxon of the race was Abraham Lincoln, and he is constantly quoted as having said that the true ideal was "government of the people, by the people, for the people." Is that what he said? This morning I took time to look up the Gettysburg speech, and I will give you its closing sentences:

"We here highly resolve that these dead shall not have died in vain, that this nation under God shall have a new birth of freedom, and that this government of the people, by the people, for the people, shall not perish from the earth."

When next you quote Lincoln, do not omit his phrase, "under God." "Government of the people, by the people, for the people," is futility; it will issue in tyranny; but government of the people under God, by the people under God, for the people under God, that is theocracy. — Religious Telescope.



Rev. Riley G. Davis Undergoes Operation

Friends of Rev. Riley G. Davis will learn with Christian regret and sympathy that it became necessary to amputate his right leg above the knee because of bad circulation of blood in the leg. This information has been received by the American Sabbath Tract Society from E. Marvin Juhl, president-treasurer, Des Moines Bible College, Des Moines, Iowa. Mr. Juhl

states that at his age Rev. Mr. Davis had used his right leg too strenuously while working in his garden.

We are not informed as to whether or not Brother Davis is at home. However, mail will reach him if sent to:

Rev. Riley G. Davis,
3918 S. W. 13th St.,
Des Moines 15, Iowa.

Letters and cards will be appreciated.



The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor
L. H. NORTH, Manager of the Publishing House

Contributing Editors:

DAVID S. CLARKE Missions
WILLIAM L. BURDICK, D.D., Emeritus
(MRS.) FRANCES DAVIS Woman's Work
ALBERT N. ROGERS Christian Education
HARLEY SUTTON, Emeritus
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

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Conference President's Corner

"FERVENT IN SPIRIT"

Some 7,000 people are asked to contribute \$37,250 to carry out a year's program of Missions, Sabbath Promotion, Religious Education, Ministerial Training, Preserving of Historical Records, Denominational Administration, and other activities which we as Seventh Day Baptists think of as "denominational work." What a program! What a great field and what a small sum! But that is the challenge to Seventh Day Baptists.

Yet it is not we alone, present members of Seventh Day Baptist Churches, who are behind and supporting this program. There were great souls in the days past who envisioned a great field for Seventh Day Baptists. Their interest and their faith led them to make provision to continue their support of Christian service after they were gone. And, "We are entered into their labor." You may make up your own list of the men and women whose gifts have built up a monument of service which we know as "The Memorial Fund."

"Seeing that we are compassed about with so great a company of witnesses, let us lay aside every weight . . . and run with patience the road that is set before us." If we would assume our proper share of the budget now, each one individually, just as they used to do, and then do as they did — plan for the future — it would stabilize our work and allow for steady enlargement of its scope. Yes! steady consistent giving now and a codicil in the will, both of which can be done now, in this year 1950.

This present year is the important one for it is the only one that is assured us. Let's make the most of it.

D. Nelson Inglis,
Conference President, 1936.

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"Washington at Prayer." RNS Photo.

THE SIN OF SQUANDERING

The Department of Agriculture of the United States is at it again. According to newspaper reports, the order has been given for the dumping of 25,000,000 bushels of potatoes now in storage. Shades of Mars! We cannot waste enough in wartime, so we resort to peacetime destruction. When the waifs of Europe dig their food from refuse dumps, cook it if they can in articles of discarded war equipment, then find shelter where they can, it is past time for this land of plenty to come to its senses. Our country will not come to its senses until its citizens demand that common-sense plans in production and distribution be followed.

We are not discussing the relationship of the farmer to this whole program. Too long the farmer has been the forgotten man. He is deserving of a just and fair return for the product he places on the market.

We are considering here the rightness and wrongness of destroying that which was planted, tended, and harvested not only as a means of livelihood for the producer but also as food for the masses.

We maintain that the economy of God is on sounder footing than that of destroying essential commodities when His children are in dire need. Oh, that a Joseph would arise!

Prominent governmental authorities recognize the seriousness of the situation but fail to find a solution of the problem. It is reported that some institutions, public and private, have been offered potatoes for their use. No doubt those in authority have made attempts to distribute the greater share of this potato surplus. We wonder if Church World Service has been approached. Have food processors been consulted? There is something radically wrong when a nation turns to food destruction rather than to food conservation. The nation's economy is getting out of hand. We are fast becoming a nation of squanderers.

It is time to halt this disgraceful practice. Of course, the Church and State are separate, but the destruction of God-given food is no longer a matter of purely "planned economy" — it has become a

moral and an ethical question. No people in the world have a better right to declare themselves on moral and ethical matters than do the active Christians of the land.

Therefore, at every opportunity let us cause our voice to be heard and our influence felt.

"The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein," — not for squandering and destroying but for the sustaining and conservation of life.

What next? Eggs!

"ONE GREAT HOUR OF SHARING"

Guest Editorial

One of the greatest blessings given human beings is the opportunity to share with others what life has to offer. It seems, too, that sharing forms a pattern. We share with our parents, our sisters and brothers, our schoolmates, our husband or wife, and then in turn, with our own children. True, this is a blessing, but also it is a grave responsibility. Sharing one's joy is a delight — sharing one's sorrows is a burden; but they must go hand in hand.

Today, our brothers in Europe and Asia are undergoing, and have been since the conclusion of the war, a period of deprivation of the bare necessities of life. Not only are they desperately in need of material things; above all, they need to know that somewhere in the world there is someone who cares what happens to them. They are seeking reassurance, and it is up to those of us who are in better circumstances to do what we can to give them this reassurance. When we do this we are not really sharing their burdens, for to do that we would have to know what it is to search for loved ones who have been lost since the war. It would mean going back to see the ruins of what was once a loved home. It means all the heartbreak that war brings in its wake. All we can do is lighten the burden.

It is written in the Scripture, "Bear ye one another's burdens, and so fulfil the law of Christ." This is little enough to do for those who wander the face of the earth and cannot find one little niche to call their own; this is little enough to do

for one who does not have a loved one with whom to share his misery, for many are alone — the lone survivors of a family.

The Protestant and Eastern Orthodox Churches of America, through their inter-denominational relief agency, Church World Service, are conducting a campaign called "One Great Hour of Sharing." On Sunday, March 12, 1950, all these Churches will unite in one great effort to do their share in alleviating the desperate need which still exists in Europe and Asia. We ask that you give, and give generously, through your own Church. But above all, we ask that you go to Church on Sunday morning, March 12, 1950, and join with your own brethren in prayer. This participation will be magnified a hundred fold for on that Sunday morning all the Churches co-operating in the ONE GREAT HOUR OF SHARING campaign will join together in prayer. Yes, sharing can be a joy, but it is surely a responsibility. How can we, as true Christians, face ourselves if we do not do our share? — Church World Service.

Editor's Note: Seventh Day Baptists will worship in their Churches and homes on Sabbath, March 11. They will participate in "One Great Hour of Sharing" by giving generously through their Churches "for the needs of the world."

FROM THE EDITOR'S MAILBOX

Dear Editor:

Early this month your card came reminding me that it was time to renew the Recorder. I wanted to collect the money and write a letter also, so today is my first opportunity. I might add that in no other way do I consider money or time so well spent.

The Recorder has been much enjoyed during the past year. I especially enjoyed the articles by Rev. Earl Cruzan on the articles of our faith. They have a depth and compass that come only with a thorough knowledge of the Bible and a whole-hearted devotion to God.

It pleased me that so many have commented favorably on Dr. Wayne Rood's address at General Conference, "New Frontiers for Seventh Day Baptist Workmen," because I was privileged to "hear it with

the ear" as well as read it later in the Recorder. However, it made me very happy to read that letter of Rev. Mr. Osborn's on the subject of "Brotherhood." It was not only beautifully Scriptural but thoroughly Christian. I had understood from the Bible how we became brothers, and am indebted to him for his clear definition of "neighbor." It leaves no room for either snobbishness or intolerance but clearly points out our responsibility to one and to the other.

May I humbly bring a criticism to the Christmas editorial? I do not quarrel with its tone nor its message, but feel that from the whole teaching of Scripture upon the gospel, that the A.R.S.V. rendering of the shepherds' song is inferior to the King James, and a distortion of God's real message. These tidings of great joy that were to be to "all people," this "word of reconciliation" was God's message of peace and good will toward men. Peace among nations is desirable and should be sought after, but it was not this kind of peace that the angels sang about. The sending of a Saviour was God's bountiful expression of "good will toward men."

If there are such as the A.R.S.V. puts it, "men of good will," do they not become such as a result of hearing the gospel, and never before?

These verses from Romans 5: 6-10 bring this thought clearly:

"For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life."

Ephesians 2: 1-3 further develops it:

"And you hath he quickened, who were dead in trespasses and sins; wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind: and were by nature children of wrath, even as others."

In fact, the entire second chapter bears this out, but the verse which is the most pertinent to the angels' song is the 17th, but as it hinges on the 14th, I'll quote both. "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; . . . and came and preached peace to you which were afar off, and to them that were nigh."

You have my permission, which is given with a feeling of holy urgency, to print this. It is a joy to be part of a denomination where one may voice freely his conviction.

May the Lord bless you and make you a blessing through the pages of the Recorder.

Sincerely yours in Him,
Florence Ritz.

Oakland 9, Calif.,
January 28, 1950.

The Sabbath Recorder,
Plainfield, N. J.

Dear Sirs:

I want to take this opportunity to tell you that we have thoroughly enjoyed each copy of the Sabbath Recorder as it has come to us during the past year. I am enclosing a money order for three dollars for a continuation of my subscription to the magazine.

Sincerely,
J. J. Becker.

Dinuba, Calif.

SOUTHWESTERN ASSOCIATION

Association in 1950 is appointed to meet with the Gentry, Ark., Church (for the first time since 1939), June 29 to July 2. We invite you to Gentry. Deacon Glen Davis of Fouke is president; Mrs. Clara Beebe is corresponding secretary. Please note change in date, made at the suggestion of the camp committee. — Southwestern Newsletter.

THE PARIKA PROJECT

To our friends of America:

The Parika Seventh Day Baptist Church begs to acknowledge receipt of the following amounts toward the impending work on our little building. This building, upon the arrival of our pastor, Rev. Benjamin O. Berry, has proved to be too small for the people of our own Church and from other Churches who come regularly to our meetings, and especially our evangelistic meetings every Sunday night.

Yes, the Lord is leading us; we can feel His influence in the Church and in our personal lives because of the harmony that exists in the Church. Our brethren would be happy to know, I suppose, that we now have a baptismal class at Parika of eight persons, most of whom are young people. This baptism is scheduled for April. We ask your prayers.

Receipts to date

Miss Hazel Humphreys, Alfred, N. Y. (Not S.D.B.)	\$100.00
Richburg S.D.B. Church (N. Y.)	25.00
New Market S.D.B. Church (N. J.)	10.00
Daytona Beach S.D.B. Sabbath School (Fla.)	10.00
Rev. Henry C. Lewis, Christ S.D.B. Church (Calif.)	10.00
Dr. and Mrs. Raymond Hitchcock, Alfred, N. Y.	10.00
Dr. and Mrs. G. Stewart Nease (Not S.D.B.)	5.00
Thomas Beveridge (Hawaii) (Not S.D.B.)	5.00
Miss Witter, Alfred, N. Y.	1.00

Total \$176.00

We beg to thank all of our friends and brethren who have contributed to this most needed project.

Yours in the Lord's business,
Martha Tyrrell,
Church Clerk.

Peter's Memorial S.D.B. Church,
Parika, British Guiana, S. A.,
January 31, 1950.

ONE GREAT HOUR OF SHARING
MARCH 12, 1950

Summarized Reports of German Relief Work

August 1 - December 31, 1949	
Receipts	
Several Churches	\$ 132.65
Sabbath schools and Ladies' societies	53.03
Conference Com. on Relief Appeals	43.84
Other individuals	38.00
Irvington Church	40.00
Total	\$ 307.52
Disbursements	
Parcel post fee for 12 packages to British Zone	\$ 15.48
Parcel post fee for 30 packages to Russian Zone	156.00
Freight and insurance expenses for 170 lbs. clothes	21.50
10 Airmail letters	1.50
Groceries and shortening	46.63
Stamps and packing material	4.75
8 German Bibles at 95c	7.60
Balance	54.06
Total	\$ 307.52

Yearly Report January 1 - December 31, 1949

Receipts	
Balance on hand January 1, 1949	\$ 117.53
From Churches	483.89
Conference Com. on Relief Appeals	228.30
Sabbath schools and Ladies' societies	222.89
Church members	84.00
Irvington Church	133.69
Total	\$1,270.30

Disbursements	
Food	\$ 398.62
Soap, oil, and margarine	134.88
Packing material and stamps	19.15
8 German Bibles at 95c	7.60
Parcel post for 98 packages for Russian Zone	419.81
158 packages for British Zone	213.18
Freight for shipping of 170 lbs. clothes	21.50
10 Airmail letters	1.50
Balance on hand December 31, 1949	54.06
Total	\$1,270.30

For the Years 1946, 1947, 1948, 1949 for the German Relief Work

Receipts	
For 1946 and 1947	\$ 8,709.92
For 1948	3,152.89
For 1949	1,152.77
Total	\$13,015.58

Disbursements	
For 1946 and 1947	\$ 8,632.64
For 1948	3,112.64
For 1949	1,216.24
Balance, December 31, 1949	54.06
Total	\$13,015.58

Total shipment for:	
1946 and 1947	1,952 packages 27,775 lbs.
1948	359 packages 7,898 lbs.
1949	256 packages 5,632 lbs.
Totals	2,567 packages 41,305 lbs.

Shipment by steamer:	
1948	5,100 lbs.
1949	170 lbs.
Total	5,270 lbs.

Total fee for parcel post:	
In 1946, 1947, 1948	\$5,005.74
In 1949	632.99
Total	\$5,638.73

Total disbursements for food:	
1946, 1947, 1948	\$6,685.11
1949	533.50
Total	\$7,218.61

Total contributions by Irvington Church:	
1946, 1947, 1948	\$2,571.20
1949	133.69
Total	\$2,704.89

Frank Schober, Clerk.
German Seventh Day Baptist Church,
Irvington, N. J.,
December 31, 1949.

GENEROUS CLOTHING RESPONSE FOR GERMAN NEEDS

In answer to inquiries about clothing, I am very glad to say that the response for the clothing has been **very generous**, and we have a sufficient supply on hand for present needs. If more is needed, due notice will be given.

John G. Schmid.
27 Otsego Road,
Verona, N. J.

ITINERARY OF MISSIONARY SECRETARY

The Sabbath Recorder has received recently the itinerary of Rev. David S. Clarke, corresponding secretary of the Seventh Day Baptist Missionary Society. Our readers will be interested in going with him in spirit to the places that he visits. Many people have already met Secretary Clarke on this trip and heard his Spirit-filled messages. All, near and far, are praying for the spiritual success of this mission.

Rev. Mr. Clarke's visitation and messages serve to emphasize the oneness of our work and the opportunity for denominational agencies to share in special efforts which are made in our Churches. This plan is being especially stressed by Dr. Lloyd D. Seager, Conference president.

Secretary Clarke's itinerary follows:

Milton, Jan. 28, 29—Southern Wisconsin Quarterly Meeting — Sabbath morning sermon on evangelism in 1950, Sabbath afternoon on mission and methods of the United Evangelistic Advance. Calls on China friends and missionaries during week, other interviews.

Milton Junction, Feb. 3 — Visitation evangelism for the local Church.

Albion, Feb. 4 — Sabbath morning sermon on evangelism for the local Church.

Milton, Feb. 4 — Sabbath afternoon forum on 1950 evangelism program with visitation evangelism methods.

Dodge Center, Feb. 7-12 — Sabbath morning sermon, afternoon forum on 1950 evangelism, Sunday night with young adult group on missionary work in 1950.

Chicago, Feb. 13 — Call with pastors.

Stone Fort, Feb. 14-19 — Preaching mission, plans for 1950 evangelism.

Indianapolis, Feb. 20, 21 — Call with pastor.

Jackson Center, Feb. 22, 23 — Fellowship supper, special service, and calls.

Salemville, Pa., Feb. 24-26 — Sabbath morning sermon and Sunday night service. Home to Westerly, Feb. 27.

Seventh Day Baptist General Conference
SALEM, W. VA., AUGUST 22-27, 1950

THE GOTHIC WAS ONCE A HONEYMOON HOUSE

"The Gothic, home of the School of Theology, has been — among other things — a honeymoon house and a dormitory for football players." Thus opened a feature article in the January issue of the monthly "newssheet" published for the Alfred University staff. "We spent a pleasant afternoon there recently, chatting with Dean Bond and Rev. Mr. Rood about Seventh Day Baptists," reported George W. Ince, editor of "Around Alfred."

One of the first stories from Dean Bond reported by the editor was that of a student who asked a former university chaplain, "How did these Seventh Day Baptists happen to barge in on us, anyhow?" "The answer, of course," continues the article, "dates back to 1671 when the first Seventh Day Baptist Church in this country was founded in Newport, R. I., and to 1807 when some of the Rhode Island Sabbath observers moved west to settle Alfred. These Seventh Day Baptists organized a Church at Alfred in 1812, and founded the university in 1836.

"Among the graduates of the School of Theology at Alfred," the story recalls, "are a college president, magazine editor, hospital chaplain, several missionaries, and, of course, pastors. A Seventh Day Baptist once governed Rhode Island and Jonathan Allen was said to be in line to govern New York State except that he stubbornly insisted on being president of Alfred University. In all, seven of Alfred's past presidents have been Seventh Day Baptists."

Incidentally, the Gothic was built nearly a hundred years ago as a private home for a contractor's daughter who had just married an Alfred professor. — Contributed.

JAPANESE VISIT ARMY CHAPEL

Chaplain (Capt.) Harms J. Gunhus (Lutheran Brethren), serving at Hq. 7th Division Artillery (Japan), discloses that over 400 Japanese visited the chapel in a one-month period and "we gave them a brief picture of the way of Christianity. Many return to ask questions and to obtain Bibles and literature." — Release, Office of the Chief of Chaplains, Army.

LETTER FROM THE TROTMANS

Dear Secretary Clarke:

Kindly greetings! and may true prosperity attend your labors and acquisitions for 1950.

The Church, Agatha, and I would very much like to tender to the Missionary Society our grateful thanks in appreciation of the regular financial help received since September, 1949.

It is almost nothing considering the high cost of living in our homeland colony today, and the great demands to be met for the furtherance of the kingdom; but it means much to us, in the recognition of the Missionary Society, our not being repudiated, after our years of toil and suffering. We groan and travail, yet we gladly press on by His grace.

To the society we join in tendering our grateful thanks, while we link our prayers with yours for progress in every way, trusting and looking unto Him.

In Christian bonds,
Agatha and Alex. Trotman.

Report for quarter ending December, 1949

Name of Church, "Bethel."

Other appointments: Uitvlugt, (De Kinderen, Vergenocgen, Stewartville, Anna Catherina).

Weeks of work, 9; sermons and addresses, 20; prayer meetings, 2; calls, 8; average congregation, indoors, 14-20, outdoors, 65-100; pages of literature distributed, 140.

Should tracts be available especially on the Sabbath and the distinction between Seventh Day Baptists and Seventh Day Adventists, I shall be very grateful for a supply for distribution.

Owing to heavy showers of rain and floods, very little work was possible and the congregations were poor indoors. Open-air services were far better attended. Five dollars was raised for home Denominational Budget.

Transportation is still very difficult and if anything may be done, I respectfully solicit its urgent consideration.

Alex. B. Trotman.

Sans Souci, Wakenaam,
Essequibo, British Guiana.

LETTER FROM THE TYRRELLS

Sir:

I beg to forward report of our work ending last quarter December, 1949. Sabbath school and services were held every Sabbath day. The school is being supervised by Sister Tyrrell, assisted by myself and Brother James Beckles as teachers. I've preached nine sermons and given two addresses for the quarter. On Sabbath days our number still continues at fifty, and increases to seventy and over on Sunday nights. The Sunday school at Salem, three miles from Parika, is still carried on by Sister Tyrrell.

During the quarter we (Deacon Joseph and Martha Tyrrell, workers) were not able to hold open-air meetings owing to the hard rainy weather. But myself and Sister Tyrrell accompanied Rev. B. O. Berry on a visit to the Essequibo district where the brethren gladly received us. We were only fortunate to hold two meetings by renting a building on account of the rainy weather. We also assisted Rev. B. O. Berry in consecrating Brother and Sister Barker of the Essequibo group to assist Deacon Wilson in carrying on the work there, as distance is great and it is not convenient for Deacon Wilson to meet all the brethren on Sabbath days.

We are expecting to start the enlarging of our Church building as soon as possible. We have received some help from our brethren in America and with our efforts here, we will try, by God's help, to see how far we can go with the building. Materials are at a very high cost today. Viewing our work at Parika, we are happy to say that "the Lord is doing great things for us, whereof we are glad."

Our usual old year service was conducted by Rev. Mr. Berry. On New Year's Day a short program of choruses, solos, recitations, etc., was rendered by the Sabbath and Sunday school children. The young people and parents of the children joined with us, after which refreshments were served.

Joseph Tyrrell, Deacon.

Peter's Memorial Church,
Parika, West Coast,
British Guiana, S. A.

(Continued on page 137)

ONE GREAT HOUR

of
SHARING



... for the Needs
of the world

PROTESTANT AND EASTERN ORTHODOX CHURCHES UNITE IN A GREAT APPEAL FOR RELIEF, RECONSTRUCTION AND INTER-CHURCH AID WHICH WILL COME TO A CLIMAX MARCH 12, 1950



"One Great Hour of Sharing" March 12, 1950

What will the relief, reconstruction and inter-church aid needs be for 1950? This important question is answered in a large measure on these two pages.

Summarized here are the minimum needs of various areas of the world as reported by on-the-spot representatives of Church World Service, Inc., the relief agency of 23 communions. They are by no means the total needs. They are the needs which compose a realistic asking of the American Protestant and Eastern Orthodox Churches in 1950.

Several of the communions which support the program of Church World Service have additional relief projects of their own. All gifts will flow to the denominational treasuries. The denominational Boards and Relief Committees will determine the allocation of funds to the appropriate cooperative projects of Church World Service. Together, through CWS, twenty-three religious bodies will then proceed to meet the actual needs depicted on these two pages.

You are, therefore, asked to study these needs, keeping in mind that the figures used represent tentative minimum askings of the program of Church World Service and not of any one religious body. After you have thought these needs through—and prayed over them—you are invited to make a generous gift when you attend church on Sunday, March 12, 1950.

"One Great Hour of Sharing" is being supported by radio transcriptions and work programs, by extensive newspaper promotion, by television and film strips, and by special literature. It is estimated that over 100,000 churches are actively undergirding "One Great Hour of Sharing", Sunday, March 12, 1950.

"One Great Hour of Sharing" will be one of the most significant days of the entire year if each one of us will not only worship, but also participate, through sharing.... "Bear ye one another's burdens, and so fulfil the law of Christ."

Sunday, March 12, 1950

Needs for DISPLACED PERSONS will extend throughout most, if not all, of 1950. The resettlement program is now at its peak for Protestant and Eastern Orthodox Churches. It is estimated that the immigration program of DPs through Church World Service will cost nearly a million dollars during the current year.

In Europe alone there are MILLIONS OF REFUGEES who have "an urgent and incontrovertible claim upon our help." In order to render service to these refugees a large financial support is needed. Most of these refugees are in Germany—12,000,000 expelled and fugitives. The civil war in Greece has created hundreds of thousands of refugees.

INTER-CHURCH AID projects of Europe need help for 1950. This is to provide aid to pastors and theological students, to strengthen the church life of the continent, and to provide health and scholarship services. This work, as well as that for refugees, is administered by, and in cooperation with the Department of Inter-Church Aid and Service to Refugees of the World Council of Churches.

Support for YOUTH PROGRAMS is needed for 1950. Additional help is needed to provide food parcels for pastors in the eastern zone of Germany and for church workers, victims of T.B., and to help support a rest home.... Also funds are needed for interchange scholarships, literature, laymen's work, conferences on self-help, and for those of the Orthodox faith in Western Europe.

A continuing need in 1950 is to maintain a FIELD STAFF of the World Council of Churches which will direct the relief and inter-church aid programs. This administrative budget is basic to the entire work of the Department of Inter-Church Aid and Service to Refugees. It deserves our full support in 1950.

All of our communions are being represented by the PERSONNEL which is sent to Europe through Church World Service. A new worker is needed for Greece. Five CIMADE workers, six youth workers in Germany and one in Italy need to be continued. While some of the salaries of these Christian servants are underwritten directly by denominations, extra amounts for personnel are needed in 1950 in order to maintain the European program at its present level.



A new relief problem confronts us in 1950—at least it is new to most Americans. It is the refugee problem—with 12,000,000 refugees in Germany, 450,000 in Greece, 700,000 in the Palestinian area, some two million in Pakistan, and about five million in Korea.... There are millions more in China.... Here is a new challenge which Christians must help meet.

KOREA needs three mobile medical units, one auto-visual unit, the development of three refugee projects, help for personnel and distribution services, as well as good used clothing and 1,000,000 lbs. of food.... OKINAWA is in need of Japanese Bibles and hymnals, vitamins, multi-purpose food, 1,000 blankets, and 180,000 lbs. of clothing.

The PHILIPPINES need help for Upi Medical Clinic, Apayao District Nurse, Cagayan Valley Mobile Unit, and Davao Mobile Clinic. It also needs money for a de-worming campaign, sewing machines, refugees, and for rural relief projects.... THAILAND needs mobile units for T.B. treatments, tuberculin, multi-vitamins, Provic, B.C.G. Vaccine and streptomycin.

BURMA is in need of funds for refugee aid, drugs, vitamins, blankets, and mosquito nets.... CHINA needs financial support for food concentrates, children's libraries, medical service in 60 children's centers, industrial training, sewing centers, hospital charity cases, supplementary grants to orphanages, supply service to hospitals and for fifteen new children's centers.

WEST PAKISTAN needs help each month for refugee camps at Sialkot, Kala, Mansar, Wah, Azed, Kashmir and other frontier areas. In addition to this it will be necessary to have funds for expenses in Karachi.

Needs for PALESTINE REFUGEE RELIEF are as follows: schools, educational programs, work centers and materials for Palestine Area, Jordan, Syria, and Lebanon. Assistance for education work, Gaza area, equipment for all areas, and for distribution and other expenses. There is need for 250 tons of clothing and 100 tons of food.

SEVENTH DAY BAPTISTS WILL OBSERVE "ONE GREAT HOUR OF SHARING" ON SABBATH, MARCH 11, 1950.

Watch for these:

1.

THE SYMBOL



One Great Hour
of Sharing

2.

THE THEME

Bear ye one another's
burdens, and so fulfil the
law of Christ.—Gal. 6:2

3.

THE COMMISSION

These are the religious bodies supporting the One Great Hour of Sharing

The Northern Baptist Convention	The National Lutheran Council
The Church of the Brethren	The Methodist Church
The Congregational Christian Churches	Presbyterian Church in the U.S. A.
The Disciples of Christ	Presbyterian Church in the U.S.
The Evangelical Congregational Church	The United Presbyterian Church
The Evangelical and Reformed Church	The Reformed Church in America
The Protestant Episcopal Church	Friends Five-Year Meeting
The Evangelical United Brethren Church	Romanian Orthodox Episcopate of America
	Seventh Day Baptist

Church World Service, Inc., and its constituting members, The Federal Council of the Churches of Christ in America, The American Committee for the World Council of Churches, and The Foreign Missions Conference of North America, and the United Council of Church Women.

One Great Hour of Sharing for the Needs of the World

AMERICAN SHARING IN CHINESE CHRISTIANITY

George B. Utter, one of three Seventh Day Baptist delegates to the 56th Annual Meeting of the Foreign Missions Conference January 10-13 at Buck Hill Falls, Pa., here records the analysis of Chinese missionary prospects given by one who recently returned from a Yangtze area mission.

The China Committee report to the quarterly meeting of the Seventh Day Baptist Missionary Board is at the end of this summary.

Late news from our staff in Shanghai tells of nine or ten baptisms at Liuho and one in Shanghai, of capacity school enrollment (1,379 pupils) at Grace School, of hopes and plans for growing work. "We are unbelievably well organized and the 'will to believe' seems to condition many to stomach extraordinary statements," wrote Mrs. Thorngate late in November.

Mr. Utter summarized, in part, as follows:

It is a mistake to be too pessimistic about the situation resulting from the Communist Revolution. Neither must we be too optimistic. Under the impact of the Communist Revolution, the Chinese must make changes. They have new ideas being forced upon them. They are bound to think differently.

It is common to hear in China, as it is here, that the Communist Government is only temporary. That hope may never be realized, for the new government is strong. It knows how to seize and hold power. Its armies are well-armed, well-clothed, and disciplined. It knows where it is going and what it wants to accomplish.

Internal Influence

Communists have said as long as the Church does not fight the new regime, and adapts its way (not ideas) to Communist ideas, that it may still encourage the teaching of Christ. It has taken a leaf from Christian teaching, and says that all it asks Christians to do is to "forgive and repent," and go along with the new government.

Many sincere Christians are going to "jump on the wagon," and we must expect they will find a way to be a member of the new government and at the same time hold to their faith, and not fail Christ.

Many Christian Chinese feel they should not hold themselves aloof, and that they must be a part of the revolution, a part of the new government that controls. They feel they can do more inside the government than outside, so that freedom of religion may be practiced.

Supervision and Support — Hope Essential

We must expect that the government will demand that the Church, schools, and all work should be run without foreign direction. Suggestions from America as to how the missions will be managed may not be welcomed. That may even handicap those natives in China who have taken over the management. The best policy, according to the best advice from those who have come recently from China, is that suggestions should come from the natives who are taking over the management.

We may even be expected to turn over the deeds of our property to the natives. Up to the present time religious freedom is the policy. If we are humble and frank in our dealing, the government can be expected to leave the missionary alone.

China Church members fear that the Churches in America will lose hope. We must stand back of them. This is no time to withdraw support.

There is no great suffering among the Chinese because of the revolution. They have already had so much suffering from the wars and the old governments that the revolution cannot cause any more suffering.

Most Chinese Christians have strong Christian faith. They will go on to their glory.

MISCELLANEOUS NOTES ON CHINESE CHRISTIANITY

Communists like Protestants better than Catholics because Protestants have been more helpful to the people.

No missionaries in this country will return to China until the United States has recognized the new government.

Chinese Christians are thinking through their faith. They can be depended upon.

Churches that are self-supporting are more sure of still serving Christ and surviving under the revolution.

Communists are dictatorial. The government will be "more concerned about what we do, not what we say." This applies to American boards as well as to Chinese Christians.

At the present time there is no difficulty in getting money into China, and there should be no trouble in the future. Our money is needed.

Communists require that we speak the Chinese language. Now is the time to learn. There is time now to get the foundation in not only language but in history, and to learn how to meet the requirements of the people. D. S. C.

STATEMENT ACCEPTED BY THE MISSIONARY BOARD

What about it? What should be the attitude of the Seventh Day Baptist Missionary Board, resulting from the revolution in China?

A year ago at the Foreign Missions Conference, the future was discouraging. Fears were expressed that Communists would forbid work of missionaries, that by this time in 1950 they would be out of the country.

But this year the conference was more optimistic. They take the Communists at their word, that there will be a freedom of religion, and that when the United States of America recognizes the new government in China, missionaries will be allowed to return.

We must expect to turn over the management of our mission and hospital to natives who have been educated and trained by us in the past. We must trust them to carry on their work as best they can, working with the new government. We must expect not to make suggestions, but hope that requests from China can be met by us.

If Sarah Becker is to return to China, then she should be ready to return when the opportunity comes.

We have come to the conclusion that she should continue her study of the lan-

REPORT OF DENVER, COLO., LADIES' AID SOCIETY

This is a six months' windup report for the Denver Seventh Day Baptist Ladies' Aid Society. First, we'd like to pass this petition along to others.

Petition

I do not ask for greatness,
I only ask
That none shall lose their faith in Thee,
Because of me.

—Ruth Smeltzer.

The worship services of our group have been planned by our chairman, Mrs. Lila Saunders, keeping all the services along the same train of thought.

The religious studies, Mrs. Elois Burdick, chairman, have been planned to please us all, with a book review, "The Robe"; articles from "Christ and the Fine Arts"; reports of boys' school at Buena Vista; of Conference from our delegate, Mrs. Maude Davis.

During our social service this last six months, we have received two letters from the British Zone in Germany thanking our group for the things sent and further expressing their appreciation. This letter is among our prized possessions. As it was written in German, we had it translated. Part of the things sent were six sets of layettes, over a period of a year.

Two boxes were sent to Jamaica, six layettes, over a year's period; remnants, articles needed for sewing, etc., for the "Pieces for Peace" project.

Our social service worker, Mrs. Lola Thorngate, reports our sewing machine is on its way. The Denver Post is donating it through a familiar column in our paper, to any organization that could prove itself worthy of the sewing machine. Mrs. Thorngate informed them of our sewing for local Red Cross and overseas missionary sewing. We were one of seven organizations receiving the commendable reward, so we feel sure our worker convinced them we were worthy.

guage, and take any other courses that will better fit her for her profession, as well as courses that will enable her to be useful in general public health for the community. — The China Committee.

The attendance is averaged on five months instead of six, as there was no meeting in August, but we've averaged fourteen members per meeting. This shows an increase with two new members joining in the last six months, Mrs. Daisy Jones and Mrs. Winifred Van Horn.

The chairman of the sunshine committee, Mrs. Barbara Toy, reports they have made some personal sick calls, besides sending cards, flowers, and gifts to our sick, our newlyweds, and our new mothers.

Our projects, that keep the wheel of finance going, are: Rummage sale, \$42.75; bazaar and baked food sale, \$251.03; dishcloths, "Dolly Duzits," nut meats, \$23.15; visitation to mortuary, \$10.00; thank offering, \$25.00. Tithes paid to the denomination, \$28.21; tithes paid to the Church, \$180.00. Penny march totaled \$5.86, and there is a two years' collection of \$11.82 to be sent to Jamaica.

We voted to send \$50 to the Women's Board in 1950.

The aid has been presented with some gifts for the kitchen, a 7-piece cutlery set and a few fancy cut glass pickle dishes from Mrs. Lucille Keelan and Mrs. Helen Crews.

The keyworker reports the sending of Records and the success of the project among those receiving the copies; also, of having enjoyed the position of keyworker for the year of 1949. She passed along the work to a new keyworker, Mrs. Ada Davis, Wheatridge, Colo., for 1950.

We in Denver are humbly proud of our small but very busy group which consists of 29 members, and none are inactive in the work given them.

In passing,

There's a Reason

If you find a Church with the windows out,
And the hinges are off the door;
If the old roof leaks and the old floor squeaks,
And the organ won't play any more;
If the preacher's children look half-starved
'Cause the preacher is poorly paid;
It won't take long to guess what is wrong,
They haven't got any LADIES' AID.

—Anon.

Respectfully submitted,

Mrs. Grayce White.

3150 W 22nd Avenue,

Denver 11, Colo.

HARGIS TO STUDY HEBRON CHURCH SITUATION

Rev. Ronald Hargis, executive secretary of the Seventh Day Baptist Board of Christian Education, will take up residence in the parsonage of the First Hebron Seventh Day Baptist Church about May 20. He will administer the board's program from there while giving special study to Christian education in that Church.

Pastors or associations wishing Mr. Hargis' help during the summer should communicate with him at his present address, 55 Elizabeth Street, Hartford 5, Conn.

When Mr. Hargis accepted the invitation to become executive secretary, he expressed to the board his wish to study intensively Christian education work in a number of our Churches. This proposal was approved by the board and the Hebron Church was selected as the first laboratory Church. Since the Church is without a pastor, Mr. Hargis will have the use of the parsonage in return for service he will be able to render to the Church during his term of study. Living quarters in the Alfred area, where the majority of the board members live, are very hard to find. It should be pointed out, however, that Mr. Hargis and the Hebron Church both regard this as a temporary arrangement.

Doubtless the board will maintain an office in Alfred or Alfred Station for the duration of the Hebron study. Mr. Hargis feels that he can meet the needs of our Churches better if he has had firsthand contact with problems of Churches of various sizes and located in various types of communities. He is at present serving our Church at Waterford, Conn., while doing graduate study in the Hartford Theological Foundation. A. N. R.

CHRISTIAN EDUCATION NEWS NOTES

By Rev. Albert N. Rogers
President, Seventh Day Baptist Board of
Christian Education

◆ In Considering Youth: First, whether the young people of today are better or worse than we were when we were young, anyway, they are all we have.. Second:

Whether they are worse now than we were at the same age, they were as good as we were when they started. Third: If they are worse now we are the ones who brought them up. Fourth: Whether they are better or whether they are worse, neither they nor we will get far by pointing the finger of suspicion at them. — Beaven. From Dodge Center Church Bulletin.

◆ Ralph Neal McEntire, Kansas businessman, will receive recognition as a Christian layman at the International Council of Religious Education meeting this month in Columbus, Ohio. Mr. McEntire has served 48 years as a Sunday school officer, 34 years on the official board of his Church, and various terms in interchurch religious work. His record, doubtless, is based on how well, as much as how long he has served.

◆ The doorkeeper at the Judson Memorial Church where our people worship in New York City is Ivor Plescoos from Latvia. He is on duty Sabbath days and Sundays, and attends eighth grade in public school.

◆ Plans to preserve copies of the Bible in the event of atomic warfare are reported being made by the American Bible Society. Bibles are to be sequestered at Dartmouth College, University of Colorado, and in a fireproof vault in New York City. What a commentary on a world which has failed to hide the Word in its heart!

◆ Rev. Hurley S. Warren, editor of the Sabbath Recorder, has accepted the work of chairman of the program committee of the annual Ministers' Conference in May. Further plans will be announced soon.

◆ Gerald E. Knoff believes the purpose and genius of Christian education will be furthered rather than lessened in the proposed National Council of the Churches of Christ in the United States of America. Some of the values which he believes will be carried over are the experience of 117 years of co-operative Protestant leadership dating back to the National Sunday School Convention in 1832, a deep concern that the Church should always keep before it

the concerns of children and youth, an emphasis upon the place of laymen in the life of the Church, and "a confidence in the educational process as the surest method of extending the permanent influence of the Gospel of Jesus Christ."

◆ Authorities of Camp Caesar, Webster Springs, W. Va., have reserved exclusive use of the camp for our Pre-Conference Retreat according to word just received from Rev. Rex Zwiebel, retreat director. The dates are August 17-21, 1950, and expenses will be announced as soon as possible.

Eleventh Convention World's Christian Endeavor Union

The official call for the 11th Convention of the World's Christian Endeavor Union to be held in London, England, July 22-26 was issued recently by Dr. Daniel A. Poling, president.

Thousands of young people from the United States and Canada and some 40 other national Christian Endeavor Unions are expected to attend this convention which is the first world-wide Christian Endeavor gathering since 1938 when a convention was conducted in Melbourne, Australia.

Major speakers at the London event will include Dr. Daniel A. Poling of Philadelphia, Pa., president of the World's Christian Endeavor Union; Dr. Ernest R. Bryan of Washington, D. C., general secretary of the World's C. E. Union for the Western Hemisphere and the Pacific area; Dr. Frank F. Warren, president of Whitworth College, Spokane, Wash.; Dr. James Kelly of Glasgow, Scotland, vice-president of the World's C. E. Union and chairman of the convention committee; and Rev. W. J. Downes, president-elect of the British C. E. Union.

Plans are being made for tours from America to take delegates to the world gathering. Information concerning these and the convention can be secured from the headquarters of the World's Christian Endeavor Union, 1201 East Broad Street, Columbus 5, Ohio. — Release.

Children's Page

Dear Mrs. Greene:

I am the old woman who likes to read the Children's Page. Now you remember me, don't you? I am getting older every year. I don't do much now besides sit in my Morris chair and watch the birds feeding and an occasional duck on the pond.

There is another thing on the place that interests me very much — goats. I used to think that goats were repulsive and hateful, and that they ate everything from tin cans to the wash on the line.

That is not true. These goats are neat and clean, and like to be petted. They are very particular about what they eat. A slice of raw potato, a bit of bread, or a little grain from your hand is eaten very carefully by them so as not to bite you. If I go out in the goat yard, one of the goats will come and put her nose in my pocket to see if I have anything for her. The three milk goats are brown and white and have no horns.

A little goat came the day after Christmas. It is pure white and might easily be taken for a little lamb. There are also fifteen "banties" on the place. They are pretty, with feathers clear down to their toes.

I hope all the boys and girls had a nice Christmas and that you will find lots of letters in your mail hereafter.

Sincerely,

Nellie M. Longfellow.

Hope Valley, R. I.

Dear Miss Longfellow:

I am happy to have your good letter for the Children's Page today, especially since for the first time in several weeks I have received no children's letters.

Some of my Recorder children raise goats and they are also clean and neat. Then a small boy friend of mine raises "banties" of which he is very fond. My brother and I also were very fond of our "banties" when we were children. We thought "banty" eggs were the very nicest Easter eggs.

I always enjoy your letters and I think our Recorder children do, too.

Sincerely yours,

Mizpah S. Greene.

Marjory's Friends

Marjory Burton lived on a large farm in southern Wisconsin. She had no brothers and sisters and no near neighbors of her own age. One would think she would often be very lonely. But let me tell you, it would have been hard to find a happier, more contented little girl.

If anyone had asked her, "How can you be so happy when you have so few friends to play with?" I seem to hear her answer, with a merry laugh, "Oh, but I have hosts of friends to play with! There is Fluff, my big yellow kitty; Shep, daddy's faithful collie dog; the cattle, horses, and sheep; the squirrels, and the birds. Oh, I cannot begin to tell you how many friends I have! There are hundreds of them, and best of all are my dear daddy and mother." Then out she would run to play with these many friends.

She was especially fond of her feathered friends and often could be found calling the birds to come to her.

"Come down, little birdies," she called softly one day. "I love you; I wouldn't hurt you for anything in this world." But although the birds sang their sweetest songs for her, they did not come very near until one day she began to sprinkle crumbs for them.

Day after day she did this, until at last, to her great delight, they would perch on her shoulder, and even eat out of her hand.

"Why do the birdies come to me, Mother dear?" she asked. "They never did before."

"Don't you think it is because they have found out that you love them?" said her mother.

"But they really come for the crumbs I bring them," laughed the little girl.

"Yes," said mother softly, "but you feed them because you love them, do you not? Love will make people come to you, as well. You will always have friends, dear child, if you show your love for them by gentle, kindly deeds. It takes love behind good deeds to make friends."

"Of course," answered Marjory, with a happy laugh.

Mizpah S. Greene.

CHURCH NEWS

WATERFORD, CONN. — The annual meeting of the Waterford Church was held on Sabbath day, January 14. Following Sabbath school, members had lunch together in the fellowship room and the annual meeting and election of officers was held in the afternoon.

During 1949, the exterior of the Church was painted; a new heating system, with oil burner, installed; new drapes purchased for the windows; an Easter Cantata presented by the choir; the annual music festival held in July, and the choir made its annual visit to shut-ins at Christmas. The Ladies' Aid Society was reorganized in late autumn and is growing. The Sabbath school has shown large gains, particularly in the children's classes.

Officers elected were as follows: Moderator, Morton R. Swinney; clerk, Miss Helen Maxson; treasurer, Miss Ruth E. Swinney; deacons, Charles E. Gardner, Albert H. Brooks, Morton R. Swinney, Percy Neff; deaconesses, Mrs. Albert H. Brooks, Miss Helen Maxson; trustees, Charles E. Gardner, Albert H. Brooks, Morton R. Swinney, Percy Neff, Virgil Neff, Thomas Fitzgerald, J. Edgar Jensen; organist, Miss Ruth E. Swinney; reporter, Mrs. Leslie R. Getchell; sunshine chairman, Mrs. Morton R. Swinney.

Morton R. Swinney.

NEWS NOTES OVER THE SOUTHWEST

Our young Brother James Mitchell of Texarkana is taking the pastorate of the Little Prairie Church this month. We understand Oakdale also hopes for a pastor in the spring.

The Church buildings at Fouke and Gentry have recently been reroofed, Gentry receiving some help from the Memorial Board. At Fouke, an addition to the parsonage is planned.

A Lord's Acre project on a small scale was carried out by the Gentry Church, directed by Paul Beebe. Proceeds were used to buy new hymnbooks.

Revival meetings, with encouraging results, were held at the Little Prairie Church in September, with Pastor Ralph M. Soper of Fouke as evangelist. — Southwestern Newsletter, December, 1949.

CLERKS OF CHURCHES — DID YOU RESPOND?

Did you respond to the request of Frank R. Kellogg, corresponding secretary of the American Sabbath Tract Society, by sending "an up-to-date list of names and addresses of nonresident members of our various Churches; also the same of any lone Sabbathkeepers of which you might know"?

Mr. Kellogg's request, as published on page 85 in the Sabbath Recorder for January 30, continues: "So, I am hereby asking the clerk of each Church to kindly take the time to forward such a list to this office as it will be of valuable assistance in the work of correspondence."

Secretary Kellogg reports that at this writing one Church has responded to his request.

Please send lists to Corresponding Secretary Frank R. Kellogg, American Sabbath Tract Society, Seventh Day Baptist Building, Plainfield, N. J.

Will Endeavor Goal Churches

The following Churches and Fellowship have accepted Will Endeavor Goals for the Denominational Budget as of January 31, 1950. These Churches are in addition to the ones listed in the Sabbath Recorder for January 30.

Friendship, N. Y.
Gentry, Ark.
Healdsburg-Ukiah, Calif.
Plainfield, N. J.
Rochester, N. Y.
Salem, W. Va.
Stone Fort, Ill.
Waterford, Conn.

Committee on Budget Promotion.

Marriages

Taylor - Crandall. — In Elkton, Md., November 17, 1949, by Rev. R. J. Sturgill, Kenneth O. Taylor, son of Mr. and Mrs. Otis Taylor, and Grace Elizabeth Crandall, daughter of Mr. and Mrs. D. Alva Crandall. The new home is at Peacedale, R. I. — Sent by D. Alva Crandall.

Obituaries

Russell. — Mary McGee, of Cleveland, Ga., died May 11, 1947. She was a cripple, confined to a wheel chair.

She was a member of the Yonah Mountain Seventh Day Baptist Church, which she was serving as clerk at the time of her death. Mrs. Russell was a widow. C. A. B.

McGee. — Lou, sister of Mrs. Mary McGee Russell, of Cleveland, Ga., died December 17, 1948.

She had been confined to her bed for a year and a half prior to her death. She also was a cripple. Both sisters were cared for by an aged sister, Miss Harriet McGee, who survives. C. A. B.

Arnold. — Grace L. Greene, aged 76 years, at her home in Providence, R. I., October 29, 1949.

She was born at Hope Valley, R. I., September 30, 1873, the daughter of George E. and Mary A. (Champlin) Greene. On May 21, 1896, she was united in marriage with Clarence T. Arnold of Providence, and their home has been in that city these more than fifty-three years.

At an early age Mrs. Arnold was baptized and united with the Rockville Seventh Day Baptist Church, continuing that relationship, interested in her Church and generous in its support to the end of her life. Her illness had been of several years duration, but her kindness of disposition and her sweetness of spirit were ever in evidence.

Mrs. Arnold leaves to mourn their loss, her husband, a sister, Miss Abbie S. Greene of Hope Valley, nieces and nephews, and a host of friends.

Funeral services were held at the Olson Funeral Home, Providence, Tuesday afternoon, November 1. Interment was in the family plot in Pine Grove Cemetery, Hope Valley. Rev. Harold R. Crandall officiated. H. R. C.

Pentz. — Ida A., daughter of Emanuel and Sarah (Bakner) Monn, died at her home, Nunery, Snow Hill, near Waynesboro, Pa., December 3, 1949, aged 85 years, 5 months, and 10 days. She had long been an invalid, unable to walk for five years, but confined to her bed for only about two weeks.

On June 13, 1880, she was married to Rev. John A. Pentz, and as the wife of the pastor of the Snow Hill Church for so many years, she fulfilled her duties with a rare fidelity; and after her husband's death, July 9, 1940, she continued her Church and Sabbath school activities and her interest in the social welfare of her community so long as she was able to do so — a "Mother in Israel."

Her son, and only child, Ulcie, died June 13, 1943. She is survived by Ulcie's wife, Nora, and by several nephews and nieces.

The funeral service, in the Grove Funeral Home, was conducted by Rev. Frank R. King,

assisted by Rev. B. F. Miller. She was laid to rest beside her husband in Green Hill Cemetery, Waynesboro, Pa. C. F. R.

Barber. — Charles Will Ian Jones, was born on Break Hill, near Scott, Cortland County, N. Y., October 19, 1864, and passed away at his home in North Loup, Neb., September 11, 1949. He was the younger of two sons, born to Elias Frink and Emma Burdick Barber. All, his brother, father, and mother, preceded him in death. His mother was one of thirteen children and his father, one of nine.

When he was young he learned to play a horn and learned the tinner's trade. These two abilities influenced his entire life. He played his horn, conducted bands, and taught others to play almost to the end of his life. He also followed the tinner's trade and did work in his shop until a few weeks before his passing.

At the age of nineteen he came west to Nortonville, Kan., with Elder J. J. White. Here he was baptized and joined the Seventh Day Baptist Church. A little later he came to North Loup, bringing with him his Church letter. He remained a faithful member of the North Loup Church, having served as janitor, chorister, orchestra leader, and treasurer.

On July 7, 1886, he was united in marriage with Louisa Lois Davis of North Loup. To them were born three children, Glenn Douglass, of Suisun City, Calif., Fern (Mrs. George S. Maxson), and Dell Floyd of North Loup.

Mr. and Mrs. Barber had celebrated their 63rd wedding anniversary. They had spent their last 54 years in the present home. During these years they had shared their home with more than a hundred people, both young and old. He and Mrs. Barber were always doing good to somebody. He was a lover of music, a lover of flowers, a lover of people.

He is survived by his wife and three children, thirteen grandchildren, nineteen great-grandchildren, one nephew in New York State, and a host of friends.

Funeral services were conducted from his home Church, a place he loved. Burial was in the local cemetery. A. C. E.

Denton. — Jesse Boyd, was born in White County, Ga., February 5, 1876, and died March 14, 1948.

He was married to Martha Aurora Merritt on May 10, 1903. To this union were born five children. B. D.

Browning. — Lucy Ardelia Richmond, daughter of William Henry and Lovira Burdick Richmond, was born November 18, 1877, and died in Ashaway, R. I., November 30, 1949.

On November 14, 1895, she was married to Herbert E. Corey, who died June 7, 1936. To this union were born two children, Fred Herbert, who survives, and Julia, who died at an early age. In 1939, she was married to Horace Corey, who died in 1943. October 27, 1945, she was married to John Browning, who survives her.

(Continued on back cover)

DENOMINATIONAL BUDGET
Statement of Treasurer, January 31, 1950

Receipts		
	January	4 months
Albion	\$ 49.00	\$ 79.00
Alfred, First		504.83
Alfred, Second	200.50	200.50
Associations and groups	129.40	252.16
Battle Creek		476.47
Berlin		191.09
Boulder	22.03	91.80
Brookfield, First	35.00	50.00
Brookfield, Second	37.75	88.75
Chicago	35.00	227.00
Daytona Beach	35.10	95.35
Denver	55.79	130.40
De Ruyter		69.73
Des Moines		10.00
Dodge Center		55.82
Edinburg		23.43
Farina	15.00	70.00
Fouke	5.00	15.43
Friendship		22.85
Gentry		7.23
Healdsburg-Ukiah	10.00	20.00
Hebron, First	12.54	43.44
Hopkinton, First		117.60
Independence		109.00
Individuals	102.00	506.00
Irvington	100.00	100.00
Little Genesee	208.05	303.47
Los Angeles		43.96
Lost Creek		95.03
Marlboro	72.00	216.00
Middle Island	5.85	29.34
Milton	476.00	1,517.22
Milton Junction	60.07	308.97
New Auburn		58.98
New York, First		79.51
Nortonville	21.50	53.75

Pawcatuck		750.00
Piscataway		78.25
Plainfield	125.75	794.95
Richburg	33.00	96.00
Ritchie	30.00	30.00
Riverside		285.13
Rochester		30.00
Rockville		10.46
Salem		188.51
Salemville	11.30	48.02
Shiloh	114.00	1,044.47
Verona	7.50	7.50
Walworth		10.00
Washington, Evangelical	110.00	110.00
Washington, People's		50.00
Waterford	6.90	82.86
White Cloud	39.61	100.07
Totals	\$2,165.64	\$9,980.33

Disbursements		
	Budget	Specials
Missionary Society	\$ 571.83	\$ 16.50
Tract Society	413.42	
Board of		
Christian Education	316.81	29.00
Women's Society	10.60	30.00
Historical Society	49.21	
S. D. B. Building	58.21	
General Conference	243.02	
World Fellowship and Service	15.00	
Ministerial Retirement	161.02	90.00
Debt reduction		
Miss. Society	\$60.06	
Tract Society	70.21	
Board of		
Christian Ed.	18.68	
S. D. B. Building	12.07	
	161.02	
Totals	\$2,000.14	\$ 165.50

Comparative Figures

	Total Budget		Normal	
Total Budget	\$37,250.00			
Receipts for October	\$1,489.99	4.00%	\$3,104.16	8 1/3%
Receipts for November	1,508.67	4.00%	3,104.16	8 1/3%
Receipts for December	3,841.75	10.30%	3,104.16	8 1/3%
Receipts for January	2,000.14	5.37%	3,104.16	8 1/3%

Totals	\$8,840.55	23.67%	\$12,416.64	33 1/3%
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Special gifts, designated:	
October	\$ 348.19
November	120.00
December	506.09
January	165.50

Total \$1,139.78

Milton, Wis.

D. N. Inglis,
Acting Treasurer.

(Continued from page 143)

Mrs. Browning was a member of the Second Hopkinton Seventh Day Baptist Church for many years, joining the First Hopkinton Church October 12, 1940.

The funeral service was conducted by her pastor, Rev. C. Harmon Dickinson. Interment was in the First Hopkinton Cemetery.

C. H. D.

Carr. — Elizabeth (Lizzie) Miller, daughter of John and Mary Agnes Miller, was born

September 24, 1858, and died December 23, 1949, at Shelter Cove Convalescent Home, Westerly, R. I.

She was the wife of the late Nathan S. Carr. Mrs. Carr was baptized and joined the First Hopkinton Church June 27, 1885, having remained a faithful member until her death.

She is survived by a daughter, Anne, and also two sons.

Interment was in the Oak Grove Cemetery.
C. H. D.

The Sabbath Recorder

ONE GREAT HOUR

