

LET YOUR LIGHT SHINE
FOR CHRIST AND HIS SABBATH

DISPLAY THE TEN COMMANDMENTS • in Public Meeting Places
• in Your Home

COMMANDMENT CARDS—attractively lettered, representing the two tablets. Printed on heavy stone-colored cardboard, 8½ x 9 inches in size.

WALL CHARTS—plainly printed in black on heavy white paper, approximately 3 x 4 feet in size. Easily read from a distance in any large room.

Both of these Ten Commandment displays will be supplied free to those who can use them. Cost of printing has been defrayed by a consecrated layman who is anxious to have God's laws kept in mind. Order as many as you wish; a small contribution to help meet costs of handling and mailing would be appreciated.

— Order from —

THE AMERICAN SABBATH TRACT SOCIETY Plainfield, N. J.
510 Watchung Avenue

with His own precious blood. In other words, He gave His own life for us that we might have life from above, for the blood represents life. Our physical bodies could not live without blood, and neither can we have spiritual life without the shedding of blood to impart it to us.

This is best illustrated in what we do when we give a blood transfusion. This is done when there has been a loss of blood or some lack in the blood which if not taken care of will cause the patient to die. We then appeal for someone or ones who have the same type of blood to give his or her blood in order to save the life of the patient. The blood is imparted and the life is spared.

Well, Jesus in shedding His blood on the cross imparts spiritual life to all those who will accept His work of redemption on the cross by believing in Him personally with their whole hearts.

Now, suppose the slave refused to go back with his master or the patient would be so foolish as not to allow the blood to be transfused, then the slave would be no longer the property of the owner, and would have to suffer the consequences and would miss out in all the blessings that would be his in serving his good master, and the patient would die a natural death. So the Bible says that we must come back to our former owner, God, who loved us so much when He saw His own image in us which is our mark of identification with Him that He came in the form of man, the Son of God, and paid the price for our redemption even though man was disobe-

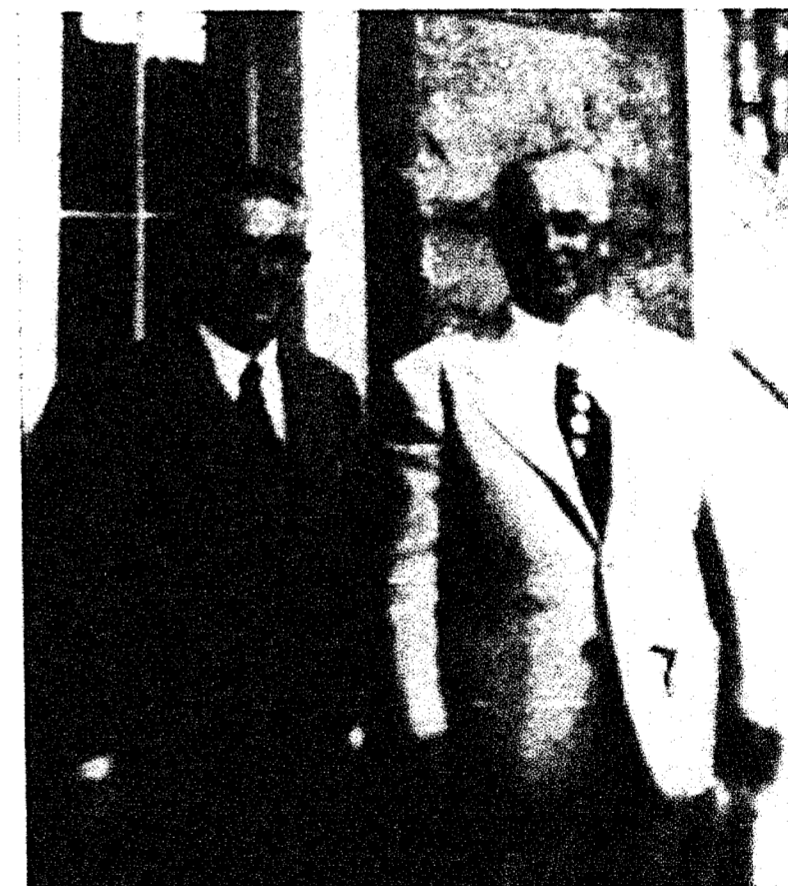
dient and fell into sin. We either have to accept what He has done for us and live spiritually, or die in our sins. This is called "spiritual death" and is far worse than physical death. Eternal life is given to those who accept Him.

Now what has all this to do with creation. It may seem that we are not on the subject at hand, namely, "Salvation and the Sabbath" under the subtitle "Creation." But this is just why this part of our Bible is neglected by the majority of Christian people. When I began my lecture I said the story of creation was most important, yet many consider it only secondary. The reason that it is considered thus is because they do not see any relationship between that story and redemption, the central truth in the Bible. It is merely taken for granted by the so-called fundamentalist, and denied by the modernist. In each case they have missed the spiritual truth of the account given in the Bible and they have looked only at the physical features, making them the basis of argumentation especially in regard to man coming from a lower form of animal. Now, I do not believe in this unscriptural idea in the least, but what I am saying is this, that whether you believe what the Bible has to say about how things were created or not, if that is all one looks for in either accepting or rejecting the Biblical account, that one has missed the spiritual element if he sees only the physical features of it.

(To be continued)

OCTOBER 9, 1950

The Sabbath Recorder



Rev. Wardner T. Fitz Randolph, Jamaica superintendent, and Karl G. Stillman, treasurer, Missionary Society, following special board meeting, August 13, 1950.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor
L. H. NORTH, Manager of the Publishing House
Contributing Editors:

DAVID S. CLARKE Missions
WILLIAM L. BURDICK, D.D., Emeritus
(MRS.) FRANCES DAVIS Woman's Work
RONALD I. HARGIS Christian Education
HARLEY SUTTON, Emeritus
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society Plainfield, New Jersey.

Terms of Subscription

Per Year.....\$3.00 Six months.....\$1.50
Student rate.....\$1.00 per college year

Retired Seventh Day Baptist ministers and their widows \$1.00 per year
Monthly Special Issues 15 cents per copy (The first issue of each month)
Regular Issues 10 cents per copy

Postage to Canada and foreign countries 50 cents per year additional. Subscriptions will be discontinued at date of expiration when so requested. All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

Published weekly (except August when it is published biweekly) by the American Sabbath Tract Society and printed by The Recorder Press, publishing house for Seventh Day Baptists, Plainfield, N. J. Entered at the post office in Plainfield, N. J., as second class matter.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., OCTOBER 9, 1950

Vol. 149, No. 13 Whole No. 5,411

IN THIS ISSUE

Editorials: Do You Vote?—Subscription Trend Upward	203
Features: School of Theology Opens Academic Year.—Building a Better World	204
Missions: Rev. Wardner Randolph Reports	210
October Is Jamaica Month	212
Woman's Work: Women's Board Meeting	213
Christian Education: Leadership Education: Methods	214
Children's Page: Our Letter Exchange	Back Cover
From the Editor's Mailbox	202
Our Servicemen—Where They Are	204
Report of the Committee on Credentials	Center Spread
Credentials for Visiting Delegates	215

FROM THE EDITOR'S MAILBOX

Dear Sabbath Recorder:

This subscription is not only to do good in my old home town, but also to boost the subscriptions to your wonderful magazine.

Please find enclosed postal note for \$3. for which send a year's subscription to the public library, . . . Kendallville, Ind.

Naturally I would like the subscription to begin right away. I have already told the librarian of my intention. And I pray the Recorder is always a weekly magazine, and they do not change it to a monthly.

Most sincerely,
Ralph V. Kime.

3901A Wyoming Street,
St. Louis, Mo.,
July 25, 1950.

Dear Sabbath Recorder:

Find enclosed \$3 for renewal of Sabbath Recorder — a home friend since the 1860's.

Louise Y. Palia.

2700 Potrero Avenue,
El Monte, Calif.

Gentlemen:

Please find enclosed our check for \$3 for a year's subscription to the Sabbath Recorder.

Thank you very much for the six months' subscription we received as a wedding gift. We prize it as one of our most valued gifts.

Yours very sincerely,
Mr. and Mrs. Ormond Bond.
Kasson, Minn.

YEARLY MEETING

Eastern New York and
New Jersey Churches

The Yearly Meeting of the Eastern New York and New Jersey Seventh Day Baptist Churches will be held on October 13, 14, 1950, at Berlin, N. Y. The theme will be John 14: 27.

The Friday evening service will begin at 7:30 o'clock.

Arlie L. Greene,
Church Clerk.

THE SABBATH RECORDER

103

DO YOU VOTE?

This may be an embarrassing question for some folks.

We were informed in a Sabbath school class discussion the other day that, according to a recent poll, among professional people who exercise the franchise, ministers are way down on the list. Such a situation is shocking. Of all the citizens in the American community, the minister of the gospel should be in the forefront for good government.

How can there be good government unless men of Christian character are elected to the offices of our land?

Will men of Christian character be elected unless Christian people go to the polls?

We are not here discussing the different political parties. There are good candidates in the majority of them. It would seem to us that the Christian responsibility rests in the selection of the best qualified candidates for the office, the qualification being in terms of character, ability, and experience. Because one is required to vote according to party at the primary does not preclude his voting according to qualification at the general election.

Traitorous! Someone may say.

We maintain that it is far less traitorous to the cause of good government to vote for a candidate of another party, if that candidate is better qualified to hold office, than it is to be party-bound.

Who is the best qualified to hold office, anyway?

If only we could know the truth, at least a part of the truth and all of that were true, what a difference it would make in the attitude of many Christians toward going to the polls. There ought to be a who's who of nonpartisan nature published for the information of voters. But who would be nonpartisan? And who would publish the who's who?

The next best would be more reliable information about candidates through the press, by radio, and other means of communication. The voters simply are not informed, especially in large towns and cities. We predict that the nonvoting section of our population would be reduced by one fourth within ten years if a campaign of reliable information were to go

hand in hand with a get-out-the-vote campaign. Until a campaign of the kind comes onto the scene, we Christians must keep "plugging" away at finding out candidate qualifications, then vote in the light of our best information.

Anyhow, read and reread Jennings Randolph's Sunday afternoon Conference address which appears elsewhere in this issue.

Then, vote!

SUBSCRIPTION TREND UPWARD

It is cause for great rejoicing when the Sabbath Recorder subscription trend is upward and not downward. As of September 29 we are happy to state that this is the case.

Although the two years from July 1, 1947, to June 30, 1949, brought appreciable and encouraging increases in the circulation of the Sabbath Recorder — an increase of 384 regular and 67 special issues, the year from July 1, 1949, to June 30, 1950, brought a decrease of 58 regular and 7 special issues. The months of July and August, this year, saw a further loss in circulation. Nevertheless, the month of September is a different story. The trend is definitely upward. With 21 new subscriptions and 10 discontinued, the net increase is most encouraging.

As some people returned home from the Salem Conference, they were determined to "push" and to "sell" the Sabbath Recorder. Already their efforts are bearing fruit. For all of which we are truly grateful.

One sure sign that our work as Seventh Day Baptists is becoming more and more effective is an increased and increasing circulation of our denominational paper. Let us keep up the good work.

On October 31 we want to report a net gain of at least 20 new subscriptions during the month.

Will you help?

Westbrook Pegler says that if a drunk on the street were to use the common language in today's fiction, he would get six months in jail. He ought to get twelve. —Clipsheet.

SCHOOL OF THEOLOGY OPENS ACADEMIC YEAR

"Our life currents have not run deep enough, our faith has been too thin, and our beliefs have been too narrow," declared Dean A. J. C. Bond, in the convocation address delivered on the evening of September 20th to faculty, students, and friends of the School of Theology in the Gothic Chapel at Alfred.

"We have guarded and hedged about our creeds, hoping thereby to save our own souls, while the world went to the devil," the Dean continued, "instead of tapping by faith the inexhaustible resources of our God in bringing in the kingdom of the Christ. Salvation has been thought of as something too meager, and we have left out of account too often our brother who is equally dear to our Heavenly Father and whose salvation may rest upon us."

Dean Bond spoke of a conspiracy of forces and trends in contemporary life to produce a feeling of failure in the hearts of many people. Science, Realism, and Humanism have all contributed to this spiritual frustration: "A Christian philosophy is the basic need of our time," he urged; "The world needs men who believe in a living God."

The convocation service was conducted by Dr. Wayne R. Rood, who led the congregation in a prayer for seminary students and teachers at the beginning of the school year. Following the service, friends visited students in their quarters in the Gothic. — Contributed.

OUR SERVICEMEN

Where They Are

(The Church should keep in touch with those who have entered the armed services and alternate services of our country. As an aid in carrying out this privilege, the Sabbath Recorder will publish from time to time the names and most recent addresses of our servicemen. Please keep us informed.)

Pvt. Zale D. Godfrey
A.F. 13354089
Squadron 3735, Flight 5404
Lackland Air Base
San Antonio, Tex.

BUILDING A BETTER WORLD

By Hon. Jennings Randolph
Washington, D. C.

Good afternoon, friends of the Salem community and those who are attending the General Conference of the Seventh Day Baptist denomination.

Thirty years ago this past June, perhaps within five feet of where I am now standing, President S. O. Bond presented to me the diploma indicating that I had been graduated from the Salem College Academy. Four years later he presented to me the degree indicating that I had been graduated from the regular college course. Today, with unfailing generosity he presented me again, and I find, that although changes have taken place, that there is enough of the old mingled with the new to make one feel at home on this platform. I see the pulpit from the rear and find that the wad of chewing gum is still there as it was thirty years ago. We are sure, President Bond, that it is not the same piece of gum, but it is here, nevertheless. The stairs to the auditorium still squeak, and the train whistles continue to interrupt the speakers. It is really difficult to know just how much to say about the past, as one comes back to Salem College, to this community, and to this Conference.

Ofttimes during these six days you have heard how we are brought together in common cause — how in unity we are one, and I know of the truth of that belief. I trust that it is not inappropriate for me to remark that I was a student in the Bible classes conducted by Dr. George B. Shaw. Yesterday I heard Dr. Shaw speak again through Miriam. I see here Dean A. J. C. Bond, our devoted pastor at the time that I was baptized into the Salem Church and into this denomination.

During the days of the stagecoach, a rumbling vehicle was going through Texas and was stopped by a masked bandit. He demanded that the occupants line up outside and give him all their valuables. There was one man who stood with his watch in one hand and a little money in the other, pleading with the bandit, "Don't take what I have. It is so little. I am just a poor Baptist preacher." The bandit

grabbed off his mask and said, "Shake, pardner, I'm a Baptist too."

We are all members of a denomination which has meant so much through the years for the continued program of Christianity in the world, and though not wealthy in dollars our worshipers are really rich — rich in the Spirit.

President Bond has referred to my membership in Congress. I would be there today except for one fact. I was defeated, but there is nothing wrong with that. I was succeeded by a very splendid man, who in turn was succeeded by another good gentleman. But I did work in those legislative halls for 14 challenging years.

I hope this afternoon that we feel anchored to something which is a part of us. The biographical sketch of each man in the Congress is written by himself or at his direction. It appears just as he has wished. I was always happy to have listed my membership in the Seventh Day Baptist Church.

So much for the preliminaries, which perhaps have been too long.

I want to discuss some problems in which I believe you are vitally interested. Do not be frightened by these sheets of manuscript. I shall hope to consume not more than twenty minutes. You realize I said "hope." But I will really try.

No Seventh Day Baptist will misunderstand if I tell a Church story. There was a clergyman who spoke too long. The deacons were alarmed because the congregation came less and less each week. Finally they met with him and he agreed that he would shorten his sermon the next week. So the Church was again filled with worshipers. He began his sermon about the prophets. At the end of some forty minutes, when the people thought he was concluding, he said, "I have finished with the major prophets. I shall now discuss the minor prophets." He then preached another forty minutes and declared, "I have now discussed the major prophets and the minor prophets." The congregation was glad he had finished, but he exclaimed, "I shall now discuss the prophet, Malachi. What place shall I give him?" One gentleman sitting near

the back as Earl Davis is today said, "You can give him my place. I am going home."

Remember I want you to relax. I met an old gentleman in these West Virginia hills, and asked him how he accounted for his long life. He said, "When I sit, I sit loose. When I work, I work easy. When I worry, I go to sleep." So I want you to sit loosely now. What work is done, I will do it. Just don't go to sleep.

For a clergyman during this Conference to speak on the Bible is what we expect, even though I think a minister has a perfect right to speak of other matters. I will discuss nothing from a theological approach. But I would like to think of all of us as members of the Christian citizenship in our communities, our nation, and in the world in which we have our being. For those reasons, we will call attention to one problem on the home front, and another on the world front, that I believe we should think through.

Christian citizenship demands of all of us a participation, not as candidates for a political office, but a participation in the processes of citizenship. From the days when this country was first organized by colonies and then by states, our participation has been an indication of a Christian citizenship at work. We have come close to this problem within the present month. We had a primary election on August 1 in West Virginia. Mountaineers were supposed to go to the polls and by the sacredness of their ballot they could speak for or against an individual. There were 1,054,573 men and women registered to vote in West Virginia this year. How many exercised that responsibility? Exactly 251,836. That is a percentage of just a little more than 23 of the total who had, not only the right, but the responsibility, to exercise their Christian citizenship at the polls. I speak not as a member of a political party when I call attention to this situation. Christian citizenship implies something more than belief in the denomination of which we are a part, or activities of our Church. I firmly feel that Christian citizenship moves out into community life where we must participate if we are to truly embrace good civic consciousness.

How many are here from New York? This is what happened in 1940 in your state and what took place in 1948 from the standpoint of participation of Christian citizenship in the responsibility of the ballot. There was a decrease of .4% in the number of votes cast, but during that same period the voting population had increased by 7.5%. So actually almost 8% less vote was cast in 1948 as against the presidential election in 1940, also a year in which we were not actually in war. In New Jersey in the same years the number of voters decreased by 1.3% with an increased voting population of 14.9%, making some 16% less votes cast. In Wisconsin the voters decreased by 9.2% while the voting population increased by 6.4%, making approximately 15.6% less votes. In Nebraska there was a decreased vote by 20.6% and yet the voting citizens (becoming 21 years of age) had increased 1.6%, making approximately 22% less votes. Forty of our forty-eight states had a less vote in 1948 than in 1940.

I do not desire to exhaust this subject, but I hope that you are concerned. Have you ever said, "I am disgusted with politics, so I do not think I will vote," or "My vote is only one among millions. I think I will do something else," or "I am confused about the issues, so I'll stay away from the polls." None of these reasons are valid. You have the high calling to be Christian citizens and to participate with that which came to us as a very part of the plan of the founding fathers. In 1896 about 83% of the eligible voters in this nation were at the polls. Twenty years later, in 1916, it had dropped to 78%. In 1936, we were a vastly expanded country, yet we had only 57% of our voters casting ballots. In 1948 it was only 51%. It is very easy for us to conveniently talk of the dictatorship in other nations. You are contributing to dictatorship. I am thinking carefully when I say to you that we shall probably awaken to find that which has been ours has been lost to us. Once lost, it is almost impossible to regain. We must not lose democracy by default. We can reverse the trend before it is too late. We must realize that we must be lifted up in the stewardship of Christian citizenship by voting as

much as by giving money in the offering. These cannot be separated. They must be brought together. As members of this denomination there can come a necessary compensation because we can help to bring, under God, a better community of free men and women.

Now for a problem on the world front. I have written something, in fact I wrote it very late last night. I earlier had in mind what I should say, but after hearing Dr. George Thorngate yesterday I felt I wanted to change it some. Americans, regardless of religious creed or political party, must awaken to the truth that Communism threatens Christianity and Democracy in practically every part of the world. The time for compromise is over, if it was ever here. We now know that Stalin plots to control all the world. The Communists have apparently set forth on a conquest which is aimed at the control of the entire earth. That is not too drastic a statement to make, because the Red leaders are determined to achieve this by whatever means necessary. I do not want to condemn the masses of the people of Russia. They are really tired of the tragedy of war much as are we.

Communists, directed from Moscow, today control 40% of the world's population. You might hardly realize that fact, but it is true. All of this has come about in a little more than ten years. This tragic truth must be faced, because by bluff and bloodshed Communists are taking over country after country. In 1939 in Russian Communism there were around 176,000,000 persons. Today more than 830,000,000 persons are controlled within the more than 10,000,000 square miles which Red Russia dominates. I am not speaking today of the countries where there are known Communists, like our own or England or France, but the countries under Communistic control. Red Russia is not now concerned with its own security. I believe that conquest is under way. I am sure we all abhor war, but I believe we feel that the souls of men and women are more important than mere physical bodies. Now is the time for testing.

Rev. Frederick Brown Harris, chaplain of the United States Senate, and my friend for many years, recently said, "Without

swords, coerced men are compelled to cry **Peace**, and to surrender heavenly things to the most hellish forces. There is a sword bathed in Heaven."

The United States, and nations standing with us, must unsheath the sword — the righteous sword. The hour of futile argument is over. The hour of action has come. I shall not try to explain the use of the righteous sword. I will only ask you to think it through yourself. It was Christ who said, "Put up your sword; for he that takes it shall perish by it." I hope I know the sword of which Christ was thinking — the sword of anger, the sword of viciousness. But Jesus also said, "I am not come to bring peace, but a sword." I think He was not speaking of a bad sword, but rather a good sword. There is nothing wrong with a sword in itself. The harm is in the way it is used. It is only steel. This steel in the hands of Dr. Thorngate, a surgeon, is used for good. In the hands of a bandit it is evil. Yes, there is a righteous sword.

Some of you have gone out into your gardens with a hoe in one hand and a can of poison spray in the other. Why? Because you knew that the pests would kill the plants if you did not keep in one hand the spray. I know that it is said, and I believe it, that the lamb and lion will lie down together. But that day will not come unless we take up our righteous sword, because the lamb will be inside the lion when he rests.

In this world in which we are living I would not believe that there is any real peace that comes by intimidation and blackmail. I think the free world in which we live will surely be in mourning if our nation refuses to take the righteous sword in turning back the aggressor. I know force in itself never brings good from evil. In 1950 there is a type of Red leadership in the world which is in the ascendancy, and has put the state on the throne instead of God.

I hope I am not misunderstood when I say that during those days before 1932 there were ministers in England asking people to sign a petition stating they would never take up arms. I think that attitude actually set the stage for the bombing in World War II of the very Churches in

which those ministers were to preach His Word. I feel that sometimes we must raise the righteous sword.

A minister stood in a pulpit to preach against anyone taking up a sword. (Christ held a lash when His Father's temple was invaded by thieves.) In a pew that day sat a man. In his heart was an aching void. In the home of that man there was a purple heart, because a young crusader (his son) who held a righteous sword had lost his life. This man said to the preacher, "I can tell you one thing that the righteous sword has done. The sword in the hands of those who have resisted evil has given you the right to stand here today and proclaim your beliefs without fear." The minister said he could not refute that. The problem on the world front is yours.

I think that He is sufficient unto every crisis. I think that He is adequate unto every emergency. That is a comfort all of us can feel as we close this afternoon's session. It can be expressed in the poem:

On the Twenty-third Psalm

In "pasture green"? Not always; sometimes He
Who knoweth best, in kindness leadeth me
In weary ways, where heavy shadows be.

And by "trill water"? No, not always so.
Ofttimes the heavy tempests round me blow,
And o'er my soul the waves and billows go.

But when the storm beat loudest, and I cry
Aloud for help, the Master standeth by,
And whisper to my soul, "Lo, it is I."

So, where He leadeth me, I can safely go,
And in the bliss hereafter I shall know
Why, in His wisdom, He hath led me so.

Author unknown. From Quotable Poems by Clark-Gillette, Willett, Clark, and Colby, publishers. Used by permission.

(Note: The foregoing address was stenographically reported and later edited by Jennings Randolph. This interest and help are greatly appreciated by the Sabbath Recorder.)

Seventh Day Baptist General Conference

ALFRED, N. Y., AUGUST 14-19, 1951

REPORT OF THE COMMITTEE ON CREDENTIALS

The committee would report the following delegates who were officially reported by the churches and heads of delegations in the continental United States:

Adams Center, N. Y. (Central Association)—Rev. Emmett H. Bottoms, Mrs. Emmett H. Bottoms, Arden Greene, Charles Greene, Mrs. Martha Hammack, Mrs. Grace A. Ladd.

Albion, Wis. (North Central Association)—Rev. Kenneth B. Van Horn, Willard Babcock, Miss Winifred Babcock, Miss Virginia Slagg, Mrs. Pearl Sheldon.

Alfred, First, N. Y. (Western Association)—Rev. Everett T. Harris, Mrs. Everett T. Harris, Alfred E. Whitford, Mrs. Alfred E. Whitford, Ben R. Crandall, Mrs. Ben R. Crandall, Henry C. Hunting, Stanley Harris, James Harris, Everett Harris, Jr., Miss Harriet Saunders, Rev. Wayne R. Rood, Mrs. Wayne R. Rood, Miss Miriam Shaw, Miss Susan Langworthy, Rev. Ahva J. C. Bond, Mrs. Ahva J. C. Bond, Mrs. Dora K. Degen, Paul C. Saunders, Mrs. Paul C. Saunders, Mrs. Lucille Hildebrand, Miss Eva Ford.

Alfred, Second, N. Y. (Western Association)—Rev. Albert N. Rogers, Donald S. Pierce, Mrs. Donald S. Pierce, Miss Paula Button, Miss Lola Mae Sutton, Miss Alberta Ormsby, Miss Rose Marie Emerson, Miss Barbara Weaver.

Andover, N. Y. (Western Association)—Don A. Sanford.

Battle Creek, Mich. (Northern Association)—Rev. Alton L. Wheeler, Mrs. Alton L. Wheeler, Mrs. Gladys Hemminger, Mrs. Mildred Lawton, Stephen R. Lawton, Leonard Wilkinson, Mrs. Mae Wilkinson, Herbert Lippincott, Mrs. Mae Lippincott, William Millar, Mrs. Eva Millar, Arthur Millar, LeRoy DeLand, Mrs. Arabeth DeLand, Mrs. Doris Fetherston, Miss Jacqueline Wells, Dale Thorngate, Ward Maxson, Wayne Maxson, Bernard Moulton, Miss Alice Hemminger, Miss Roberta Putnam, Herbert Bennett, Mrs. Ruth Bennett, James VanAmeiden, Glendale Hemminger, Mrs. Evelyn Hemminger.

Berlin, N. Y. (Eastern Association)—Rev. Paul L. Maxson, Elmer Stuart, Mrs. Helen Sullivan, David Pearson, Harold Pearson, Carl Pearson, Mrs. Ruby Maxson.

Boulder, Colo. (Mid-Continent Association)—Rev. Leland E. Davis, Mrs. Leland E. Davis, Mrs. Dorothy Lusic, Mrs. Barbara White, Mrs. Lewis Davis.

Brookfield, Second, N. Y. (Central Association)—Mrs. Marguerite Whitford, Calvin Whitford.

Chicago, Ill. (North Central Association)—Robert P. Lippincott, Mrs. Robert P. Lippincott, Mark Wiley, Ian H. Bond, Mrs. Ian H. Bond, David Williams, Mrs. David Williams.

Daytona Beach, Fla. (Southeastern Association)—Mrs. Ruby C. Babcock.

Denver, Colo. (Mid-Continent Association)—Orsen E. Davis, Mrs. Orsen E. Davis, E. Keith Davis, Mrs. E. Keith Davis.

De Ruyter, N. Y. (Central Association)—Rev. A. Clyde Ehret, Elna Phillips, Mrs. Elna Phillips, James Ehret, Glen Phillips, Miss Iris Benedict.

Dodge Center, Minn. (North Central Association)—Rev. Earl Cruzan, William Henry Bond, Mrs. Cora E. Bond, Clare L. Greene, Mrs. Clare L. Greene, Mrs. Myrtelle Wulfig.

Farina, Ill. (North Central Association)—Miss Flora E. Zinn.

Fouke, Ark. (Southwestern Association)—Stephen J. Davis.

Friendship, N. Y. (Western Association)—Paul Osborn, Mrs. Paul Osborn, Mrs. Mary Irish Carpenter.

Gentry, Ark. (Southwestern Association)—Rev. Clifford A. Beebe, Darwin E. Maxson, David L. Beebe, Paul Beebe.

Hebron, First, Coudersport, Pa. (Western Association)—Rev. Ronald I. Hargis, Mrs. Ronald I. Hargis, Mrs. Rachel Kenyon.

Hopkinton, First, Ashaway, R. I. (Eastern Association)—Rev. C. Harmon Dickinson, Mrs. C. Harmon Dickinson, Miss Constance Coon, Mrs. Margaret L. Collings.

Hopkinton, Second, Hopkinton, R. I. (Eastern Association)—Rev. Kenneth A. Stickney, Mrs. Kenneth A. Stickney, Lloyd R. Coon, Mrs. Lloyd R. Coon.

Independence, N. Y. (Western Association)—Don A. Sanford, C. Milford Crandall, Mrs. C. Milford Crandall.

Indianapolis, Ind. (Northern Association)—Rev. Leslie O. Greene, Mrs. Leslie O. Greene.

Irvington, N. J. (Eastern Association)—John G. Schmid, Mrs. John G. Schmid, Miss Hildegard Schmid, Frank Schober, Mrs. Frank Schober.

Jackson Center, Ohio (Northern Association)—Rev. Trevah R. Sutton, Mrs. Trevah R. Sutton, Miss Joy A. Miars, Mrs. Pauline Mittong, Mrs. Alta Hahn, Joshua D. Jones, S. Curtis Groves, Mrs. Cretoria Miars.

Little Genesee, N. Y. (Western Association)—Rev. Victor W. Skaggs, Mrs. Victor W. Skaggs, Gordon Sanford, Mrs. Wilma Sanford, Miss Marilyn Reynolds, Miss Marceia Reynolds, Jack Reynolds, Mrs. Vera Reynolds, Miss Andrea Reynolds.

Los Angeles, Calif. (Pacific Coast Association)—Mrs. Laura J. Cooper, Rev. Marian H. Hargis, Gerry A. Hargis, Richard Ashcraft.

Lost Creek, W. Va. (Southeastern Association)—Rev. Rex E. Zwiebel, Carroll Bond, Orville B. Bond, Mrs. Orville B. Bond, Miss E. Mae Randolph, Paul Bond, Mrs. Paul Bond, S. Orestes Bond, Mrs. S. Orestes Bond, Miss Lenora Williams, Miss Lotta M. Bond, Ernest E. Bond, Mrs. Ernest E. Bond, Urso B. Davis.

Matlboro, N. J. (Eastern Association)—Rev. C. Rex Burdick, Mrs. C. Rex Burdick, William R. Lawrence, Mrs. William R. Lawrence, Miss Kay Lawrence, Fred Ayars, Edward Cook, Mrs. Edward Cook, Morton Davis, Rev. Herbert L. Cottrell, Mrs. Herbert L. Cottrell.

Middle Island, W. Va. (Southeastern Association)—Rev. John F. Randolph, S. Brady Sutton, Roy E. Randolph, L. Towney Davis, Forest C. Groah, Carl E. Polan.

Milton, Wis. (North Central Association)—Rev. Elmo F. Randolph, Mrs. Elmo F. Randolph, George E. Crosley, Mrs. George E. Crosley, Charles Michel, Mrs. Charles Michel, D. Nelson Inglis, Mrs. D. Nelson Inglis, George Thorngate, Phillip Thorngate, Clark M. Todd, Mrs. Clark M. Todd, Hallie Todd, Mrs. Charles Savre, Mrs. Chester Smiley, Mrs. Norton Lowther, Donald V. Gray, Mrs. Donald V. Gray, Mrs. Doughty Clarke, Miss Elizabeth Daland, Mrs. Lillian Campbell, Miss Emelyn Burdick, Miss Donna Gray, Miss Helen Ruth Green, Miss Georgia Green, Paul Green, Jr., Forrest M. Branch, Mrs. Forrest M. Branch, George Hurley, J. Leland Skaggs, Mrs. J. Leland

Skaggs, Mrs. Herbert C. Van Horn, Mrs. Loyal Hull, Wayne Hull, Rev. Carroll L. Hill, Miss Anne F. Randolph, Miss Nola Gray, Miss Leila Stillman, Miss Roberta Randolph, Elnoe Campbell, Mrs. Bertha Burdick, Edward Rood, Mrs. Edward Rood, Miss Lucy Gray, L. Milton Van Horn, Mrs. L. Milton Van Horn, W. Guy Polan, Mrs. W. Guy Polan, Mrs. Homer Hess, Miss Dorothy Hill.

Milton Junction, Wis. (North Central Association)—Rev. Kenneth B. Van Horn, Miss May Burdick, George E. Coon, Leland C. Shaw, Mrs. Leland C. Shaw, Mrs. Lucy Gray, Mrs. Leora Hartman.

New Auburn, Wis. (North Central Association)—Miss Virginia R. Churchward.

Nady, Ark. (Southwestern Association)—Rev. Clifford A. Beebe.

New York City, N. Y. (Eastern Association)—Esle F. Randolph, Miss Virginia Fitz Randolph, Miss Mildred Fitz Randolph.

North Loup, Neb. (Mid-Continent Association)—Rev. Francis D. Saunders, Darrell D. Barber, Mrs. Cora H. Hemphill, F. Warren Brannon, Mrs. Marian M. Brannon, Mrs. Myra T. Barber, Miss Elma Swenson, George S. Maxson, Mrs. Fern B. Maxson, Miss Neva Brannon.

Nortonville, Kan. (Mid-Continent Association)—Rev. Verney A. Wilson, Miss Helen A. Titsworth.

Oakdale, Ala. (Southwestern Association)—Edgar F. Wheeler, Mrs. Edgar F. Wheeler, Miss Mary Alice Butler.

Old Stone Fort, Stonefort, Ill. (North Central Association)—A. Addison Appel, Mrs. A. Addison Appel, Joseph Lewis, Harry Lewis.

Pawcatuck, Westerly, R. I. (Eastern Association)—Rev. Charles H. Bond, Mrs. Charles H. Bond, Rev. David S. Clarke, Denison D. Barber, Hiram W. Barber, Miss Beryl Obermann, Mrs. Elston H. Van Horn, Mrs. John H. Austin, Rev. Eli F. Loofboro, Mrs. Eli F. Loofboro.

Piscataway, New Market, N. J. (Eastern Association)—Isacus F. Randolph.

Plainfield, N. J. (Eastern Association)—Rev. E. Wendell Stephan, Mrs. E. Wendell Stephan, L. Harrison North, Mrs. L. Harrison North, Mrs. Frank J. Hubbard, Mrs. William M. Stillman, Franklin A. Langworthy, Miss Ruth V. Hunting, Rev. Hurley S. Warren, Mrs. Hurley S. Warren, Mrs. A. H. Neuland, Mrs. Paul Schroeder, Courtland V. Davis, Frank R. Kellogg, Mrs. Frank R. Kellogg, Mrs. Louis Gauch.

Putnam County, First, Palatka, Fla. (Southeastern Association)—Rev. Elizabeth F. Randolph.

Richburg, N. Y. (Western Association)—Melvin G. Nida, Mrs. Melvin G. Nida, Miss Thelma Clarke, Charles W. Saunders, Miss Onnalee Saunders, Maurice McCrea, Wesley McCrea.

Ritchie, Berea, W. Va. (Southeastern Association)—Rev. John F. Randolph, Mrs. John F. Randolph, Miss Conza Meathrell, Reuben M. Brissey, Mrs. Reuben M. Brissey, Mrs. Alberta B. Radcliff, George E. Brissey, Miss Julia E. Meathrell.

Riverside, Calif. (Pacific Coast Association)—Rev. Leon M. Maltby, Mrs. Leon M. Maltby, Miss Lucille Maltby, Ronald Maltby, Paul R. Crandall, Mrs. Paul R. Crandall, W. Ray Rood, Donald Richards, K. Duane Hurley, Mrs. K. Duane Hurley, Miss Terry Hurley, Miss Anne Babcock, Lewis Edwin Davis, Miss Evelyn Ring, Martin Babcock, Mrs. Martin Babcock, Perley B. Hurley.

Rockville, R. I. (Eastern Association)—Rev. Kenneth A. Stickney.

Salem, W. Va. (Southeastern Association)—Rev. Loyal F. Hurley, Mrs. Loyal F. Hurley, Edwin J. Bond, Harley D. Bond, Mrs. Sim Bond, A. G. Thurman Brissey, Ralph H. Coon, Mrs. Cleveland Davis, J. Bond Davis, Earl W. Davis, Mrs. Okey W. Davis, Mrs. Golda B. Davis, Orla A. Davis, Brette L. Lang, E. Jean Lowther, Miss Mildred Lowther, Mrs. Homer May, Lewis H. May, Mrs. Glenn L. Post, Warren F. Randolph, Clarence Rogers, Ross P. Seager, Rev. James L. Skaggs, Mrs. James L. Skaggs, Mrs. Douglas Stone, Oris O. Stutler, Mrs. Oris O. Stutler, Miss Mary H. Swiger, Mrs. Ottis F. Swiger, Mrs. George H. Trainer.

Salemville, Pa. (Southeastern Association)—Rev. Paul S. Burdick,

Victor Burdick, Mrs. Minnie Wolfe, Miss Lois Kagarise, Warren Lippincott, Mrs. Warren Lippincott, Sherman R. Kagarise, Roy S. Snyder, Miss Marion Burdick, Mrs. Mildred Robinett.

Shiloh, N. J. (Eastern Association)—Rev. Lester G. Osborn, Mrs. Lester G. Osborn, Charles F. Harris, Mrs. Charles F. Harris, Miss Carol Harris, John Harris, Mrs. Ellen Peck, Miss Marilyn Osborn, William J. Ayars, Mrs. Mary C. Ayars, Mrs. James E. Ayars, Mrs. Morton Davis, George J. Schaible, Bert B. Sheppard, Mrs. Bert B. Sheppard, Miss Nathalie Davis, Miss Christine Davis, Edwin Harris, Mrs. Mildred R. Harris, Howard Scull, Mrs. Howard Scull, Howard Scull, Jr., Harold Fogg, George Pettit, Miss Arah May Davis, Carleton Wilson, Judson Harris, Mrs. Judson Harris, Auley Parvin, Miss Eleanor Dickinson, Auley C. Davis, Mrs. Auley C. Davis.

Syracuse, N. Y. (Central Association)—Rev. Herbert L. Polan.

Verona, N. Y. (Central Association)—Rev. Herbert L. Polan, Orville W. Hyde, Mrs. Orville W. Hyde, Miss Louise Hyde, Duane L. Davis, Kenneth Davis, Alfred Davis, Warner Thayer, Richard Warner, Miss Marie Waters, Miss Twila Sholtz, Miss Janice Sholtz, Miss Leora Sholtz, Miss Joyce A. Sholtz.

Walworth, Wis. (North Central Association)—James A. Bonham, Mrs. James A. Bonham.

Washington Evangelical, Washington, D. C. (Southeastern Association)

Lee Holloway, Mrs. Lee Holloway, Grover S. Brissey, Mrs. Grover S. Brissey, Miss Dorothy Brissey.

Washington, People's Washington, D. C. (Southeastern Association)—Rev. Luther W. Crichlow, Mrs. Annie Sampson, Mrs. Lillian E. W. Crichlow.

Waterford, Conn. (Eastern Association)—Miss Ellen Swinney.

White Cloud, Mich. (Northern Association)—Rev. Orville W. Babcock.

Number of churches represented—57.

Total registration at the desk—604.

Number of official delegates—430. (Five of these are duplicates.)

Number of visitors—177.

Number of pastors present—40.

Earl Cruzan, Chairman.
Victor W. Skaggs, Secretary.
Glendale Hemminger,
Donald Richards,
Leland E. Davis,
James Harris,
Phillip Thorngate

**REV. WARDNER RANDOLPH
REPORTS ON
FIRST TERM IN JAMAICA**
(Continued from September 25)

At the end of five miles my guide asked me to dismount and climb a hill near by where we got a wonderful view — Kingston which I had left some hours before, all the south coast of the island, eastward beyond Kingston the Blue Mountains and Blue Mountain itself towering nearly 8,000 feet into the air. Then looking to the north and west there was range after range of mountains with Bull Head Mountain prominent against the sky. It was a view to fill one's heart with awe and reverence.

We then continued for a short distance and arrived at what seemed to be the edge of the world. Here I dismounted again and climbed and slid down a much steeper way than the road to Thornton. After descending for half an hour I arrived at the home of Sidney Ellis, the leader of the Lemon Hall Church. There I found Mrs. Emily Smikle, a Bible woman. We held services there till Sunday night.

After the last service and a midnight supper to strengthen us for the way, we set out for home by a different route. We continued down the hill to the river, then through the night we followed that river, fording it 27 times until just as day was breaking we reached the railroad station,

and I arrived at Kingston in time for a 9 o'clock breakfast.

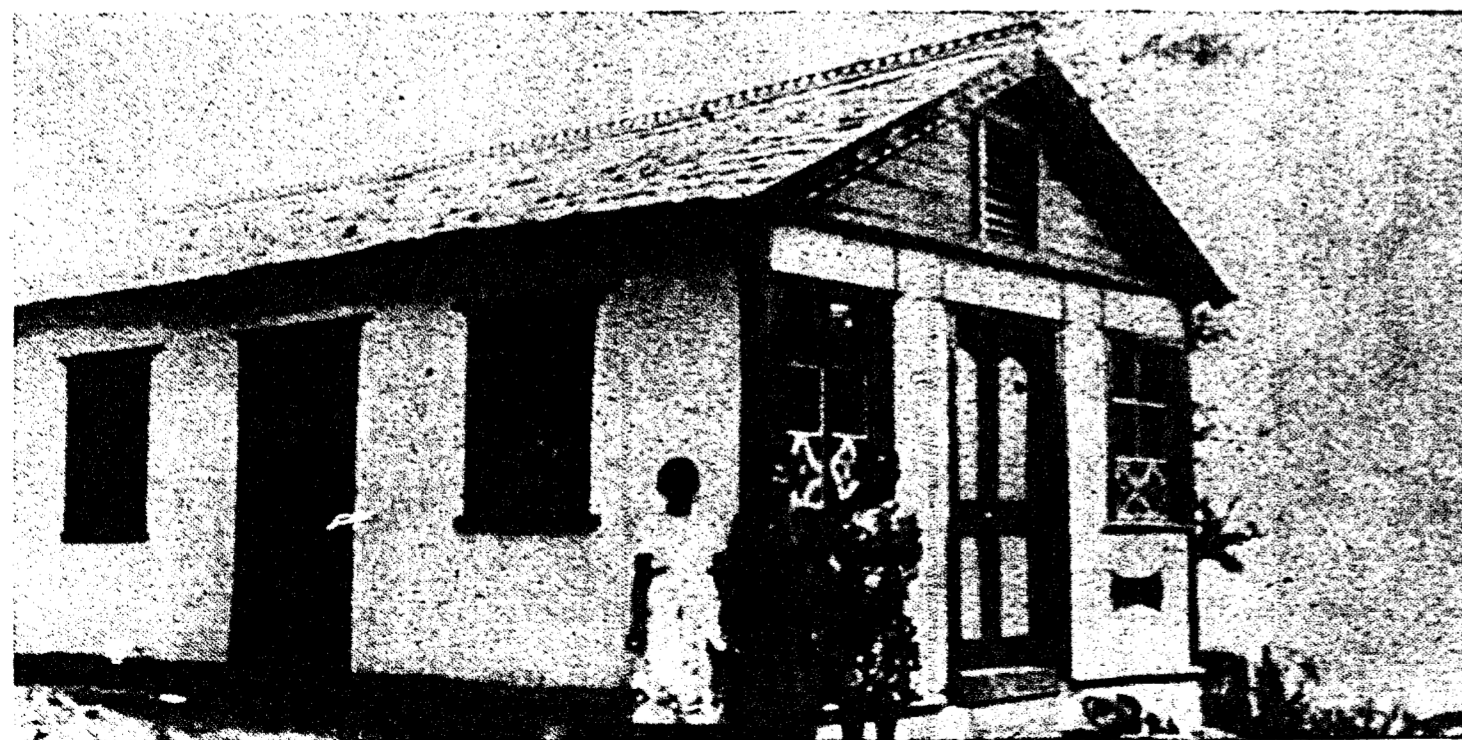
At Lemon Hall is one of our prettiest Churches, built during the past year. It is a concrete building, and all the cement, hardware, and glass were carried in with "K 4000," the mission car. I made uncounted trips to Lemon Hall — to plan the building, to consecrate the ground, to pour the foundation, to raise the walls, to put on the roof, to carry in materials, and to dedicate the building just a few weeks before I left. But most of the credit for the Lemon Hall Church is due to Mrs. Smikle, who was the moving spirit of the entire project. (Recorder readers will perhaps recall that this Church building project was symbolized in the 1947 Conference-pageant in the Jamaica episode written by Mrs. Clarence Crandall.)

The opening of new fields has necessitated the hiring of new workers and here the growth of the work is clearly seen.

The opening of new fields has necessitated the hiring of new workers and here the growth of the work is clearly seen.

Five years ago there were two paid native fieldworkers and a Bible woman. Today there are five paid native workers and two Bible women.

Five years ago the native workers altogether were receiving 15 pounds sterling per month; today they are altogether receiving 45 pounds sterling per month.



Lemon Hall Church, Jamaica, B. W. I.

Five years ago the Missionary Society was paying \$37.50 per month towards the native workers' salaries; today they are paying \$50 per month.

One of the biggest jobs on the Jamaican field today is the school which was started just two years ago. As you will all well remember, Rev. Neal D. Mills was sent to Jamaica to assist in the establishment of a vocational school. Both Mr. Mills and his wife have proved invaluable in the school. All of the success of the school is due directly to them. They work every day from early morn until ten o'clock at night either in classes or interviewing applicants, and keeping the school accounts and records.

The school began with an attendance of 14 students. Last term there were 70 students. The past two terms have been our best ones. The Crandall High School has operated these terms without a deficit.

Let me give you a little information about Crandall High School.

- The faculty consists of:
 Wardner T. Fitz Randolph, Headmaster—
 History and Geography
 Neal D. Mills, Principal—Algebra, Hygiene and Physiology, Choral Singing, Special Tutoring
 Bertha Fitz Randolph—Geography II and III
 Cyril Corniffe—Latin, Geometry, Arithmetic IV, English, Spanish
 Mildred Rankin (Student teacher)—History II and III
 Mavis Brown—Typing, Shorthand, Book-keeping, Commercial Arithmetic, and English
 Icilda Rennals—Sewing, Dressmaking, Embroidery

All of these teachers but the commercial teacher are Seventh Day Baptists.

The students are classified as follows:

Junior Form II (4)	12
Intermediate Form III (6)	13
Senior Form IV (5)	8
Commercial	4
Preparatory and Special (4)	15
Sewing Class (1)	15
Special Evening (1)	3
Total	70

(Note: The figures in parentheses represent Seventh Day Baptists, 21 of the 70 listed.)

The Scholarship Fund plays a very important part in the school, for without it many of our Seventh Day Baptist youth could not go to school.

There have been 22 donors of scholarships. Nine scholarships have been exhausted. Sixteen students are receiving help this term. Unless more gifts are received during the coming year many of our bright young people will be compelled to leave school within the year.

Crandall High School is doing a wonderful work in helping our own boys and girls to become better Seventh Day Baptists, and is doing just as wonderful a work in helping all the boys and girls to become better citizens of Jamaica and of the world.

There is one need that the school has not met. Many of our boys and girls are not financially able to go to school in Kingston.

Board and lodging in the city is beyond their reach, and they are praying and begging for a country school where they can work part time on a farm to raise produce for their support, and spend the rest of the day in study. Such a school would be the means of taking many of our Seventh Day Baptist boys and girls out of the ignorance and superstition of their communities and of introducing them to a new way of living and thinking.

May God help us as a people to see the eager faces of the young people of Jamaica as they stretch forth their hands to us for help.

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

I have heard the question asked in the Conference "What is to become of the Seventh Day Baptists? What can we do to save the denomination?" The answer is in Luke 9: 23, 24, "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it." Let's forget self, and lose our lives in service.

OCTOBER IS JAMAICA MONTH FOR SEVENTH DAY BAPTISTS

Let this speech of Rev. Wardner Randolph's be the springboard for further study and planning for more real participation in our Seventh Day Baptist part of the global Christian enterprise.

In the January 23rd Sabbath Recorder, one Church's method of sharpening focus on work of Christian missionaries was reported. Follow the general pattern of the Ashaway missionary conference reported there; or use part of your society program for brief sketches on Jamaica work; or assign a brief "quiz program" for Sabbath school opening exercises or class discussions; or display American Tropics souvenirs or pictures to keep this mission "land of opportunity" before the whole congregation. Plan for brief "practical application" of Sabbath school studies through illustrations from our Jamaica missionaries' work.

To adopt and adapt one or more of these suggestions, the following resources are widely distributed:

1. Dr. Ben Crandall's "General Policy of the Seventh Day Baptist Missionary Society for Educational Work in Jamaica, B.W.I.," tall, blue booklet distributed to every American Seventh Day Baptist in the spring of 1947.

2. Secretary William L. Burdick's lectures on missions given at the Alfred School of Theology and distributed in complete form to every pastor in 1939. Ask your pastor.

3. Annual report of the society for 1950, pages 13-16. Copies in hands of delegates from 57 of our 65 American Churches. A limited number available on request from this office. Later distribution through the Seventh Day Baptist Year Book.

4. Missions Department articles in the 1950 Sabbath Recorders, viz.: Rev. Mr. Randolph's speech in two issues, September 25 and October 9; The Jamaica Mission, June 26; Bound to Fight God's Battle, June 19; School and Church Work in Jamaica, January 16.

5. The map of the Jamaican Churches and groups on the back of the February 27, 1950, Sabbath Recorder. This might be the center for display on your bulletin board.

6. Missionary Reporters received by pastors and Sabbath school superintendents. Especially helpful is the April issue's "World Missions, God's Business and Ours."

Here are some quiz starters: (1) Who is the newest ordained evangelist to be used in the Jamaica Conference? How did he become a Seventh Day Baptist? (Note Sabbath Recorder reference in annual report.) (2) How many workers are employed by the Jamaica Conference with the help of your Missionary Society dollars? How does this picture compare financially and numerically with five years ago? (3) What different departments are now staffed in Crandall High School? How much does the school cost per term? What part could you have in its enlargement for greater service? What part do the Jamaicans have in its development? (4) What is the aim of the school in training youth? What is the long range aim for meeting the Christian vocational needs of our Seventh Day Baptist youth?

D. S. C.

CORRECTED SCHEDULE

Rev. Paul H. Conrad, D.D.

will broadcast

over the ABC Network

from Station WJZ, New York City

11:55 P. M., E. S. T., on every Friday
from

OCTOBER 6, 1950, to MARCH 30, 1951

The same talk will be broadcast at
different times by different stations.

This will be the eighth year for the
Christian Stewardship broadcasts

UNITED STEWARDSHIP COUNCIL
Hillsdale, Mich.

Consult newspaper for time of
"Gems For Thought"

WOMEN'S BOARD MEETING

The Board of Directors of the Women's Society of the Seventh Day Baptist denomination met in annual session at the home of Mrs. G. H. Trainer on September 17, 1950, with the following members present: Mrs. J. L. Skaggs, Mrs. L. F. Hurley, Mrs. Orla A. Davis, Mrs. Rex E. Zwiebel, Mrs. O. B. Bond, Mrs. G. H. Trainer, Mrs. A. G. T. Brissey, Mrs. John F. Randolph, Mrs. Ottis Swiger, Miss Lotta Bond, Miss Eva Lee Cole, and Miss Greta F. Randolph. Mrs. R. P. Seager was a welcome visitor.

Mrs. Trainer led the devotional period using the Conference theme, "Thy Kingdom Come," as a basis for her remarks. She also led the prayer.

Mrs. Swiger read the report of the treasurer showing the following balances: Evangelistic Fund, \$720.27, and General Fund, \$153.30. Her report was accepted and placed on file.

Mrs. Trainer read the following report of the Christian Culture Committee which was accepted and placed on file as follows: Number of cards purchased, 440; number sold during Conference at 10 cents, 350; number released to the college, 90; amount collected from sale of Seventh Day Baptist game, \$8; amount collected from sale of books, \$3.25.

Amount of money from sale of cards	\$37.76
Amount received from college treasurer	6.00

Total	\$43.76
Less amount paid for cards	29.34

Profit from card sale	\$14.42
Mrs. G. H. Trainer, Chairman.	

The Conference Program Committee reported that the Women's Hour at Conference was on Thursday afternoon from 2:30 until 4:00. Mrs. E. F. Loofboro and a selected group conducted an inspirational devotional period. Miss Antonia H. Froendt, editorial secretary of the World Council of Churches, was the speaker. A tea, served by the societies of Salem and Lost Creek, followed the program.

The Fellowship Supper Committee reported that \$17.83 had been spent for favors for the supper.

The travel and room expenses for Mrs. Van Horn in attending the Toronto Convention were reported as \$51.15.

The expense bill for Miss Froendt was reported as \$62.05.

The Ways and Means Committee report was presented and accepted item by item as follows:

It was voted at the August board meeting that we pay for the meals at Conference for Rev. Elizabeth F. Randolph. Since no bill has been presented, we recommend that \$10 be sent to her to cover this item.

Upon hearing the reports of Pastor Edgar F. Wheeler and Miss Mary Alice Butler at Conference, we wish to commend the spirit and work of the Woodville, Ala., people in increasing the salary of the pastor and releasing him to complete his theological course. We appreciate the sincere Christian attitude of Mrs. Butler. We recommend that the board study to keep informed, and to be generous and faithful in sponsoring the work on this field.

Mrs. Ottis Swiger,

Chairman

The following officers were elected by informal ballot: President, Mrs. J. L. Skaggs; vice-president, Mrs. L. F. Hurley; corresponding secretary, Miss Lotta Bond; recording secretary, Miss Greta F. Randolph; treasurer, Mrs. Ottis Swiger; editor, Women's Page, Mrs. Okey Davis.

The following committees were appointed:

News Letter Editor, Mrs. L. F. Hurley; assistant, Mrs. O. B. Bond.

Christian Culture: Mrs. G. H. Trainer, chairman; Miss Alta Van Horn, Mrs. O. B. Bond, Mrs. Bessie T. Hubbard, Mrs. Rex E. Zwiebel, Miss Lotta Bond.

Christian Citizenship: Miss Eva Lee Cole, chairman; Mrs. Okey Davis, Mrs. L. F. Hurley, Mrs. A. G. T. Brissey, Mrs. John F. Randolph.

Ways and Means: Mrs. Ottis Swiger, chairman; Mrs. Orla A. Davis, Mrs. Golda B. Davis, Mrs. J. L. Skaggs, Miss Greta F. Randolph, Miss Lotta Bond, consultant.

Histories: Mrs. Rex E. Zwiebel.

LEADERSHIP EDUCATION: METHODS

1. Importance of Appreciation

It can scarcely be disputed that far too little attention has been given to methods of teaching appreciation. People have thought of appreciation as being something that belongs in the realm of feeling rather than knowing. But now the educational world has awakened to the fact that attitudes, feelings, and sentiments must be consciously developed, for these are basic in character building.

Furthermore, in appreciation, we are very close to some of the most important qualities of worship. If one were to be given the choice as to whether his child was to be given a knowledge of Bible facts or an appreciation of the Bible and a love for it, there is little doubt which the wise parent would choose. It is to be feared that many in public school have been given the plays of Shakespeare, or the works of Scott as assignments, but never being gripped by the pulsing life therein, seldom read them thereafter; and it is even so with many of the children in the Church school and their attitude toward the Bible. But it is not an either-or choice for the parents since the two go hand in hand. The more knowledge that is rightly acquired, the greater the child's appreciation for the subject studied.

Public schools are showing that students in a very real sense are in a consumer-producer relationship. They buy certain products. If they are trained to appreciate the best, they, as consumers demand the best in literature and entertainment. If their tastes are undeveloped, their demand to the producer reflects this

Goals: Mrs. Rex E. Zwiebel, chairman; Miss Lotta Bond, Mrs. L. F. Hurley.

Letters of greeting were read from Miss Froendt and Mrs. Allen.

The minutes were read and approved.

Adjourned to meet at the call of the president.

Mrs. J. L. Skaggs,
President,
Greta F. Randolph,
Secretary.

lack. It would be well for us to place more emphasis in our Church school teaching upon this type of appreciation training and character building, and spend less time in denunciation of the results of this lack of appreciation revealed in trashy literature and vulgar entertainment.

A person who has learned to appreciate the gorgeous beauty of sky and field and water; who thrills to the discovery of a great piece of art or literature; who is enlivened by a noble deed; is rich indeed. And if in his appreciation, he has been trained to see God, the creator of beauty, he has a perpetual source of religious strength.

2. Principles of Teaching Appreciation

a. **The enthusiasm of the teacher.** This does not mean an obvious show of supposed interest, but rather a deep and intense delight and wonder in the thing studied. This type of enthusiasm is unconsciously caught by the pupil and often arouses a similar interest in the child. If this be true, is it any wonder that many children in the Church school have little appreciation of the Bible, God, worship, or service, when we take note of the attitude of the teachers toward these same subjects? Teachers must reflect a love for the thing studied, a love of the child taught, and an attitude of sharing with the child a common love for learning.

b. **Direct contact with object.** A nature study professor may talk for a class session on the beauty of flower, shrub, and tree, but this type of teaching can never compare with the experience of the pupil in handling the flower, glorying in its form and color, and feeling its texture. Even more satisfying is to have these flowers growing in the classroom so that they are continually at the fingertips of the pupils. For the Church school teacher the question then may be asked, "Is the child being brought into direct appreciative contact with what they should delight in, in religion?" "Are they having contact with great persons whose lives will bring them inspiration and example?" "Are they being given direct contact with the great bits of religious literature which might serve as sources of strength and deepening

faith?" "Are they having actual and satisfying experiences in human service and periods of worship?"

Your honest answer to these questions is of importance in evaluating your job of teaching in the Church school. Through constructive study comes greater appreciation for others. A study of other races in a serious attempt to understand them, not to make us feel superior, is the first step to world brotherhood. A study of other denominations and their beliefs sympathetically, not by negative criticism but in an attempt to understand, would do much toward a better world.

c. **Creative expression.** When one has laboriously learned to play "Minuet in G" or "Spring Song" on the piano, his appreciation of an artist's rendition of the same piece is increased a hundredfold. The group who together plan and conduct a service of worship better understand the importance and participation by the group and the spiritual significance of communion with God. The joy of causing or creating is one of the greatest in life. The Church school must recognize and take advantage of this.

If we could but use nature as a classroom for the child instead of constantly seeking to provide cheap substitutes! Every child should inherit this kingdom of nature by divine right. Instead, we smother him with wonderful, new mechanical toys, with calm insistence that our child join us in mechanical madness.

A modern parable suffices to show the point. A child two and one half years old, carefully raised by the book, had been controlled by rules, one of which was that she went to bed at twilight. The rule had never been broken. However, one night the city was to have a fireworks display which the parents felt should not be missed. The child was put to bed at the regular hour, but at the height of the fireworks display, she was awakened and taken by her mother out into the yard to see the brilliant show. The child did not react as they had thought she would. She looked at the fireworks almost in distress; actually turned her face away from them; but by turning her face away, she

saw for the first time in her life the black velvet of the night sky, with its marvelous display of stars. Instantly she was all animation and joy, and she asked eagerly what those birds were. The fireworks were forgotten for the rest of the evening.

Never should we give a child a vision of fireworks when they are asking for the stars.
R. I. H.

(Note: The foregoing treatment of Leadership Education Methods is based in part on Teaching Religion by A. J. W. Myers, Westminster Press, 1931.)

VIA WESTERN UNION

Annual Meeting Board of Christian Education 2 p.m., October 8, at the Gothic, Alfred, N. Y.

Albert N. Rogers,
President.

QUARTERLY MEETING

Southern Wisconsin and Chicago

The regular sessions of the Southern Wisconsin and Chicago Quarterly Meeting will be held at Albion, Wis., October 20, 21, 1950.

Lillian Campbell,
Secretary.

CREDENTIALS FOR VISITING DELEGATES

The first session of the National Council of the Churches of Christ in the United States of America will be held in Cleveland, Ohio, Tuesday evening, November 28, 1950. The actual ceremony of constitution of the new National Council will be on Wednesday morning, November 29.

Seventh Day Baptists who may be in the vicinity and who might be interested in attending this historic meeting may secure cards as Visiting Delegates by addressing the undersigned. There is a registration fee of five dollars.

Courtland V. Davis,
Corresponding Secretary,
Seventh Day Baptist General Conference,
Seventh Day Baptist Building,
510 Watchung Avenue,
Plainfield, N. J.

Our Children's Letter Exchange

Dear Mrs. Greene:

My "mommy" first read me the letters in the Sabbath Recorder. I like to hear them. I have two brothers: Philip, seven years old and Stephen, four years old. I am five years old. We all go to Church and Sabbath school and Philip and I go to Junior.

We stopped writing for a little bit while daddy read us the story Aunt Dorothea Brewer sent to the Recorder. It is good. We live on a farm, so I think we could see a lot of God's creatures that she mentioned, on a Sabbath afternoon.

Your friend,
Lee Greene.

Dodge Center, Minn.

Dear Lee:

I'm so glad you enjoy the letters on the Children's Page, and especially glad that you have begun to write. Please write often. Yours is the only letter I have received so far this week. I'm wondering if you can't persuade Philip to write to me, too.

I, too, enjoyed Mrs. Brewer's story. Her story took the place of the Children's Page that week.

I heard a little story the other day which made me smile, so I'm going to tell it to you.

The children in a country school were talking about the North American Indian when the teacher asked if any pupil could tell what the tribe leaders were called.

"Chiefs," answered one bright boy.

"Right," said the teacher. "Now can you tell me what the women were called?"

There was silence and then a small boy waved his hand, "Well, Frankie?" asked the teacher.

"Mischiefs," he announced proudly. What would have been your answer?

Your true friend,
Mizpah S. Greene.

The Lesson Nature Teaches

"I don't want to wipe the dishes," said little Mary Brown, crossly. "I want to go out and play in the sunshine."

"All right, dear," said her mother with a smile. "Go out and play until dinner is ready."

Mary's frown changed to a smile, but she was a little ashamed and said as she hurried out to play, "I'll wipe the dishes after dinner."

As she stood watching the birds and animals she could see around her, her Uncle Henry asked her what she was doing.

"Why, I'm watching the birds and animals play," she said with a merry laugh.

"Oh, but they are not playing," said her uncle patting her on her golden head. "Don't you see they are working. The squirrels you see are gathering nuts for the winter, and the birds are finding worms to feed the little birds."

"Oh, don't they ever play?" asked Mary.

"They can't work all the time, can they?" "Well, I think they do," said her uncle laughing, "but perhaps they know that there's a time for work and a time for play. Do you know that, my dear?"

"I guess so," said the little girl soberly. "But does everything work? Look at that pretty clover; is it working?"

"To be sure, it is working to make more clover," was the answer.

Mary began to laugh and ran into the house saying merrily, "I'm coming in to help you, 'Mommy.' It's silly to play all the time."

Mizpah S. Greene.

MID-CONTINENT ASSOCIATION

The Mid-Continent Association will meet with the Nortonville, Kan., Seventh Day Baptist Church October 13-15. The theme of the meeting is "The Challenge of the Cross."

Willard Wells of Boulder, Colo., is president of the association.

(Miss) Nannie Greeley,
Secretary-Treasurer.

OCTOBER 16, 1950

The Sabbath Recorder



Photo by M. Lillie Studio

Rev. Alton L. Wheeler
Conference President

*"Thy
Kingdom
Come"*

"... Five watchwords have been expressed to our pastors for emphasis during the Conference year: Vision, study, prayer, revival, and evangelism. The accent for the year will be on evangelism, but due consideration must be given to the other four watchwords mentioned if we are to make an effective witness in Jesus' name."

(See Conference President's Corner, page 218.)

Seventh Day Baptist General Conference
ALFRED, N. Y. AUGUST 14-19, 1951