

## Our Children's Letter Exchange

Dear Mrs. Greene:

My "mommy" first read me the letters in the Sabbath Recorder. I like to hear them. I have two brothers: Philip, seven years old and Stephen, four years old. I am five years old. We all go to Church and Sabbath school and Philip and I go to Junior.

We stopped writing for a little bit while daddy read us the story Aunt Dorothea Brewer sent to the Recorder. It is good. We live on a farm, so I think we could see a lot of God's creatures that she mentioned, on a Sabbath afternoon.

Your friend,  
Lee Greene.

Dodge Center, Minn.

Dear Lee:

I'm so glad you enjoy the letters on the Children's Page, and especially glad that you have begun to write. Please write often. Yours is the only letter I have received so far this week. I'm wondering if you can't persuade Philip to write to me, too.

I, too, enjoyed Mrs. Brewer's story. Her story took the place of the Children's Page that week.

I heard a little story the other day which made me smile, so I'm going to tell it to you.

The children in a country school were talking about the North American Indian when the teacher asked if any pupil could tell what the tribe leaders were called.

"Chiefs," answered one bright boy.

"Right," said the teacher. "Now can you tell me what the women were called?"

There was silence and then a small boy waved his hand, "Well, Frankie?" asked the teacher.

"Mischiefs," he announced proudly. What would have been your answer?

Your true friend,  
Mizpah S. Greene.

## The Lesson Nature Teaches

"I don't want to wipe the dishes," said little Mary Brown, crossly. "I want to go out and play in the sunshine."

"All right, dear," said her mother with a smile. "Go out and play until dinner is ready."

Mary's frown changed to a smile, but she was a little ashamed and said as she hurried out to play, "I'll wipe the dishes after dinner."

As she stood watching the birds and animals she could see around her, her Uncle Henry asked her what she was doing.

"Why, I'm watching the birds and animals play," she said with a merry laugh.

"Oh, but they are not playing," said her uncle patting her on her golden head. "Don't you see they are working. The squirrels you see are gathering nuts for the winter, and the birds are finding worms to feed the little birds."

"Oh, don't they ever play?" asked Mary.

"They can't work all the time, can they?" "Well, I think they do," said her uncle laughing, "but perhaps they know that there's a time for work and a time for play. Do you know that, my dear?"

"I guess so," said the little girl soberly. "But does everything work? Look at that pretty clover; is it working?"

"To be sure, it is working to make more clover," was the answer.

Mary began to laugh and ran into the house saying merrily, "I'm coming in to help you, 'Mommy.' It's silly to play all the time."

Mizpah S. Greene.

## MID-CONTINENT ASSOCIATION

The Mid-Continent Association will meet with the Nortonville, Kan., Seventh Day Baptist Church October 13-15. The theme of the meeting is "The Challenge of the Cross."

Willard Wells of Boulder, Colo., is president of the association.

(Miss) Nannie Greeley,  
Secretary-Treasurer.

OCTOBER 16, 1950

# The Sabbath Recorder



Photo by M. Lillie Studio

Rev. Alton L. Wheeler  
Conference President

*"Thy  
Kingdom  
Come"*

"... Five watchwords have been expressed to our pastors for emphasis during the Conference year: Vision, study, prayer, revival, and evangelism. The accent for the year will be on evangelism, but due consideration must be given to the other four watchwords mentioned if we are to make an effective witness in Jesus' name."

(See Conference President's Corner, page 218.)

*Seventh Day Baptist General Conference*  
ALFRED, N. Y.                      AUGUST 14-19, 1951

# The Sabbath Recorder

First Issue June 13, 1844

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HURLEY S. WARREN, D.D., Editor  
L. H. NORTH, Manager of the Publishing House  
Contributing Editors:  
DAVID S. CLARKE ..... Missions  
WILLIAM L. BURDICK, D.D., Emeritus  
(MRS.) FRANCES DAVIS ..... Woman's Work  
RONALD I. HARGIS ..... Christian Education  
HARLEY SUTTON, Emeritus  
(MRS.) MIZPAH S. GREENE ..... Children's Page

## Our Policy

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## Conference President's Corner

### "THY KINGDOM COME"

"Thy kingdom come. Thy will be done  
in earth, as it is in heaven."

How many thousands of times have we  
entreated the Lord with these familiar  
words? Without question, this is to say  
that we as professing Christians want  
some changes made in the present order.  
But to face the issue realistically and to  
be fair with the Lord that He may an-  
swer us, what specific changes do we feel  
should be made? Let us endeavor to clar-  
ify our thinking during this Conference  
year as to what we as a people have in  
mind when we pray, "Thy kingdom come."

Our primary emphasis for the year will  
be the strengthening and the extending  
of our witness on the "home field." We  
were reminded repeatedly during the Gen-  
eral Conference sessions in Salem, W. Va.,  
that our denomination is getting top-heavy  
in foreign mission work in ratio to the  
strength of the home field.

By way of introduction, five watch-  
words have been expressed to our pastors  
for emphasis during the Conference year:  
VISION, STUDY, PRAYER, REVIVAL,  
and EVANGELISM. The accent for the  
year will be on EVANGELISM, but due  
consideration must be given to the other  
four watchwords mentioned if we are to  
make an effective witness in Jesus' name.  
Someone reminded us at the Salem Con-  
ference that "we cannot give what we do  
not have." Thus, to do an effective job  
of bringing others into the kingdom, we  
must be in the kingdom in our own hearts.  
We must have a clear vision of God's age-  
long kingdom plan. This vision must come  
through our study and through God's  
revelation. But for Him to make the reve-  
lation, we must spend much time in prayer.  
This leads to the outpouring of His Holy  
Spirit in our lives and logically results in  
a revival within the heart. This inspires  
us to share the gospel with others, bearing  
more effective witness in Jesus' name.

Alton L. Wheeler,  
Conference President.

619 North Avenue,  
Battle Creek, Mich.,  
October 4, 1950.

## AT LAST, THE T-BOMB

If it has to be a bomb, let us make it  
the "T."

It is indeed a sad commentary on the  
state of civilization that the tremendous  
impact of the A- and the H-bombs has  
driven us to the extreme necessity of the  
T-bomb. Why is it that civilized peoples  
cannot live together in one world without  
resorting to war to establish peace? It  
simply does not work that way.

Having deplored the situation and posed  
a difficult question, we hasten to state that  
selfishness is at the bottom of the trouble.  
For selfishness there is just one cure. That  
cure is the forgiving love of God through  
Jesus Christ, our Saviour and Lord.

It was He who declared more than nine-  
teen hundred years ago to certain Jews  
who believed in Him, "If you continue in  
my word, you are my disciples, and you  
will know the truth, and the truth will  
make you free." John 8: 31, 32 (RSV).

Clear!

Simple!

Is it any wonder that the world of men  
is in such a mess when so many men dis-  
regard the word of Christ?

Man cannot be free without knowing  
the truth. He cannot know the truth  
without continuing in Christ's word.

The all-commanding task of the Chris-  
tian Church is to spread T-bombs to every  
corner of the earth.

"What is the T-bomb?" you ask.

"T" stands for truth!

## ACCESSIONS

Have you noticed the frequency of the  
Accessions column lately?

One of the most hopeful signs of evan-  
gelistic effort and Christian guidance in  
our Churches is the increasing number of  
accessions being received for publication  
in the Sabbath Recorder. No week should  
pass, if we are in dead earnest about win-  
ning people to Jesus Christ, without a  
report of accessions reaching the Recorder  
office. An average of one ingathering  
each year would more than supply one  
report each week.

In fact, since there are at present thirty-  
eight regular issues of our denominational

paper each year, not counting special issues,  
every such issue might well carry an aver-  
age of two reports.

We would not leave the impression that  
numbers is the principal thing. Never-  
theless, every report of accessions is a  
cause for rejoicing and a source of en-  
couragement to all of us. And may it  
ever be to the glory of God the Father.

The Accessions column is open to pastors  
and Churches. They are urged to make  
the fullest possible use of it.

## RIAL AWARD

RIAL stands for Religion in American  
Life.

Elsewhere in this issue appears a release  
from the New York City office of Religion  
in American Life. This release is of spe-  
cial interest to Seventh Day Baptists be-  
cause the Milton-Milton Junction, Wis.,  
community was selected as one of six  
"from more than 2,000 American com-  
munities throughout the nation to receive  
a 1949 award plaque for having conducted  
the most successful local religious pro-  
grams."

Rev. Elmo F. Randolph, pastor of the  
Milton Seventh Day Baptist Church,  
served as chairman of that community's  
1949 RIAL campaign. He writes that the  
award comes "as an unexpected surprise."

Mr. Randolph further indicates that a  
service for the presentation of the award  
plaque is being arranged for the latter part  
of October. The service will be held in  
the Milton Seventh Day Baptist Church.  
Careful plans for full press coverage, in-  
cluding photography, are being made. It  
is hoped that the service will be broadcast  
over Radio Station WCLO, Janesville,  
Wis.

The Sabbath Recorder has been prom-  
ised a complete story of the presentation  
ceremonies, with pictures.

We join our Churches throughout the  
world in rejoicing that our Milton and  
Milton Junction Churches will share in  
this signal recognition, having shared in  
reaching the souls of people on a com-  
munity level. Other of our Churches have  
doubtless had a part in similar campaigns  
in their respective communities.

It is a source of far-reaching encourage-  
ment that increasingly American com-

munities are becoming aware of the necessity for a strong faith in God and for brotherly attitudes and actions among our fellow men. As Christians we need always to keep in mind through whom our strong faith comes and by whose spirit and power we live as brothers. On no other level can we effectively teach and preach and live Jesus Christ as the Sacrifice for the sins of men and the Saviour of the community, local and large.

May the glory be God's and the rejoicing be man's!

### NO PLACE TO HIDE . . .

(Guest editorial)

All three deaths from polio in Rock County this season have been pinpointed on the Milton-Milton Junction community. No one can fail to sense the feeling of dread apprehension in the air. Where will the mysterious disease strike next?

Earlier this year we printed the precautions medical authorities believe helpful to reduce the tendency to contract polio. But these were mere suggestions and do not stand as a guarantee against the disease. Doctors themselves readily admit that polio is an extremely difficult disease to diagnose, especially of the deadly bulbar type. Although the cooler weather of the autumn season holds a promise of fewer cases, polio can very well strike any month of the year.

Science has succeeded in telling man the exact minute of the moon's eclipse. Science has cracked the atom and given man the fateful decision of a life of tremendous promise, with almost limitless horizons of opportunity — or earth-shattering destruction. Science has eased man's misery, doubled man's life span within the past 50 years. But no one knows the cause of polio.

And polio is no longer "infantile paralysis" exclusively. Polio can strike down and kill an adult just as readily as it takes a child within its black folds of pain and death.

Polio is a cruel reminder that man cannot be sufficient unto himself. Polio — like the sometimes swift hand of death itself — does not run on man-made timetables.

In times like these man will take his burden to that One Great Refuge. Man will find strength in prayer and faith — the faith that science may be guided to a solution. — Milton and Milton Junction, Wis., Courier.

### "THY KINGDOM COME"

(Guest editorial)

When the newly elected Conference president announced his slogan and set his goal for the coming year, what thoughts ran through the minds of a large number of the young people scattered through the congregation?

To the young person sitting in the balcony of the Salem College auditorium, chewing gum to the swing of his fan, it might have meant freedom — till next year in Alfred where he hoped "it'd" be cooler!

To the young person editing the Beacon, Jr., it meant — aha! an editorial!

And to the person sitting next to her, it was sincere congratulations to President Alton for presenting a unique idea along the line of his theme.

What did it mean to you?

After consideration, "Thy Kingdom Come," besides meaning an editorial, presented a challenge! A challenge confronting Y. P. S.'s and C. E.'s all over the denomination in the fact that it seems to be an open door of opportunity for them! An open door and a helping hand in making — His kingdom come!

Just think of the projects, programs, and even pageants which could be sponsored by young folks in making and carrying out the theme — "Thy kingdom come, thy will be done" by young people "on earth as it is in heaven." — Barb Warren, in the Beacon, Jr.

### FROM THE EDITOR'S MAILBOX

Dear Sirs:

I enjoy the Recorder very much. . . .

Yours sincerely,

(Mrs.) Lela W. Wofford.

Attalla, Ala.,

September 5, 1950.

Dear Sirs:

Enclosed find check for \$10 for the Recorder Fund.

A friend.

Attalla, Ala.,

September 5, 1950.

Dear Editor:

The Sabbath Recorder is to be congratulated for publishing "The Third Temptation" by Rev. Paul S. Burdick. Such an article makes one take heart that there are people of goodness and bigness of spirit left in the world. Such a profession of love and charity does more benefit than all the theological arguments ever printed.

Thank you for this encouraging sermon.

Sincerely,

Mrs. Ford Lewis.

363 S. 14th Street,

Richmond, Calif.,

September 19, 1950.

### We Have Been Informed That —

• Salem College, Salem, W. Va., has added a Department of Christian Education in which students may select a major or minor toward the B.A. degree. The first semester, 1950-51, finds ten students registered for a course in "Materials and Aids in Christian Education."

Dr. Helen Reed Trobian is head of this department.

• Dr. Virgil E. Foster, Grinnell, Iowa, has been selected as editor of the International Journal of Religious Education, succeeding Dr. Percy R. Hayward who became editor emeritus last February. This announcement is made through a release by Dr. Lem Petersen, director of public relations of the International Council.

Dr. Foster has been serving as director of religious education for the Congregational-Christian Conference of Iowa since 1946. Prior to that time he had had twenty years of experience as director of Christian Education in three large Churches.

Editor Foster will take up his new work in November.

• The Mr. and Mrs. K. Duane Hurley family had a "most pleasant trip home" from Conference, "including an evening

swim in the Great Salt Lake." "What an unusual experience that was!" further commented Mr. Hurley.

Few denominations enjoy the range of scenery and territory as do Seventh Day Baptists in going to and from sessions of General Conference. Over the years many places of interest are visited by Conference-goers.

• Several of our Churches have been holding forums on denominational problems and plans. There apparently is a growing interest in these matters which augurs well for the solution of certain knotty problems and the undertaking of further long-range plans for Christ and the Sabbath.

When certain conclusions are reached at these forum meetings, it might be well to relay them to the Commission for consideration.

• According to some folks, some other folks should be put in moth balls when it comes to considering denominational matters. The feeling seems to be that certain ones confront every new proposition with the problems to be faced and with an attitude of it-never-has-been-therefore-it-can't-be. A suggestion was made that people ought to decide what they would like to see accomplished denominationally, then go to work to accomplish it, leaving the problem-posers in moth balls.

At a recent forum, one lady who frequently saves the day by an appropriate remark, pointed out: "We put in moth balls our precious articles that are all wool and a yard wide!"

That's that!

We need the God-given counsel of all — problem-posers as well as proposition-putters.

• Rev. Ronald H. F. Barrar, missionary, Shiloh Mission, Nyasaland, B. C. A., made a cycle tour of ten Seventh Day Baptist Churches several months ago. He covered 249 miles and preached to 423 baptized Seventh Day Baptists.

The missionary work of Rev. Mr. Barrar is sponsored by the New Zealand Churches. Quite a number of people in the United States of America have contributed to the support of the mission.

## MUSIC AT CONFERENCE

By K. Duane Hurley

Out of potential discord at Conference, 1950, came a harmonious desire to advance together — perhaps the most significant part of the "music" heard at Salem. Certainly the ministry of music during this year's session was important, possibly even contributing directly to the happy outcome. The messages brought through solos, choir selections, and instrumental numbers were all notably sincere and effective; much more was apparent than mere musician-ship. Music, as Longfellow sensed, is the universal language and has powerful ways of reaching and influencing the deepest feelings of man, especially when presented with Christian dedication.

The forty-voice Conference choir, directed by Clarence Rogers, was essentially the regular Salem Church choir, composed in part of college students, and augmented by a few delegates who arrived in time for special rehearsals. Selections chosen were from the world's finest Church music and were made unusually appealing by being sung a cappella.

Male quartets highlighted the special musical numbers. Singing together as a chorus, members of old-time evangelistic quartets were featured during the Friday evening consecration service. Testimonies from the various singers recalled evangelistic triumphs of the past, and inspired renewed zeal for the present. A Salem College quartet, reunited for the first time in thirteen years, voiced the desire felt in each heart when they sang as one of their numbers, "Come, Spirit, come . . . until this heart of mine is all aglow with love."

On two occasions the young people, nearly one hundred strong, furnished the musical prelude to the evening worship programs. At other times, special periods of worship in music were provided as the introduction to the evening hour, with old familiar hymns blended one into the other, and a brass quartet furnishing the accompaniment. The worshipful atmosphere of the auditorium was enhanced by an electric organ, provided especially for the Conference sessions.

A unique sharing of Conference inspiration was made possible through the magic

of magnetic wire recording. One of the selections sung by the choir on the opening day was captured by the microphone and forwarded to the Milton Church to be played as a part of their regular worship service. While delegates listened to music and message in the Salem College auditorium on Sabbath morning, Milton parishioners heard the actual voices of the Conference singers — symbolic of the united spirit prayed for and worked for so earnestly at Salem.

Whether it be the "music" of hearts and minds in one accord or the perfect harmonies created by trained and consecrated voices, it is possible to repeat with the poet, when thinking of Conference at Salem:

God is the Author, and not man; He laid  
The keynote of all harmonies; He planned  
All perfect combinations, and He made  
Us so that we could hear and understand.

—From Music by J. G. Brainard.

Thank God!

11526 E. Thienes Avenue,  
El Monte, Calif.

## SEMINARY STUDENTS CONCENTRATE ON BIBLE

Students at the Alfred University School of Theology this semester are devoting four fifths of their class hours to study of the Old Testament. The major weight of this concentration is achieved in the course titled: Old Testament History, Religion, and Literature. This class meets eight hours weekly, and during the semester students will read and outline each book of the Old Testament, present three biographical reports on Bible personalities, and master considerable historical and literary material relating to the Hebrew-Christian Scriptures.

For four hours each week the theologs parallel this introductory approach to the Bible with a study of the Hebrew language, taught at the Gothic by a Jewish professor in the English department of the university.

As a practical balance for this intensive study of the Scriptures, two-hour courses in the Psychology of Religion and technical speech training complete the current curriculum. — Contributed.

## MILTON AND MILTON JUNCTION, WIS., TO RECEIVE RIAL AWARD

The religious institutions of six American communities have been selected for national awards in recognition of their outstanding accomplishments in increasing Church attendance and funds during the 1948-49 season, Dr. Richard B. Pearson, chairman of the Achievement Award Committee of the Religion in American Life office in New York, announced recently.

Worcester, Mass., Geneva, N. Y., Petersburg, Va., Alva, Okla., Milton and Milton Junction, Wis., and a group of eight towns combined in one North Shore, Mass., programs were chosen from more than 2,000 American communities throughout the nation to receive a 1949 award plaque for having conducted the most successful local religious programs.

The Religion in American Life program is an annual, nation-wide, non-sectarian movement during November dedicated to strengthening religion in personal and community life and sponsored by a National Laymen's Committee headed by Charles E. Wilson, president of General Electric Company. Rev. Earle B. Pleasant, who is known to a number of Seventh Day Baptists, is national director of the movement. Plans for the program to run throughout November, 1950, call for extensive use of national publicity and advertising to emphasize the importance of the nation's spiritual values with the campaign theme: "Take your problems to Church this week — millions leave them there!"

Each year the program's Achievement Award Committee honors those communities which organize the most effective campaigns based on the Religion in American Life program whose two-fold purpose is to emphasize the importance of all religious institutions and to urge all Americans to attend and support the Church or Synagogue of their individual choice.

American business and the advertising industry have volunteered full co-operation for the national program through their public service organization, The Advertising Council. The movement is sponsored by 21 national religious bodies, including the Federal Council of the

Churches of Christ in America, the Synagogue Council of America, the United Council of Church Women, and the American Bible Society. . . .

Milton and Milton Junction, Wis., will receive an award plaque as the community organizing the most active local Religion in American Life program in the Midwest. The factors which qualified this campaign as meriting an award were its unity of co-operation among all the Churches, its publicity geared to create a heightened community consciousness of the values of religion, and the results in increased Church attendance. . . . —Release, adapted.

(Note: Congratulations, Milton and Milton Junction Churches!)

## NEWS IN THE WORLD OF RELIGION

By W. W. Reid

A plea for the Churches in the towns and county seats of America to "cease to be selfish" and to have a concern for the welfare of the people of the surrounding rural and village communities, was made recently before a gathering of rural and village ministers by Rev. Cecil R. Culver, of Little Rock, Ark. "The town Church owes its spiritual and its financial strength to the rural Church," said Dr. Culver. "The town Church sapped the leadership of the rural Church and left it to struggle alone. . . ." The solution of the problem, according to Dr. Culver, is to be found in the organization of "larger parishes" or "group ministries" in which Churches of a "natural area," such as a county, co-operate to meet the religious needs of the whole area. This may be a parish including the town and all the outlying Churches of the denomination or of a group of denominations, or it may be an association of the ministers of the Churches of the area for co-operative work.

## WESTERN ASSOCIATION SEMIANNUAL MEETING

The Semiannual Meeting of the Western Association will convene with the Richburg, N. Y., Seventh Day Baptist Church on Sabbath day, October 28, 1950, at which time Melvin G. Nida, pastor of the host Church, will be ordained to the gospel ministry.

Mrs. F. J. Pierce,  
Corresponding Secretary.  
Alfred Station, N. Y.

**WOMEN'S SOCIETY OF THE SEVENTH DAY BAPTIST  
GENERAL CONFERENCE**

**Officers and Directors for 1950-1951**

President—Mrs. James L. Skaggs, Salem, W. Va.  
 Vice-President—Mrs. Loyal F. Hurley, Salem, W. Va.  
 Corresponding Secretary—Miss Lotta M. Bond, Lost Creek, W. Va.  
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**Society Associational Correspondents**

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 Central—Mrs. Marion C. Van Horn, Brookfield, N. Y.  
 Western—Mrs. Ahva J. C. Bond, Alfred, N. Y.  
 Southeastern—Mrs. L. Emile Babcock, Daytona Beach, Fla.  
 Northern—Mrs. Leslie O. Greene, Indianapolis, Ind.  
 North Central—Mrs. Earl Cruzan, New Auburn, Wis.  
 Mid-Continent—Mrs. Hugh Whitford, North Loup, Neb.  
 Southwestern—Mrs. Clifford A. Beebe, Gentry, Ark.  
 Pacific Coast—Mrs. Perley B. Hurley, Riverside, Calif.  
 Washington Union—Mrs. Maryola Green, Washington, D. C.  
 Jamaica—Mrs. Wardner T. Fitz Randolph, Kingston, Jamaica, B. W. I.  
 European Field—Mrs. Gertrude E. Richardson, London, Eng.

**Annual Report of the Board of Directors**

This board has met in regular monthly sessions throughout the year at the homes of members or in the Trainer Sabbath School Room. Two of the sessions were luncheon meetings, one of which was a covered-dish luncheon at the home of the president, Mrs. James L. Skaggs, and the other was served by the vice-president, Mrs. Loyal F. Hurley, at her home. These meetings gave committees opportunity for extended work periods and were happy social occasions. The board had a called meeting for planning and discussion with the Conference president, Lloyd D. Seager.

The Ways and Means Committee has worked to establish an evangelistic center in Alabama in co-operation with the groups of Seventh Day Baptists there. Edgar F. Wheeler and family are there and have started the work. This board plans to send a denominational gospel team to work with Mr. Wheeler for a few weeks.

This committee also sponsored the Ecumenical Register among Seventh Day Baptist women.

Rev. Elizabeth F. Randolph is again working in Florida. She receives a part of her salary from the Women's Board and has the trailer as headquarters for her work in Putnam County. The board sponsored Miss Marion Burdick as an assistant to Miss Randolph in July.

Rev. David S. Clarke and Mrs. Ahvagene B. Clarke represented this board in meetings of the Foreign Missions Conference during the year.

Mrs. Frank J. Hubbard and Mrs. William M. Stillman attended the quadrennial meeting of the Women's Organizations of the Presbyterian Churches as invited fraternal delegates.

Miss Alta Van Horn attended the International Council of Christian Education in Toronto, Canada, in August.

The Christian Culture Committee has:

1. Acquainted the women of the denomination with recent mission study books.
2. Obtained women throughout the denomination to prepare the monthly worship service.
3. Sent copies of the World Day of Prayer program to our missionaries in Jamaica, New Zealand, and British Guiana.
4. Invited the women of the denomination to send unpublished plays, pageants, worship programs, music, etc., which have been written by our women and which have been effectively used in local church work. These copies to be placed on the Women's Board display table at Conference.
5. Had printed for free distribution one thousand tracts, "My First Lesson in Forgiveness," by Rev. Harold E. Snide.
6. Prepared for Conference display a chart showing purpose of Women's Board.
7. Prepared for free distribution blotters emphasizing tithing.
8. Provided for sale at Conference picture post cards of Salem Church and Salem College Campus.

The Peace and World Order Committee has kept in touch with various current problems and has made reports to the women of the denomination through the News Letter and the Recorder.

The bi-monthly News Letter has been a new feature of the work of the board this year. The editor, Mrs. Loyal F. Hurley, has been assisted by the Goals Committee, and she has assisted this committee in the preparation of the goals for 1950-1951. Mrs. Okey W. Davis has planned and edited the Woman's Page of the Sabbath Recorder throughout the year.

The reports from the various women's societies indicate that many of the churches, parish houses, and parsonages in the denomination have been made more commodious and beautiful. Many needs of local communities have been met, and liberal contributions have been made through Church World Service and other agencies. Generous financial support has been given this board, for which we are truly grateful.

The efficient work of the correspondents in the associations made the following statistical report possible.

Association	Societies Reporting	Number Members	Denom. Budget	Local Work	Other Projects Including Women's Board	Total
Eastern	9	307	\$ 417.00	\$2,687.00	\$ 666.12	\$ 3,770.12
Central	5	137	345.00	688.72	241.59	1,275.31
Western	7	294	380.00	2,208.89	259.40	2,848.29
Southeastern	5	120	149.00	1,199.91	462.00	1,810.91
Mid-Continent	3	123	142.00	250.08	128.75	520.83
North Central	5	223	543.20	896.32	559.00	1,998.52
Northern	3	59	58.00	525.00	335.00	918.00
Southwestern	5	41	10.00	219.50	18.59	248.09
Pacific Coast	1	41	50.00	131.62	90.23	271.85
<b>Totals</b>	<b>43</b>	<b>1,345</b>	<b>\$2,094.20</b>	<b>\$8,807.04</b>	<b>\$2,760.68</b>	<b>\$13,661.92</b>

Mrs. James L. Skaggs,  
President,  
Miss Lotta M. Bond,  
Corresponding Secretary.

**Report of the Treasurer  
For the Year Ending July 10, 1950**

Mrs. Ottis F. Swiger, Treasurer,  
In account with the  
Board of Directors of the Women's Society

Debit	
Balance July 1, 1949	\$ 656.67
Denominational Budget and specials	439.96
Memorial Fund, Viola C. D. Trainer Fund	89.73
Churches, societies, and donations	1,332.78
	<u>\$2,519.14</u>
Credit	
Rev. Elizabeth F. Randolph, salary and expenses	\$ 786.64
Insurance and board expenses	136.69
Expense of News Letter	34.04
Representative to Co-ordinating Committee meeting	14.35
Summer evangelistic and missionary pastor at Athens, Ala.	360.00
American Sabbath Tract Society	15.00
Recorder Press, printing Year Book, tract	45.00
Mrs. Vivian Kimball, gift, "Along the Way"	5.00
United Council of Church Women and Foreign Missions Council, registration fee and expenses for representative	59.39
Balance July 10, 1950	1,063.03
	<u>\$2,519.14</u>

Respectfully submitted,  
Mrs. Ottis F. Swiger,  
Treasurer.

August 6, 1950.

Compared with books and vouchers and found correct.  
Sylvia K. Davis.

[For by-laws see Article 11 of the By-Laws of the Seventh Day Baptist General Conference.]

**Seventh Day Baptist General Conference**

ALFRED, N. Y.

AUGUST 14-19, 1951

## I VISITED INDIANAPOLIS

By Rev. C. Harmon Dickinson

During April and May, 1950, the Ashaway Church released its pastor to do missionary-evangelistic work in Indianapolis, Ind., under the auspices of the Missionary Board. So I visited Indianapolis, and while there assisted with the services on four Sabbaths in the First Seventh Day Baptist Church of Indianapolis, and spent considerable time during three weeks working with the local pastor, Rev. Leslie O. Greene, in home visitation.

### National Association of Evangelicals

The beginning of this Indianapolis visit coincided with the Eighth Annual Convention of the National Association of Evangelicals held in that city, April 18-21. I had the privilege of attending the sessions along with Pastor Greene. The N.A.E. is a voluntary association of evangelical Churches, denominations, schools, mission organizations, ministerial fellowships, evangelistic organizations, and individuals organized for the purpose of reaffirming loyalty to the historic evangelical faith centered in the Gospel of Jesus Christ our Lord and to provide a medium for united action among evangelical Christians of America.

The convention theme was "God's Word for God's World." There was a spirit of unity which pervaded the meetings, springing not from organizational co-operation alone, but from the feeling of oneness in the fellowship of "like precious faith." There was deep concern for evangelism and an earnestness in searching out and applying all worthy means of presenting the gospel to the world. Both personal conviction in doctrinal matters and righteous living of the Christian faith were stressed. As a visitor, I could not help being deeply impressed by the N.A.E.'s record of growth (over 1,000,000 members) and the tremendous activity and accomplishments of its short history.

### Indianapolis Seventh Day Baptists

The work with the Indianapolis Church was a joy. Pastor Greene and I visited 70 homes, making 120 individual contacts as ambassadors of Jesus Christ. We tried

to bring encouragement and inspiration to the members of the Church, instruction and comfort to the troubled, information to those interested in learning the truth from God's Word, and the gospel message of power to those who had not found Christ as Lord and Saviour from sin. Several contacts offered opportunity to speak directly about the need of accepting Jesus Christ as personal Saviour in order to be born again through Him. On the four Sabbaths it was my privilege to bring messages from the Bible, which we humbly trust were directed by the Lord. There has been much prayer for these efforts, and each one must continue to pray for a stronger local fellowship in Christ and for conviction of the Holy Spirit according to each individual need.

Unfortunately, our Church has had some setbacks since its organization on November 1, 1947. For some of the outstanding leaders to withdraw from the fellowship is heartbreaking, to say the least. However, Seventh Day Baptists in Indianapolis are not left without a witness from a faithful group which is carrying on the work of the Church. The addition of a railroad engineer, William Arbogust, during the past year has proved to be an asset to the Church. Of all the difficult occupations for Sabbathkeeping, perhaps that of a railroad engineer is among the hardest, yet Mr. Arbogust is loyal to the Sabbath and observes it faithfully from "even unto even." He practices tithing, and is ardent in Bible study and personal witnessing.

Others are deeply concerned about their little Church and desire to see it grow. In a letter from Mrs. Ernest Heilman, the treasurer, are these words: "Our Church has had its face lifted — painted off-white. Looks very nice. I love our Church, paint or no paint. Man looks on the outward appearance but the Lord looks upon the hearts of our members. The ones who are holding offices need the prayers of all the Baptists everywhere." In another letter she wrote, "It is my prayer that if it be God's will there shall be a dedication of our little Church not too far in the future." In her quiet way, Mrs. Heilman lets her light shine for the glory of the Lord and His Church.

## Children's Page

Dear Recorder Children:

It is nine o'clock on Tuesday morning and time for me to prepare our Children's Page, but not one single "children's letter" have I received this week. No doubt you who are in school are now quite busy, but I hope many of you will take time to write to me. How I miss your letters as well as the letters of you who are younger! Please do write very soon. In the meantime I have a story for you.

### Was Jimmy a Coward?

Jimmy's big brothers, John and George, often made fun of him because he seemed to be afraid of so many things. They shook their fists at him and called him a big baby and a coward. He was afraid to go out in the pasture to help drive in the cows at night even though they were all gentle; he didn't dare to go to their next door neighbor's on an errand because he was afraid of the dog; he was never sent out to shut the barn door after it had begun to grow dark; in fact he could never be depended upon to do anything that required the least bit of courage, so all those tasks fell to John and George.

One night John and George and their father were all away. Jimmy had gone to bed early. He was fast asleep when his mother came and woke him up, saying, "O Jimmy, please get dressed in a hurry and go for Doctor Thorne; the baby is very sick."

Up jumped Jimmy and hurried on his clothes. In a very few minutes he was ready to go.

"Run fast, Jimmy; I have no one else to send and I am terribly worried about the baby. Be sure to get the doctor to come at once."

Jimmy started off on a run. He didn't stop to put on his necktie, he forgot to button his coat, and he forgot his mittens. Strangest of all, he never stopped to remember that he was afraid!

He ran out into the wind and snow and down the road to Dr. Thorne's, only to find that the doctor was away and wouldn't be home for several days.

Another member, now nonresident, wrote to the Greenes, "That little group has so much to be thankful for. They could do such a lot for the Lord. And the Lord would be so pleased and would look down and say, 'It is very good.' They should love the Lord so much that they wouldn't want to miss a meeting."

Our Church has a lot of friends. This fact was evident as we visited home after home in our calling campaign. The Indianapolis Seventh Day Baptist Church has already had a great influence in its relatively short history.

My closing word is this: Seventh Day Baptists have had a keen eye on Indianapolis from the moment they heard of the possibility of a Church there. Well do we remember the campaign with Pastor Lester G. Osborn as visiting evangelist, culminating in the Fellowship in early 1947. In Ashaway, Shiloh, Battle Creek, and elsewhere, Churches in the denomination offered fervent prayers for the leading of God's Spirit on that occasion. We rejoice in the evidence of answered prayer. But alas! Have we stopped praying for Indianapolis? Fellow Seventh Day Baptists, let us keep up the prayer vigil for our witness in Indianapolis. Surely we will see the answer to our prayers if we persevere in faith.

### CREDENTIALS FOR VISITING DELEGATES

The first session of the National Council of the Churches of Christ in the United States of America will be held in Cleveland, Ohio, Tuesday evening, November 28, 1950. The actual ceremony of constitution of the new National Council will be on Wednesday morning, November 29.

Seventh Day Baptists who may be in the vicinity and who might be interested in attending this historic meeting may secure cards as Visiting Delegates by addressing the undersigned. There is a registration fee of five dollars.

Courtland V. Davis,  
Corresponding Secretary,  
Seventh Day Baptist General Conference,  
Seventh Day Baptist Building,  
510 Watchung Avenue,  
Plainfield, N. J.

## OUR SERVICEMEN

### Where They Are

(The Church should keep in touch with those who have entered the armed services and alternate services of our country. As an aid in carrying out this privilege, the Sabbath Recorder will publish from time to time the names and most recent addresses of our servicemen. Please keep us informed. Correct information is most essential.)

#### Shiloh, N. J., List

Cpl. Derk Kuyper, 12288444  
1809th AACSGp. Hdq.  
APO 710, c/o Postmaster  
San Francisco, Calif.

Edward R. Rankin, A A 416-75-73  
Brks. S 47, AD "A" School  
NATTC Memphis, Tenn.

Ralph E. Peck, A F 12288666  
Itazuke A B Japan, APO 704, Gen. Del.  
c/o Postmaster,  
San Francisco, Calif.

Marvin D. Davis, 254-39-49  
Flt. Wea. Cen. NAS  
Aganna, Guam Navy No. 943  
c/o FPO, San Francisco, Calif.

PFC Norman B. Davis, 1116044  
SMS 14, Mag. 14  
Cherry Point, N. C.

PFC James Davenport, 116045  
VMF 225,  
Cherry Point, N. C.

Pvt. Zale D. Godfrey  
A.F. 13354089  
1 Tow Target Squadron  
Biggs Air Force Base  
El Paso, Tex.

Lt. Loren G. Osborn  
334th Engineers D T Co.  
Ft. Belvoir, Va.

PFC Edward R. Crosier, USMC  
Marine Bks., Co. A, Navy No. 926  
c/o FPO, San Francisco, Calif.

Oh, what should he do? He remembered that a mile or more away and up a lonely road across the river lived Doctor Brown. Must he go for him so far and over that dreary bridge? He shivered with cold and fright at the very thought. The night had grown colder and darker and the snow fell heavily. He was lonely and afraid. Then he thought of his poor, sick baby sister and of mother waiting for him to bring the doctor. Without waiting another minute he began to run along the lonely road and over the gloomy bridge, never stopping until he reached Dr. Brown's.

The doctor had just returned from another call and was driving toward the house when Jimmy reached there. How relieved the little boy was.

An hour later the doctor sat smiling at the baby. She was pale it is true, but lay peaceful and quiet on her mother's knees. And in his bed across the hall, Jimmy was fast asleep once more, warmly covered to keep him from the cold. He had been a very happy little boy as his mother tucked him into bed calling him her own brave little boy.

I am very sure that after that night, no one ever called him coward or baby any more. Father and mother, and John and George, all were very sure the boy they had thought a coward was a very brave boy after all.

As for Jimmy himself, he found it very much easier after that to do many, many things he had been afraid to do before. Finding that he could be brave when bravery was so much needed, could not fail to make him a braver boy.

What do you think, Recorder boys and girls?

Sincerely yours,  
Mizpah S. Greene.

## QUARTERLY MEETING

### Southern Wisconsin and Chicago

The regular sessions of the Southern Wisconsin and Chicago Quarterly Meeting will be held at Albion, Wis., October 20, 21, 1950.

Lillian Campbell,  
Secretary.

## CHURCH NEWS

RICHBURG, N. Y. — Many changes have taken place in the Richburg Seventh Day Baptist Church and parsonage during the past year.

The interior of the Church has been newly papered and painted, lending a very different and pleasant atmosphere. Recently, we have had fluorescent lights installed in the Church in memory of the following people: Mrs. Grace Cowles, George and Anna Saunders, Eva Saunders, Winifred McCrea, and Wealthy and William Saunders.

In preparation for our new pastor and his family, the following work was accomplished at the parsonage last spring: Hardwood floors laid in several rooms, which now completes the laying of new floors in all of the downstairs rooms; inlaid linoleum installed in the kitchenette and bath, new linoleum being laid in the kitchen last year; congoeum rugs bought for the dining room and the study, also a new rug for the living room; new curtains hung in every room, and the parsonage completely furnished with the exception of dishes and linen. Some articles were donated, and others were purchased by the Church. Considerable replacement of the plumbing was also done.

A reception was held on July 13 in the Richburg Central School, for our new pastor, Melvin Nida, and his family. Everyone in the community was cordially invited. We had a very nice program, after which ice cream and cake were served.

We are again having every Friday night, at the parsonage, a combined period of singing, prayer, worship, and Bible study. Our newly-organized choir has been rendering music for the Sabbath morning worship services.

Those attending the Western Association Junior Camp from our Church were Robert Stohr and Sue and Denver Drake.

General Conference at Salem was well represented by the Richburg Church this year. Those attending were Pastor and Mrs. Melvin Nida, Thelma Clarke, Onnalee Saunders, Charles Saunders, and Maurice, and Wesley McCrea. — Ruth Cartwright, Correspondent.

WESTERLY, R. I. — Summertime in Westerly brings frequent changes in our congregation and adjustments in the Church program. Some families go to distant places for their vacations, some to their summer homes along the beaches. Others from afar, attracted to this resort area, find their way to our Church for Sabbath services. Worship services, including Sabbath school and prayer meeting, are maintained throughout the year, but the usual social schedule is changed somewhat during the summer months. By October the program comes into full swing, with Church family nights once a month, Women's Aid meetings for work twice a month and occasional luncheons and suppers served, monthly meetings of the S.D.B.s — a society organized to supplement the Women's Aid, the Z.Y.W. — a young people's group for sociability and good works, and occasional meetings of the Men's Club.

Going back to early spring, there was baptism of a fine group of young people, who, with an adult, were received into Church membership; there was the dedication of new babies; and then Children's Day. In July, the dedication of the new Moller pipe organ was a gratifying climax to many months of planning and work. The process of removing the old organ that had served the Church for more than sixty years began in April. From that time until July 22, we worshiped in a neighboring Congregational Church. Guest organist for the day was Paul J. Baltzer of Providence. His selections from prelude to postlude revealed the possibilities of the wonderful instrument, ranging in tones from the most delicate to those that filled the large auditorium. Pastor Bond's sermonette, "God at the Organ," was a fitting close to the impressive service.

At three o'clock that same Sabbath, we met at the Church again to welcome Dr. and Mrs. George Thorngate, so recently returned from China. This was an impressive service, as we heard the heartening story of the place the Church is taking in that troubled land, and of the courage of Christian Chinese in the midst of dangers.

The Westerly Church joined with others of the Eastern Association in conducting

another successful season at Lewis Camp. Three young people from Westerly were among the thirty-five campers. Our Sabbath school worked with other schools of this vicinity in a community Vacation Bible School, using the excellent facilities of the Ashaway Church as in former years. One hundred eleven children were enrolled, fifteen being from Westerly.

Ten adults and four children from this Church attended Conference. Our pastor and family enjoyed a month's vacation, in addition to their attendance of Conference. Pastor Bond conducts morning devotions over Station WERI, Westerly, each Monday morning. Through the Westerly Ministers' Association, he also is assigned a month for daily hospital visitation.

On September 9, neighboring Seventh Day Baptist Churches joined with us in the ordination of two young men to the diaconate, Howard Barker and John Healey, Jr. These young men are well qualified by Christian experience and devotion to the Church to assume the duties of this important office.

Under the capable and enthusiastic leadership of our pastor, Rev. Charles Bond, who is just completing his first year with us, we are looking forward to the year we are about to enter. — Mrs. E. F. Loofboro, Correspondent.

VERONA, N. Y. — In the absence of Pastor Herbert L. Polan on Sabbath, August 19, a sermon entitled, "Useful Talents," was read by Mrs. Mary Williams, written by her grandfather, the late Rev. E. A. Witter. Craig Sholtz offered prayer.

Pastor Polan and eleven of our young people attended the Pre-Conference Retreat at Camp Caesar, W. Va. They also attended Conference along with seven others from our Church. Reports of the Camp and Conference were given on the Sabbath following their return.

Our September Church Night was held on the evening of September 2nd. The Helpers Sabbath School Class sponsored the program which followed the supper and consisted of musical numbers and a showing of filmstrips of the life of Paul, which were very interesting. Olin Davis was the announcer.

The regular quarterly business meeting of the Church and Society was held at the Church Sunday evening, September 3. The proposed constitution for the merger of the Church and Society was studied and considered.

George Davis attended the retreat at Lisle, N. Y., September 8-10, of state, country, and local officers and advisers of Youth Councils to plan the year's work. Plans were discussed for the State Youth Council Convention to be held in Utica.

The August Meeting of our Ladies' Benevolent Society was held at the home of Mr. and Mrs. George Davis. There was a good attendance. Following the worship program the ladies worked on articles for a sale to be held soon. — Press Committee.

### DEACON ROBERT E. GREENE

Deacon Robert E. Greene, son of Clarke and Alice Crandall Greene, was born December 29, 1889, in Friendship, N. Y., and passed away in Mercy Hospital, Janesville, Wis., on August 28, 1950, after a prolonged illness of about 2 years.

Mr. Greene received his elementary and academic education in the schools of Nile and Friendship, N. Y., the School of Agriculture of Alfred University, and the University of Wisconsin. He taught his home district school and also was principal of the school at Interlaken, N. Y.

Relatively early in life he was convinced of his need for Christ as Lord and Saviour and signified his desire to be baptized, and joined the Friendship Seventh Day Baptist Church at Nile. Rev. W. D. Burdick was probably his pastor at that time. When he moved to Wisconsin he brought his membership to the Milton Junction Seventh Day Baptist Church where he has served in many capacities. He was called to ordination to the office of deacon, which ordination was fulfilled on September 7, 1935. Only in the past few months was his regular attendance at Church broken by his illness; even serving at the last Communion service of the Church on the first Sabbath of July. One Bible verse might express the basis for his great faith and trust — "I know whom I have be-

lieved, and am persuaded that he is able to keep that which I have committed unto him against that day."

In public life he was associated with the Grange organization, Order of Eastern Star, Order of Masons, and the Milton-Milton Junction School Board.

He leaves to honor his memory his wife, Jenny; a daughter, Elizabeth Bowers; three grandsons; a brother, William, of Belmont, N. Y.; a half brother, Elwood Greene, Nile, N. Y.

Burial was in the Milton Junction Cemetery with Rev. Kenneth Van Horn conducting the services. K. B. V. H.

### DEACON GEORGE A. ROGERS

Deacon George Arnold Rogers, son of Delos and Cynthia Palmiter Rogers, was born December 25, 1864, in Leonardsville, N. Y., and died April 30, 1950, at his home in Unadilla Forks, N. Y.

He was a direct descendant of James Rogers, one of the earliest settlers in the Town of Brookfield.

On December 25, 1887, he was married to Bertha Langworthy, and the couple operated a farm near Leonardsville until they retired in 1938. They celebrated their 62nd wedding anniversary last Christmas.

Mr. Rogers was a faithful member, deacon, and trustee of the First Brookfield Seventh Day Baptist Church. He is survived by his wife; two daughters, Mrs. Hobart Baldwin, and Miss Bernice Rogers, Unadilla Forks, N. Y.; a son, James, San Antonio, Tex.; six grandchildren; and five great-grandchildren.

The funeral was conducted by Rev. Marion C. Van Horn in the First Brookfield Seventh Day Baptist Church in Leonardsville, and interment was in the Leonardsville Cemetery. M. C. V. H.

### Obituaries

Rogers. — Deacon George Arnold, December 25, 1864 — April 30, 1950. A more extended sketch appears elsewhere in this issue.

Greene. — Deacon Robert E., December 29, 1889 — August 28, 1950. A more extended sketch appears elsewhere in this issue.

### Accessions

#### Westerly, R. I.

Baptism:  
James H. Barber,  
David E. Gavitt,  
Brian E. Kuehn,  
Marcia Madren,  
Elizabeth A. Robshaw,  
Frank E. Robshaw, and  
Barbara E. Smith were baptized by Rev. Charles H. Bond on April 7, 1950, and joined the Church on April 8, 1950.

Letters:  
Mrs. Jessie C. Ferguson was received into the Church on April 8, 1950. C. H. B.

#### Marlboro, N. J.

Baptism:  
Miss Dorothy Zlobik,  
Miss Losada Carlisle,  
Mrs. Evelyn Davis,  
Mrs. May Skinner,  
Duane Cruzan,  
Luther Nelson, and  
Rudolph Frohlich were baptized by Rev. C. Rex Burdick August 12 and, with the exception of Mr. Frohlich, joined the Marlboro Seventh Day Baptist Church the following week. Mr. Frohlich intends to become a member upon better acquaintance with our people and our ways. C. R. B.

### Marriages

Frohlich - Westcott. — On July 29, 1950, Mattie Westcott of R. D. 3, Bridgeton, N. J., and Rudolph Frohlich of Baltimore, Md., were united in marriage by Rev. Laury E. Rice, pastor of a Lutheran Church of Baltimore. E. F. D.

### BIRTHS

Williams. — A daughter, Gertrude Ann, to Mr. and Mrs. Charles Williams, Allenton, Wis., April 4, 1950.

Saunders. — A son, Perry Lee, to Mr. and Mrs. Charles Saunders, Allenton, Wis., July 11, 1950.

Loofboro. — A son, Warren Wayland, to Mr. and Mrs. Carroll Loofboro, Milton Junction, Wis., June 14, 1950.

Rusch. — A son, David Duane, to Mr. and Mrs. George Rusch, Milton Junction, Wis., June 8, 1950.

Clarke. — A daughter, Carol Margaret, to Rev. and Mrs. David S. Clarke, Westerly, R. I., on September 28, 1950.



## A PRAYER FOR SEMINARY STUDENTS AND TEACHERS

(Led by Dr. Wayne R. Rood, professor of Christian History and Theology, School of Theology, Alfred University, Alfred, N. Y., at the convocation held in the Gothic Chapel on Wednesday evening, September 20, 1950.)

Leader: Eternal God, who hast promised us the liberty which follows after truth, and who hast called us to be seekers after Thy will, grant that keeping the commandments of Christ we may have the mind of Christ, and learn to minister unto men in Thy name, even as He has done.

For all who guard the truths which were known of old, that, as good stewards of that knowledge, they may confirm us in simple and righteous living:

People: **We give Thee thanks, and pray that through them we may learn of Thee.**

Leader: For those who seek new truth, that, believing more light is yet to break, they may be sustained in their searching by the faith that Thou art, and that Thou art the Rewarder of them that diligently seek Thee:

People: **We give Thee thanks, and pray that through them we may learn of Thee.**

Leader: For all scientists, looking upon the face of nature, that they may see its order in its variety, and law in its constancy, and may teach men to live upon earth in confidence and without fear:

People: **We give Thee thanks, and pray that through them we may learn of Thee.**

Leader: For all historians, that telling again the story of the past with sincerity and sympathy, they may bind the generations together in one communion of Thy real sons:

People: **We give Thee thanks, and pray that through them we may learn of Thee.**

Leader: For all builders, poets, painters, and makers of music, that they may open our blind eyes and unstop our deaf ears to the beauty of Thy world:

People: **We give Thee thanks, and pray that through them we may learn of Thee.**

Leader: For all theologians and philosophers who would lead men's long thoughts beyond the things that are known into the world which is unknown, that their faith may prepare for us a place in the infinite mystery:

People: **We give Thee thanks, and pray that through them we may learn of Thee.**

Leader: For all who unselfishly bring their knowledge to the service of the world and Thy kingdom, and give that vision without which the people perish:

People: **We give Thee thanks, and pray that through them we may learn of Thee.**

Leader: For ourselves, in this society of truth, that accepting with gladness the high offices of study and thought, that seeing clearly, and feeling deeply, and loving men profoundly, we may learn here to go forth to be in the world as those who serve, and may thus know that mind and heart of Christ which should make the manner of all our thinking and serving; and all these things we ask in His name, even Jesus Christ our Lord.

People: **Amen.**

OCTOBER 23, 1950

# The Sabbath Recorder

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*United Nations Day*

*October 24, 1950*