

**NEWS IN THE WORLD OF RELIGION**

By W. W. Reid

The Moravian Church of Great Britain has just joined the World Council of Churches, bringing the total of member Churches — Anglican, Orthodox, and Protestant — up to 156 in 44 countries.

**PRE-CONFERENCE RETREAT**

**Camp Caesar, W. Va.**

**August 17-20, 1950**

**CAMP HOLSTON**

JULY 17, 1950

# The Sabbath Recorder

## NEWS IN THE WORLD OF RELIGION

By W. W. Reid

The Moravian Church of Great Britain has just joined the World Council of Churches, bringing the total of member Churches — Anglican, Orthodox, and Protestant — up to 156 in 44 countries.

The Committee for African Students in North America, in which missions (Roman Catholic and Protestant), Africans, philanthropy, education, and other interests are represented, is working toward better arrangements for African students in North America. There are more than four hundred in the country now. A study of their situation has been made by a State Department official and a British Colonial Office representative. CASNA and the Institute of International Education are now seeking to finance three years' full services by the institute to present and future African students in this continent. "These men and women will be among the future leaders of Africa in the most testing years of its experience," says Dr. Emory Ross, African specialist of the Foreign Missions Conference.

Writing from Chungking, wartime capital of China, Rev. F. Olin Stockwell, missionary from Perry, Okla., says: "We are living in difficult times. The American government has tried to retain the friendship of the Chinese government. . . . The one remaining link that is based upon an unselfish, honest desire to help the people of China is the Christian Church. Our success or failure does not depend upon political events, for we are not dependent upon the government. Our success or failure depends upon you and upon me, upon whether we are willing to continue to give and pray that all of us of every color and nationality may be knit together in one world brotherhood that supercedes political and economic differences. Our faith is that 'in Christ' we are one. Certainly this is not the time to deny that faith."

## NOTES FROM CONFERENCE COMMITTEES

Again some of the committee chairmen who are preparing for the General Conference at Salem would like to remind all people planning to attend that those who want reservations should contact Edwin Bond; those who want assistance in routing should contact Bond Davis; anyone wanting special banquets should contact Kenneth Hulin. The address of each of the above is Salem, W. Va.

1612 Lawrence Street,  
Parkersburg, W. Va.

## PRE-CONFERENCE RETREAT

Camp Caesar, W. Va.

August 17-20, 1950

## CAMP HOLSTON

Battle Creek, Mich.

1950

Intermediates — July 23-30

Juniors — July 31 - August 2

## CONFERENCE WELCOME ADDRESS

President Lloyd D. Seager announces that General Conference at Salem, W. Va., will open at 10 a.m., EST, Tuesday, August 22, 1950. Rev. Loyal F. Hurley, pastor of the Salem Seventh Day Baptist Church, will give the address of welcome.

## QUARTERLY MEETING

The Southern Wisconsin and Chicago Quarterly Meeting sessions will be held with the Walworth, Wis., Church July 14-15, 1950.

Mrs. Lillian Campbell.

Milton, Wis.

## RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge 50c. Cash must accompany each advertisement.

FOR LEASE OR SALE: Small 7-head, established dairy business and general farm. Ample acreage for farming, gardening, and dairy expansion. A little capital desirable. Geo. A. Main, P. O. Box 3, Pomona Park, Fla. 3t

JULY 17, 1950

# The Sabbath Recorder

Between the Nieuw Amsterdam and Alfred



At the Stillman-Hubbard home, Plainfield, N. J.

Left to right: Mrs. L. H. North, Mrs. William M. Stillman, Mrs. Frank J. Hubbard, Mrs. George Thorngate, Linda, Philip, Dr. George Thorngate, Kirk Clapper, and Dr. Briar Thorngate. Photo was taken by L. H. North.

See article in Missions section.

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor  
L. H. NORTH, Manager of the Publishing House  
Contributing Editors:

DAVID S. CLARKE ..... Missions  
WILLIAM L. BURDICK, D.D., Emeritus  
(MRS.) FRANCES DAVIS ..... Woman's Work  
RONALD I. HARGIS ..... Christian Education  
HARLEY SUTTON, Emeritus  
(MRS.) MIZPAH S. GREENE ..... Children's Page

### Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society Plainfield, New Jersey.

### Terms of Subscription

Per Year.....\$3.00 Six months.....\$1.50  
Student rate.....\$1.00 per college year  
Retired Seventh Day Baptist ministers  
and their widows.....\$1.00 per year  
Monthly Special Issues .....15 cents per copy  
(The first issue of each month)  
Regular Issues .....10 cents per copy  
Postage to Canada and foreign countries 50 cents  
per year additional. Subscriptions will be discontinued at date of expiration when so requested. All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

Published weekly (except August when it is published biweekly) by the American Sabbath Tract Society and printed by The Recorder Press, publishing house for Seventh Day Baptists, Plainfield, N. J. Entered at the post office in Plainfield, N. J., as second class matter.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., JULY 17, 1950

Vol. 149, No. 3 Whole No. 5,401

### IN THIS ISSUE

Editorials: When Floodwaters Strike .....	35
Do We Want to Know the Truth? .....	36
Which Way Shall We Take? .....	37
Features: Berea Pastor Writes .....	34
The Larger Task — Stewardship .....	38
Missions: Our China Mission .....	39
Seventh Day Baptist Work in Japan .....	40
Woman's Work: Thy Will — On Earth .....	42
Christian Education: I Believe — .....	43
Children's Page: Our Letter Exchange .....	44
Church News .....	45
Parika Church Project .....	41
Accessions. — Marriages. — Births. — Obituaries .....	46
Denominational Budget .....	Back Cover

### BEREA PASTOR WRITES

Rev. David S. Clarke,  
Westerly, R. I.

Dear David:

Our plans here have undergone some definite changes. I was forced to disappoint Rev. Rex Zwiebel regarding Camp Joy. Sunday morning last, when I was to start for camp, Berea was under water, half of our houses were washed away, and six people were missing, afterward found drowned. I had two funerals yesterday involving five of the six. They were: Mrs. Grover Koontz and her grandchildren, Lester and Wilda Sullivan; also Mrs. Clara Bee and her brother, William Gribble. These were brought to our Church for funeral services. The sixth was a Mrs. Brake, who was buried at Pennsboro.

I visited Middle Island today. The Church building is off its foundation. The water line was across the top windowpanes of those high windows. The homes suffered much from water and mud, but no lives were lost.

Help in the form of clothing, furniture, and food, as well as money, is coming into Berea from the Red Cross and other organizations and individuals. As to the greatest need among our own people, in either place, it is the need of restoring the Middle Island Church.

Sincerely,

John F. Randolph.

June 29, 1950.

### Lost Creek Hospitality

Paul V. Bond has written that "the Lost Creek, W. Va., Church voted at their last business meeting to entertain the people who might come to Conference early in order to bring young folks to Pre-Conference Retreat."

Those wishing entertainment should send their names to Paul V. Bond, R. D., Lost Creek, W. Va., "as soon as possible and places will be provided for them."

### ATTENTION, YOUNG PEOPLE!

If you plan to be at General Conference in Salem, W. Va., next August, and are interested in helping to serve the meals at the college cafeteria, be sure to contact Kenneth V. Hulin, Salem, W. Va., at your earliest convenience.

### THE SABBATH RECORDER

### WHEN FLOODWATERS STRIKE

Varying reports have come from the ten-county area of north central West Virginia where flash floods on Sabbath night, June 24, and early Sunday morning, June 25, took a toll of 33 lives, destroyed 1,050 homes, and caused property damage estimated at \$50,000,000.

Whenever calamity strikes, whether near or halfway around the globe, we are moved to compassion and oftentimes, action. When calamity strikes our own, we are deeply moved and encompassed with grief. Yet, the best tribute we can pay to those who lost their lives is to share in meeting the needs, physical and spiritual, of those who survive.

Well do we remember the first time we visited Berea, friendly, homey, interesting West Virginia village, situated "on a horseshoe curve of the south fork of Hughes River." Through the gray mist and fog of an early September morning in 1916 we sleepily went with Rev. G. H. F. Randolph to a pasture near the edge of the village where he milked the family cow. A new world was opening to us — those were mighty hills, they were mountains — so different from the rolling land of southwestern Arkansas.

Time passed so quickly. Berea has had high water before. But never in our memory has there been such a devastating flood as the one which struck on the early morning of June 25. A recent letter from Rev. John F. Randolph to Rev. David S. Clarke, which appears elsewhere in this issue, tells something of the situation both at Berea and at Middle Island (near New Milton, W. Va.). Further, Pastor Randolph has written that three of the six victims of the Berea flood, Mrs. Grover Koontz and her two grandchildren, Lester and Wilda Sullivan, were at a Church social a few hours before the flood struck. Mr. Randolph continues: "While we had lots of rain that day (Sabbath, June 24), no one knew what was suddenly coming from upstream." Two of the other three who lost their lives, Mrs. Clara Bee, and her brother, William Gribble, were also at Church that Sabbath morning. The obituaries of these five persons appear in this week's obituary section.

Friends have made available to us a copy of the Parkersburg (W. Va.) News of June 27. In part this paper reports:

"Berea probably suffered a greater loss than any other community in the hills and valleys of Ritchie County, since 6 lives were lost when 13 houses were swept from their foundations, but 'according to reports from that vicinity' courage of the first order has been apparent there since early Sunday morning.

"Few persons outside the town of 200 persons realize the plight of the residents, but A. G. Fleming, Parkersburg News representative, declared last night after making his tour through the flooded areas that the attitude of the town . . . was 'unbelievable.'

"Berea is almost entirely populated by members of the Seventh Day Baptist Church there, and the doctrine of the Church calls for a community spirit unrivaled by any such denomination in this section, Fleming explained. Each year the residents combine their gardening efforts to provide common food for all, observers said.

"Many outsiders visiting the wrecked town yesterday noted that only a consecrated community could 'pull out of the dilemma in such manner.'

The Plainfield (N. J.) Courier-News of June 26 in reporting Berea's plight, stated that according to Postmaster Ray Bonnell the toll of lives "might have been higher except for the Paul Revere actions of two of the town's young men who dashed through the community knocking on doors to warn residents."

Concerning our people of the Middle Island Church, Pastor John Randolph writes: "Varnum Lowther, wife, and son and family . . . made a difficult exit from their home. Varnum died last Sabbath (July 1) . . . He has been in poor health for a long time."

Writing under date of June 29, Rev. Loyal F. Hurley, pastor of the Salem Church, says:

"This has been a tragic week for us in West Virginia. We have seen devastation that seems scarcely possible. Smithburg lost around 33 by drowning, and Berea 6. Berea lost 12 homes out of a total of 21



— only 9 left standing. The destruction was indescribable in all three places, and in others, no doubt, which we did not see. A few bodies are not yet discovered — some may never be."

The Milton and Milton Junction (Wis.) Courier of June 29 reported:

"Following the Sabbath morning worship in the Church this week (July 1) a 'meal of sharing' will be served in the Church dining room under the co-chairmanship of Professor and Mrs. William Burdick and Professor and Mrs. Leland Skaggs. Additional members of the committee are Professor and Mrs. O. T. Babcock and Mr. and Mrs. Ivan Fitz Randolph. Proceeds from the offering to be taken at the meal will go to an emergency relief fund for the people of Berea, W. Va., stricken last weekend by a devastating flash flood.

"Rev. John Fitz Randolph, formerly pastor of the Milton Junction Seventh Day Baptist Church and now serving the Berea Church will be presented with the money from the Milton people and will be asked to administer the fund as he sees the need."

Quite a number of north central West Virginia towns and communities were hard hit by the flash floods. Berea and Middle Island are but samples. As far as we have heard, no others of our people lost their lives. Property damage and loss, however, was very heavy.

As Sabbath Recorder readers will notice in Pastor Randolph's letter to Secretary Clarke, "Help in the form of clothing, furniture, and food, as well as money, is coming into Berea from the Red Cross and other organizations and individuals. As to the greatest need among our own people, in either place, it is the need of restoring the Middle Island Church."

Pastor Randolph concludes his letter of July 7 to us by saying, "We appreciate all the expressions of interest and sympathy for the afflicted. It shows that there is a warm spot in everyone's heart when you find it."

### Seventh Day Baptist General Conference

SALEM, W. VA., AUGUST 22-27, 1950

### DO WE WANT TO KNOW THE TRUTH?

New occasions teach new duties; Time makes ancient good uncouth;  
They must upward still, and onward, who would keep abreast of Truth:  
Lo, before us gleam her campfires! we ourselves must Pilgrims be,  
Launch our Mayflower, and steer boldly through the desperate winter sea,  
Nor attempt the Future's portal with the Past's blood-rusted key.

—James Russell Lowell.

Used by permission of Quotable Poems, Clark-Gillespie, Willett, Clark, and Colby, publishers.

Last week there was mailed to all Seventh Day Baptist pastors and to about fifty other leaders copies of the following: "The Truth About the Federal Council of Churches," "Present Policies of the Federal Council of the Churches of Christ in America," and "An Analysis of John T. Flynn's Reply."

This material is **not** being sent out at denominational expense. Some interested friends are paying the entire bill including the postage item.

As a member of the Executive Committee of the Federal Council, duly elected by the General Conference at Riverside, Calif., August 16-21, 1949, we believe it to be our duty and responsibility as one of the General Conference representatives to make available information that has a direct bearing on the Federal Council question.

We feel that our people are sincere and honest and really want to know the truth. No Christian organization ought to be condemned without having an opportunity to speak for itself or of having someone to speak in its behalf. We frequently extend more gracious courtesies to non-Christian groups than to those of a Christian nature.

"You will know the truth, and the truth will make you free," declared Jesus. John 8: 32, R.S.V. This applies in the area of appraising the value of our membership in interdenominational Protestant agencies as well as in taking account of our personal relationship to God and to our fellow man. Only as we know the truth about

these organizations are we free to appraise them.

Let us bend every effort to find out the truth.

### WHICH WAY SHALL WE TAKE?

We do not question that the Holy Spirit is working in and through the Federal Council of Churches. We have seen pronounced evidences that He is. Yet, it is apparent that some Seventh Day Baptists do not feel led of the Holy Spirit to work with the Holy Spirit in and through the Federal Council. Very well! Nevertheless, it ill behooves those who feel that way to condemn the working of the Holy Spirit through the Federal Council.

Now, the Holy Spirit is unquestionably working through the National Association of Evangelicals. Had it been our privilege to have been associated with the movement and to have caught something of their type of evangelistic fervor, we are sure that we would be convinced of the presence and power of the Holy Spirit in this movement. Yet, we have seen as unchristian, "you are forever lost" attitude expressed to an honest inquiry over the signature of the president of Bob Jones University, as we would expect to see from the rankest "only elect" anywhere.

Conceivably the Holy Spirit is using the American Council of Christian Churches in its pugnacious, stinging witness, although at times we fail to see the connection between the so-called Christian Beacon and Christlike thought and action. But it is not ours to question the sincerity and consecration of the adherents of the American Council of Christian Churches. Only, their pugnacious zeal were better directed against the "Workers of iniquity" rather than against those who have also received the Spirit of the Lord when they believed!

Some Seventh Day Baptists probably feel that we ought to separate ourselves completely from any form of interchurch co-operation. Yet, we are inclined to think that the majority of our people prefer to ally themselves in some form of co-operative Christian enterprise. Witness the forms of community Church co-operation which in reality are a type of co-

operation in the state, regional, national, and world communities.

In our opinion, the American Council of Christian Churches is out. The choice lies between the Federal Council of the Churches of Christ in America and the National Association of Evangelicals. Officially, we have been members of the Federal Council for over forty years. More recently some of our leaders have been inclined toward the National Association of Evangelicals.

This matter cannot be decided without further exploration of the possibilities. It requires fervent, prevailing prayer; a willingness to work within the framework of an interchurch organization with those whose doctrines are different from our own especially at the points of the Sabbath and baptism; a complete commitment to the will of God as revealed to us through Jesus Christ our Saviour and Lord; and a straightway obedience to His will.

Are we able? Only as we do all things through Christ who makes us strong!

### Japanese Christian Leader to Visit America

Dr. Toyohiko Kagawa, the noted Christian leader of Japan, will be in America from July 15 to the end of December. He has been booked for speaking engagements at national meetings, both in the United States and Canada, and will devote two months of his visit, October and November, to the United Evangelistic Advance under the Department of Evangelism of the Federal Council.

Dr. Kagawa will speak at the World Convention on Christian Education in Toronto, Can., August 15, and on September 15 he will be at the Missionary Meeting of the General Council of the United Church of Canada. On November 15 he will be at Cincinnati, Ohio, at the National Assembly of the United Council of Church Women.

Those wishing to inquire about speaking dates for Dr. Kagawa during September and December should correspond directly with the itinerary secretary — Dr. J. Henry Carpenter, 252 Fulton Street, Brooklyn 1, N. Y. — Release.

## THE LARGER TASK — STEWARDSHIP

Sometimes the budget committee may give the impression that its chief interest is to encourage the Churches to raise the budget in full this year. But, if this is the idea people are getting, it is an incomplete one. As a committee, our job and purpose are much more than this.

The most important task of all is to encourage those practices of regular giving that shall undergird our own spiritual lives as a people and at the same time stabilize our denominational work year after year. And this is the result of **sound stewardship education**. It will surely come about through helping our people to understand that conversion and dedication of one's life to the Lord should be expressed not only in baptism and joining the Church but also in systematic giving. Our pocketbook must be baptized along with all our being. Even boys and girls should know the joy of sharing in the Lord's work as it reaches to all the world.

Tithing may well be the way to give systematically, if it is done voluntarily. We tithe as we keep the seventh-day Sabbath, for love's sake and not for fear. Yet, should we do less for the love of Christ than some others do for fear of the law? What a shame that this should be true of Seventh Day Baptists, who love their freedom but often misuse it!

Beyond tithing is the regarding of all our income as a trust fund, to be administered carefully and faithfully. To see it this way requires a bit of concentrated stewardship education. The earth is truly the Lord's and we are only His stewards, and "of a steward it is required that a man shall be found faithful."

How seriously have we tried to make all our people conscious of our total stewardship of time and talent? How many Churches teach their young people to give regularly, supplying the weekly envelopes for their pennies, nickels, and dimes? How many camping programs think enough of grounding our youth in this important matter to include a course in stewardship in the program? Yet it surely is as important to our continued corporate and spiritual life as Sabbathkeeping.

We might profitably observe what other denominations are doing in this matter of

stewardship education. Lutherans have invested \$62,000 to produce a film entitled "And Now I See." Finding that it was very successful in waking up their people to the claims of stewardship they invested \$72,000 to produce another film, "Salt of the Earth." Presbyterians have been urging their local finance committees to show these two films in all their Churches for they recognize that they carry a powerful message on stewardship that cannot be duplicated by a dozen sermons.

Though Seventh Day Baptists may not have the means to produce such religious films, we might follow the example of the Presbyterians and give our people the lift and inspiration which they afford. There is no place where we can make a better investment in the future than in training our people, young and old, in stewardship. Why not really work at this larger task?

Everett T. Harris,  
For the Committee  
on Budget Promotion.

July 2, 1950.

## WHEN VETERANS MOVE

The Veterans Administration Regional Office in Newark, N. J., announced recently that over 600 checks issued to New Jersey veterans for the month of May have been returned because veterans have moved without notifying the VA. These checks, according to Joseph F. O'Hern, regional manager, average \$75 each and total about \$45,000.

When a veteran moves, the best way for him to insure that he will continue to receive his payments as usual is to contact the nearest VA office, obtain a "Change of Address" form, and fill it out completely.

If he cannot easily go to his VA office, a letter signed by the veteran to the Veterans Administration Regional Office in Newark, or other regional office in the case of veterans living in other states, will do the job. This letter should give the veteran's complete name, old and new addresses, VA claims number, service serial number, and indicate what benefit is being received. — Veterans Administration Release.

## IMPORTANT DATE JULY 25, 1951

Joseph F. O'Hern, manager of the Veterans Administration Regional Office, Newark, N. J., calls attention to the very important date of July 25, 1951. In general, this is the last day on which a veteran may start a course under Public Law 346 and receive Veterans Administration benefits.

Mr. O'Hern points out that most colleges and universities in New Jersey start the fall term in September. Therefore, any veteran contemplating entering a school of this category should give careful and immediate attention to his G.I. educational plans. Under present Veterans Administration regulations and unless special arrangements are made by colleges and universities in New Jersey in anticipation of the July 25, 1951, date, most veterans who do not start their college courses this fall or at the start of the next spring term will not be able to do so because of this limiting date. It will be too late to start in September, 1951. — Release.

## From Conference Transportation Committee

Bond Davis, chairman of the Conference Transportation Committee, recently has expressed "the committee's continued interest" in providing information as to the best ways of reaching Salem, W. Va., for Conference on August 22-27.

He mentions that the larger gas and oil companies have travel folders, "especially Esso and Conoco."

Mr. Davis requests that any young people who plan to attend Pre-Conference Retreat and who wish transportation from Salem to Camp Caesar, W. Va., should let him know. Bond Davis, Salem, W. Va., will reach him.

## CAMP HOLSTON Battle Creek, Mich.

1950

Intermediates — July 23-30  
Juniors — July 31 - August 2

## OUR CHINA MISSION

What does God have in mind for a period beginning about April 25, 1950, for a couple named George and Helen Thorngate? Not even the Thorngates know, but the eight-month period following April 25 (when they left China) is intended as a furlough in the United States with return to Shanghai expected when, as, and if the door opens.

Dr. George Thorngate and his wife Helen arrived in Hoboken, N. J., early June 28 aboard the SS Nieuw Amsterdam after having visited Seventh Day Baptist friends in Holland and England and medical institutions there and in Denmark. They were unable to visit our German Seventh Day Baptists because of limited time.

The China missionaries were greeted by three of their sons, the fourth not being able to get away from his medical school work in Cleveland. Briar, David, and Philip went through the pier gates and saw their parents soon after 8 a.m. An eager group from Plainfield and Westerly waited on the pier to welcome home a couple whose name has, for this generation, become the symbol of American sharing in both medical and general Seventh Day Baptist missions in China. Mr. and Mrs. L. Harrison North, Kirk Clapper (a Thorngate cousin from Dodge Center, Minn., now working in the Recorder Press), Rev. E. Wendell Stephan, Editor Hurley Warren, and daughter Barbara, Mrs. Frank J. Hubbard, and Mrs. William M. Stillman came from Plainfield to make certain you Seventh Day Baptists were represented in saying to the Thorngates, "We're thankful you have had a safe journey. Welcome home!" G. Benjamin Utter, chairman of the Work in China Committee, and Secretary David Clarke brought their own and the Missionary Society's warm greetings.

The Thorngate grandparents were given a special homecoming gift — Briar and Helen Thorngate, IV, announced the birth of a third daughter, June 23. The Thorngate family, after leaving David at Newark Airport to catch a plane and having dinner with friends at the Stillman-Hubbard home in Plainfield, drove to upstate New York



to see the new arrival in Buffalo and to be with the Shaw relatives in Alfred.

### Sidelights

There are some sidelights on the arrival of the Thorngates to be heard now. First, Dr. Thorngate informs us that money will still be getting through to our Chinese workers. That is a source of joy for all of us that we can continue to share in the obligations of Christian work for which our Chinese friends labor. As said by a very recent bulletin from other American missionaries in China, "It would be a terrible mistake for the older Churches (American and European) to give the impression that although they have been so vitally concerned with the missionary enterprise, they have comparatively little interest or willingness to contribute to the Chinese Church as such."

Second, the staffs at Liuho and Shanghai are in somewhat discouraged spirits — naturally enough — but are carrying on with a will to serve and with some doors of opportunity which have opened recently. The Christian way is not being ignored by eager investigators into alternative patterns for China's "independence, democracy, peace, unification, and prosperity." Our workers are seeing to it that the "Jesus-way" is given a hearing. The work in China demands our continued seeking the will and power of God for its leaders and members as well as for our own.

Third, recent reports from China indicate that about 1,944 missionaries remain in China, 757 with China Inland Mission and associated work, and 1,187 with 64 different boards or associations sponsored by Europeans and Americans. This means that a considerable force of ambassadors of good will remain within the now politically isolated country. As said by an Associated Press foreign affairs analyst, "Last to suffer from Communist exclusion, it is believed, will be the medical missionaries, for China is desperately in need of medical help." The return of the Thorngates and others to China is not hopeless.

The Thorngates look well. We hope they are. We know they have an important and well-thought-out story to tell the board on July 23, and to our American Churches. May God open our minds to

His way for Seventh Day Baptist missions in the Orient. May we continue to remember the work which continues effectively with such people leading as Principal T. M. Chang, Pastor Tschaung, Dr. Esther Pan, Mary Woo Chang, Dr. Joseph Mei, Jay Liang Koo, Mrs. Koo, and the most humble Chinese Seventh Day Baptist follower of Jesus' way.

### China Worker's Leave of Absence Activity

Sarah Becker, Liuho medical supervisory nurse on leave of absence with the board, has recently assumed for an indefinite period the position of medical nursing instructor on the staff of Bishop Johnson College of Nursing in Los Angeles, Calif. She had the opportunity to speak of China missions and our own Liuho work to all the nursing students on June 21. Miss Becker will meet with four or five nurses taking special interest in the missionary vocation for a friendly visit and further discussion.

D. S. C.

## SEVENTH DAY BAPTIST WORK IN JAPAN

Following the recommendation of the General Conference last year that our Missionary Board investigate the possibilities of work in Japan, the secretary made inquiry through both faith missions and denominational boards: viz., the Far Eastern Gospel Crusade, Foreign Missions Conference, the Council on Christian Medical Work, and denominational bulletins.

Possibilities for Seventh Day Baptist work involve the following, we believe:

1. Send a worker to help in a co-operative mission project in which his or her contribution would be generally Christian, but not especially Seventh Day Baptist. We are glad to make this possible, although our board's mandate does not call for such sponsorship at present. We believe there are Seventh Day Baptists capable of effective service and loving witness without compromise, and we would be glad to help make proper connections for them.

2. Send a worker to help in a denominational mission project. Although some

openings are available, support and content of work is debatable.

3. Establish a mission for evangelistic, educational, or medical service with rented living quarters, rented buildings, new equipment, salaried workers, and time for language study. Building costs are reported extremely high, although rentals are considered reasonable.

4. Send gifts and moral support by American Seventh Day Baptists to work such as:
  - a. Japan International Christian University — the new university to be developed and conducted with Christian leadership and standards. Although initial appeals were finished in June, I. C. U. needs funds and support to fully express its godly purpose.

- b. The American Bible Society's "Bibles for Japan" program. Is not Bible study the chief source of clinching our Sabbath witness? This society distributes the Scriptures without interpretation.

- c. Church World Service relief programs — relief is a form of Christian witness which cannot be overlooked in the face of Communist attempts to corrupt the Christian hope of the abundant life.

### Let Us Face Facts!

May we quite frankly say now that the Missionary Society does not feel that the denominational strength justifies any of these moves but the fourth. We urge that such giving to co-operative work be done through the local and Denominational Budget treasurer to indicate where we stand as an American body of Christians. In a similar vein, we urge that special gifts for work within our own mission fields come through this society to allow General Conference to secure a broader view of our stewardship. Remember how Seventh Day Baptists were ranked very high in per capita giving to relief work in early post-war Church World Service figures?

Let it be emphasized that the Seventh Day Baptist moral and spiritual sharing in the co-operative Christian enterprises is prerequisite to sharing effectively the peculiar gift entrusted to us. We cannot later ask all Christians to listen to the Sabbath idea unless we first of all have been making our contribution to the world-

wide commission of spreading the love of Christ which fulfilled the law.

Until such time as our denominational stewardship greatly increases, we are not justified in opening new fields beyond those where already some nucleus is at work. We are not — **very tragically** we are not — meeting our obligations to pastors or teachers within our present fields. Our new work in New Zealand, for instance, is being opened because of long-standing requests for help and well-known opportunities for work, but it is opened only with a good deal of faith in God's abundant leading and providing, and in His finding us ready instruments.

Japan can be helped best by Seventh Day Baptists through moral support of the united mission enterprises — there and elsewhere — and through paving the way for geographical expansion by consolidating more wisely the gains made in our own Churches throughout the world. May God find us at His open doors. One of the reasons the Japanese are so open to Christianity is the exemplary conduct and influence of General MacArthur's occupation forces. Do we "occupy" our own community with service of equally attractive power?

D. S. C.

## PARIKA SEVENTH DAY BAPTIST CHURCH PROJECT

Previously acknowledged .....	\$176.00
Rev. Kenneth Van Horn .....	25.00
Rev. Clifford Beebe .....	4.00
Rev. Harmon Dickinson .....	15.00
Rev. Marion C. Van Horn .....	3.00
Mrs. George B. Green, Little Genesee, N. Y. (Not S.D.B.) .....	2.00
Total .....	\$225.00

We beg, through the Recorder, to thank our many friends and Churches who have contributed to this project, and hope that our superintendent, Rev. Wardner T. Fitz Randolph, will tell you more of this Church and its activities.

Yours in Christ,

Martha Tyrrell,  
Church Clerk.

Parika Village, W. C.,  
British Guiana, S. A.,  
May 10, 1950.

## THY WILL — ON EARTH

By Mrs. W. Murdoch MacLeod  
Executive Secretary of  
United Council of Church Women

Through the years women have prayed and earnestly sought to bring to reality this prayer, "Thy will . . . on earth." In the early nineteenth century "destined to be known as the Women's Century," women in a number of denominations were organizing for service in local Churches and later in national and inter-denominational Church organizations.

The United Council of Church Women was organized in 1941 by the coming together of three organizations — the Council of Women for Home Missions, the Committee on Woman's Work of the Foreign Missions Conference, and the National Council of Church Women. Today there are more than 1,600 local councils in the United States and Hawaii. Gradually the emphasis has been changed from the "things that separate us" to the "things that unite us," and through the World Day of Prayer the women of America are linked with women in 90 countries around the world.

Now in the year 1950, the United Council of Church Women is to become the General Department of United Church Women of the National Council of Churches of Christ in the U.S.A. Such a National Council will make possible a more unified approach to communions and councils, touching the lives of men and women in communities, enabling them to give expression to the Protestant voice of America. But the pattern of work will not be markedly different. The work of councils of Church women, both local and state, will proceed as before and an Assembly of United Church Women will be held biennially as now.

At the Fifth National Assembly in Cincinnati, November 13-16, 1950, ten million women will be represented by the delegates present. A million women who have heard the call to "stand and be counted" will have their names on the Ecumenical Register of United Church Women and through their interest, prayer, and gifts will have dedicated themselves to greater unity, to increased effectiveness of the

work of Christian women, and to the development of a great, new fellowship of Christians around the world. "Like the angel writing in the book of gold, there are many women whose names will 'lead all the rest.' And they will write, as did Abou Ben Adhem's heavenly visitor, their signatures as those who love their fellow man."

A bit of the history of the work of women of yesterday will be given on the opening night through dramatic episodes, and the unique position and work of women in the life of the Churches today and the potential strength of Church women united will be envisioned. Recommendations will be made for the wise use of the gifts of money accrued from the Ecumenical Register, so essential to the enlarged opportunities and obligations being assumed by Christian women.

Women and men of note will be guest speakers and musicians at the assembly. Among these are Dean W. J. Faulkner, Dr. John A. Mackay, Rosa Page Welch, Dr. O. Frederick Nolde, Dr. Toyohiko Kagawa, and Dr. Clark G. Kuebler.

Come to the assembly! Make your hotel reservations now. Send in your registration. In the words of our president, Mrs. Harper Sibley: "Come! Rejoice!"

O God, we rejoice in Thy promise to make all things new.

We rejoice that old slaveries are becoming new freedoms;

That former enemies are becoming new friends;

And that the women of Thy Church may serve Thee in ever-widening horizons.

We rejoice in Thy new revelation of Thyself in the Ecumenical Church;

And dedicate ourselves to its enrichment, through the grace and power of Thy Son, Jesus Christ, our Lord.

Ecumenical Register envelopes may be secured from your State Council president or from the United Council of Church Women, 156 Fifth Avenue, New York 10, N. Y. — The Church Woman.

Live as if Christ died yesterday, were rising today, and coming back tomorrow. — The Bible Advocate.

## I BELIEVE —

### I Believe in the Home

I looked into the past and saw the crude beginnings of the Home.

I saw it being nurtured in struggle, surviving through social change, maintaining its inner spirit and its essential ministry to mankind even though there were transformations in its outward forms.

I looked into the world about me and saw the Home stricken hard by changing standards, threatened by the collapse of its economic system, and fighting for its life against machines and false cultures; but still I found it going on its way, changed and yet unchanging.

It remains the one complete and effective democracy.

It provides security for tossed and confused spirits.

It affords in its own life, practice in putting its ideals into action.

It takes the strange mixture of experiences that an aimless society tosses into every growing life and gives them meaning, weeds out their dross, and centers them around some single purpose set attractively in the soul.

When this purpose becomes Christian the Home becomes Christian and through it society itself becomes more and more fashioned into the kingdom of our God and of His Christ.

I believe in the Home.

### I Believe in the Church

The Church has been my spiritual home.

I have memorized its Scriptures.

Its hymns have nourished me in defeat and fortified me in temptation.

Its history has thrilled me as I have followed its fortunes down the centuries.

Its persistence and its power, in spite of so much folly and wrong in its human leadership, make me believe that God believes in it, too, and has yet some great work for it in the world.

I know well the mistakes and weaknesses of the Church. I am saddened by its pursuit of foolish whims; distressed by its fatal divisions; discouraged by its absorption in materialistic ideals that it is set to oppose.

But also I know well the latent idealism of its members.

I am aware of the vision and courage of its wisest leadership.

I am conscious of the unused powers of costly Church plants, and working membership and growing persons.

I see what it can become in transforming the world if it ceases to serve itself and once more becomes enamored of its power as a servant of the human good.

I believe in the Church.

—Percy R. Hayward in the International Journal of Religious Education. Used by permission.

## ROCKY MOUNTAINS CAMP

Rev. Leland E. Davis informs us that Young People's and Junior Camps are being held in the Rocky Mountains on July 5-16 and July 16-21, respectively.

He states that in addition to the young people from Boulder and Denver, there will be 5 from Dodge Center along with their pastor, Rev. Earl Cruzan, 4 from North Loup, and 3 from Milton. Twenty-five had already registered.

Further, for the Junior Camp, 27 had registered from the Boulder and Denver Churches.

## SPECIAL NOTICE

The next special issue of the Sabbath Recorder will be dated July 31, 1950. Thus there will be two regular issues published in August, those of August 14 and 28, instead of one. The issues of August 7 and 21 will be omitted since the Sabbath Recorder is published biweekly during August.

## GENERAL CONFERENCE —

### Time, Date, and Place

President Lloyd D. Seager announces that General Conference at Salem, W. Va., will open at 10 a.m., EST, Tuesday, August 22, 1950, in the Salem College Administration Building auditorium. Rev. Loyal F. Hurley, pastor of the Salem Seventh Day Baptist Church, will give the address of welcome.



### Our Children's Letter Exchange

Dear Nancy:

Since I didn't have enough room to answer your good letter last week, I'll try to get in a few words today. I still have so many children's letters, which of course pleases me.

I'm so glad you can go to Church and Sabbath school each week. I know how I'd hate to miss going.

You have a cute name for your kitten. When my daughter Eleanor was ten years old a friend gave her a kitten which she named Skeezics. Wasn't that a funny name for a kitty? We had Skeezics nearly fifteen years, which was old for a pussy.

Your Christian friend,  
Mizpah S. Greene.

Dear Mrs. Greene:

My name is Jan Maddox and I am four years old. I have one sister and one brother. I have a pet puppy named Laddie.

Your friend,  
Jan Maddox.

Riverside, Calif.

Dear Jan:

I know you must have fun with your puppy, Laddie, for puppies just love to play. When I was a little girl my brother and I had a puppy for a few weeks. He was more of a mischief than most other puppies, and just loved to tear up anything he could get in his clutches. At last he tore a great hole in the front of my little cousin's new dress. When we were at school the next day my father gave him to a man who was passing by. We missed him even if he was a naughty dog, but I guess Laddie is not that kind of a puppy.

Your true friend,  
Mizpah S. Greene.

Dear Mrs. Greene:

I am five years old and I like Sabbath school a lot. I like to hear stories. I have a kitten and a dog to play with.

Your friend,  
Amelia Keyser.

Riverside, Calif.

Dear Amelia:

Two of the things I liked best when I was a little girl like you were going

to Sabbath school and hearing my grandma tell me stories, especially Bible stories. She taught me Bible verses, too, and they are the ones I remember to this day. One of the first verses she taught was, "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of heaven." It was one of Jesus' messages to His disciples.

You are a lucky girl to have both a kitten and a dog to play with.

Your sincere friend,  
Mizpah S. Greene.

Dear Mrs. Greene:

My name is Sandra Hayes and I am four years old. I have a pet kitty named Mary.

Your friend,  
Sandra Hayes.

Riverside, Calif.

Dear Sandra:

A lady once lived next door to me who had a kitty named Mary. She was a big Angora kitty. She had one very naughty habit. She would tip over the neighbor's garbage cans looking for things to eat. One day I had put a beef roast out in my washing machine on the back porch to keep cold. It was in winter. When I returned home from a marketing trip I heard Mary howling at her loudest. I hurried out to the porch. There I found Mary with her paw stuck through a hole in my washing machine cover. She couldn't reach the meat and couldn't pull her paw out. My, she was a scared kitty! She kept off of my back porch after that. You would have laughed to see her run home when I got her paw loose.

Your true friend,  
Mizpah S. Greene.

Dear Mrs. Greene:

I am only three years old, but I like to come to Church and Sabbath school. I have two sisters and a pet dog named Cindy Lou.

Your friend,  
Timmy Keyser.

Riverside, Calif.

Dear Timmy:

It makes me happy when children tell me how they like to come to Church and

### CHURCH NEWS

NORTONVILLE, KAN. — The Christian Endeavorers held a pie, cake, and home-made ice cream sale on December 7, 1949, to make money for camp for this summer. The evening was cold and wet and very few people came to buy, so the group took orders and sold out.

On February 4th of Youth Week, the Christian Endeavor group took charge of the Church services.

The ladies had a gift exchange at the December missionary meeting held with Mrs. Ansel Crouch.

The annual Church dinner was an enjoyable occasion with about 58 persons present. The annual business meeting followed the dinner.

Mrs. Irene Starkey joined the Church by testimony on May 6.

Vacation Bible School began on May 21, with an enrollment of 28, and closed on Sabbath day of the following week with Children's Day exercises in which the children showed what they had accomplished during the school.

The teachers of Vacation Bible School were Pastor Wilson, supervisor; Mrs. Ansel Crouch, Mrs. Merlin Wheeler, Mrs. Verna Mae Young, and Miss Miriam Bond, with Mrs. Doris Bond as music director.

We hope to keep growing in grace and in the knowledge of our Lord and Saviour, Jesus Christ. — Mrs. Rosa Stephan, Correspondent.

VERONA, N. Y. — Our Children's Day program was given following the sermon by Pastor Herbert L. Polan, during the Sabbath school hour on June 24. The program was as follows: Processional, Mrs. Stanley Warner, during which the children marched in and gave the American and Christian flag salutes; the Lord's Prayer; songs — "Jesus Loves Me" and

Sabbath school. That's where they learn the wonderful truths in the Bible, especially about Jesus and His great love for children.

I'm glad you have a dog for a pet. You must love Cindy Lou very much and have fun playing with her.

Your sincere friend,  
Mizpah S. Greene.

"Our Heavenly Father," children's department; recitations, "A Promise to Dolly," Joan Davis; "Jesus Loves the Children," Dick Williams; "Our Plan for Summer," Nancy Mallison, Joan Davis; recitation and song, Glen Warner and children's department; exercise, "Gardeners," Brian Branden, Barbara and David Crandall; recitations, "God's Church," Loren Sholtz; "Bible Stories," Carolyn Davis; "A Blessed Plan," Tommy Van Dreason; songs — "Two Helping Hands Have I," "Behold, Behold," "Oh, How I Love Jesus," children; recitation, "Happy Day," Jimmy Getman; Psalm 19, Barbara and David Crandall; "The Good Shepherd," Melinda Mallison; Flannelgraph, Mrs. George Davis; recitation, "Room for Others," Lewis Sholtz and children's department; song, "Bring Them In," congregation.

Our Ladies' Society held their annual meeting at the home of Mr. and Mrs. Craig Sholtz on June 29. Officers were elected for the coming year and the dime-a-month pledges were paid.

A 25th wedding anniversary party was held in our Church parlors on the evening of July 1 for Mr. and Mrs. LaVerne Davis, Mr. and Mrs. Claude Sholtz, and Mr. and Mrs. Floyd Sholtz. Craig Sholtz announced the program of reminiscences and songs sung at the weddings. Vocal solos included "Let the Rest of the World Go By," Stanley Warner; "Mountain Stream," Joyce Sholtz; "Just a Cottage Small," Mrs. Mary Williams; vocal trio, "Memories," Jean Vierow, Dorothea Warner, Twila Sholtz; instrumental duet, Owen and Erwin Davis of Battle Creek, Mich.

Memories of the weddings were given by Mrs. Zilla Vierow, Mrs. Emily Thorngate, Mrs. Marian Sholtz, and Miss Ella Keller who was flower girl at the Davis wedding. Readings were presented by Mrs. Beatrice Thayer and Duane Davis. A humorous skit, "A Sure Cure for Falsehoods," was given by Olin, Kenneth, and Roger Davis, in costume.

Rev. Herbert L. Polan closed the program with a brief talk and presented each couple a gift of silver.

Decorations were silver and white, featuring three beautiful, large silver hearts and white festoons and tapers. Refreshments of ice cream, chocolate cake, and



a beautifully decorated bride's cake were served.

Two of our young people were graduated from high school this June, Miss Louise Hyde and Roger Davis.

Vacation Bible School will begin July 10, being held in our Church for two weeks. The Verona Presbyterian, New London Methodist, and Lutheran Churches are joining in the school. Miss Joyce Sholtz will be supervisor. — Press Committee.

## Accessions

Alfred, N. Y.

### Baptism:

Mary Ann Bailey,  
Philip Baker,  
Kenneth Crandall,  
Curtis Crandall,  
Merrilyn Campbell,  
Louis Hibbard,  
Pearl Hibbard,  
Linda Getz,  
Olyce Mitchell, and  
Constance Williams were baptized by Rev. Everett T. Harris and joined the Church April 8, 1950.

### Letter:

Mr. and Mrs. Winfield Randolph, April 8, 1950,  
Mrs. Robert Campbell, April 8, 1950,  
Mrs. Leland Williams, May 13, 1950, and  
Mr. and Mrs. Gordon Ogden, June 24, 1950,  
were received into the Church on the dates following their names.

### Testimony:

Mrs. Dana Reid and  
Berwyn Reid were received into the Church February 25, 1950.  
Mr. and Mrs. Harold Crandall, Jr., March 18, 1950,  
Mr. and Mrs. Wilbur Getz, April 8, 1950,  
Mrs. Christine Bailey, April 8, 1950,  
James Evans, April 8, 1950,  
Mr. and Mrs. John Albiston, May 13, 1950,  
John Albiston, Jr., May 13, 1950,  
Mr. and Mrs. Lynn Vars, May 13, 1950, and  
Mr. and Mrs. Charles Dudley, May 13, 1950,  
were received into associate membership on the dates following their names.

E: T. H., Pastor.

## BIRTHS

**Woods.** — A daughter, Luree Sue, to Mr. and Mrs. Tommy Woods of Battle Creek, Mich., April 25, 1950.

**DeLand.** — A son, Lewis LeRoy, to Dr. and Mrs. LeRoy Deland of Bellevue, Mich., on May 28, 1950.

## Marriages

**Crosley - Hanna.** — Carroll Lee Crosley, son of Mr. and Mrs. Harry Crosley of Farina, Ill., and Miss Wyona Hanna, daughter of Mr. and Mrs. Claude Hanna of Kinmunday, Ill., were married in a double ring ceremony at the Methodist Church in Kinmunday June 11, 1950, Rev. C. L. Hill, pastor of the groom, officiating.

**McClure - Bond.** — Ronald I. McClure of Kansas City, Mo., and Alma Bond of Nortonville, Kan., more recently of Los Angeles, Calif., were united in marriage May 31, 1950, at the Nortonville Seventh Day Baptist Church with the bride's former pastor, Rev. Verney A. Wilson, officiating. They are at home at 1428½ E. Second Street, Tulsa, Okla. Mr. McClure is in school at Tulsa.

**West - Bond.** — Bryce G. West of Bonner Springs, Kan., and Miriam Bond of Nortonville, Kan., were united in marriage June 4, 1950, at the Nortonville Seventh Day Baptist Church with the bride's pastor, Rev. Verney A. Wilson, officiating. They are at home at R.F.D. 2, Bonner Springs, Kan., where Mr. West is engaged in farming.

## MILO DeWITT GREEN

Mrs. Milo D. Green, Stone Fort, Ill., informs us that the date of her deceased husband's birth was January 21, 1872. This date was not given in the original copy which was sent for publication. Deacon Green's life sketch appeared in the Sabbath Recorder for May 22, 1950.

## Obituaries

**Coon.** — DeWitt Burgess, passed away at the home of his son, Lyman A. Coon, De Ruyter, N. Y., June 24, 1950.

Mr. Coon was born March 20, 1858, at Jessup, Iowa, the son of Aaron and Maria Burgess Coon. The family moved to De Ruyter in 1862.

On December 8, 1880, he was married to Ida M. Greenman. To this union two children were born, Cora and Lyman. The daughter died at the age of thirty-four. After the death of his wife in 1927, Mr. Coon married Mrs. Phebe Marble who preceded him in death.

During his active life, he was a successful farmer. After he retired from the farm he worked hard keeping a large garden and yard. He enjoyed his membership in the Grange for many years and earned his 25-year jewel.

He became a member of the Seventh Day Baptist Church and maintained an active interest throughout his life. He served as a trustee of the Church for many years.

Besides his son, with whom he made his home the last few years of his life, he leaves a nephew Melvin Coon, Scottsville, N. Y.; two

granddaughters, Mrs. Doris Waterbury, Sacramento, Calif., and Mrs. Ardale Skaggs, Little Genesee, N. Y.; and two great-granddaughters, Nina and Janice Skaggs.

Funeral services were conducted from the home in De Ruyter, Tuesday afternoon, June 27, at 2 p.m., with Rev. Herbert L. Polan, pastor of the Verona Seventh Day Baptist Church officiating, assisted by Rev. Victor W. Skaggs, pastor of the Little Genesee Seventh Day Baptist Church, who sang Mr. Coon's favorite hymn, "Work for the Night Is Coming." Interment was in Hillcrest Cemetery.  
H. L. P.

**Cottrell.** — Helen A. Barber, was born in Brooklyn, N. Y., January 30, 1897 and died in Daytona Beach, Fla., June 25, 1950.

Survivors include her husband, Royal L. Cottrell of Monmouth, Me., and Daytona Beach, Fla.; her mother, Mrs. William Barber of Brooklyn, N. Y.; a sister, Mrs. Angie Foster, of Baldwin, L. I., N. Y.; two sons, William B. and Henry L., both of Monmouth, Me.; and five grandchildren.

In her youth she was a member of the M. E. Church, but after her marriage, which took place October 11, 1922, she joined the Seventh Day Baptist Church of New York City. She was an active and much valued member there and in the Daytona Church and in the Aid Society till her last illness.

She was also a member of the D.A.R., the local Peninsula Club, the American Hotel Association, and the Eastern Star.

Farewell services, conducted by Pastor Jay W. Crofoot, were held in the Haigh and Brooks Funeral Parlor on June 27. Mrs. John Leonard (Geraldine Thorngate) sang "Abide with Me." The Eastern Star also conducted their funeral rites. Burial was in Monmouth, Me. J. W. C.

**Coalwell.** — Ledell Sanford, son of William L. and Lela S. Coalwell, was born at Hammond, La., on January 27, 1936, and passed away in New Orleans, La., May 30, 1950. His death was caused by accidental drowning.

He had been graduated from grammar school the previous day.

Ledell was baptized on May 15, 1948, becoming a member of the Hammond Seventh Day Baptist Church. He manifested a deep and active interest in the work of his Church.

He is survived by his parents, two brothers, Gerald and Purcel; and one sister, Mrs. Persus DeLand, all of whom live in the immediate locality of his home.

Funeral services were conducted in the Thomas Funeral Home in Hammond, by Rev. Mr. Ray, in the absence of Pastor Edgar F. Wheeler. Burial was in the Hammond Greenlawn Cemetery.  
E. F. W.

**Bee.** — Clara Gribble, was born January 12, 1879, daughter of Thomas and Talitha Gribble.

Her husband, Harl Bee, preceded her in death. She was a member of the Ritchie Sev-

enth Day Baptist Church. She is survived by one brother, Howard Gribble; three sisters, Mrs. Gennie Sutton, of Berea, W. Va., Mrs. Anna Hodge of Columbus, Ohio, and Mrs. Grace Close, Arrago Grande, Calif.; and three half brothers, Ted of Columbus, Ohio; Paul of Akron, Ohio; and Boothe. J. F. R.

**Gribble.** — William, was born April 22, 1873. He first married Lum Bates. Willie Gribble of Durbin, W. Va., is the surviving son.

He later married Elsie Skinner. Five children survive: Roma, Anna, Isobel, Violet, and Thomas.

For the first time in many years he attended the Seventh Day Baptist Church of Berea the morning before he and his sister, Mrs. Clara Bee, perished and her house was lost in the Berea flood of June 25, 1950.

A farewell service for both was held in the Seventh Day Baptist Church at Berea, June 28, 1950, with Pastor John F. Randolph in charge. Interment was in Pine Grove Cemetery.  
J. F. R.

**Koontz.** — Delcia Haddox, was born October 3, 1894, and died June 25, 1950, at Berea, W. Va.

She married Grover C. Koontz, May 3, 1920. They had one daughter, Goldie Koontz Sullivan. The husband and daughter survive. J. F. R.

**Sullivan.** — Lester Cleveland, born December 12, 1940, and Wilda Ruth, born September 8, 1942, were the only children of Arthur and Goldie Koontz Sullivan. Both children were faithful members of the primary department of the Seventh Day Baptist Sabbath school.

The grandmother, Mrs. Koontz, and the children were victims of a flood that washed away the heart of Berea, W. Va., and caused the loss of six lives on June 25, 1950.

A farewell service for the three was held in the Ritchie Seventh Day Baptist Church at Berea, W. Va., June 28, 1950. Interment was at Pine Grove Cemetery. Pastor John F. Randolph was in charge. J. F. R.

## RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge 50c. Cash must accompany each advertisement.

FOR LEASE OR SALE: Small 7-head, established dairy business and general farm. Ample acreage for farming, gardening, and dairy expansion. A little capital desirable. Geo. A. Main, P. O. Box 3, Pomona Park, Fla. 3t

## PRE-CONFERENCE RETREAT

Camp Caesar, W. Va.

August 17-20, 1950

**DENOMINATIONAL BUDGET**  
Statement of Treasurer, June 30, 1950

Receipts		9 months			
	June				
Adams Center	\$ 106.54	\$ 256.54			
Albion	25.00	126.00			
Alfred, First	156.12	1,734.85			
Alfred, Second	166.13	466.59			
Associations and groups	113.60	365.76			
Battle Creek	302.65	1,400.84			
Berlin	17.00	240.74			
Boulder	35.83	221.94			
Brookfield, First	40.00	145.00			
Brookfield, Second	25.25	212.90			
Chicago	135.00	502.00			
Daytona Beach	33.25	245.78			
Denver	22.02	273.83			
De Ruyter	20.00	89.73			
Des Moines		10.00			
Dodge Center		181.70			
Edinburg	9.08	73.26			
Farina	15.00	347.90			
Fouke	29.39	163.95			
Friendship		37.85			
Gentry	8.37	25.25			
Hammond	15.00	80.00			
Healdsburg-Ukiah		40.00			
Hebron, First	17.55	129.75			
Hopkinton, First		497.47			
Hopkinton, Second		21.00			
Independence		226.00			
Individuals	974.00	1,645.00			
Irvington		100.00			
Little Genesee		318.22			
Little Prairie		7.00			
Los Angeles		251.96			
Lost Creek	167.56	397.14			
Marlboro	82.00	586.00			
Middle Island	10.27	67.43			
Milton	365.13	3,356.13			
Milton Junction	68.59	692.50			
New Auburn		105.84			
New York City, First		185.22			
North Loup	190.98	553.81			
Nortonville		80.62			167.37
Pawcatuck					1,926.67
Piscataway					127.75
Plainfield					1,681.83
Richburg		73.00			227.00
Ritchie		5.00			55.00
Riverside		478.53			1,972.69
Roanoke					16.00
Rochester					30.00
Rockville		10.00			75.62
Salem					539.51
Salemville		30.54			78.56
Shiloh		288.00			1,560.47
Syracuse		50.00			50.00
Verona					426.55
Walworth					73.20
Washington, People's					50.00
Waterford		12.73			170.76
White Cloud		13.83			164.49
Totals		\$4,193.56			\$25,776.35

Disbursements		Budget	Specials
Missionary Society	\$ 731.71	\$ 232.33	
Tract Society	529.01		
Board of Christian Education	405.40	16.00	
Women's Society	13.56	70.00	
Historical Society	62.96	974.00	
Ministerial Retirement	206.03	195.31	
S. D. B. Building	74.48		
World Fellowship and Service	19.19		
General Conference	310.96		
Relief Appeals		146.59	
Debt Reduction:			
Miss. Society	\$76.85		
Tract Society	89.83		
Board of Christian Ed.	23.90		
S. D. B. Building	15.45		
	206.03		
Totals	\$2,559.33	\$1,634.23	

**Comparative Figures**

	Total Budget	Normal
Total Budget	\$37,250.00	
Receipts for October	\$1,489.99 4.00%	\$3,104.16 8 1/3%
Receipts for November	1,508.67 4.00%	3,104.16 8 1/3%
Receipts for December	3,841.75 10.30%	3,104.16 8 1/3%
Receipts for January	2,000.14 5.37%	3,104.16 8 1/3%
Receipts for February	2,049.91 5.50%	3,104.16 8 1/3%
Receipts for March	3,284.59 8.80%	3,104.16 8 1/3%
Receipts for April	2,858.21 7.67%	3,104.16 8 1/3%
Receipts for May	2,222.87 6.00%	3,104.16 8 1/3%
Receipts for June	2,559.33 6.87%	3,104.16 8 1/3%

Totals \$21,815.46 58.51% 27,937.44 75%

**Special gifts, designated:**

October	\$ 348.19
November	120.00
December	506.09
January	165.50
February	293.61
March	480.28
April	335.64
May	77.35
June	1,634.23

Total \$3,960.89

Milton, Wis.

D. N. Inglis,  
Acting Treasurer.

JULY 24, 1950

# The Sabbath Recorder

**SEVENTH DAY BAPTIST  
GENERAL CONFERENCE**

*Salem, West Virginia*

**AUGUST 22-27, 1950**