# The sabbath Recorder. <br> A tace 










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NEW YORK, FIFTH-DAY, SEPTEMBER 16, 1858.
WHOLE NO. 743 .
Dint tent. Isolated, weak, and destitute as
are, we choose rather to ret re
are, we choose rather too retire than remain where prevailing contention wounds the feelings, and reproaches the cause. The time and
labor of our minister is too much appreciated, labor of orr minister is too much appreciated,
his feelings to much regarded for as any longer to spend money in sending him away to meet
with those whose manners of reception have with deep sorrows, nemmerited affliction, as well
is sad disappointment. Under the weight of the foregoing consider-
tions, the Church, June 12,1857 , resolved to request a release from the Association, desiring
no longer to be a member thereof. You will please therefore lay this communication before
he Association at the earliest opportunity. brought us to the conclusion that it is not duty

We see no probability of good resulting, un-
less perhaps it might be a. slight gratification to
Although thus withdrawing from the Assotons to many of its members, and desire cor-
dilly to tender to such churches and brethren as have favored us with their friendship (and we believe they are many), expressions of deep
and heartfelt gratitude for their kindness and brother-like deportment toward us. -
Written and forwarded agreeable to church

The reason why we have so many cross,
rials, wrongs, and pains, is here made evident. We have not.one too many for the sencecssfal
culture of our faith. The great thing, and
that which it is most of all difficult to produce





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\begin{aligned}
& \text { order. Wa. F. RANDoLPH, Special Com. } \\
& \text { To Jake BuILT, } \\
& \text { Cor. Sec' Y. Eastern Association. }
\end{aligned}
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## Cor. Secy. Eastern Association.

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 Niexing Edecation in a more geieral andjust light，we shall find that to ot
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cemants



| The Captured Slaver． <br> The ight of three or foor hundred Congo negroes in Charleston，S．C．，excites the coret． ons desires and longing appetite for slares in that patriotic latitude，and of course it in not dificult for them to seep good and Christian Tens or turning them to a good acciount． Wencle Sapose an por thetion may be presented to are here，or at any rate a tremonstras sice a ghey their being sent back to that land of darkness from which they were stolen，and frou which hey derive their barbarism． 0 ，yest say slavelolders，they are here＂ |
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this fact which suggests tho，yesi say slavelolders，they are here，
the dewn of Christanity．The following
to the point：


$\mathfrak{G u n m m u n i n u t h a n t s . ~}$
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sside the distitictions of doctrinal belief，demol．
Sh the partition walls which sepratat denom．
Whion from denomiuation，and unite in onesint thewaben ninuiry invost the grand problems of inife
gives expansion to the son，mangerality to the
nind，nand incereased purity to the Christ
itting diversity
onest in arin enightened belief，derived fron
tatins this end，so does
Now as $a$ arifier of learning，a liberator
from erro，and an upholdier of just convictions，othe Seventh－day Baptists．A A people isolat
from other persunsions，and requining higmoral courage，and frmness to maintain their
position agginst the allurements of worldyweilth and hoior，can hardly bo too cantious
as to the influenees with which they surround
tions be carried on，free from the antagosisiss
of surrounding customs，and that those judgy
of worlaly wealth or ranlting ambitition．This
heuts．Trath has no fuvoritess；and thooghby．orerif manans to preseant to the notice and
anks the college；and it shoold be looked tothat when the laborr of onr present teachersdo．batili For the faith of their fatiterss．The
ranst agree otio the the
denominatiopial college．


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| tradition＂－＂the venerable day Sunday－keeping is a command－ le．And though they call upon Rome，and apon all the govern－ world with all of their brass and ng upon＂the Mayor of New Chief of Police to put a stop cessary business，＂as＂I the sales sunday．＂What，Mr．Tribune，is danger，who make silfer shrines |
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## 路

## 明請撸

 licism，and manias haptized a feentraced 0 in St．Peter＇s．church，in this city，in yreses．ce of Horace Greeley and Mrs．Ellet．As
 ath－day，the 18 ith inst．Services commence
at 11 o＇clock，A．M．
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\begin{aligned}
& \text { being told that no "second-rate" man is want- } \\
& \text { ed? Who will pressime that he is the very } \\
& \text { best minister in the denomination? Th remedy } \\
& \text { the whole matter, I suggest that our "Edger- } \\
& \text { tonian" brethren make out, and pablish in the }
\end{aligned}
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\begin{aligned}
& \text { basiness of the Bible Union, we were surpriscd } \\
& \text { to notice the marked chang of opinou pimong } \\
& \text { Baptists in relation to the Bible Union, is }
\end{aligned}
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\begin{aligned}
& \text { ich we are cigaged. Others, who have not. } \\
& \text { completely changed their riws yet look } \\
& \text { obecet with complacency, and expross their } \\
& \text { pectation that the Union will accomplist }
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& \begin{array}{l}
\text { According to statistical information recentls } \\
\text { gathered, embracing Maine, Vermont New } \\
\text { Hampshire and Massachasetts, we learn the mel } \\
\text { ancholy fact, that in these forr }
\end{array} \\
& \text { 읕 }
\end{aligned}
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\begin{aligned}
& \text { o wish to know how far thy } \\
& \text { the Holy Scriptures in }
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