


## Cly sunthantly nerarider.


 These Minutes are out of the press, and we
noclade will soon be stitched and ready fo , hemm

## 

 session, called the Conference to order, and ap.
pointed B. .F Langworthy, Ezra Coon and P.
L. Berry, a. Committece to nominate officers for the session.
The following cluarches were represented by
delegates, viz: 1 st and 2 d Allred, Amity, 11st
Brookfield, Berlin, DeRuyter, Greenmunville,




## $\mathfrak{C}$ nummuiratiants.

## Happiness a Duty;


Hence Bro. H.'s essay if practically adopted
is "revolutionary," aud the Conference by is "revolntionary," and the Conference ${ }^{\text {a }}$ y
allyptin it, has thas far revolationized the de.
nowination on that point. It was this under uowination on that point. It was this under.
standing of the essay, that led some to speak
und rovec agaiust its adoption by the Conier.

$$
\begin{aligned}
& \text { by the Cönererence," I must commune with all } \\
& \text { baptizcd believers. } \\
& \text { But in all serinunas mill }
\end{aligned}
$$teachings of his essay and his rejoinders. For

if $\bar{I}$ am correct, Bro. H. limits his commnobaptized Sabbath-keepers, while cole banoion

New York, 1st Hoplsinton, Friendship, New
Market, Otsclic, Preston, Ploinfield, Rieltor Market, Otsclic, Preston, Plainfield, Richburg,
Scott, Shiloh, West Edmeston and Wathrord,
$\qquad$
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$\qquad$
Curtis and S. N. Stillman, Seeretarics.
All visiting brethren were invited to partit
pate in the deliberations of the Conference.The Moderator appoitted
V. Hull and J. R. Irish, a
inate Standiug Committees.
The Corresponding Secretary reported as
ows, that soon after the adjoornment of the $S$
enth-day Baptist General Conference in 1855 ,
he received from the Seventhdyay General Bap-
t:st Congregtion in Mill Yard, Lordon, alet.
ter in reply to one he had written, inguriring ins

In compliance with instructiong, he revised
and had pubblished and distribted among the
Churches the Minutes of the last Conference,
for the expense of which provision had previ-for the expensese of which provision had previ-
onsty been made.
The Secretary has arranged the statistics
of the churcles, so far an they appear in the
of the churches, so far as they appear in tid
Minutes of the several Associations, and thes
aro herewith submitted.
The letter from the Mill Yard Congregatio
was read,
sisting of $G$
$x$
follows:
On the Slate of Religion-W. B. Maxson,
C. M. Levis, Leman Andrus.
On Business and Resolutions-L. Cranduli,
United States, relating to the History of the
On Pctitions-W. I.
dall, J. A. Langworthy all, J. A. Langworth
sixim day morn
Opened by prayer by Bro.
The Clerks being absent,
M. Cotrell were appoiuted Clerks pro tem.
The following Preamblte and Resolation of
Cered by Bro. W. B. Maxson, was received; hless him in the clom
His diviue presence.
IIL. Than it thoold be the first and great care
Ohristian purity of the Clurches of which it
is composed, , , the sưree of all our religious
neefulnogs in the world
their statistiscs from the time of the last session
of the Conference, and that they faithrully re
present themselves to the body, both by dele.
gation and letter.
The Committee on the State of Religion


We great and very fatal error.
ways we ought to be, happy a
Again, many Christians imagihe that
likely to yield to sinful tempt
are in a jogful and happy state,
Missionary Work
sponding Secretary.
The Secretries were iustructed, in the pre
paration of the statistics of the charches,
give the present number of members in accor
and many of these having been written in for . ing from the heights of November, called o
eign languages should be translated anew to for gladness, and praises, nnd joy over th
aroid the mutiontions of
lalistons of publishers and trans-
fulll and true imp in the pression which is isch is herite
have $\mid$ therss
who disco
losses $\mid$ py.| discourse, Happiness-the duty of being hap
ps. Our text enjoius it. It is not our prip
lego, merely, but our bounden duty, to be hap
py. We mast be happy from priciple; not
율 웅응
sorething out of our cuntrol, something whiek
We hive only to enjoy when it comes, bat have
Witle or nothing to do in bringing, This is

$\qquad$ties-their mental and of their upper facal
and ignore socialand ignore social and physical enjogment.
These are like top heavy trees. Both

ousness to be the stat Therefore it is that th
ality and religion.
Bille prescribes mirth, and gaity, more than all
other books. Look at the Old Testamenframe
like
giving
all in His sight wh
al way in the Lord.fcolumns by may of
of the 25th Nor.
firms the trath of that statement, by e
communion to all bapsized believers,
$\qquad$


## churcch, outa churchl, is Christ's body. A A church or Clristian congregation is a body of Cbris.

 commanion be linited to every separate con-
gregation, or cliurch, or Cluristian assembly. I agree with Bro. H. that baptism in Àpostolic
times, generally, if not alvays

## tolic baptism and communion were co-extensire

with etich other. Therefore, confornity to
Apostolic practice, riquares baptism to be lim.
ited to communion, or communion to beetwide
mony lies between baptism and charch fellship, as of Apostoiic authority.
of the Lord's Sppper was given to his (Christs)adopted him as their leader, and had snbmitited
themselves to the conditions of chrrch-member.
ship," which Bro. H. says is baptism. Have
ship," which Bro. H. says is baptism. Hare
not all Baptists sabmitted to the conditions
thy deny them commanion.ber of Chists' charch or congregation to cel.
ebrate his death.". In, another nart of theebrate his death." In, another part of the
essay, Bro. H. makes Christ's body, and the
charch as synonymons. Are not unbaptized
believers members of Cirisist's body?
for slight causes, and personal offences to re-
fase the communion of the Lord'sfase the communion of the Lord's Sapper."
If such be the case, (and I do not deny it,
is it our prerogative to refuse to commune withences?
In conclasion, I understand Bro. H.'s essayto enjoin upon all baptized belieyers, their
daty and privilege to commnne, and yet I no
derstond Bro $H$ in his practice toderstand Bro. H. in his practice to feflise coIt seemp many baptized believers.ment, by using the terms, the churchew, the oeda-
of Christ, and a separate and distinct, local.
congregation of Christians. I hope Bro. H.
will
eRayter Institute.
ore that the commencement of the next term
of the DeRnyter Institute, under the charge of Eld. J. R. Irish and Eld. S. Carver as associ-
ato principals, and Miss Fannic A. Rogecs as
areceptress, will take place on the first Mon:
The Institution will ppen under adrantages
not enjoped for a long period, and we lope
the efforts of the friends. of the Institute to
render its circumstances auspicious, will meet a

| ith response by its friends and patrons abroad. |  |
| :---: | :---: |
| our |  |
| By order of the Board, |  |
| will | $\begin{array}{c}\text { Jasson, Pres'l. }\end{array}$ |

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\begin{aligned}
& \text { "I belice that there is no God, but that } \\
& \text { matter is God.; and that it is no matter } \\
& \text { whothor thora ; onv Gna or no }
\end{aligned}
$$

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\begin{aligned}
& \text { Whether there is any tho world was not made; } \\
& \text { that believe that the wat made issef; and that it had no } \\
& \text { beginning, ind will last forever, world without }
\end{aligned}
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\begin{aligned}
& \text { end. I beliere that man is a beast; that the } \\
& \text { sonl is the boby, and the body the sout; and } \\
& \text { that after denth there is peither body nor }
\end{aligned}
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\begin{aligned}
& \text { II. } \text { b believe that there is no roligion; that } \\
& \text { atural religion is the ooly religion, and that }
\end{aligned}
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"I blias. Paul. 1 I beliere in
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|  | THE SABBATH RECORDER，DECEMBER 2， 1858. |  |  |  |  |  |
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|  | Londun，npparently in oppositica to the Na．for many years．He was born in Westerls， tional Sundily League，which，like this，prot May 1793 he resided in varions places in Rhodefesses to benefit the wolkiug man．The object 17 antan |  | Grutral 3antliligritr． | son，which melancholy information will not b believe that be ill fully every |  |  |
|  | fesses to benefit the wolking man．The object natural and scriptural right to the rest of the Lord＇s Day，＂by influencing employers to give•．their men a day of rest，and with this view to |  |  |  |  |  |
|  |  |  |  |  | squirrels Which were destroying his corn in ashed attached to the house |  |
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|  |  |  |  |  | －The telegraph wire from San Francisco has |  |
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|  |  |  |  |  | and Whalen himself was killed recently by a |  |
|  |  |  |  |  |  | A student at Princeton College，N．J．，who had been reading a work entitled the Hasheesh |  |
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|  |  |  |  |  | Conine wice of Thumas．Roper，of Hartiond deall by the sudiden nasedi inoon her wignemed |  |
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|  |  |  |  |  | $\frac{A}{}$ colored man named Benianin Roberts， |  |
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|  | 俍 |  |  |  | Arnold burned the city，the records were de－stroved，and no owners haye claimed the land， |  |
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|  |  |  |  |  | d the lower House． In a recent trial before the conrts at Cincin－ |  |
|  |  |  |  |  |  |  |
|  |  | for prayer，daily，is about as much as mostChristians can live apon．Many，it is true， |  |  |  |  |
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|  |  |  |  |  | Var，with two daughters of Michacl Grifin， circumstances |  |
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|  |  |  |  |  | More favorable accounts come from Frazer＇s River gold mines．New diggings had been |  |
|  |  |  |  | $\text { the natural function of life. } A \mathrm{~d}$ | asoorerea，miness were gaiby tip the conatry |  |
|  | hiile religious people are working actively，impression seems to be made on the masses； |  |  |  | ． 1 colored man in Wathith too ，was reaenty |  |
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|  |  | $\begin{aligned} & \text { ray mentally and literally in secret. Some } \\ & \text { el that the one savors of ostentation, and } \end{aligned}$ | ound by Mr．Tiffany，in cutting np that por o doubt that the difficulty was attributable |  | Lavaca county，Texas，measuring six inches in circumference around the cup，and four inches |  |
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|  |  |  |  | cows were burnt in it，and the latter has com－ menced a suit against Sanderson，allegingthat the catlle were not included in the bar－ |  |  |
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|  |  |  |  | Sinin |  | Goods received and returncd by Wapress with the atmost promptitude and carc． |
|  |  |  |  | lave been published by the State Agricultural <br> Society．There are $\$ 1,000,00$ Worth of hogs |  |  |
|  |  |  | Thacrov．We are presed to ion | 为 | DEATIS．$A$ |  |
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