







Miscellaneous.

The Converted Medium

Dr. Randolph, the heretofore distinguished Spiritual Medium, whose conversion to Christianity we lately announced, preached a sermon on Sunday, in Clinton Hall from the text:

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

As Dr. Randolph's prominence, in the early days of Spiritualism, renders his recantation a matter of considerable importance, we reproduce, in his own words, the more significant passages of his discourse.

For nearly ten years have I been seeking rest for my weary soul. But rest came not until I sought it earnestly at the family altar, surrounded by those whom, in the delirium of mad philosophy I thought were not for me, but whom I subsequently found dearer, nearer, truer than all the world beside.

Occasionally my soul rebelled against the slavery, worse than Southern bondage, to which I was subject. The heart frequently protested against the head, won it for a moment, to its side, and I was sane.

I think this result from the fact that Spiritualism is all eye and hand; no soul and heart; all intellect, no emotions; all philosophy, no religion; all spirit, no God!

I was a medium about eight years, during which time I made three thousand speeches, and traveled over several different countries, proclaiming the new Gospel.

On the advent of the "New Philosophy," I hailed it with thousands of others, not only as the harbinger true and God-sent of the good time coming, but also as a religion, pure, true, sweet and elevating.

the tempting "one glass more," so the medium. Nothing can rescue him or her but the hand of God, who is "mighty to save."

For seven years I held daily intercourse with what purported to be my mother's spirit. I am now firmly persuaded that it was nothing but an evil spirit, and infernal demon, who in that guise gained my soul's confidence.

Adultery, fornication, suicides, desertions, unjust divorces, prostitution, abortion, insanity, are not evil, I suppose! I charge all to this scientific Spiritualism, and not to Religion.

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seen many good guessers here; but actual clairvoyants, only one. The rest are victims to the "curing mania," many of them honest, well-intentioned persons—perhaps clairvoyants who don't see, yet nevertheless religiously bent on banishing disease, on principles slightly "homeopathic."

Now, the result of my observations is, that I conclude if one half dozen sounds out of every 5000 that pass for spiritual be genuine—that is, not made by the medium's foot against the leg of a table or chair, or by some other jugglery, it is a large per centage.

When invisible musicians play pianos in dark rooms, if the hands of the mediums be mitted and held by others, and the music still goes on, the inference is that they do not produce it; otherwise I should be very skeptical concerning spiritual agency.

The cure of Evil is not to be found in continuous harping on the laws of physiology to people who can't understand them, and if they did, could not practice them effectually.

The facilities in this "Cure" for the successful treatment of Diseases of the Liver, Spine, Nerves, Female Diseases, Bronchitis, Incipient Consumption, etc.

principles were not immutable. He tells us that the Univercolum was one vast, mighty, undefinable, exhaustless ocean of liquid fire, filling the uttermost bounds of space;

If you ask Spiritualists why Ben Franklin tells one story to-day through medium A, and another to-night through B, another still through D, all of which contradict each other, they will either deny the identity in two cases, or impute the non-similarity of the doctrines advanced to underpneum, or cerebral influence on revelation!

Let me briefly recapitulate my estimate of Pantheistic radical popular Harmonism. It is Godless, non-religious, opposed to the Bible, all ecclesiastical organizations.

These mediums are earthly, diabolic, and not from disembodied souls, in many cases, it is clear from two spirits tell the same story in relation to where they dwell, how they communicate, what they do, whether they eat, drink or sleep, or begot their species (it is said they do this latter by proxy here on earth).

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