



The Sabbath Recorder.

New York, June 24, 1858.

EDITED BY A COMMITTEE OF THE BOARD.

The New York Times of Monday 14th, deals in some pretty coarse compliments to the Sunday newspapers...

But what does their opposition to religion, and their infidelity consist in? Is it in opposing this recent movement to stop the crying of newsboys on Sunday?

The law of the decalogue which is admitted by all Christian churches to contain a summary of all Christian duty most emphatically secularizes the day called Sunday...

So far as the State, or the church has enacted a law contravening the law of God, its action is anti-Christian, unevangelical, and irreligious.

It is thus and still remains a supererogation. If refraining from labor on the first day of the week is to be enforced merely as a rule of society...

In all the persecutions which have afflicted the true Church of Christ since Constantine became a Christian Emperor, the ministers of religion have been the prime movers.

Henry VIII. of England, under Catholic rule; and no Protestant was safe in his realm. So also was it in the time of Charles II. under Puritanic rule...

Now, while we hold these opinions, and thus speak, we are far from encouraging Sabbath-breaking. This will ever be a sin against God...

It is the duty of all men and especially all Christians to learn and remember our Lord's Golden Rule, viz.: "Therefore all things whatsoever ye would that men should do unto you, do ye even so to them; for this is the law and the prophets."

The Nature of the Sabbath no Plea for Persecution.

The Sabbath was constituted by the Almighty a sign or token between himself and the children of Israel, a test of their obedience to him.

Suppose all the human family were to be compelled by civil law to observe the seventh day, would such observance answer the end of the Almighty in making it a sign for himself?

Do our wise men consider this? do they remember the Sabbath day to keep it holy, when they have regard only for the outward observance...

An Act of Uniformity Proposed.

"We are somewhat surprised at the virulence with which this attempt to have quiet Sundays in our City is met by some of the Sunday newspapers.

We are somewhat surprised, too, that the Times should so far forget the great question which was discussed in England between the State Church party and all dissenters...

Must an act of uniformity be put in force without taking religious considerations into the case? We are fallen upon sad times, when we are called upon to ignore the principles of our fathers...

Facilities for the Conversion of the World.

The Pittsburg Advocate has an interesting article on the facilities of the Church for the conversion of the world.

"Compared with these, what are the facilities and advantages of the Church at the present day for spreading the gospel? Instead of twelve Apostles and five hundred disciples, there are now on the globe more than two hundred million Christians...

PERSEVERANCE ILLUSTRATED.—Rev. Mr. Scott, a Baptist minister, in addressing the Wesleyan Missionary Society at its late anniversary in London, related the following incident:

"In Scotland I was attending a missionary meeting, and you know in Scotland it is the fashion to give money at the door coming in or going out. Going away from the meeting, a poor servant came and she dropped in a sovereign. The deacon standing there said, 'I am sure you can't afford to give that.' 'Oh! yes, I can,' you will have to go without clothes," she replied. 'Do take it back,' he said. 'I must give it,' she replied. 'I must give it,' she replied. 'I must give it,' she replied.

PROTESTANT SERVICE AT ROME.—Quite a feeling exists at the present time in regard to the successor of Mr. Cass to the Papal Court. For a long time there has been Protestant worship in the Consulate at Rome, by the permission of the Pope.

APPREHENDED RISING OF THE CHRISTIANS IN TURKEY.—There are most alarming reports current in Paris, as to a general rising of the Christian population, not merely on the frontier of Albania, but throughout Servia, Bosnia, Thessaly, Macedonia, Roumelia—in fact, thro' all European Turkey.

Twenty Reasons FOR KEEPING HOLY IN EACH WEEK, THE SEVENTH DAY INSTEAD OF THE FIRST DAY.

1. Because the Seventh Day was blessed and sanctified for a Sabbath, by God, immediately after the creation of the world...

2. Because there is evidence that the Seventh Day was observed from Adam to Moses, by Noah, Jacob, Joseph, and Job.

3. Because the Seventh Day is a necessary part of the fourth commandment, given at Mount Sinai, graven on stone by the finger of God...

4. Because the Old Testament abounds with declarations of God's blessing upon those who keep holy the Seventh Day...

5. Because our Lord Jesus Christ enforced the claims of the law to the fullest extent, saying in regard to the code to which the Seventh Day belonged...

6. Because the holy women who had attended Jesus Christ at his death and burial, are expressly said to have "rested the Sabbath Day according to the commandment."

7. Because the Apostles of our Lord constantly kept the Seventh Day, of which there is abundant evidence in the Acts of the Apostles...

8. Because Jesus Christ, foretelling the destruction of Jerusalem, warned his disciples to pray that their flight might not happen "on the Sabbath Day;" and as that event was to take place almost forty years after the resurrection of our Lord...

9. Because there is no other day of the week called by the name of "Sabbath," in all the Holy Scriptures...

10. Because not one of those passages which speak of the "First Day of the Week," records an event or transaction peculiar to the Sabbath.

11. Because when God had so carefully committed his Law to writing, had repeated his precepts throughout the prophetic books, and had left so many testimonies and examples of the Seventh-day Sabbath on His sacred records...

12. Because the observance of the Moral Law, (without any exception from it,) is constantly enjoined, in the writings of the Apostles; and one of them says that "Whoever shall keep the whole law, and yet offend in one point, he is guilty of all."

13. Because the religious observance of the Seventh Day of the Week as the Sabbath, was constantly practiced by the primitive Christians, for three or four hundred years at least; and because, though it gradually fell into disuse, the neglect of the Sabbath was caused only by those corruptions of Christianity, which at length grew up into the grossest idolatry...

14. Because it was only through the superstitious observance of the anniversaries of saints and martyrs, and a multitude of other fasts and feasts, with which the simplicity of revealed religion was encumbered and overwhelmed, that the Sabbath observance of the Seventh Day went out of use; and not (in fact) by any real or pretended command of Christ or His Apostles...

15. Because the leaders of the Reformation never claimed for the First Day the name of the Sabbath, and never enforced the observance of that day by any other authority than that of the Church.

16. Because it is obviously absurd—and it is an objection often made by irreligious people—that the observance of the First Day of the Week as the Sabbath, should be grounded on a divine precept which commands the observance, not of the First, but of the Seventh Day.

17. Because, if the fundamental principle of Protestantism be right and true, that "the Bible alone is the religion of Protestants;" then the Seventh Day must be the true and only Sabbath of Protestants; for, unless that day of the week be kept, they have no Scriptural Sabbath at all.

and secures for us the presence and blessing of "the Lord of the Sabbath."

THE SABBATH RECORDER.—There is published in this city an able theological newspaper, called the SABBATH RECORDER. It is devoted to the interests of the Sabbarians, or Seventh-day Baptists, a sect which regards the seventh, and not the first day of the week as the Sabbath ordained by Jehovah.

In reference to the complaint that is made, that the Episcopal, Presbyterian, Baptist, and other churches, are annoyed by the Sunday newsboys, and that, therefore, their rights are invaded, it thus refers to the Sabbarian churches, in which the people of their sect worship on the seventh day of the week, Saturday.

"Sabbatarians have more noise about their churches than the screams of all the newsboys in creation assembled could make, and yet they call not upon the strong arm of the law to protect them in the enjoyment of quiet on their day of rest."

"We believe that the more the authority of Sunday observance is studied, the less will its claims to our regard be respected, and therefore, while the discussion of the subject is confined to the observance or non-observance of Sunday, nothing will result favorable to true piety."

"Liberty is good, but the law of God giveth life; this is the love of God that we keep his commandments."

"Let the Sabbath-breakers quarrel about their festivals, for which they have no law in the blessed Bible, but let the lovers of the Sabbath, the true day of God's rest, lean upon the truth of God, and trust in the word of the Almighty."

The Sabbarians, whose organ the Recorder is, are a rapidly-increasing and intelligent people. They have a flourishing literary institution in Rhode Island; another in New Hampshire; another in the interior of this State; and will ultimately be ranked second to no sect in the Union.

The Sabbarians have always been distinguished for their liberality, purity of sentiment, and devotion to the great cause of human liberty. They have had to contend intensely against the opposition waged against them by a bigoted church, which fosters its exclusiveness and tyranny in the assumption that it is the vice regent of the Almighty...

The requisite outfit will be as follows: For Vessel, \$10,000; Tools and Building Materials, 10,000; Mills and Machinery in general, 4,000; For Land, &c., 10,000; For Contingencies, 6,000.

Inducements to the enterprise are found here, not common to benevolent or missionary enterprises.

1. The purest and best climate in the world. 2. The richest soil, the best and most abundant fruits of almost every variety.

3. A little labor and large reward. It is stated in the Report of the Scientific and Geographical Society of New York, that a man with three acres of olives, may go into retirement. Cattle, Sheep, Horses and Camels easily obtained at fair prices.

4. Land plenty and cheap, but raising in value. 5. Government tolerant, and anxious to secure the benefit of industrious enterprising Europeans and Americans. It guarantees perfect liberty in Religion, and offers land in fee, free of taxes for 12 years.

"NEW FIELD FOR EMIGRATION.—The Turkish Government has put forth a proposition which is exciting some attention in Western Europe. Hitherto, the stream of emigration from these islands has been chiefly directed to the United States, Canada, and Australia, but the Sultan has at length become a candidate for our superfluous population, and is anxious to attract Christians to his dominions."

But no! give some an inch and they'll ask an ell. Now, said they, you use a Bible that doesn't advance ideas in perfect accordance with our creed—exclude that!

Break up this Public School system, and give us our share of the money. That was the issue in '44 and it will be the issue to-day. That's the keystone to the arch of hypocrisy which the Roman Catholics have formed.

It is a well-known fact that among those who are most active in their endeavors to throw the Bible out of the Public Schools, there are some who are not able to write their names, and are obliged to make their mark instead.

"Behold the darkness shall cover the earth, and gross darkness the people; and His glory shall rise upon thee, and His glory shall be seen upon thee. The same blessed patron declares "That He will give Jerusalem great prosperity, even gold for brass, silver for iron, and iron for wood, etc. And a defence from enemies.—Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls salvation, and thy gates praise. No weapon that is for-

creatures dares tell his Maker that His word shall not be read to the youth of the land? Sir, the utility of the Bible in our schools admits of no argument. It is necessary—absolutely necessary—to instill into every child's mind that their is a God—that the Bible is God's word—that the days of man are three-score years and ten. The last, you say, is nothing. Nothing? Thing but one moment, and it conveys a flood of light upon the mind that can never be obscured. That warning, coming as it does from the "Book of Books," every child should know and understand. If the Board of Education will but maintain its dignity, and refuse to pay those teachers who will not read the Bible at the opening of the school, then we shall soon hear no more of this. But if not the remedy is the BALL-BOX. [N. Y. Dispatch.

Christian Colony for Palestine.

New York, June 1, 1858.

In 1847, Mrs. Miner, a lady of eminent piety, of intelligence and education, and of great benevolence, practical mind and indomitable purpose, with some six or seven others, left Philadelphia for Palestine, where they instituted THE AMERICAN AGRICULTURAL SCHOOL.

Their object was to encourage the Jews to engage in working the soil, thereby securing for themselves a livelihood, if not independence, a work for which up to that time they had no mind, owing to a prejudice of long standing, besides being interdicted by the traditions of their elders.

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Like the "Mustard seed, the least of all seeds, bids fair to become a great tree." England and Germany, as well as America, are all represented now in this interesting country, laboring for the same result. The unpretending Company consists of but three or four families at present. The good lady who projected it has finished her course, and sleeps in Jesus, and rests in hope. Those that remain are saying, "Come over and help us," and they ought to be helped, and may they be. And what is better, arrangements are being made to this end.

The plan recommended, is to collect a hundred volunteers, more or less, with their families, and single persons as the case may be. This company are to sail in their own vessel, which can be purchased with the money requisite for a mere passage, with an ample outfit in the bargain.

It is proposed to constitute a Stock Fund of \$40,000, in two hundred shares of \$200 each—one share entitling the holder to one two-hundredths of said stock, with a passage out.

As those most likely to volunteer for the most part, may not possess the means requisite for emigrating, outside generous parties are respectfully solicited to take stock in this most worthy effort, for doing a great and permanent good.

Co-operation in this is sure of reward, (most probably), in both ages, this and that to come; in the next, sure, for it is laying up treasure in Heaven.

The requisite outfit will be as follows: For Vessel, \$10,000; Tools and Building Materials, 10,000; Mills and Machinery in general, 4,000; For Land, &c., 10,000; For Contingencies, 6,000.

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