



The Sabbath Recorder.

New York, July 15, 1858.

EDITED BY A COMMITTEE OF THE BOARD.

The Abyssinians.

The Abyssinian Church, according to their historians, is the established church in the Empire of Abyssinia.

It was probably from this ancient empire or kingdom that the Queen of Sheba came to visit King Solomon, 2 Chron. ix. 1. Christ referring to this visit, in Matt. xii. 42.

We conclude that the Queen of Sheba could have obtained but a partial and imperfect knowledge of the religion of the Hebrews in her sojourn in Judea.

Whatever of Christianity was retained in the empire of Abyssinia it was no doubt a sad admixture of Judaism and Christianity; and as they were surrounded with Pagans,

connection with the Coptic church of Egypt, in consequence of this bond of union which had so early linked them together.

It is from this time (about A. D. 350) the Abyssinian church assumes importance in the annals of ecclesiastical history.

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During the seventh century, when the Mohammedans of Arabia spurred on by their religious enthusiasm, made an irruption into Egypt, and nearly crushed the church then existing in that country,

We propose to present in our columns some remarks concerning the subsequent history and conflicts of this ancient branch of the Christian church.

American and Foreign Bible Society.—The regular monthly board meeting of this society was held on Thursday, July 8th, at the Bible House, 115 and 117 Nassau street.

After the usual preliminary services, a large number of letters were presented and read—a few of which we noticed came from the South either applying for, or acknowledging the receipt of Scriptures for gratuitous distribution among the colored population in that section of our common country.

Some few weeks ago we published an article stating that the Legislature of Wisconsin had restored capital punishment, according to the wishes of a majority of the people.

Communications.

For the Sabbath Recorder.

DeRuyter Institute.

To the Editors of the Sabbath Recorder:

I observe in the Recorder of last week some strictures on a "proposition to sell the property of DeRuyter Institute," and with due respect for the writers, and their wishes to communicate correct information, I am fearful that misapprehension by a portion of the readers—will be the consequence, I beg the privilege therefore of making some statements in accordance with the facts in the case, and will here premise that, to my knowledge, there has been no such proposition made.

The history of the Institute is too well understood to require a notice, still it should be remembered that it was the earliest institution of a denominational character, and perhaps the only one that was strictly so.

Under all these inviting circumstances, the school has been mainly supported by other denominations, with a small representation from our own, and although we have seen students in numbers sent past us, to other schools, by our former patrons and friends, and to schools professing no superior advantage, to DeRuyter Institute, yet we have uncomplainingly labored, barely sustaining our teachers, who have with equal magnanimity, borne their share of the burden, without complaint.

Still the fact, that the school was but partially patronized by the Seventh-day Baptists, could not be disguised, and has led to the conclusion in the minds of citizens that the charge must be onerous, and has led them to an inquiry, whether, or not, the stockholders would dispose of their interest? and upon what condition?

To make this inquiry, a meeting of citizens appointed a Committee to correspond with the stockholders, and who have reported encouragingly. But as the citizens of DeRuyter have not yet expressed their wishes to form a Union school, and should they do so, it is quite uncertain whether the Institute property would be wanted and equally uncertain whether the stockholders would consent to sell on any terms within reach of the districts, the thing is far from being consummated.

At the last meeting of the Central Association the matter was in some way introduced and the question raised as to the propriety of such a transfer, which led to some remarks on the probability (if I recollect,) that DeRuyter Institute had fulfilled its mission and was now needed for the purposes originally designed, from the fact that in various localities schools had risen up as the result of her early instrumentalities, and some had even expressed a wish, rather than she should furnish in the midst of her prosperous family to have her sold out, but to this proposition there was an earnest dissent and strong assurances were given that requisite aid, for a better state in future, would be forthcoming.

It will be seen therefore, that so far from a proposition to sell, on the part of the stockholders or trustees, there has only an inquiry been instituted on the part of the citizens whether the property could be bought.

It has been the purpose of the Trustees to make DeRuyter Institute a school with superior advantages and put it in a position inferior to none of its class in the State, and to secure this object the apparatus must be often replenished and the school receive a constant and generous patronage, and if this result is cherished by the friends, instead of patronizing other schools, where their children are exposed to adverse influences, they will send them where they may possess equal advantages under their own vine and fig tree.

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Vertical text on the far right edge of the page, containing various fragments and marginal notes.

General Intelligence.

Foreign News.

The United States mail steamship Fulton, Captain Wotton, from Havre and Southampton 30th ult., passed Cape Race Saturday.

The Fulton has 140 passengers for New York. She experienced strong westerly winds to the banks but saw no ice.

INDEPENDENCE DAY.—The quiet manner in which this national holiday was celebrated in this city was in marked contrast to the scenes of riot and disorder which disgraced New York a year ago.

HORRIBLE MURDER.—We learn from the Cedar Valley (Iowa) Times of the 1st inst., that on the evening previous a horrible tragedy occurred at Cedar Rapids.

RECEPTION OF PRESIDENT MONROE'S REMAINS AT RICHMOND.—On Monday, the 5th inst., the remains were taken from the steamboat Jamestown, and placed in an open hearse, drawn by six white horses.

THE FEMALE SLAVES OF LONDON.—The London Times says the young milliners and dress-makers of that city are condemned to sixteen, seventeen or eighteen hours of toil out of the twenty-four in each day and night.

HEATHEN AT HOME.—One of the witnesses in a recent murder trial in this city, named Young—a gambler by profession—testified that he was thirty-six years old, that he was born in Albany, could not read writing, had never read the Lord's Prayer, though he could read a little.

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HORRIBLE BUTCHERY OF A FAMILY.—We learn from the Wilmington Journal that a horrible tragedy occurred in Columbia County, N. C., on the 20th ult. A man named Joshua Rouse, who had been confined in the insane asylum for eighteen months, but who was lately taken out by his guardian and permitted to go at large, deliberately killed his father, his wife and two of his own small children, cutting off their heads with an axe.

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DEATHS.—In Hopkinton, R. I., July 2nd, by Rev. Stanton Austin, Mr. ALFRED COLLINS, of Hopkinton, and Miss SUSAN GREEN, of Charlestown. Also, by the same, at the same time and place, Mr. THOMAS A. GREEN, of North Stoughton, Ct., and Miss MARY H. COLLINS, of Hopkinton, R. I.

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SUMMARY.

A Mrs. Erwin, residing near Burlington, N. J., having supplied her customers with milk, was returning home, on Wednesday the 7th inst., when a fellow demanded her money and attempted to get into the wagon.

The trial, at Washington, of the brothers Devlin, for the murder of Berry at their house, to which Berry had repaired to claim Miss Devlin as his wife, she having married him before she knew he had already a wife living in Philadelphia, resulted in a verdict of "guilty of manslaughter" in the case of one, and the acquittal of the other on the ground of insanity.

A large quantity of rags from the Crimea were received at a paper-mill in Massachusetts. Some of them were dotted with blood, and among them were many of the labels which were upon the bundles of linen sent out from England, stating the name of the person who sent them, and the place of residence.

According to the City Superintendent of Education of New York, the female public schools in this city are of considerably higher grade than the male schools; their superiority is not limited to particular branches of study, it being as great in mathematics as in most other branches.

One hundred and fourteen ministers of the Black River conference of the Methodist church have petitioned Gov. Hicks of Maryland, asking for the pardon and release of Rev. Samuel Green, a colored preacher, who is lying in the penitentiary of that State, under a sentence of ten years' imprisonment, for having in his possession a copy of Uncle Tom's Cabin.

Rev. J. H. Shields, a Presbyterian clergyman residing in Iowa, married a woman who had been divorced from her husband, according to the laws of that State, to which she came from an Eastern State, for that purpose. The General Assembly (New School) have decided that Mr. Shields is guilty of adultery, while the law of the State declares her marriage to be valid.

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