# The sabbath Recorer. 


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| flowed downi in streaping of benefiemees to our world. Henee when He sscended apon high, He gave someapostles, some prophets, somepastors, somadenachers, some miraces, some healers, some 'helpe, some goverument, some tongues, some interpretation of tongnes, some erangelist, for thet perifecting of the siaing, for the oopy el Cinitit till we all come in the unity of the faith, and the knowledge of the Son of God, into a perfect man, unto the measure or he stature of the talness of Christ. Here we have tie ministrations of the Gos. |
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|  | today, is still pointing ns hapeenlly to the fo ture. It is this, "More Beyond." |  |
| :---: | :---: | :---: |
|  | God has implanted |  |
|  |  |  |
|  | lies beyond and as we adrance it gradually tecedes. Ever leärting, ever adranciog, wediro |  |
|  |  |  |
|  | still unsatisfed. Thirsting añid sighing, the |  |
|  | spirit presses eagerly on for higher jofs;and each drop drank from the great cup which |  |
|  |  |  |
|  | fant fondy cling to his devoted mother, fort in |  |
|  |  |  |
|  | her are eentred all his conceptions of thel ha man race. He kows no world bat the little |  |
|  | home which supplies his every want,-but no sooner does his tottering feet bear him to the |  |
|  |  |  |
|  | threshold where he beholds the outer world, |  |
|  | her sunny sties, flowery meadows, and verdant |  |
|  | felds, then he stretches forth his little handsand longs to leave the shadowy preciucts of his |  |
|  | home. As years increase lis powers, hefisil. |  |
|  | İes forth, thinkigig to reach the linitito fis |  |
|  |  |  |
|  | ideal world, but as he nears the place where he had thought the land and towering trees to |  |
|  | meet the sky, behold ! there lies beyond a hand more beantiful and bright than that on which |  |
|  | more beantiful and bright than that on which he stands. |  |
|  |  |  |
|  |  |  |
|  | mature years and in every persoit in life. The Naturalist, going forth under the broad arch |  |
|  |  |  |
|  |  |  |
| wisdom, but stops not here-his longing sol |  |  |
|  | seeks for clearer glimpses of the intelligence displayed in Natnre's great handiwork. He |  |
| sees in the superificila structure upon which he |  |  |
|  |  |  |
|  | is head-but finds not a place in this great jeld of investigation to stop and exclaim, enoagh! |  |
|  |  |  |



THE SABBATH RECORDER，JULY 22， 1858.



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Cnumuniatititus

$\qquad$
$\qquad$
$\qquad$They are or shonld be founded upon the model
and spirit of our political constitutions，which
ackacknowledges no preferences or exdusions
whatever upon the score of religion．Jonn
Adams，as President of the United States，ass
stitution and laws give uo preference whaterer
to a Christian over a Pagan，a Jew，a Mahom．
etan，a Deist or a Nothingarian．All are equal
forms of our institations，they have in usuge
and practice，eonformed themselves mainly to the
sentiments and feelings of the great majority．There are many divisions and sub，divisions
upon moral and religgons quastions in our conn－
try．These have been mainly tarmonized in
practice by purssing a broad and liberal policypractice by pursaing a broad and liberal policy
acknowledging the equal rights of all－inter
fering just as iittle as possible with the feeliugsand prejudices of the minority．We are the
inhabitants of a common conntry equally interested in her safety and prosperity，audl trayeling forward to a common desting．By con－
mon consent we meet together as equals at the
$\qquad$
$\qquad$a kind and liberaral spirit
r pablic schools ？those

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\begin{aligned}
& \text { Reugloos } \\
& \text { The Congre } \\
& \text { Massachuse }
\end{aligned}
$$

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\begin{aligned}
& \text { Frew Engit } \\
& \text { ral Associatic } \\
& \text { lo held jits }
\end{aligned}
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\begin{aligned}
& \text { Meetachusetto, which apointed a } \\
& \text { religions condition } \\
& \text { committe in their Re } \\
& \text { of Massachasetis in }
\end{aligned}
$$

产菏品$\underset{\substack{\text { ant he } \\ \text { win not } \\ \text { apont } \\ \text { noble } \\ \text { and }}}{ }$

$$
\begin{aligned}
& \text { is a will, there is a way. With jast and liberal } \\
& \text { views and good intentions, there would be bot } \\
& \text { little dificiculty. If the friends of free schools }
\end{aligned}
$$

$$
\begin{aligned}
& \text { itate. They say: } \\
& \text { "In our zeal for the West we mast not } \\
& \text { ret home. Emigration was meationed as } \\
& \text { fo the chief canses in prodacing this deteric }
\end{aligned}
$$

$$
\begin{aligned}
& \text { school off cers, fair and liberal minded men, } \\
& \text { who were the real and genuine friende of free } \\
& \text { schools, we think they woold be so conduct. } \\
& \text { ed as that there would be but little ground of }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ed as that there would be but little ground of } \\
& \text { dissatisfaction, and the grumbling complaints }
\end{aligned}
$$

$$
\begin{aligned}
& \text { issatisfaction, and the the } \\
& \text { wold speedily die away }
\end{aligned}
$$

$\qquad$

$$
\begin{aligned}
& \text { on the part of either teacherers or or pupis in our } \\
& \text { public schools. If thero is any law of the State } \\
& \text { pe }
\end{aligned}
$$

$$
\begin{aligned}
& \text { requiring it, it is contrary to the whel eleter, } \\
& \text { and spirit of our institutions, contrary to reason } \\
& \text { and common sense. We should have no ob- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { prefer that their children should be taught reli } \\
& \text { gious traths, only by those in whom they rave } \\
& \text { fall confidence, as suitable persons for religious }
\end{aligned}
$$

$$
\begin{aligned}
& \text { full confidence, as saitable persons for religious } \\
& \text { taccors.. It is andesirable that the Bible } \\
& \text { should be a matter of wrangling and conten. }
\end{aligned}
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\begin{aligned}
& \text { a reasonable extent pas been, and is permitted } \\
& \text { in schools without disturbige esseutially the } \\
& \text { routhoo or order of the eshool. This right of } \\
& \text { choice wno nermittod }
\end{aligned}
$$

a neighboring State some thirty-three or thirty-

$$
\begin{aligned}
& \text { Neve years sice. Several pupils redd from the } \\
& \text { New Testament, yet we never hearan any oome } \\
& \text { olaiut of any sacereligious fumiliarity or of the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { nfringement on the religious rights or feelings } \\
& \text { of any one. } \\
& \text { There was no formal reading of the Bible by }
\end{aligned}
$$

$$
\begin{aligned}
& \text { the teacher at the opening of the cobool, or at } \\
& \text { any other time, yet there seemed to bo no ap. } \\
& \text { prehension that religion or morals would bo }
\end{aligned}
$$

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\begin{aligned}
& \text { average pro } \\
& \text { Christian pe } \\
& \text { Ished shon }
\end{aligned}
$$

Revvras of Lovs．－A le
gate of the General Assucia
o the General Convention of


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|  | Wemite | $!\text { note }$ | Getural Sutrlligutr． |  | Charle Weitail | Marriagrs． |
|  |  | Ois emberrasments．We efere asted |  |  |  |  |
|  |  |  | Foreign News． |  | Sole |  |
| \％ | \％ | nad the |  |  |  | DEATHS． |
| onghtiderat | a |  | tent of $£ 150,000$ |  |  | － |
| dramet | cilalk |  |  |  |  | malute ared |
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|  |  | Opponents in their immediateverieitity be |  |  |  |  |
|  | dim |  |  | Sill |  |  |
| dit ${ }^{\text {adi }}$ |  | imman | and |  |  |  |
| Mp heo obiter | ditabed | ren， | head as minister of foreign affairs and war． |  |  | 为 |
|  |  |  |  |  |  |  |
| Nout |  |  | From India，we learn that Sir Hingh Ross |  |  |  |
| 4i4 |  | Native Depravity | gans and ammunition and several elephants． | Still | The ente Arabamm Mililer，of Pliasded hia |  |
|  | fin | The diesusions of this motit imporant stb．） |  |  |  | 为 |
|  |  | jeet math b befeful | Titar | Mre |  | 隹 |
| ioh | mif he | Friend L．CR． i i | dairem mis eit for |  | Peni |  |
| Mgon. John | $\cdots$ |  |  | Sme | rom |  |
|  | animous in favor respectfully sugges |  |  |  | Carry if fon Neipotit R |  |
|  |  |  |  |  |  |  |
| Wilutee | lumel |  | of forty miles of it，the communication sudden－ ly ceased．Another attempt，would be made |  | cter |  |
|  | deants | dex |  |  | 析 |  |
|  | dion | ${ }^{\text {is in }}$ We | moted mei，nia frras | The ficis |  |  |
| 崖to |  |  |  | seo foth itat 0 | Lemen |  |
| Saibidisen |  |  | Hemen |  |  |  |
| Nain | mem |  | mate the grate enteprisie． |  | A bantera P P |  |
| Hiluar ploies， | ， |  | mia Ne |  |  |  |
| 1 |  |  |  |  | Hex |  |
| Wremer |  |  | have news from Californin，Oregon，Central America，New Grenada，the South Pacific and | Weamany fin when thee |  |  |
|  | ， |  |  |  | 成 |  |
|  |  |  |  | Sond |  |  |
| Shamentandin | in peraited， | gnote many nore of the same kind，midieh | ${ }_{\text {mant }}^{\text {and }}$ | T．threo of our rode，and |  |  |
|  |  | atemen | Stind | 何 | Dr | 为 |
| dimo | Siteso of | diat is |  | Hemem |  |  |
| the the | ysiniond take | As ho has sup |  |  |  |  |
| Whater ther | ditaingied | versal atonement makes is presumed that he den |  |  |  |  |
| Whoad beat bat | ． | death for erers man |  |  |  |  |
| Stite selu | ${ }^{\text {max mixiols }}$ |  |  |  | Ineme |  |
| Eficit | Ms．Proant | from such a doom！The Lord pity our | atemen |  | den |  |
|  | stor Intituto． | $\overline{\text { Hindoo Abominations }}$ | esid |  |  |  |
|  |  |  | Ateme |  | ate | 隹 |
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| fat teo Bibe |  |  | moterememe | 为 |  | Men |
|  | dider | ceners |  |  |  |  |
| Pabli itater |  |  |  |  | General Quitima，a mimior general ititier | 为 |
|  |  | there is pases，then atigibit muttering，and sis | Some | Lex |  |  |
| dive |  | Some | Tremer |  | In miniobecks．New | 何 |
| beatut | Biaction in thitiplae，seaigs that |  |  | coin | Tiew weneo of Tinalaree，Me，denidithed |  |
| Whaybrinlil |  |  |  | Wix | Helme |  |
| the raligiou |  | the stream，then，singing some they depart．Suon the tide wa |  | residence here，endeared bimself to all by his |  |  |
| trat momem |  |  |  |  | In reperies the old chirech at |  |
|  |  |  | and | SUMMAR | found between the plaster and boarding．TT house is about 100 years old．$\cdot$ and is being |  |
|  |  |  |  | somp wome |  |  |
| do prituor |  |  |  |  |  | 为 |
| Sato | cin |  | and | Somedeme |  |  |
| $1{ }_{4}$ permitaded |  |  |  |  |  |  |
|  | Estemenial department，in onotromity mit |  |  |  | Hick May |  |
| An in init in in |  |  |  |  |  | 为 |
| Weratity |  |  |  | The partial subsidence of the wa western rivers begins to reveal th |  | aind |
| Hray mom |  |  |  | 何 | Sel |  |
| Woritilige |  |  |  |  |  |  |
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| Wiond tit |  | Sole |  |  |  |  |
| 2tis mas |  |  |  |  | Regirs $_{\text {R }}$ |  |
| dind |  | Sill |  |  |  | 为 |
| Waditair |  |  |  |  |  |  |
| titer | Lutarery Inaititioion whiel wew owo onj；but | Hundreds of bad women fringed the whole a | List of the bilied and in ijured： | definitely settled one way or |  |  |
|  |  | Len |  |  | Sill |  |
|  |  |  | Nom | fataee |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Whameat，Nem |  |  |  |
|  |  | dem | Heitemer |  |  |  |
|  |  | Government，and which should be sappressed purely as being hostile to the fandamental principles of authority in any state．＂ |  |  |  |  |
|  |  | ii |  |  |  |  |


| Alisellatrentr | ene and thoughtful，as if she had been com－ ed by some good friend． | sionary went；and found them in a new and handsomely furnished home，happier than any couple in |  coveries by the Pope． |  | Manal of the Scerent－didy Bapisitist |
| :---: | :---: | :---: | :---: | :---: | :---: |
| First Lesion： |  | Years＇desperate drunkenness and yagabon | er from Mr．Bryant，the poet，dated |  |  |
| Panderison－Ses， |  |  | Nay ast of Rome，which may furnish mat． | $\begin{aligned} & \text { the } \\ & \text { tion } \\ & \text { nam } \end{aligned}$ |  |
| Of my frst echoolmistress． |  | The Faoulty of fpeaking in Pablie． |  |  |  |
| maids that ever took care of ofther poo | ${ }^{\text {At }}$ last | The following remarks of the London Times | in the Vaticain bot there is sitlir richer minseam | Sabhatata not derd |  |
|  | mid |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| soin recired $m$ e into |  |  |  | batarian：Counterfeit Coin； 8 pp ．8．The Sabbath Con troversy；the True Issue； 4 pp ．9．The Fourth Com |  |
| I see ber now＇，sitinios so |  |  |  |  |  |
|  | We both rose hand in hand，walked thro | to peaa in pubic．The early tatat |  |  |  |
| name．I see the silurppopinted scinisors l it | the |  |  |  |  |
| the chain at |  | tim |  |  |  |
| \％ | they filed with tears；her lips trenbled | of OXTord＂disppted＂heir way frou ter |  | ar |  |
| ，ug that basffula little | thee came a burst of thanksigiring to | Rest |  |  |  |
| busaing under loose solemn grey eges，as she |  |  |  |  |  |
| points down the oong row of nod tels met tored． |  |  |  |  |  |
| had on a brown cottoin |  | ${ }_{\text {mas }}^{\text {mas }}$ |  |  |  |
|  | 1 Inve |  |  |  |  |
| black hair， |  |  |  |  |  |
|  | This |  |  |  |  |
| little girls love long stretches of | ${ }^{\text {a }}$ |  |  |  |  |
| overseams to seev |  |  |  | The series of fifteen |  |
| My fritt scloolmistress came from |  |  |  |  |  |
| ${ }^{\text {Man }}$ Mertor |  |  |  |  |  |
| withootat bow or bito of hace |  |  |  |  |  |
| eut thort．Then she had a dainty silk staml | Ashamedl For the frrst time in our lires |  |  |  |  |
| her bandererelicf folded when ste went |  |  | This | Naeasestrat，Neom Porlt |  |
| prayer．meatig． |  |  |  |  |  |
| small stream m |  |  |  |  |  |
| it was so orershadored by young hemolocks， |  | Whether the intended clergyman can read A |  |  |  |
| a could only hear the singing of the as stole by the windows．Some | she hid her face between those stifi hands and <br> wept so piteous̀ly． | ${ }^{\text {rerse }}$ whetiee |  |  | Sime |
| forty feet of mead |  |  |  |  |  |
| golden fruit，flung | －Me Relurne froigal． |  |  |  |  |
| pears were cruelly |  |  |  |  |  |
| and they caneere usuhit | temperate， |  |  |  |  |
| tell in the | then |  |  |  |  |
|  |  |  |  |  |  |
| $\stackrel{M \text { Mrss }}{\text { rule }}$ | laps with |  | Lases | dor |  |
| backed chair， |  | in ${ }^{\text {a }}$ | cross，indicatiug begoda q question the purpose |  |  |
| morring，while we stood muteley pround | Thasen lome，with her chilidren，by her o |  |  | bath－school visitor， |  |
|  | ${ }_{\text {mas }}^{\text {moter }}$ |  |  |  |  |
|  |  |  |  |  |  |
| hat． | if her power could preerent it．His joungest | ages |  | One copy， |  |
| ${ }_{\text {a }}$ as the frum |  |  |  |  | Gire teem toso |
|  | N |  |  |  |  |
| Side wolld disappear dom |  |  |  |  |  |
|  | to him．By that brothers iid and infuenee， | sock |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ward the mill：streams． | istence was beguiled away．So he drank daily | ana |  |  |  |
|  | desperater． |  |  | orinare ocial |  |
| ＂that the mistress would bout noon time＂ |  |  |  |  | Selm |
| Mary Bell，a iittle pirl in my clas， | to，in | realt．A sclo |  |  |  |
| denif up and noded her head． | Satis | coriugatiog，parsigg constraiug，ecaniug－all |  | to the Editors of |  |
| ded the bank every noon．Sho | ected | drst | and | mil Ageits or the sabbath reminier |  |
| of pears，and wanted them all to he greedy 0 old thirg！We began to feel |  |  | The |  |  |
| angry nnd ill |  |  |  |  |  |
| They did otot belong to her moedt | E．and exerted an unremittigig inluencest to pre－ | cisee | ${ }_{\text {lex }}^{\text {ree }}$ |  |  |
|  |  | ${ }_{\text {legen }}$ eiegai | in |  |  |
|  | thon | boggle and stammer，beat A loss for a word， |  |  |  |
| When the recess | entr |  | line |  |  |
| watchi Just as susal，the mistres | and |  |  |  |  |
| towards the hemlock bank．Onces she st | sincerity of his | refer olly to pubitic．spationg．The ton | （e）see allt hese figres engraved and pubisised in |  |  |
|  | a course of rectitude |  |  |  |  |
| knees peping throut | whic |  |  |  |  |
| pic | nsed |  |  |  |  |
| Lem mean sid thing eatititp Dan fence as in spoke and we follow | lige | （8all not ofend and digigut when he esould |  |  | Fare jout ite less seies |
| frimhtened，but resoltat tof find out th | steadily and to discard all profine compmany | in the eetropolis．or essewhere，and you shalil |  |  |  |
| looking everswhere in the gras． | The misionary sisted his | sermon read by a drone．The sapplications |  |  |  |
| ， | Her | are |  |  |  |
| Wew in theitand he was pusing | －to bring abont renewed interest | der |  |  |  |
| ed ont enormonsis a fiter．But Dan looted | ter was pertaps les |  |  |  |  |
| diste，which fightened us |  | alm |  |  |  |
|  | －berself and her cilidren again to his charge． |  |  |  |  |
| ${ }^{\text {d }}$ Dani grew cross at this，and ment | M |  |  |  |  |
| land．Mary Bell and I woild ha | dimeme | me |  |  |  |
|  |  |  |  |  |  |
| ＂Coone，com＂，wisisperect Mars Bell |  |  |  |  |  |
| We creat forvard pery softly and looked | aga |  |  |  |  |
|  |  | ${ }_{\text {ten }}$ | niea |  |  |
|  | im | It has become an aniectation with many that |  |  | 根 |
| sat our schoolmistress singing．Her voice was | hang his perisitane in |  |  |  |  |
| Soft and lear，and joined in with the ma | （enilden，wrought upon |  |  | Serenth：dyy Mapilist Poblisidity Society， |  |
| The old maide sung her litile hjon | Eeenly attentire to business，frugal nond steady． | the | for |  |  |
| ate | sior times donbeded |  | at to．speal freely． | Not pid |  |
|  | Ig a mew and a largee estabilishment was fitted |  |  | 2ser Paymentreeerrea mill beactomemeged in the |  |
| Thie mitires wes lato with her Gio |  |  |  |  |  |
| din her wants，but its earneestness broo |  |  | ured |  |  |
| Poorisould fle thad been grieringall |  | $\begin{array}{\|l\|l\|l\|l\|l\|l\|l\|c\|c\|} \hline \text { thor } \end{array}$ | Sose mith s sweet odor．That was，pari－ | 为 |  |
|  |  |  |  |  |  |
| Ssio to besoght Go | Iater ho told his grardian |  |  |  |  |
|  | jor | ${ }^{\text {and }}$ |  |  |  |
| Hor a blesing，or in thaiktiluess |  | tiog wood，and the United States Attorney |  |  | $\xrightarrow{\text { cosit }}$ |
| ndi loright，nad precious we |  |  |  | pubil | aroperabambes |
| bled herself and pleaded for |  |  |  |  |  |
| 隹 |  | bor |  |  | family sewingmachines， |
| Rotly，and asiamed to look each otherer in the | Three weeks ago，the missionary met him |  |  |  |  |
| Da |  |  |  | dead |  |
|  |  |  |  |  |  |
|  | exclimed the happy bridegroom． | yout |  |  |  |
|  |  |  |  |  |  |

