



The Sabbath Recorder.

New York, February 3, 1859.

EDITED BY A COMMITTEE OF THE BOARD.

An Old Bible.

What would our readers give for a Bible written on parchment, and safely preserved since the days of Constantine?

The style of writing is in beautiful, bold capital letters, three columns to the page, but it is without division of chapters, verses or words.

At what date this Manuscript came into the possession of the Library at Rome, we have been unable to learn, probably at a very early date.

It is true, that the Vatican Manuscript has been most jealously guarded, and few persons have been allowed to handle it.

During the early part of the present century, Cardinal Mai, while he was the chief director of the Vatican Library, took up the subject again.

Next comes the Western Watchman: THE CASH SYSTEM.—At the close of the present volume, June 30, 1859, the Watchman will be published on the CASH SYSTEM.

By this change, most of the expense of book-keeping will be saved, no subscriber will receive the paper any longer than he wants it.

The Vatican Manuscript thus given to the world, has long been styled "the Queen of Manuscripts."

Missions Silence.—A subscriber wishes to know why we have been so long without letters from our missionaries in China or Palestine.

We have to reply that so far as the Recorder is concerned in the matter, none have been received.

We might have transferred this report to our columns, and thus have given the only official information which has been put in our hands.

We are, however, anxious to have our missionary column occupied with the weekly or monthly correspondence of our missionaries.

There is only one objection to people who "mean well," and that is, they never can spare time to carry out their meaning.

Our Press.

Well, what shall we say of it? Our press! they are strange words, for we have no press; and for want of one we are obliged to send our types in form to a steam-press, and to keep near a steam-press.

Now, our salaries are cut off, so that something will be saved; but we only receive about half the amount of our subscriptions during the year.

We should probably do better with twelve hundred subscribers who would pay in advance, than with two thousand who partly pay in advance.

The question of advance payment is one of special interest just at this time, and out of four exchange papers of the 20th January, which we scissored to day, three had articles on the subject.

THE CASH SYSTEM.—FIFTY CENTS SAVED.—Our subscribers will please take notice, that according to our published terms, we shall charge fifty cents extra—viz, two dollars and fifty cents—unless the money for subscriptions is remitted in advance.

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so much? Half the population of Asia, embracing hundreds of millions, as if by one decree of Providence, is thrown open to the appliances of missionary evangelization.

FREE MISSIONS TO JAPAN.—Mr. J. Goble of Madison University, N. Y., visited Japan some years since and brought back with him a native Japanese, who has since been converted, and is anxious to return to that empire as a missionary of the Baptist Free Mission Society.

"I have recently learned that I can get manuscript copies complete of a Lexicon and Grammar of the Japanese language for \$1000, and this amount I think I can raise myself.

As the relations between Holland and Japan have always been of a friendly character, the Reformed Dutch Church of America may, perhaps, enjoy some facility on that account, in establishing a missionary settlement among the Japanese.

THE N. Y. Chronicle announces the fact that some leading friends of the Newton and Rochester Theological Seminaries are "privately discussing the feasibility of uniting those institutions in New York city."

We think the New York University and Union Theological Seminary could be seen if they were on the peak of the Rocky Mountains.

We would propose, however, if the "private discussion" should result favorably, and Rochester, Newton, Hamilton and Lewisburg Seminaries be removed to the city of New York.

"Is THAT ALSO THINE?"—A beautiful reply is recorded of a Dalecarlian peasant, whose master was displaying to him the grandeur of his estates.

REVIVAL.—A recent letter from Bro. J. M. Todd, dated Brookfield, says: "The Lord is graciously reviving his work in Brookfield, N. Y."

THE Lord is graciously reviving his work in Brookfield, N. Y. We hold meetings every evening, and there is much interest.

Our meetings still continue, and there is a good and interesting interest, some have obtained a hope in Christ, others are anxious, and deep solemnity pervades the entire community.

PULPIT CLAP-TRAP.—It is not often that trichery in the sacred desk has sufficient wit to save its author from contempt.

"Rev. Mr. Baylies, of New Bedford, announced on a late Sunday morning, that he should preach in the afternoon with reference to the 'unfortunate affair of brother Thomas,' but requested that meanwhile he should be asked no questions.

THE AMERICAN ALMANAC AND REPOSITORY OF USEFUL KNOWLEDGE, for the year 1859.

We have received from Messrs. Crosby & Nichols, Boston, this useful and instructive work, containing a large amount of statistical information, both of this country and Europe.

"THE CONQUEST OF MEXICO." We have received from the publishers, Messrs. Challen & Son, a specimen sheet of Judge Wilson's new History of the Conquest of Mexico, and we judge from it that it will be an interesting work.

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Communications.

To the Editors of the Sabbath Recorder:—

In your issue of Jan. 20th, I notice a communication, signed "Hobart," which presents a subject that demands examination.

"What is death?—The first death and the second." The subject is thus introduced: "When we stand 'beside the bed where parting life is laid, and see the strength gone, the senses sealed up, the blood stopped in its course, and the heart ceases to beat, and dust returns to dust, we anxiously inquire, What is death? what is life? what is man?"

Man is a living, conscious, thinking being, clothed upon with a material mortal body."

"Where 'Hobart' finds this definition, he does not tell us: certainly not in Webster.—(See Man in Dic. Uaab.) Does he find it in the Bible? If so, where? We are told (Gen. ii. 7), that 'the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.'"

"Unto Adam (man) be (God) said: ... In the sweat of thy face shalt thou eat bread till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return." Here man is addressed as man, and God says to him, 'Dust thou art!'

Does God mean what he says? or does he say one thing, and mean another? This is sometimes true of man, but not of God.

It is made up of solids and fluids, taken from the earth. It is of the earth, earthy. The spirit is the vital power that animates the human organism.

Each was the subject of God's volition; their union in one was the same, and their continuance is dependent upon the same Almighty Will.

HE gave fifteen: I attended four. Two of them was on the Sabbath. I was wholly unacquainted with them, never having seen any of them before.

I said to him, if I had ever been immersed once, I should never be again. He said nothing. My mind was in great confusion whether it was best or not.

I never felt so happy before; and the peace and joy remained with me, for I felt as though I had done my duty.

THE ATLANTIC MONTHLY.—The following are the contents of this popular periodical for February: Ought women to learn the Alphabet? The Morning Star. In a Cellar. Hamlet at the Boston. El Llanero. Bulls and Bears. "The New Life" of Dante. The Philiter. Did I? The Minister's Wooing. The Palm and the Pine. The Professor at the Breakfast-table. White's Shakespeare.

and subjected to new laws and principles of action. Expel the vital principle, and the laws of chemical action at once assert their prerogatives, and set to work to tear down that beautiful structure reared by the spirit power, for the benefit of the soul.

We alone are conscious of dates, because we alone are in immediate contact with those circumstances that mark off intervals of time.

Who's eateth my flesh, and drinketh my blood, hath eternal life: and I will raise him up at the last day."

For since by man came death, by man came also the resurrection of the dead.

And now is Christ risen from the dead, and become the first-fruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

But every man in his own order: Christ the first-fruits; afterward they that are Christ's, at his coming."

Is it not a fact, that the unscriptural doctrine of man's necessary, inherent immortality, has caused the Scriptural doctrine of the resurrection, to be totally eclipsed, if not positively ignored, by modern theologians?

Extract of a letter, dated Berlin, Jan. 16, 1859, from Mrs. Julia A. Austin to her uncle, Eld. Wm. Satterlee:

"Dear and venerable uncle—I feel very grateful to you for all your kindness to us. Through your influence we have received papers and books for our edification and comfort, and we have seen nothing in them contrary to the Gospel of Christ.

My health is very poor. I have been quite sick, but still enjoy firm confidence in God my Saviour, and it is a comfort to me in the midst of afflictions and trials, that I have a friend that sticketh closer than a brother, and while he is near, what can man do unto me?"

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Nothing of the influence among its members has been brot disorder and of things that church can not notice, but sympathy and feeling among Christ, not but prevents that cause will and unceasing. The spirit of the spirit of any church, once its energy attempted condition can upon the working of heaven. And yet how times produce among the profane are a weak officious, indolent years. It is a church for and he not and leave that they of the cause only actuated own purposes: destruction of church; they ask of the great earnestness of the man divide. This is the spirit were governed we would solid divisions and cannot fail to iligion, and has the spiritual life of the church.

The following amier, left by bore date Jan cherished ever graphed by o friends, for distri ferents, thus the faith of a dust, but whose of God. "I charge, God and keep you uphold h and constantly constant in al every day all you that com you be consty and more you pray for and others, an excellency of him and belie of sin, and m from it; and t you have obt Furthermore, death rather agy degree, at nor heretics, was brought, ny, lest you be Also, be very drinking, and be always kind to one another. This I have the end of th them to keep children. The drea.

CONNECTICUT. Leaf of Millif given day in pastor, Rev. welcome to t of the town, country, but weaned from be without in how honorable ever staunch a is one of those England has lature history picked men, acerized from riotism. The succession of been disting characterized tion of pasto zation of the but nine past service of ne of them sleep the old burye over driven a ple. We call hood, the ven here again t their number lose his hold in our imagin minister. T tices of the of education, a distinguis efficient help in the Millor. The Regicidie enjoyed a sealy-loving imitatory day nishing their Tories were vote of the there, "on a has done M land general a preceding church and

THE ENGLI Raymond, h his impressi etc. "I went Mr. Spares popularity. He's not the very best of them."

Church Divisions.

Nothing cripples the energies and destroys the influence of a church so much as division among its members.

A Patriarchal Charge.

The following weighty charge, says the Examiner, left by a dying father to his children, bore date January 13, 1716, and has been cherished ever since.

I charge, my dear children, that you fear God and keep his commandments, and that you uphold his public worship with diligence, and constantly as you can, and that you be constant in the duty of secret prayer twice every day all the days of your lives.

This I leave in charge to all my posterity to the end of the world, charging every person of them to keep a copy of this my charge to my children.

CONNECTICUT.—A discourse, entitled "A Leaf of Millford History," preached on Thanksgiving day in the First church, Millford, by the pastor, Rev. Jonathan Brace, D. D.

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MOUNT VESUVIUS.—The National Intelligencer gives the following extract from a letter from Hon. J. R. Chandler, U. S. Minister to the Court of Naples, relative to the present aspect of this noted volcano.

At the present moment, the people of this city are in great excitement at the indications of a dangerous eruption from Mount Vesuvius. For a long time great masses of lava have been issuing from apertures on the side of the mountain, about half way up; and these apertures have been augmenting in number and size so rapidly, that not only is there apprehension of an eruption, but serious fears are expressed that the sides of the mountain will soon be so worn and perforated as to be no longer able to sustain the superior portion, and people are leaving the vicinity and coming into the city proper.

THE ENGLISH PULPIT.—The Hon. Henry J. Raymond, editor of the N. Y. Times, gives his impression of three noted English preachers.

He has a clear voice, very great fluency in the construction and utterance of sentences, and a certain directness in his style of thought and expression.

Dr. Cumming, the expounder of prophecy and the Apocalypse, preaches to crowded congregations, and with more ability than Mr. Spurgeon.

I heard the celebrated Frederick Denison Maurice preach a very able and interesting discourse at the Chapel of Lincoln's Inn; but it was done in a sing-song tone, which differed but little from an unsuccessful attempt at chanting, and which rendered it almost impossible for a congregation, in contrast with such preaching, to hear a sermon which they can understand.

THE LAST DAY.—To every thing beneath the sun there comes a last day-end, of all futurity, this is the only portion of time that can, in all cases, be infallibly predicted.

It was found that fourteen of the twenty-four bags of meal were very much heavier than the rest, and it is mistrusted that there is "a cat under the meal."

EFFECTS OF PIETY.—At one of the Union prayer meetings at the Old South (Boston) last week, it was stated that, thirty years ago, a prayer-meeting was held in an upper room in the city of New York, occupied by an aged colored woman.

AN ELOQUENT EXTRACT.—"Generation after generation," says a fine writer, "have felt as we now feel, and their lives were as active as our own."

THE COLORED POPULATION OF NEW YORK.—A correspondent of the Christian Register, after having made inquiries and observations in relation to the colored population of this city, says the number of names of colored persons in the Directory is 1849, out of a total of 139,804.

TRUE RICHES.—Though a man were poor even to a proverb, yet if a vein of true gold lies, sincere grace, be found running in his heart, here is a rich mine that will lift him up above all the world's contempt.

APOSTACY.—The Banner of the Cross publishes a list of 38 American converts from the Episcopal clergy in Rome since 1816; from which it appears that, of the number 5 were originally Congregationalists, 5 Methodists, 7 Presbyterians. Not one is set down as having come from the Baptists.

General Intelligence.

THE NEW LONDON SLAVER.—The bark Laurens, belonging to the estate of Perkins & Smith, of New London, was purchased in November last, by a "Boston broker," and preparations were at once made to fit her out, ostensibly, for another whaling voyage.

THE PACIFIC RAILROAD BILL LOST.—The Pacific Railroad Bill was killed on Thursday last in the Senate of the United States.

A MAN, HIS WIFE AND TWO CHILDREN FROZEN TO DEATH.—A few days since, during the cold term, a strolling man named Tucker, his wife and two children, were frozen to death in a barn, in Newcastle, Westchester county.

A SCARLET CYCLOPEDIA.—Individually, we care very little about Protestant and Catholic squabbles, but the fact, recently discovered that there is a vein not merely of anti-Protestantism, but of positive Jesuitism, running like a thread of scarlet, through Appleton's New American Cyclopædia, is one of general and serious import.

THE ACQUISITION OF CUBA.—Mr. Sidel, introduced a bill into the Senate, a short time since, to facilitate the acquisition of Cuba.

REWARD OF FRUITFULNESS.—A bill is before the Legislature of Michigan, awarding six hundred acres of the state or swamp lands to Mrs. Henry D. Rogers, of Titabawassee, Saginaw county, for giving birth to four healthy children, on the 1st of January last, said land to be exempt from assessment or taxation, during the minority of the children.

FIRE AT SING SING PRISON.—On Saturday night, the 19th inst., an attempt was made by convicts to set fire to the Sing Sing Prison.

FROM EUROPE.—Foreign news to the 15th inst. has been received.

SUMMARY.—The "Compensated Emancipation Convention" called to consider the utility and practicability of Elinor Barritt's scheme for procuring the emancipation of the Southern slaves by compensating their masters pecuniarily, met at Albany on Wednesday, the 26th ult.

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THE FALLACY OF SOME POPULAR PREJUDICES is illustrated by the circumstance that twenty-six years ago, when it was proposed to light the city of Philadelphia with gas, several hundred of the citizens, including some of the most intelligent and wealthy, sent a remonstrance against the project to the city council, declaring it "a most inexpedient, offensive and dangerous mode of lighting."

LETTERS FROM DR. LIVINGSTONE, THE AFRICAN explorer, in the Cape of Good Hope papers of Nov. 27, state that he finds the river Zambesi deeper than he anticipated.

A CASE CAME OFF, LATELY, BEFORE THE MASS. Middlesex County Court of Common Pleas, of interest to railroad travelers.

THE CLEVELAND HERALD SAYS DR. Daily, the drunkard President of the Indiana University, was accustomed, when Presiding Elder, to light his cigar in the pulpit, after service, and walk through the aisle puffing the weed and blowing a cloud of smoke that was not inconsiderable.

HARRISON SANDERS ELOPED ON Thursday night from Springfield, Vt., with the wife of his brother, and took rooms at a hotel at Bellows Falls.

THE DWELLING-HOUSE OF MR. A. LOWN, of Delaware county, N. Y., was destroyed by fire last week, during the absence of himself and wife, one of his sons, a mere boy, rescuing a little brother who was in bed at the time, at the risk of his own life.

LOUIS GOLD, who has been committed at Poughkeepsie, N. Y., for the murder of a woman named Eliza Lawrence, with whom he had been living for several years past. He struck her a violent blow with an axe on the stomach, from which the entrals protruded.

MRS. DENNIS OF SYRACUSE, N. Y., was shockingly burned a few days since by an explosion of campfire, her recovery being hopeless.

THE FAMILY OF JOHN GREEN, at Port Jervis, Orange county, N. Y., came near being suffocated to death on Tuesday last by some barrels of charcoal in the cellar taking fire.

SPECIAL NOTICE.—The next Quarterly Meeting of the Scott and associated churches will commence with the DeRuyter Church, on Sixth-day, Feb. 11th, at 1 o'clock P. M.

LETTERS.—Samuel Hunt, Richard S. Geer, W. B. Gillette, J. C. Ayer, & Co., J. Kenyon, Ida Fairfield, J. M. Todd, Daniel Larkin, N. Wardner, Thomas Fisher, Abram Coon, E. C. Saunders, R. G. Burdick, E. S. Dunn, P. B. Maxson, D. P. Curtis, Thos. A. Maxson, A. W. Coon, J. E. Whitford, J. E. Potter, W. A. Rogers, E. Forsythe, Chas. Badger, B. Clarke, Geo. S. Randall, D. E. Maxson.

RECEIPTS.—All payments for publications of the Society are acknowledged from week to week in the Recorder.

FOR THE SABBATH SCHOOL:

W. B. Gillette, Shiloh, N. J. \$7 00  
Maria L. Potter; Potter Hill, R. L. 1 00  
Wm. A. Rogers, Alfred Center, 5 00  
E. Forsythe, Jackson Center, Ohio, 1 00  
ELIPHALET LYON, Treasurer.

MARRIAGES.

In Petersburg, N. Y., Nov. 14th, by Eld. T. Thoms A. Maxson, Mr. RICHARD A. BROWN, of Middlefield, and Miss EMMA HALL, of the former place.

In East Lyme, Conn., Jan. 9th, by Eld. Geo. E. B.ington, Mr. JOHN SAUTER and Miss MARIA L. SAUN both of Waterford.

In Christiansia, Wis., Jan. 15th, by Eld. R. G. Burdick, Mr. OSBORN C. BURDICK, of Christiansia, and Miss HATTIE S. BABCOCK, daughter of Benj. P. Babcock, of Westery, R. I.

In DeRuyter, N. Y., Jan. 22d, by Eld. T. Fisher, Mr. J. H. BABCOCK, and Miss ANA E. BURDICK, both of Lincolnton.

In Plainfield, N. J., Jan. 27th, by Rev. J. Bulley, Mr. JERALD HARRINGTON, of New Market, and Miss MARY F. RANDOLPH, of the former place.

In Brookfield, N. Y., Jan. 27th, by Eld. J. M. Todd, Mr. JAMES B. RICHARDSON, of Scott, and Miss SARAH M. BARNEY, of the former place.

In Leonardsville, N. Y., Jan. 25th, by Eld. C. M. Lewis, Mr. J. HENRY CLARK and Miss CATHERINE M. CURTIS, all of Leonardsville.

DEATHS.

In Alfred Center, N. Y., Jan. 18th, CHARLES ADRIEN COON, son of John Coon, of West Edmeston. Adielbert was in the 21st year of his age, full of life and hope. He was in attendance upon his studies at Alfred University, where, by his diligence and uniform faithfulness to all the duties of the student, he had greatly endeared himself to both teachers and classmates.

MR. G. HARRISON SANDERS, a young man of 26 years, Jan. 6th, Mrs. SARAH SANDERS EVANS, aged 26 years, Jan. 5th, Mrs. SARAH EVANS in Clarksville, N. Y. She was 25 years of age, and had been married for a few years. Her father having died when she was quite young she was removed to the residence of her grandparents in Rhode Island.

In Genesee, N. Y., Dec. 26th, OSBORN L. son of Daniel B. Coon (deceased), and Nancy Maxson, and stepson of B. C. Maxson, after an illness of about seven weeks of the liver complaint, aged 13 years and 26 days.

PER YEAR } ASHLAND } \$130 PER YEAR.  
COLLEGIATE INSTITUTE AND MUSICAL ACADEMY.

REV. HENRY J. FOX, A. M., Principal, with Five Professors and Assistants. Musical Department.—HEER OTTO FOX, Conductor, with assistants.

The latest and Greatest Announcement! Engagement of Felix Darley by the New York Mercury.

The proprietors of the New York Mercury realize a just and pleasant prospect in announcing the engagement of the world-renowned and inimitable master of the humorous and graphic art.

GROVER & BAKER'S CELEBRATED FAMILY SEWING MACHINES. A NEW STYLE. PRICE \$50.

THE SAVING INSTITUTION. 3d Avenue and 5th Street. OPEN daily for the reception and payment of deposits from 9 to 2 o'clock, and on Wednesday and Saturday evenings from 5 to 8 P. M.

BROWN & LELAND, PRODUCE COMMISSION MERCHANTS, NO. 3 WATER-ST. N. Y.

DAVIDSON'S GREAT MECHANICAL PICTURE. The Destruction of Jerusalem. OPEN every evening at 7 1/2 o'clock, and every Wednesday and Saturday afternoon at 3 o'clock.

HOLY LAND. Admission, 35 cents; Children, 15 cents. Sunday and other schools admitted at reduced rates.

Miscellaneous.

For the Sabbath Recorder. He Giveth his Beloved Sleep.

BY SARAH S. SOWELL.

Blessings for sleep, the gentle beam, Distilled from the dew of Paradise...

The "Unequal" Marriage.

PASSAGE FROM THE LIFE OF A COUNTRY PASTOR.

Jane Shafton was left a portionless orphan at an early age, with no near relative but an old aunt...

It was soon after this that I first knew her. Some kind-hearted and purse-proud people in my congregation engaged her as governess for their children...

I noticed an alteration in her manner about this time, and was much struck with the intense and eager attention with which she began to listen, especially when I spoke of the sympathy of Christ...

Soon after this, the son of some members of the church returned from abroad. He was a fine, handsome young fellow, had been gay, and had caused his parents much anxiety...

One cold, cheerless November morning, I received a message requesting me to go to Mrs. Gerard's as soon after breakfast as I could...

How was I to advise in such a case? It is easy enough to say that if the thing is wrong in principle it ought to be opposed in all cases...

myself to urge her to a refusal, and, though I did not advise her to an acceptance of the offer, yet my bias in its favor was pretty evident...

For the first two or three months after marriage all went on as usual. They attended the services together, as they had been accustomed to do during their brief courtship...

It is inevitable that a process of assimilation should go on, for better or for worse, between husband and wife. The nobler nature of the one either elevates the baser, or is dragged down by it...

The habit of regular attendance on the means of grace having been broken through, she became less and less constant. From being present at only one service in the week, she gradually came to attend neither...

About a year and a half after marriage she became a mother. I had great hopes that this event might recall her to her "first love."

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ted to return, and I only do him justice in saying that he did all in his power to mitigate her grief, and lavished upon her the most affectionate attention...

Her earthly trials, however, were not yet at an end. Her husband's distaste for religion grew more and more confirmed; and as the gentle, loving wife, so ready to yield to everything else, was now firm and uncompromising...

For some time we had noticed a growing spirituality and heavenliness of temper about her; an indefinable something which occasionally precedes the death of a Christian, as though the feelings of heaven were already anticipated on earth...

Henry, love, we are about to part. Only one thought embitters my joy in the hope of speedily meeting our two dear ones in heaven. Perhaps our parting is a final and eternal one...

That these promises were given with intense feeling, I need not say. I wish I could add that they sufficed to dissipate the painful expression that still lingered upon her face...

Names and Things. The things which are the brightest ornaments of human nature, and which alone constitute its very glory, are holiness, piety and faith...

THE POPULATION OF ROME.—A census of the population of Rome has just been completed, from which it appears that the total of the inhabitants is 180,357...

their luxury. And what more do they do? If they hoard up their wealth, how soon do they pass over their property to their heirs!

Hear, my friend (whoever you are who read this), hear the voice of Divine Wisdom calling you, with affection and fervor, from the fatal ways of error and misery...

Donation Parties. The following, which we clip from the Christian Intelligencer, expresses some wholesome truth. Read it!

I have been watching for some time past, with great interest, the way donation parties to our pastors are conducted, and have come to the conclusion that the simplicity with which gifts were given in by-gone days...

They are an evil, because they are frequented by a class of young people who have no regard for pastor, congregation, religion, or anything but self-gratification...

They are an evil, because they occasion unchristian rivalry between neighboring congregations, and dissatisfaction between their ministers. Not a rivalry who shall give most to his minister, because of the love they bear to him...

They are an evil, because they are a gratuitous testimony of good will towards him—from his flock. These things should be so. I know that there are many who argue eloquently in favor of donations...

VELOCITY OF ELECTRICITY.—The velocity is so great that the most rapid motion which can be produced by art appears to be actual rest when compared with it.

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THE POPULATION OF ROME.—A census of the population of Rome has just been completed, from which it appears that the total of the inhabitants is 180,357...

are 34 bishops, 1331 secular priests, 2404 monks, 1872 friars, 2700 nuns. 850 seminarian students. Last year the figure was 179,952...

Goethe.—The celebrated German, Goethe, says of himself in advanced age, "When I look back upon my earlier and middle life, and consider how few are left of those who were young with me, I am reminded of a summer visit to a watering-place...

REASON OF INFIDELITY.—In the course of my experience in society, I have never met with an instance where a man took up the argument as an unbeliever in the truth of Christianity, but it might be traced to an irregularity in his moral conduct...

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