

General Intelligence.

Foreign News.

Portland, some years since, an irreligious and profane young man became united in marriage to a young woman whose father was a devout and consistent Christian.

The Galway steampship Prince Albert, from Galway on the evening of the 5th inst., arrived at St. John's, Thursday.

The latest telegraphic dispatches from London, received at Galway just previous to the sailing of the steamer, announce that the political disquietude is increasing.

By the arrival of the Brazilian mails at Lisbon, intelligence from Paraguay has been received, which is somewhat later.

A TRIBUTE TO GOV. SLADE.—"Ex Governor Slade, of Vermont, is dead. He was a bitter opponent of our cause. Peace to his ashes."

NEW JERSEY.—An agent in this State says: "The Bible Union is increasing the number of its friends in New Jersey, as elsewhere."

Dr. Cheever's discourse upon the Iniquity of the Slave Trade and of Slavery, delivered on a recent Sunday evening in the Church of the Puritans on Union Square, was marked by the ethical thoroughness, the mastery sweep of argument, the fertility and pertinency of illustration, the uncompromising spirit, the unquestioning faith in God's moral law, and the glowing eloquence, which have distinguished all his recent utterances upon the great question of the age.

PRAYER AND SALVATION.—Prayer is the certain forerunner of salvation. Sinner, thou canst not pray and perish; prayer and perishing are two things that never go together.

THE ZION'S ADVOCATE tells a good story of the power of parental prayer: "A gentleman in our office, a day or two since, related an interesting incident, which was substantially as follows: In a town near

A REAL EL DORADO—AN IOWAIA'S OPINION OF IOWA.—A correspondent writes to the Tribune as follows: "I write from the Valley of the Red Cedar, Iowa. The Cedar Valley is about 100 miles west of the Mississippi; one of the healthiest, most fertile, best watered, best timbered, abounding with coal and limestone, and every other necessary material for use; its inhabitants, moral, temperate, enterprising. These are acknowledged facts by all those that have visited it.

CYRUS BUTLER, of Providence, was worth, when he died, five million of dollars, yet he lived poorer than most men, not worth one thousand.

ELI BENNET, of Southington, Conn., is evidently a "south-side" Christian, if one at all; he made a negro boy, who was bound to him from a New York asylum, go without shoes or mittens during the January cold spell, and as a consequence the boy loses all his toes and fingers from frost; he also stripped the lad naked, struck him up by the hand and flogged him with a horse-whip, the truth of which his literally cut-up back proves; and then he locked up the boy in a cold garret, and kept him three weeks.

DANIEL HURLBUT, of Wilton, Ct., shot a non-descript fowl, a short time since, which puzzled the ornithological wisdom of that enterprising town, to determine whether it belongs to the owl, the eagle, or the new cent species of birdlings.

MURDERERS IN THE TOMBS IN THIS CITY.—There are at present twenty-one persons confined in the Tombs, charged with capital crimes. The following are the names, together with their ages and birth-place, and the crimes with which they are charged:

JAMES GLASS, aged 27, born in New Jersey; JOHN GLASS, aged 23, born in New York city; JOHN QUINLAN, aged 21, born in Ireland; JAS. LOUIS, aged 23, born in New York; JAMES HIGGINS, aged 24, born in Ireland—murder of Richard Owens and Wm. Decker.

THE NEW HAVEN BANK THEIF.—It will be remembered that some six months ago, a stranger entered the New Haven Bank, during business hours, and coolly stole a package of \$2,300 in bills, and escaped. The thief is now confined at Sing Sing, on a charge of theft in New York.

THE QUARANTINE BURNERS OF STATE ISLAND have started a new paper called 'The Sepoy', in which they uphold the late arson, hammer away at the Health officer, and abuse the Commissioners of Emigration as "the most corrupt body in the State."

THE AGRICULTURAL CONDITION OF OUR COUNTRY.—From an address delivered by Mr. John Jay, we learn that the culture of wheat is diminishing in New England, and is not increasing in the Middle States.

THE GERMAN ASTRONOMERS have taken the position that the heat of the earth is gradually diminishing, and its general temperature becoming lower; and our American astronomers, we believe, concur in their opinion.

A young girl named Julia Warner drowned herself at Waterloo, Mich., last week, because her mother would not let her marry a young man in that vicinity.

ABOUT 500 patients are in treatment at the Utica (N. Y.) Asylum, and the average remains nearly the same; among them are 97 house-keepers, 68 farmers, 1 reporter, 1 printer, 2 school boys, 4 school girls, 10 seamstresses, 3 machinists, 6 merchants, 3 lawyers, 15 common laborers, 17 farm laborers, 1 physician, 3 teachers, 6 clerks, and 4 with no occupation.

THE NET EARNINGS OF THE NEW YORK CENTRAL RAILROAD COMPANY for the six months ending Jan. 31, 1859, were \$990,434.54. At a meeting of the Directors on Wednesday last, a dividend of four per cent was declared, payable on the 21st inst.

A HORSE THIEF, on whose person was found the sum of \$400, was recently killed by a farmer near Danesville, Ill. He was in the act of leading forth a valuable horse when discovered. No clue to his identity could be obtained.

A NEWSPAPER CORRESPONDENT named John F. King, committed suicide by taking prussic acid, at Ratzer's Hotel, in Poughkeepsie, on Saturday, Feb. 12. He had entered his name as "Ernest Montague, Cincinnati, Ohio."

THE VENERABLE PRESIDENT LORD, of Dartmouth College, joined a company of skaters on the Merrimac a day or two ago, and rivaled the most agile in the freedom and grace of his movements. Dr. Lord is in his 67th year.

NEW YORK MARKETS—FEB. 21. Ashes—Pots continue in moderate request at \$5 62 1/2 @ 6 6 3/4. Pearls are nominal at \$5 87 1/2 @ 6 00.

THE GRAND JURY OF BOSTON have found a bill of indictment against William P. Roach for manslaughter, in killing S. V. Hunter, late a purser in the U. S. Navy.

RECEIPTS. S. B. Crandall, O. C. Babcock, L. Crandall, 2 Fitch Brown, Dr. R. M. Mason, Wm. Barber, Jr., L. M. Clarke, E. R. Clarke, Mrs. Martha Saunders, J. Clarke, B. Clarke, J. C. Rogers, Thos. Fisher, (sent by express to G. B. S.—15c. cr. on your account, see receipts); J. E. Potter, C. M. Lewis, J. N. Andrews, S. A. Taft, J. B. Clarke.

FOR THE SABBATH RECORDER: Simon B. Crandall, Rapids, \$2 00 to vol. 15 No. 52; Oliver C. Babcock, Gowanda, 4 00 15 52; Christ. Langworthy, Brookfield, 2 00 12 52; A. O. Wadsworth, " 2 00 12 52; A. L. Saunders, " 2 00 16 52; A. L. Saunders, " 2 00 16 52; Lorenda Crandall, So. Brookfield, 2 00 15 52; John H. Burch, " 2 00 16 52; Nelson Clarke, " 2 00 15 52; Mrs. Clara Leonardville, " 6 65 15 52; Eleanor Sheldon, Bridgewater, 1 00 13 26; Dr. W. A. Babcock, Oriskany, 6 00 15 52; Asher C. Mills, Unadilla Falls, 2 00 16 10; Samuel Ordway, West Elmston, 4 00 15 52; Benj. Stillman, " 4 00 15 52; Daniel Millard, " 4 00 15 52; Wm. M. Palmer, " 2 00 15 52; L. M. Cottrell, " 2 00 15 52; Henry D. Crandall, " 2 00 15 52; Mrs. Mary West, State Bridge, 2 00 15 52; John Parmelee, " 1 00 15 52; Thos. Perry, New London, 4 00 15 52; David P. Williams, Verona Mills, 2 00 15 52; Amy Hazard, " 2 00 15 52; Caleb Green, " 2 00 15 52; Morris Leavorthy, " 2 00 15 52; Leabod Williams, Verona, 6 00 15 52; Benj. F. Chaplin, " 4 00 15 52; Samuel P. Marsh, Higginsville, 4 00 15 52; Henry Williams, " 6 00 15 52; Wm. Davis, " 6 00 15 52; Thos. W. Satterlee, Durhamham, 6 00 15 52; Thos. W. Potter, " 6 00 15 52.

FOR THE SABBATH-SCHOOL VISITOR: E. R. Clarke, Nile, \$5 00; J. C. Rogers, Southampton, Ill., 5 00; Oliver F. Babcock, North Brookfield, 25; Herbert Coon, Unadilla Falls, 25; L. M. Cottrell, West Elmston, 25; Angelina Warner, Higginsville, 25.

MARRIAGES. In Pardee, K. T., Dec. 7th, by Rev. Pardee Butler, Mr. Isaac Maris, formerly of Salem, O., and Miss Anna L. Boston, formerly of Berlin, N. Y. In Boston, Feb. 9th, by Rev. Mr. Streeter, Mr. Charles H. Phillips and Mrs. Margaret Lenden.

CONGREGATION Singing. LEADERSHIP provided for a Baptist church—no of first rank ability and voice; and a confirmed teacher, may apply at No. 343 Broadway, N. Y.

DEATHS. In Hopkinton, R. I., Jan. 29th, after a short but painful illness, Mr. LOREN CRANDALL, aged 63 years. Bro. Crandall professed religion in early life, and united with the 1st Seventh-day Baptist Church in Hopkinton, Nov. 14, 1812, of which he remained a worthy member until his decease. He loved the Church and her cause, as exemplified in more than forty-six years evinced. He was a faithful attendant of all the meetings of the Church, whether for business or worship, a willing burden-bearer with his brethren, and a cheerful and faithful worker in the cause of Christ. Under his suffering and cheered by the presence of Christ he was sustained and terminated his useful life in hope of immortality.

In Scott, N. Y., Feb. 10th, of chronic diarrhea, WILLIAM Y. HUBBARD, in the 51st year of his age. This brother was converted while a boy, when he united with the Baptist Church in Eaton, N. Y. In 1831 he began to keep the Sabbath of the Lord, being with his wife, the first to do so in Randolph, the place of his residence. He served the Seventh-day Baptist Church there as a clerk and deacon (though to the latter office, never formally set apart), from the time of its formation, until it was discontinued, when he united with the Adams Church, where he was a member at the time of his death. As a citizen, he was the friend of the Holy Scriptures, and as a Christian, he was humble and earnest. Though his afflictions were many, yet amid them all, he was full of hope, and was enabled to say as he looked upon them, "These are good things which the Lord has said. He would not wish to be free from three children, who, like their father, have seen two sisters, and mother and father borne to the grave."

In Brookfield, N. Y., Feb. 10th, of lung affection, FRANCIS R. COVEY, aged 19 years. Less than a year since, Bro. Covey made an open profession of religion, and united with the 1st Seventh-day Baptist Church of Brookfield. From that time, the grace of the Holy Spirit have been rapidly maturing and developing in him, until he appeared ripe for heaven. All who knew him, saw in his case a happy exemplification of early piety. His race was short, but we trust that he so early as to obtain an "incorruptible crown."

In Potter Hill, R. I., Feb. 12th, after a distressing illness of nine days of complicated disease, He leaves behind him a wife and two children. Bro. Stanton was a member of a Baptist Church in Charleston, R. I. He had been for a number of years before, and up to the time of his decease, occupying an important position in the employ of E. & H. Babcock, & Co., by whom he was very much esteemed, for his thoroughness, integrity and efficiency, as a business man. His sufferings patiently, deliberately, made all the arrangements for his funeral, calmly took leave of his family and friends, and passed over the dark river, with a moral courage and confidence, which Christianity alone can inspire.

Beautiful Nicaragua! Paradise of the Indies!—JUST published: a work of unusual interest—NICA-RAGUA: Past, Present, and Future; a description of its Inhabitants, Customs, Mines, Minerals, Early History, Modern Filibusterism, Proposed Inter-Oceanic Canal and Manifest Destiny. By FRANK F. STOUT Esq., late Vice-Consul at 875 pp., Price, \$1.25. For sale by Bookellers and News Agents generally, or sent by mail, postage paid, on receipt of the price. Address, J. E. POTTER, Publisher, Feb. 24-3m] 617 Sansom Street, Philadelphia, Pa.

DEWATERY INSTITUTE. THE SPRING TERM of this School will open TUESDAY, March 22, 1859.

REV. J. R. IRISH, Principal. With Mrs. S. C. CARVER, Principals. MISS FANNIE A. ROGERS, Pegeepresser. MISS FIDELIA D. BROWN, Teacher of Music. In addition to the usual facilities for Academic Instruction, there will be provision for a thorough review of the Common School branches in a TEACHERS' CLASS, to continue till the first of May, two hours each day will be devoted to drilling in Orthography, Grammar, Arithmetic, Geography, Spelling, &c. Courses of Lectures will also be given, on important subjects, pertaining to the Teacher's Profession. Tuition in Teachers' Class, \$2 50 Tuition in other branches, \$4 00 @ 6 00 N. B.—It is important for those wishing to secure the full benefits of the term, to be present on the day of opening the term. CHARLES E. HARRIS, President, DeWaters, Feb. 17, 1859.

NEW ILLUSTRATED RURAL MANUALS! These volumes are devoted to a popular exposition of the more important branches of Rural Economy and Rural Art; thus promoting public taste, enhancing domestic comfort, and diminishing the expense and increasing the profits of Rural Life and Industry. They are adapted to all sections—Southern as well as Northern interests being faithfully represented therein. The series comprises: THE HOUSE: A Pocket Manual of Rural Architecture; or, How to Build Houses, Barns, and other Out-Buildings, with many Original Designs. Price, in paper covers, 30 cents; in muslin, 50 cents. THE GARDEN: Comprises Directions for the Cultivation of Kitchen Vegetables, Fruits, Flowers, and Ornamental Trees and Shrubs; and an exposition of the Laws of Vegetation, and Growth. Price, in paper covers, 30 cents; in muslin, 50 cents. THE FARM: With Chapters on Agricultural Chemistry, Soils, Manures, Draining, Irrigation, Fencing, Farm Implements, &c. Illustrated. Price, in paper covers, 40 cents; in muslin, 60 cents. DOMESTIC ANIMALS: A Pocket Manual of Cattle, Horse, and Sheep Husbandry; with Directions for the Breeding and Management of Swine, Poultry, Pigeons, Rabbits, Dogs, &c., and the Treatment of their Diseases, and a Chapter on Bees. Price, in paper covers, 30 cents; in muslin, 50 cents.

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Miscellaneous.

To My Daughter.

"Wisdom is the principal thing, therefore get wisdom. She shall give to thee head an ornament of grace; a crown of glory shall she deliver to thee."

Hearst thou that voice divine? 'tis Heaven that speaks, And unto thee its accents are addressed...

Listen then my daughter; Incline thine ear unto the heavenly voice, And let its precepts sink into thine heart...

Will thou learn The way to gain this boon, dearer than rubies, And more to be desired than all things else?

Do not work they are? Hark! hear the cheerful carols Of those melodious songsters of the air!

Who are they? Hark! hear the cheerful carols Of those melodious songsters of the air!

Do not work they are? Hark! hear the cheerful carols Of those melodious songsters of the air!

The Corner Grocery.

In a village not far from New York, was an old farm house—broken gates, broken fences, broken windows, stuffed with broken hats...

It was Christmas day; the snow lay deep on the ground, and Maggie had begged her mother to let her chop up some more of the fowls...

"What shall we do, Maggie, when it is all gone?" "Oh, mother, if it will only last through the winter, baby'll be able to walk alone then, and I can help you to wash and sew, and perhaps father will go to work again, and make things nice, as he used to do."

"No, thank you," replied the woman; "we only dropped in to bring you a few little things for a Christmas dinner."

"You're very kind," said Mrs. Bryant; "we had some bread and butter in the house, but poor Maggie thought that wouldn't make a very fine Christmas dinner. May I ask your name?"

"Freeland," "What! Tom Freeland's wife?" asked Mrs. B., looking as if she beheld a viper.

"Yes," replied Mrs. F., a good deal astonished at Mrs. B.'s manner.

"Then please take your basket back again; it would choke me to eat any thing from your house; if it hadn't been for your husband, we should have fire, and food, and comfort, and happiness, and my poor husband wouldn't have been what he is this day; and overcome with her emotions, the poor woman threw herself into a seat, and buried her face in her apron.

That evening Tom Freeland had a great many guests in his store; to be sure, there was some quarrelling, but there seemed to be a good deal of laughing and fun going on, for all that.

"Why, why!" exclaimed Tom, stepping her playfully on the back, "what's the matter with the little woman?"

"She drew a seat close to her, and sitting down, put her arm on the back of the chair; then looking in her face, said, 'How tell us all about it? What's gone wrong to-day?'"

"Why you have, Tom, and I have; and not only to-day, but for a great many months, and years."

"Well, I suppose we have; but what is the great trouble to-day?" "Whisky, Tom! you mustn't sell any more."

she was conscious that the sins of omission are often as great as those of commission. Tom looked thoughtful, for he was really a good-hearted fellow, loved his wife dearly, wouldn't have injured anybody for a dollar, and had sold liquor without thinking much about it any way.

"Well—but, Mary, what shall we do with the whisky?" "It shan't be wasted; I'll make some stuff for the hair with it, that my mother used to make (with borax, rain water, and castor oil), and we'll sell it in the store; and if you'll give up selling whisky, like a good Tom, I'll tell you what I'll do; I've never been of much use to you in the store, but I will be; I'll give up this little parlor, and we'll get a lot of little tables in it, take two or three newspapers, and always have hot tea and coffee, sweet butter and rolls, and a cheerful fire, and we'll sell just as cheap as we can; then we shall do people good instead of harm."

"Well, wifey, you shall have your own way about it, and we'll see how it works."

A few months after the foregoing conversation the carpenters were at work building an addition to Tom Freeland's little parlor; it had got to be entirely too small to accommodate all its guests. Almost all the bachelors in the village used to take their breakfast and tea there, and almost all the unfortunate men who had scolding wives, went to that cheerful little room for shelter from the storm.

What were they worth doing, is worth doing well. If our native language is worth studying, it is worth speaking well. Youth is the time for forming correct habits of speech.

Improperities of Speech. We often hear persons speak of "an use," "an often," etc. As properly they might say "an year."

Parental Responsibility. The obligation imposed by the parental relationship is higher and more sacred than anything that belongs to physical comfort or worldly success.

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the ear, and the speaker, without reflection, renders the verb in the plural instead of the singular number. The same error is often committed when no second noun appears to plead an apology for the fault; as, "Everybody has a right to look after their own interest;" "Bibber are at liberty to claim it." This is the effect of pure carelessness.

There is another very common error, the reverse of that last mentioned, which is that of rendering the adjective pronoun in the plural number instead of the singular, in such sentences as the following: "These kind of entertainments are not conducive to general improvement;" "Those sort of experiment are often dangerous."

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he has never failed to raise plants from every seed planted. If each seed is placed where it is wanted to grow, it will save the labor of thinning, though many prefer to thin their rows, leaving the most prominent plants to grow.

THOROUGH TILLAGE.—At one of the Irish Agricultural meetings, one of the speakers remarked—and the truth may be well applied in this country—"What brought out the immense agricultural wealth of Scotland? and what enabled the small farmer in Belgium, who, on seven or eight acres of land, sandy land, was able to do better for himself and his family, than we can do on twenty or thirty acres of land in this country? It was not by allowing three-fourths of a light tillage farm to remain in poor herbage, and making the other portion pay the rent. It was because the farmers in those countries he alluded to, made agriculture a study, a duty, and a pleasure, and because the farmers till the land to the best advantage, and because no man there would keep one single acre of land more in his possession, than his capital and his means would enable him to cultivate."

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Publications of the American Sabbath Tract Society. THE AMERICAN SABBATH TRACT SOCIETY publishes the following Tracts, which are for sale at its Depository, No. 100 Nassau street, N. Y., viz:

No. 1.—Reasons for introducing the Sabbath of the Fourth Commandment to the consideration of the Christian public; 23 pp. 2. Moral Nature and Scriptural Observance of the Sabbath; 52 pp. 3. Authority for the Change of the Day of the Sabbath; 28 pp. 4. The Sabbath and Lord's Day; a history of their observance in the Christian Church; 52 pp. 5. A Christian's Catechism; 4 pp. 6. Twenty Reasons for keeping the Sabbath; 16 pp. 7. Moral Nature and Scriptural Observance of the Sabbath; 52 pp. 8. Authority for the Change of the Day of the Sabbath; 28 pp. 9. The Sabbath and Lord's Day; a history of their observance in the Christian Church; 52 pp. 10. The Sabbath and Lord's Day; a history of their observance in the Christian Church; 52 pp. 11. The Sabbath and Lord's Day; a history of their observance in the Christian Church; 52 pp. 12. The Sabbath and Lord's Day; a history of their observance in the Christian Church; 52 pp. 13. 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