# The Sabbath Rerorder. 

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WHOLE NO. 768.


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## rex．

Iy filled the place asigiged it．It waxed＂ ceeding great＂＂An iron kingdom＂was to to
＂break in piecos＂to＂stapp and deror the

 and the little horn，Papal Rome，and there e is
no fair probability that they mill appl｜any
and
 the dininepppisescie
been Anbject to the will of providence and eve it．Like Nebnchadnezzar，who for his pride
was driven from men to dwell with the beasts of the field，the pressure of which exile brough
him to his senses．His own testimon him to his senses．His own tesim one，
is，＂Mine understanding returned unto me，
and I blessed the Most High，and I praised Wlody work．When oh！mercifal heaven
What hecatombs of victims were slain npon
hheir murderons altars．And what rivers on
blood yet nurevenged，is crying to beaven and honored him that liveth forever，whose do－
minion is an everlasting dominion，and his
kingdom is from generation to generation；and
all the inhabitants of the



| confiscated－inquisitions abolished－Rome ad－ ded to the French Empire，and the pope exiled and imprisoned；and would never have regain－ ed prestige and power，but for some after blunders of the emperor，and worst of all，a formal restoration of Rome to the popes by the hands of the Alliance－England at the head－a fault she had better atone for in quick haste．All this favor to popery then and since，by Protestant kingdoms，is extra and grataitous－not according to God＇s plan．His word is＂The judgment shall sit and they shall |
| :---: | nothing，and he doeth according to his will，in ants of the earth，and none can stay

hand，or say untu him，What doest thoo ？：


$$
\begin{aligned}
& \text { spare eren a branch of such an abominable } \\
& \text { tree. The I Irraelites found the enemies they } \\
& \text { improperly spared, to be "pricking briars nuto } \\
& \text { them," and finally became their ruin. Saul }
\end{aligned}
$$ are trath，and his weays jadgment；and those

who walk in pride he is able to abase．＂－Dan．

$$
\begin{aligned}
& \text { time, when jodgment should sit. } \\
& \text { That is God's plain sentence. The Frenen } \\
& \text { and English both made a serious mistake when } \\
& \text { they were in the way witt this ivecereture, to } \\
& \text { spare even a branch of such an abominable }
\end{aligned}
$$

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\begin{aligned}
& \text { form, ed his kingdom the very day he used lis } \\
& \text { disereretion, and "policy," and spared the choice } \\
& \text { cattle, and the beantifal Agag. One of the }
\end{aligned}
$$ vere training was to teach this king and by

him all saccessors to power；that they．were
$\qquad$
him ail successors o＂Lowd of kings．＂This
sabject to him who is
object is set forth by Daniel in the interpreta．
Holldst have smitten five or six times，then had
thoo smitten Syria titl thon hadst consmaned it，
whereas now thou shalt smite Syria bat thrice．＂
oring．．．．．
was to consume that vile apostacy from Chris－
tianity，（popery），and turaed to look a fter bis
house and own aggrandizement，when（Hod left
him．God will not help kingdoms any longer，that the Most High raleth in the
men，and giveth it to whomsoever he will；
and reiterated by the＂watcher，＂＂Untit lhou
and
慁
tiong，giving them pow in the foregoing．
as istinctly shown
The kingdom of God in the house ofcedence in al
until all pow
submitted to
＂Bat my people would not harken to my voice；
and Israel would none of me．So I gave thempapal viper，is suffering from the coursing of it
hated venom in Faglish veins，and has evee
reached the heart of her Church．Many sen
will be corrapted by the injudicious sym．
pathy indulged toward that．Lideous ghost，
in trappings of purple and scarlet，and gold．
Also the people of this conotry are waking np，

| ever his suceess，no apprehensions indulged， |
| :--- |
| can exceed their designs． |


| B．. ． |
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enemies，and turned my hand against their ad
verraries．．The hatetrs of the Eord should have
sabmitted themselves anto him；but their time
This thing that might have been was revers
ed apon Irrael and Judah for a time，and not
EDITED BY A COMMITTEE OF THE BOARD．
Where，in ort present version of the Engllsh
New TTestament，we find the firte day of the
week，in the original Greek；they literally sigduties，is by their practice and encoaragement
uesecraterea every weec，and that they are urg
ing upon their fellowmen the observance of
day which God has commanded them to work，
＂Foull well do they reject the commandment
This Association held a public meeting
Cooper Institute，on Sunday erening，F
30th．The room was neârly half filled．signification．We may cat and carve aud
shape the Scriptures to our liking；＂but He
that sits in the hearens shall laugh：the Lord
occasion，that a certain iron－master who had
been prospered in his basiness，and paid four
handred thonsand dollars for a beautifal coon－
struck with apoplexy；and it was intimated that
解解解保e keeping Sanday，or any other day．

$|$| Obristians were of this nation．Now the |
| :--- |
| question world naturally arise as to how the |
| Israelites and Christian Jews would understand |
| the words mia ton Sabbaton？They would |

 If these thingss may be done by thi prophets of
the land，what hope cain there be for the ly who have．only to follow out the principles siopse wise men to their legitimate concl，
sions，and so repaciate all law，and justiry．
sin？ I is time to awake out of this dream
Satan，and return to the Law of the Lord，
membering the supremer of that Christian Sabbath，till about the time of the
Reformation．While Christians felt safe in
relying on the authority of the charch，and
ecclesiastical traditions，they wore at ease as Which was written with of the finger of the
mighty，on tables of stone
rock of

of Subbath－keeping；but－when they cast of
this anthority，hey went in search of some
sapport from the Bible to sastain them in re－
jecting the Sabbath，and celebratiug the week．
ly recurence of the resurrection day．．There
is but litle reason to doabt that we are in－
of the $\Delta$ postle in this text is perverted by the
false rendering of mian，for we are hereby re－
quired to reject a hereciti twice，or to addit
that a second can be arrived at withoot the
frrst．

Lake siii． 10 ，en mia ton Synagagon，literally
rendered，in one of the Synagogues．The same
form of expression is ased by Late in his Go
de mia（hemera supplied）ton Sabbaton，wri
ten by the same hand，and to the same class ofpeople，and speaking the same langaage，and
we must be satisfied that mia ton Sabbaton，
with the immaterial changes that are found in
day of the Sabbaths，or the Sabbath day．
The passage in the Hebrew and Germa
are rendered $a$ Sabbath or Sabbath day．The
early translators of the English New Testawho made the earliest version，renders it，on
Sabbath day．Coverdale，Cranemer and thSashops，render it，one of the Sabbath daysAnd the same understanding of the trae sensierocated against the Paritans by learnad ment
in the Englist Charch in the time of and sincethe Reformation．Indeed，notbing short of
blind zeal in favor of the first day of the week，
colld indice any mai of ordinary scholarshitcoold indace any man of ordiaary scholarship
to defend the English version of these words
as they occar in our New Testament．Thosewho do this are evidently governed more by
ancient custom；popalarity，ecclesiastical infla．ancient custom，popalarity，ecclesiastical infl
ences，and worldy policy，than by the true sig
nitication of the inspired Word of God．The castom of asing the first day of the

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\begin{aligned}
& \text { io ny thing found } \\
& \text { from any langage }
\end{aligned}
$$mo signify ang tbing of the kind．It was th

dis pear so long as a decent respect was paid to thSabbath，which appears by ancient writers to
have been done for some centuries after the
death of the Apostles．Trooble came then
倍
debted for the word＇s Lord＇s day，Rev．i．．
to this anxiety to find some thing in the sacred
writings that could be plead as authority forthe resarrection，he should simply speak of the
first day of the week．2．Nonc of the fathers
in the chnroh，when pleanidg for the first
day，even Ignatius，the most ancient of the
Caristian fathers who urged Cllistians toshow in p of the resurrection，and who
day in honor of
said to have been cotemporray with St．John，
and his disciple，should，in calling Sanday
Lord＇s day，（if he erer did so call it，）never
a moch stronger plea，provided he kinew of ang．
His original words siterally translated are these，
＂Atter keeping the Sabbath，let every lover of
Crise
The following printed programme was circu
Nutam

drety－Relgion anona Monamizenas
sincidents showing the progress of the wort among Mohammedans．The man

Thebelief inant son＂Christian．＂This has excited sucil
andstorm of opposition that he thinks he cannremain at Cesarea，and he will probably rem
to Constantinople．The private Secretaryle of men of the highest standing．Háde of men of the highest standing．Hyichest men in the city among．the T
co
veaks pablicly against the Koran and forspeaks pablicly against the Koran
steamers everywhere．＂
The New York Sun says：＂The Rev．J．Hatch is of opinion，that the Sabbath is in
ded for a day，of recreation，as much as：
other；that the health of man demand it aded for a day，of recreation，as much as
ther；that the health of man demandp it，
claims that he has as much right to proclinghis peculiar views，as has Dr．Cheeverthe sabject of temperance and slavery．Charch of the Puritans，to which Mr．Hubelongs，differs from the view；and at a med
ing Wednesday evening March 2 d ，resolved
finmem
nottssille，Taylor connty，Western Virgiin
ad expelled for the offense of selling theirred brother＂Jack，＂a member of the sane
church，to a slave－dealer．The former was an
wner of the＂boy＂and the latter was wion
Rector to agree to the sale．The transaci
nity，where there is comparatively few lia
holders，and where Jack was known and higly
parse exceeding by $\$ 100$ the price paidthen presented to the church，against Recil
and Shroyer，and a full and exciting trial
Ireland Halr Protestant－adablinasserts that fully one－balf the people of
hcrease of Protestautism，the character ailLabits of the Catholic population are changing
rapidy for the bett
invent．
Inquisitions mere instituted and amply eax
dored－moot zn inginite variety of apparatus for torture
Mitered hends and vile hearts engineered the

| THE SABBATH RECORDER，MARCH 10， 1859. |  |  |  |  | 59 |
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| Cuminutirutiant． |  |  |  |  | $\frac{\text { NA R RIA }}{}$ ESS． |
| P Palatine．．．ㅈ． 43. |  |  |  |  | $: x$ |
| Dear Brother，－We have gome interesting seasons now and then to refres us in this dry |  |  |  |  |  |
|  | noting | ${ }^{\text {N／}}$ |  |  | deatrs． |
|  | Sabe |  |  |  | ， |
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| our doctrines are，and especially in view hard shell and iron case harness which |  |  |  |  |  |
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| tigued for，two months past，in pulliag down and and setting up in another house．Moring is | （en |  |  | $A$ man in Masacciosetstied led hioming |  |
|  |  |  | so rapidly as in Missouri．Oar friends at a dis－ tance may rest assured that the day of freedom |  |  |
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| and the expense．Many，very many thanks to Bro．Vars for his liberality－his collecting， | and the independent farmer，and the merchant does his honest yearly living business．The |  |  |  |  |
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| tho far diestant Wests and ondid youl oos in pris |  |  |  |  |  |
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| dozen natives came in to attend Bible class． |  |  |  |  |  |
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