

VOL. XV.---NO. 45.

NEW YORK, FIFTH DAY, APRIL 14, 1859.

WHOLE NO. 773.

TERME-TWO DOLLARS PER ANNUM IN ADVANCE

The Sabbath Recorder, PUBLISHED WEEKLY

By the Seventh-day Baptist Publishing Seciety, At No. 100 Nassau Street, New York.

TERMS-\$2 00 per year payable in advance. Subscriptions not paid till the close of the year, will be liable to an additional charge of 50 cents. The Sabbath Recorder is devoted to the exposition and

vindication of the views and movements of the Seventh day Baptist Denomination. It cime to promote vital piety and vigorous benevolent action, at the same ime that it urges obedience to the commandments of God and the faith of Jesus. Its columns are open to the advocacy of all reformatory measures which seem likely to improve the condition of society, diffuse ments, care is taken to furnish matter adapted to the wants and tastes of every class of readers. As a Religious and Family Newspaper, it is intended that the Recorder shall rank among the best.

72 Payments received will be acknowledged in the paper so as to indicate the time to which they reach. mer No paper discontinued until all arrearages are paid, except at the discretion of the Committee.

RATES OF ADVERTISING. For a square of 16 lines or less—one insertion, \$ 75 each subsequent insertion, 50 six months, 10 00

one year. For each additional square two-thirds the above rates. Communications, orders, and remittances, should be directed (post paid.) to the Editors of the Sabbath

Recorder, No. 100 Nassau-st., New-York.

For the Sabbath Recorder. Rome and Antichrist .--- No. 10.

WHAT IS THE ORIGIN OF THE SUNDAY OBSERVANCE? is the subject of this article. This inquiry I do not remember to have seen presented in this form, in any recent treatise on the Sabbath, or religious festivals; it is usually mixed

tered from afar; an ample space was cov-ered with public and private buildings; the rained their national polity, but that factions harmonize with each other. This plausible ples, a good and an evil principle; and their that memorable day that separated us, finds us citizens were illustrious by their spirit, or at people could never be brought to accept the system, which was adopted by many pagan success in life's enterprises was attributed to once more wanderers upon the mighty deep, least by their pride; and by their riches, or at religion of their conquerors, nor peaceably writers, and by some Christian fathers extend- an inward involuntary inflatus or impetus of the impulse and the wish to write, shall be least by their luxury. In the days of pagan- wear their yoke. They gave them more trog and rapidly for a time, and was the source of the good spirit of a patron Divinity; and their obeyed-indulged. ism, Emessa and Hellopolis were addicted to ble than any other conquered people; hence innumerable errors and corruptions in the misfortunes to an evil spirit performing the We bade adieu to our Shanghae home and the dislike was mutual and invetorate. The Dhristian Church.

to retire for safety or pleasure, and sometimes to irradicate from converts to the Christian trines of a purely Christian origin. As this confirmed by successes in their projects, as the senger, who, in company with several of our to await the turns of fortune for a restoration faith, and ought always to be taken into ac- school of divines commenced in the second will of the gods. If coincidences between our mutual friends, would join us there on our way of station and power, either to themselves or count when reading the early fathers of the century, it prepared the way for a public and imaginations and our circumstances is a rule by to the ship, which had already commenced to their families. It was in this way that the church. Patristic lore is deeply imbued with open union of the veneration which had been which to decide the principles of life, then drop down the river with the evening tide. knowledge, reclaim the inebriate, and enfranchise the city of Hems became the birth-place of Bassa- it, and comparatively but few persons in any given to the god of day, with the adoration there are few sects but at times may assure lit was not without many tears and many reus, who, as the first step toward the imperial age are proof against this "bad dog" cry; given to the sun of righteousness. This union themselves of the righteousness of their prin- balf uttered benedictions, that that little farecrown, at a very early age, was consecrated hence with very rare exceptions, historians, of pagan and Christian considerations, Con- ciples; and but few of the grossest errorists well meeting was dissolved, although not our high-priest in the temple of the sun. While chroniclers, and commentators have perpetuat- stantine the Great found, in the times in which but may be accounted favorites of the heavens. last, for it yet remained for us to give the partministering in that pompous office, his family ed it to our own times. But if I could stand he came to Christianity and embodied it in Yet just as soon as the Christian party acquir- ing hand to those who went with us on board connections gave out that he was a natural upon the Rocky Mountains and be heard from his famous Sunday edict, A. D., 324. As Pon- ed civil promotion in the empire this predesti- the pilot boat, till we reached the "Strathson (i. e. bastard,) of the deceased Emperor the Pacific to the Atlantic, I would say to the tifex Maximus, he had all the authority and narianism was put forth with zealous preten- more," where we again united in commending Caracalla, and at the next vacancy in the im- friends of truth: "Fear not; peace be unto power of the laws and constitution of Rome, sions whenever a favorable opportunity occur- each other to the Omnipresent One, and at 8 perial throne the soldiers and the citizens were thee; be strong; be strong; for there will be to regulate the religion of the empire; and his red; and invidious distinctions made, not only o'clock in the evening, we found ourselves excited to declare the young, but ambitious | "a restitution of all things which God hath edict shews no reference to any other authority in favor of Christianity itself, but in favor of quietly domiciled in our floating home, which pontifi of Emessa, emperor of the Romans. spoken by the mouth of all his holy prophets, for establishing the Sunday observance as a the conforming sects who enjoyed popular fa- we at once set about in earnest making as upon the banners of the high-priest of the sun. The popular dislike of the Sabbath, and the

Of course his success was attributed to the unavoidable prepossession in favor of Roman favors of the divinity which he adored, and festivals, doubtless went far toward desiring now as pontiff and emperor, he became influ- Christian observances to match with the pagan; enced with zeal to extend the worship of the this is seen in the numerous festivals contained sun to every part of the empire. The triumph in the Roman Calendar, as Christmas, Epiphof the God of Emessa over all the religions of any, Lent, Palm Sunday, Easter, Trinity, Adthe earth, was now the object of his ambition vent, and a great many more. With this preand vanity; and hence he assumed the name disposition, it was neither difficult nor strange, that a veneration for the reputed resurrection

pageant by which he introduced the worship of the sun into the city of Rome. This was held the most distinguished place in the na-A. D., 218, on to A. D., 222. This was not the tional regard, and bore the most direct and first time the worship of the sun was known at striking significance to the great cardinal fea-Rome, but from this time onward, the sun was tures of Christianity; hence it was an apostolic up with modern phases of Christian Sabbath, the favorite divinity of the pagan emperors. declaration, "Christ our passover is sacrificed tiara. "His ministers were permitted to sig. atio, and by Calvin brought into the Protes-the river, for we knew that days of suffering Lord's day, change of Sabbath at the resurrec- It was Constantine's favorite God, until he for us "-1 Cor. v. 7. It was emphatically nify the intentions of their master in the varition. Yet, as a subject of historic inquiry, it was more than forty years of age; and after the grand Christian type. At the passover

the resurrection of Christ.

It must be obvious to every student of this to a strict construction of the word of God, subject that the first of the Christian emperors was better versed in the policies of a statesman than in the theologues of a divine; the tactics of a general than the dogmas of a pontiff, nor a blind emperor. His purpose was and exposure to hostile factions.

to reign, and the crown and the mitre, the in Africa, this doctrine of fatalism, obtained a sword and the palladium, must alike, conciliate or conquer a union of the people under his sceptre. The badges of the Christian Church, and the pagan altar, the senate and the camp,

the worsaip of Baal, or the sun.""
To these options cities, so favorable to hard between the Celts and the Saxon, the batter of this new school * The influence by confounding their own judgments by evilsug-tarily left, or were shoved off from official and promises. By this arbitrary and loved to pour contempt upon every thing men to pagan notions, when they were not called Jewish. This race-al dislike was bard to be average of a friend, a fellow paslaw of the empire, and a commemoration of vor, and against those more strict and con- homelike as possible. scientious sects who for conscience sake, clave

We made but little progress that night, and were pleasantly surprised next morsing, by a and endured privation and poverty rather than boat along side, bringing some friends to breakforsake the law of Jehovah, and the simplicity fast with us, one of whom remained with us the of the Christian doctrine and discipline. In next two days, and only left us on the return of this way the Nazarenes, and the Ebionites, the pilot boat-his last chance for Shanghae. pontiff, and that he preferred the decisions of who, as all historians allow, continued to keep Those two days were occupied with interrupted an oracle to the disputes of a Casuist. His the Sabbath for ages, were proscribed, and cov- marches down the Wampu, dropping with the famous Milan edict, issued on his coming to the ered with contumely; and ultimately overpow- tide, and casting anchor when that would no empire, shows that he was neither a bigoted ered and dispersed by continued proscription longer serve us. After entering the Yang tez our course was more marked, and at 11 o'clock Under the labors of the Bishop of Hippo in Africa, this doctrine of fatalism; obtained a set off with a fine breeze, considering ourselves more respectable prominence in churchly creeds. now as fairly launched upon the rolling deep, Augustine has been cannonized at Rome, and and more still, homeward bound. We had his doctrine maintained by parties in the Ca- wisely organized ourselves upon the domestic tant Church, and by that channel became a and helplessness were sure to follow. distinguishing feature of the Puritan party. how different this ordeal from that through So far as I have been able to observe, its usual | which we passed at the commencement of our effects upon its recipients, it produces bigotry sea life, twelve years ago. Then, there were ing in the same year two edicts; the first of and credulity. In proportion to the strength of only ourselves to suffer and sympathize totheir faith in the system, they believe them- gether. Now our family, (as families are selves the God directed favorites of heaven; wont to do,) had twice outnumbered itself, hence their doctrine must be right; opposers and cares and anxieties had increased in the are heretics. Prosperity is the sanction of same ratio. A fine breeze which had been inheaven; calamities of opposers are judgments creasing all the morning, became a gale before upon unbelievers, and presumptuous sinners. evening, and at the Saddie Islands we were fly-Hence they are usually censorious towards their | ing along with top sails, reefed, away down the opponents and self-complacent towards them. Yellow Sea, to the great joy of an energetic selves. This is the postion of the Puritan commander, and his equally ambitious officers, party toward the Sabbath of the present day. | but to the great discomforture of the hitherto They, while contending for the so-called Chris- hopeful faces below which had suddenly sobered tian Sabbath, have become numerous; and are down to a most distressing longitude-courage But we were hastening along, and at daylight next morning a splendid breeze was all that was left of the gale, and bravely did it bear us on, for in forty-eight hours, we had made six hundred miles! So on Monday afternoon we passed Foo-Chou Foo. Tuesday, the Straits of Formasa and the Harbor of Amoy. Wednesday, (Dec. 1st,) were one hundred miles off Hong Kong, opposite the Pratas Shoals. Thursday, off the Paraclles. Friday morning passed the Macclesfield Bank. Sabbath, were one hundred and fifty miles from Cochin, China. Sunday passed Pulo Supata, off the coast of Cambodia, and on Monday, the Island of North Naturus. Tuesday we sighted the Saddie Islands, and soon after the "Camel." Several other Islands were also in sight. And now our progress grew slow, the winds became light, and the weather oppressively hot, being just under the Equator, which we crossed that evening (Dec. 7th,) at 11 o'clock. Wednesday went on finely again, but came to a sort of halt at evening, as we were now coming to a dangerous pass, the Straits of Gasper, which it is hardly safe to attempt to thread in the night, and we were all partakers of the general anxiety, consequent upon a passage through the Straits. However this partial quiet was favorable for letter writing, and we were all anxious to prepare messages to be left at Aryler, which was now not far off. Thus writing, however, under a tropical sun, gave me a sick headache, and on Thursday I scarcely left my room. Two or three days more of beating about among the lovely island, casting anchor one night in sight of the." Brothers," sighting one ship in the distance, and meeting another, so close as to be able to read her name, the "Eloisa, of New Orleans;" and we were awakened on Monday morning with the cry of "The mail for Arvier." A fine passage that: and so it will be reported by-and-by, in the "Straits and China shipping." "Passed Aryier, "Strathmore," for London, 15 days from Woosung," But although we passed it, we had only a distant view of the spot which had interested us so much twelve years ago. There was only

Eclybalus.

In No. 3 of this series, in the RECORDER of day should gradually grow up in the early Dec. 30, 1858, we gave some account of the churches of the empire.

Music and Hymns, for Religious Meetings, and RANDALL. 128 pp. oct. ipally for Sabhath ymns adapted to all vial occasions as the vermaries. do. Liand public worship, longs, are included in nd 150 hymus. the above should be ath Recorder, No.-100

Research to the second

isth Becorder

ALL TROUBLES

Mature and Serip. 52 pp. 3. Aution-1 Mature and Serip. 52 pp. 3. Aution-1 Mature and Serip. 52 pp. 5. A Chris-Ressons for keeping Pay instead of the of 2 Plain Question pre-bath Controverse

th Controversy; Gospel and a Sab. The Sabbath Con.

The Sabbath Con-The Fourth Com-10. The Sabbath In English, French erty Endangered by 12. Misuse of the Sabbath; 24 pp. 14. An Appeal for the in an Address to the aptist General Con

the following works

by to Ward on the tree Carlow, First inted at Stoniagues

ed form; 168 pp.

y Edward Stenne:

64 pp. By J. W. Morton; Presbyterian Church,

0, The Sabbath Vindi-

gether with Edward

d for," and J. W. Mor-Sabbath," may be had

will be furnished to

on or sale, at the rate

rsiring them can have

Wise, on sending their H. BAKER, General

ract Society, No. 100

Society's Publications

Recorder,

M IN ADVANCE.

o the exposition and

iments of the Seventh-tims to promote vital tion, at the same time

e commandments of columns are open to measures which seem

society, diffuse know

l enfranchise the en

lligence Departments, dapted to the wants

ders. As a Religiou/ nded that the *Recorder*

L VISITOR.

LY IN ADVANCE.

- . \$ 25

- 400

5 00

- 100

「記録目前」「おいた iram P. Burdick. John Whitford. Geo. S. Orandall. Her-B.G.Stillman. nda-D. C. Burdick. E. R. Clark. A. B. Crandall J.B. Cottrell. D. P. Williams oon J.B.Maxson Edmeston-E.MaxBon ilson-D. Davis. P. L. Berry Clarke. ndell.

enjamin Stelle.

bythe.

Parala Se

R. I. Crandall.

in this cars

Minhing - Lociety

mittances, should

f the Sabbath Re-

And Role

The second

is as distinct and independent of those points, his death and that of his sons, when the Em. Christ was slain. From the first preaching of as is the history of Apollo in the mythology of the Greeks, and of the Romans; its association with those questions is modern and arbi- stored. From this time forward, the sun was without its festival was a novelty with which trary. As I have access at present neither to the popular divinity among the Romans, and, the world was not acquainted; hence the early my own, nor any other library furnished with the requisite authorities, I cannot go minutely ance. into the history of it; but there are certain

authors which are accessible to most diligent inquirers, which give the outlines of this history, although very seldom consulted by Christian Sabbath-men. They seem to feel, respecting them. as a certain King of Israel did respecting Micaiah.-(See 1 Kings xxii. 8.) I, however, value their testimony, and shall adduce it here, however unpopular.

No etymologist, I believe, disputes the derivation of the appellation Sunday, as it is used in all the languages of Europe and America. It is conceded in history and philolology, to be so designated by the rites of sun worship performed on that day, and that day the first day of the week.

The sun has been the object of worship to a great part of the people of the east, from the earliest times of reliable history. "In a remote period of antiquity, Sabianism was diffused over Asia by the science of the Chaldeans, and the arms of the Assyrians. From the observations of two thousand years. the priests and astronomers of Babylon deduced the eternal laws of nature and providence. They adored the seven gods or angels who directed the course of the seven planets. known as Apollo, Diana, Mercury, Mars Jupiter. Venus. and Saturn, and shed their rresistible influence on the earth. The attributes of the seven planets, with the twelve signs of the Zodiac, and the twenty-four constellations of the northern and southern hemispheres, were represented by images and talismans. and the seven days of the week were dedicated to their respective deities; to these, the Sabians prayed thrice each day."* They worshipped the rising sun by kissing their hand as they bowed before his visible disc, expressive of their desire to approach him with adorations This idolatry was prevalent in the days of Job, who disclaimed it with the

Against the same species of idolatry, Jehovah warned the people of Israel by the month of Moses, as they journeyed through the wilderness toward the land of Cansan T Nor was such a cantion innecessary at that time. for even then the Phenicians worshiped the sun under the name of Baal; as did the Moabites by the name of Chemosh, and the Amonites by the name of Molech & At different times, the Israelites were drawn into the practice of this fuscinating idolatry, provoking the

igious distinctions that subsist unto the present day. Mahometanism is a compound of Magithat the nations have lost their veneration for Jehovah's holy day, by setting up rival theories and rival divinities, with rival days for the rites appropriated to their worship. In all the history of these things, one thing stands

out prominent and undeniable. It is this: SUNDAY IS THE CHIEF WORSHIP DAY JUST SO FAR EXTENDED, AND NO FARTHER.

So far as I have ever been able to discover. no nation or people, who have rejected the law of Jehovah, have ever sanctified any one day of the week, in the sense of the Hebrew Scriptures. The division of time into weeksof seven days-has been known to all the great nations of antiquity; and specific days periodically returning have been appropriated

utmost abhorrence + tutes. fourteenth day of the first vernal moon. When in working for Jesus, their heads have grown to particular divinities, but entire absence of The edict itself neither recognises nor pro-Many councils were held on this question labor and sport on such days periodically re--W.F.Randolph Oh! when to the summons of death they must bow, scribes the law of Jehovah; it was enough where it was debated, until the council of turning, has never been enjoined by any pagan re-Zebulon Bee May laurels of peace weave a crown for each brow, that it was the law of the sovereign pontiff of Nice, + which sat in A. D., 325, decided that government, nor practiced by any pagan wor-The souls they have won will be stars in each crown Rome, or of the first Christian Emperor. It all churches should celebrate it on that day shipers—their worship days have always been Surpassing in brightness e'en that of the sun. gratified the national vanity without shocking observed by the Church of Rome. The custom Milton, Wis., March 28, 1859. regarded and kept only as festivals. The the prejudices of any popular party: it respectof the western churches had been from the bemost religious people among the heathen have d, A. C. Bardick H.W.Randolph ed the established prepossessions of the dignialways presented their offerings, prostrating ginning of the controversy, to make Wednes-Journal of Mrs. Carpenter's Voyage from taries among his people, and cast a slur over the day and Friday fast days, and Sabbath and China to the Azores. their persons before their divinities, until conold enemies of Roman, and such sectaries as secrated priests have performed the appointed Sunday festivals; but from the time of the J. C. Rogers sympathised with their unsocial institutions. It ON BOARD THE "STRATHMORE," Jan. 5, 1859, decision of the council of Nice, Sunday obrites, and then pricets and people have risen Lat. 30° 49' South, lon. 40 East. was easy to harmonize the rites of Apollo and anger of the Jehovah against them. The up to play. The Babylonians in Daniel's time. tained the pre-eminence, and it became the the mysteries of Christ; but impolitic to have Dear Brother Dunn,-"Homeward Bound, good King Josish made a thorough riddance and the Egyptians in Moses' day, did it.† custom to proscribe everything Jewish. In any thing in common with that pestilent herd of these idolaters from the midst of Israel. in The pagan Romans did it, the papal Romans this way the Sabbath was represented as Jewhas been our joyful watchword for the last few his time, burning the chariots of the sun with do it; the bishops and clergy of England have ish, gradually disused by the churches, and of Jewish sectaries. weeks, and yet strange to say, I commence sufficient delay to take on supplies, and send always done it; the established churches of Sunday extolled as the queen of all days i Imperial mitred hierarchists can find preceoff our letters with a due report of ourselves, to day for the first time notes of our home lents in the edicts of Constantine; but Chrisadvance. Suband we were up and away. The wind being Germany have always done it; the German But one of the chief sources of corruption to Next to the nations of Canaan, and Moab tian Sabbath men can find no Puritan doctrine ward passage. I have from the first day we the early Christian Church, originated with light we had a distant view of its mountain Lutherans do it in this country: the four Stuthe year, will be sented they ladged in the they reach. (1) arrearages are committee. and Phenicis. we observe that the Syrians in the first Sunday laws. some of the early ministers who had been phicame on board, intended to write to some one. arts who reigned over England in the sevenpeak next morning, and a nearer view of the were remarkably addicted to the worship of Other influences besides those which we have and ever as the intention has urged itself home beautiful adjacent islands, our last, for we teenth century, with archbishop Laud as their losophers before their conversion to the faith the sun. The shortest and most comprehencounsellor, published a book of sports, and of Christ. Among the most distinguished of presented contributed to Christianize the paupon me, with the accompanying query, "to soon found ourselves with a fine breeze, sweepsive account of this Syrian worship of the sun gan festival of the sun, to which we feel disthese were the latter Platonists, or Eclectics. even ordered it read in the churches on Suning away down the Indian Ocean. whom shall I write ?" has the answer as sponis as follows. viz : posed to devote a paragraph or two. whose seat was at Alexandria. Plato was reday. The Puritans of England, who first Thus much for the progress of the ship, and "A plain of ten days' journey, from Damascame into notice in the sixteenth century, were garded as coming nearest to the Christian doc-All idolaters have been greatly addicted to taneously suggested itself, "to whom but to now a little about the progress of the passen. cus to Aleppo and Antioch, is watered on the augury. That is fortune-telling. They have | Bro. Dunn? It was to his friendly ear that the first religionists, of any nation, to apply trine of any of the pagan moral philosophers. gers. We have suffered much more than on western side by the winding course of the been strong believers in what is called the These Christian philosophers took the opinions PERIODICALS, Whom a Period, at, if he received if he has never speed. His duty throm the office but to notify, the ore or tavern, or then by the per-chasts, give or in payment until the publisher the laws of the Hebrew Scriptures to the Sunall our little joys and sorrows, our cares and our passage out, with sea sickness. Whether Orontes. The hills of Libanus and Antilibaday observance. Sunday and the Hebrew of Plato, respecting the human soul, the being fates of men; believing things to be so fixed this be owing to debility, or in part to the pecomforts were communicated on our outward nus are planted from north to south between Scriptures never did and never can agree to. of God, and things invisible as the basis by the gods as to leave little room if any for culiar motion of the ship, may be a question. the Orontes and the Mediterranean; and the human responsibility! At Rome from the age passage, and more, it was at his friendly regether. Dislike to Jehovah's Sabbath is an their system; as not inconsistent with the The "Strathmore" is of nearly the same epithet of hollow. or, (Ceole Syria,) was apentailed inheritance descending from a remote | spirit and the genius of the Christian doctrine of Numa to the reign of Gratian, (A. D. 383.) quest. And does he feel less interest in us size as the "Houqua," but its motion is differplied to a long and fruitful valley, which is fifteen grave and learned men were appointed now that twelve long years, with all their antiquity to all lineal descendants of religious collected dogmas from every school; and atent, being more light and buoyant, giving the confined in the same direction by two ridges. traditionists and hierarchists. The Puritans | tempted a coalition of all sects and systems. by the Senate to the office of augurs. Their impression of flying rather than sailing. My changes have swept over us? And would he of snowy mountains. Among the cities which duties were to observe the face of the heavens. attempted to compromise the matter, and wed by maintaining that the principles of truth own case, however, is the only obstinate one not with increased, rather than diminished afare enumerated by Greek and Oriental names were to be found equally in all; and that they the aspects of the stars, the flight of birds, in our family, and each returning attack. seems the fourth commandment to tradition, but they in the conquest and geography of Syria, we and other omens, indicating the will of the fection again request the history of our seadiffered from each other chiefly in their modes more severe, and to leave me weaker than the have had disputes and variances in the house gods; and advise the counsellors and rulers of faring life? Yes, the heart says yes! And may distinguish Emessa or Hems, and Heliopever since, and will until they make a righteons of expression. In conformity to this plan, by last. Sometimes I fear I shall leave the ship olis or Baalbec; the former as the metropolis removing the fables of the priests from paganthe empire and the generals of the armies acso adopting the Poet's thought, "that the more an invalid than I entered it. Mr. Cardivorce of that adulterous connection. of the plain, the latter as the capital of the cordingly. So generally and so firmly and ism, the comments and interpretations of the All heathenism disliked the Hebrew Sab penter on the contrary, seems stronger and heart is wise," I joyfully accept its dictation valley. (Under the last of the Cæsars, they so constantly was this practice resorted to apostles from Christianity, and by reducing the bath, it was so dull and precise. But in the better than when we came aboard. Our acwere strong and populous; the turrets glit and hasten to communicate to you, dear broamong the more religious heathen, that the whole history of the heathen gods to an allecommodations are as good, and our fare as latter ages of the Roman empire, several heathen in general were like Mahommet and all ther, the passing incidents of our homeward Gibbon, vol. 5, p. 96; also Rollin, vol. 1, p. 198. Job xxxi. 26, 27, 28. things combined to inflame their hereditary discomfortable as we had reason to expect. We: *Eusebius, book 4 and 5; Mosheim, vol. 1, pp. 68, his successors strong fatalists. Most heathen voyage. have a blessing asked at meals, and prayers in *Gibbon, vol. 5, p. 204, †Exod. xxxil. 36; Dan. iii. 10; Gibben, vol. 1, p. 69; Geesler, vol. 1, p. 166. Deut. iv. 19, and xvii. 3, 4, 5. Twelve full, long years, have we been sliens the cabin at 8 o'clock in the evening, at which Nice is a city-Italy adjacent to Rome. 61 Kings xvi. 31, and xi. 33; and Numb. xxii. 41. Mosheim, 2d cen., part 2, chap. 7; Gib., vol. 1, 449 and strangers, from the land of our birth; of the captain always reads a chapter. He also Mosheim, vol. 1, p. 125; Preaduex's Connection, and yol: 2, 302. our love. and of our dearest earthly friends. reads service (the Church of Eugland,) on Sun-† Gibbon, vol. 2, p. 250.

peror Julian came to the throne, paganism the Gospel, a Christian significance was given and all the temples, and splendid rites of this to it, and the annual return of the festival was favorite divinity of the empire, were again re- celebrated with much solemnity. A religion which enjoined the solemn observance of Sunin reality, although indirectly, maintains his Christians welcomed with the warmest feelings precedency to this day—in the Sunday observ. | of devotion, one so congenial with the great doctrines of their faith. But as the New Tes-

Although this epitome gives the history of tament writers had left no Christian prescrip-Sunday-keeping in the western pagan nations, trons for its celebration, disputes about the the reader will not have a complete view of time and the manner of its observance comthe matter without a brief view of its history menced early in the second century, and were in the east. The builders of Babel are ac- continued, often with great bitterness, down to cused of being the originators of idolatry: the fourth century. All through this contro-Babylon the mother of these abominations. | versy, the questions of Sabbath and Sunday But the ancient pagans were divided into two observance was directly and inseparably in classes, the Sabians and the Magians. They volved, and the decision of one carried with it both worshiped the hosts of heaven, but the the decision of the other; and it is impossible Sabinas were image worshipers. They first to do justice to the question of the origin of the origin of the long and victorious reign. made an image of the god they would worship. Christian Sunday-keeping, without reference and then at its consecration, by various incan- to this controversy; for this was the true oritations, the divinity it represented was invoked | gin of the festival of the resurrection. Keepto take up its abode therein, or to quicken it ing the passover in a Christian way was, from by his spirit. From this species of idolatry, the first, a celebration of the resurrection of mage worship spread to Egypt. Greece. and Christ.* To the believer in the resurrection Rome. The Magians rejected all manual of Christ, (and the church of that day held it images, and worshiped great principles, attri- a pledge of their own resurrection from the buted to the planetary gods they adored; dead, and participation in the glorious kingdom hence they cultivated a more specious philoso- of Christ,) it was a highly venerated instituphy, and were generally more correct in morals. | tion, and peculiarly dear to him as a memento From them the Persians and other eastern and of that fact on which all his hopes were based. northeastern nations derived some of those re- | It was thus it was often made the test of his faith. and a badge of his attachment to Christ: so that in times of persecution the heathen anism and Judaism. It has been in this way asked the poor prisoner of Christ, if he celebrated the resurrection day; and be replied. I cannot do otherwise, it is the pledge of my own future life.

As long as Jerusalem remained, the apostles and the church there, kept this festival uniformly with their nation and people, and from that custom all the eastern churches continued to AS THE ARMS AND THE RELIGION OF ROME HAVE Observe it at the same time. But at a very early period the western churches, especially in and about Rome, shewed a rancorous dislike to whatever appeared to be performed, or held in common with the Jews. It was the custom of the eastern churches to keep the passover on the 14th day of Nisau. let it happen on whatever day of the week it might, except the Sabbath; but the western churches determined upon observing it on the Sunday after the

ous language which was best adapted to their respective principles, and he artfully balanced the hopes and fears of his subjects, by publishday, and the second directed the regular consultation of the Aruspices."

Such were the circumstances and the princioles under which the first law for the solemnization of the Christian Sunday was published. Constantine was known through the empire, as a devotee of the genius of the sun, the Apollo of Greek and Roman mythology; the altars of Apollo had long been crowned with the votive offerings of a liberal prince, and his ministers taught the multitude to believe that the devout Emperor was permitted with mortal eyes to behold the visible majesty of his tutear deity: who blessed him with auspicious After e had adopted the insignia of the cross, and with it conquered Scicinus and his pagan party, ambitious prelates of the Christian Church servilely flattered him that the most powerful divine patron was the Sun of Righteousness, the once crucified Nazarine, who had conquered death by the resurrection from the grave: and the credulons conqueror of the Empire showed his gratitude by ordering the solemn-

izing of these sacred mysteries on his own beloved Sunday, alike made sacred by pagan and Christian traditions. Such was the prestige with which the first

Sunday law went out over the Roman Empire. Who can wonder that it obtained veneration and permanence among a people who could not read, and learned all their laws from the mouth of the town crier, or from the lips of Christian or pagan teachers ?

Constantine's policy was evidently to concilate both pagans and Christians, and gradually assimulate, what was propitious to imperial | O'er the trackless waves of the billowy main, power in the systems of both-suited to the new phases of society which the wide diffusion of philosophy and Christianity had made, and was yet rapidly extending. His Sunday edict could give no serious offense to any party but | And O, if stern duty should call them again that of minor sects which the princely prelates

had proscribed as heretics and schismatics: who obstinately adhered to a law and to customs, which they had declared to be anti-Rqman. Jewish or Ebionitish. and absolete, or abolished by implication of Christian substi-

yet successful-therefore it must be right; and included. all the accidents occurring on Sunday are judgments upon unLelievers. They can therefore afford to give Sabbath-keepers the go by. What is this but saying, "Gain is godli-

ness ?" To such I would most respectfully, but seri ously commend the last four verses of the eight chapter of Hosea; and then invite them to a fair and full investigation of the Sabbath question. A. B. C.

For the Sabbath Recorder. The Return of Mr. and Mrs. S. Carpenter.

BY P. CELESTIA BURDICK.

Homeward bound! O, who shall tell Of the holy joy that their hearts did swell? As they stepped on board of the noble ship, And smiles, happy smiles wreathed the heart and lip Their mission was holy, they left their home And friends, in a foreign clime to roam, To tell of the soul and its priceless worth, To teach the heathen of the second birth. Faithful and long have they toiled, and now With fast failing health and careworn brow, They are seeking'their native home again, Then welcome the wanderers, welcome them back. For oft has their sky been curtained with black, And sometimes their cup has been mingled with gall But they've cheerfully toiled for the Saviour through

O'er the rolling waters, o'er the foaming main, To carry the light of the Gospel to those Who worship dumb idols, where ignorance flows A dark turbid river, whose banks are all lined With dread superstition that poisons the mind, May wisdom unerring be ever their guide To win souls to Jesus, and in him abide. And O, when their labors of love are all o'er,



hours were we bounded by the same horizon. And now again we find ourselves in an anxious location, between the Mauritius and Cape island, and that sight must suffice us. But of Good Hope—"The Cape of Storms." A good look out is kept for squalls, and care is of whom Rogers said when traveling with him marked upon the countenance of the watchers. through Italy, that "if there was any scenery We are under reduced sail, although the narticularly worth seeing, he generally conweather is fine, as we might be suddenly sur- trived that we should pass through it in the prised by a hurricane, common at this season | dark." came near depriving us of even that here, and a moment too late might prove our expected luxury. At sunset on the 25th of destruction. It is however, considered the Jan, we were only just near enough to have an best time of year for doubling the Cape, the outline view of it. I was disappointed in its summer time, and the current, which always proportion, it being much longer and lower, sets westward here, is bearing us almost im- against the horizon than I had expected. At perceptibly, but rapidly along.

14th. A somewhat varied interval since the it, six miles off, and the waning moon rose just last date. Two days after, came a head sea, in season to give us our best view. Sugar

Still, we were to pass within sight of the here, our wilful bark, imitating Lord Byron.

10 o'clock in the evening, we were abreast of

and with it, the longest and severest sickness loaf, and Dianas peak, (as named to us,) were ing upon the procuring and trafficing in slaves I have yet had. Five days ill, and then I well defined, although crowned with a beauti- his reasoning was plain and logical. He show-

The Sabbath Recorder. New York, April 14, 1859.

EDITED BY A COMMITTEE OF THE BOARD.

We had the pleasure of hearing Dr. Cheever last Wednesday evening, March 6th, in Cooper Institute, on the subject of Slavery. His discourse was listened to by a large audience with apparent satisfaction. He is certainly "a

strong man armed," with strong reasoning powers upon this his favorite theme. In speak-

would allow to show that certain passages in the Old Testament seem to look towards a a man stealer. If slaveholders gave up their change of the Sabbath; and some have been slaves, the laws against emancipation became bold enough to assert roundly that God has effete. But the principle in regard to the stolmade this change. But it requires much time en property did not apply to immortal men and study to make this matter clear to an Cheever alluded to the oppressive laws which

honest mind. There is so much complicated were the outgrowth of this crime. He conmental machinery necessary to make this mat- | trasted the law which made the simple oath of ter look plausible that no longer than this machinery is in operation, does the subject look clear or satisfactory.

day are in relation to this matter of the change piracy, in connection with the law and public of the Sabbath, much in the condition of mul- opinion, and piety which would take Africans titudes of the Southern bondmen in regard to pirate bought his slaves on the coast of Africa, very liberal in supporting the Gospel and those how they became slaves. They and their an- and if he were caught he was held to be a pi- other worthy objects which draw out the symcestors have been so long enslaved that multi- | rate, and subject to suffer the penalty of death. justly seized in their own native country, and tudes of that oppressed race, are ready to be- How was it that the second sale or third sale lieve the white men, when he tells them that sanctified the act, and made the pirates Chris- give abundantly of your prayers and exhorta-God has so ordered it. This may satisfy some missionary institution? But admitting this, bless thy Zion-Father in heaven remember the of them; but many of them do not know how how could they find the holding of the progeny poor and needy." Yes, reader, you are generto a foreign land, where they are again sold to to believe it, and endeavor to avert the curse of slaves as chattels as a principle of Christithe cultivators of the soil, and held with their of bondage by a flight for their liberty, and anity and justice? In Africa the trade was their lives. So it is in regard to the question. How did the Sabbath become changed from tive-born Americans, and was a Christian act. give of your substance? Are you not benevthe seventh day, which is enjoined in the What was the difference between kidnapping olent only in part. Largely you give of Fourth Commandment, to the first day, con- four hundred men from England and four hun- things that cost nothing, to aid the cause. But cerning which the commandment says not a dred men from Africa? None-except that is greatly increased, because those who were word? The only true answer to this question cause the Africans were weak and unable to seem to discard it, and grumble, and display a nnenlightened African chiefs, who, with force is this: The Sabbath has been stolen, and en- defend themselves. slaved. Whether they were good men or Dr. Cheever referred to the influence of wicked men. who laid violent hands upon it is Slavery here in keeping up war and the en- to year, yet you say it is as much as you can not a matter of any consequence. God made slaving of men in Africa. Without the stopby the laws of morality and Christianity. "A the Sabbath a day of freedom from toil, and ping of Slavery itself, there could be no stopthe Sabbath a day of freedom from toil, and ping of the slave-trade. The existence of Sla-secular business, just as he made the colored very here, sustained by the government and lieve in supporting him. You believe if he is and sold to one who knows that it was stolen. man free from bondage, and like him, the Sab- church was piracy baptized. Alluding "to the called of God to preach, he can work all the bath has been stolen from its rightful owner abuses of Slavery," he pronounced the system week to get his bread and when he comes beand Lord, and like the poor bondman, trans. itself to be creative of unmeasured abuses, and ferred from father to son, from one generation was madness, or wickedness, or both, which led will fill his mouth. You are unwilling to give to another, and like him made to do the most men to think to stop the extension of Slavery him anything but your prayers, because of servile labor of all the other days of the week; while they allowed it to exist at all. It was your belief. Well, now tell me, is it not true, until it may seem to those who sequester this impossible to stop the stream so long as the day from its rightful Lord, as the most proper fountain existed. They could not be anti-Sladay for the drudgery of the whole week, just and they could not be anti-Slavery unless they as men are wont to look upon the poor stolen were in favor of the abolition of Slavery. Dr. hondman. But we do fearlessly assert to our fellow cal parties. He held that if a party was Christians, and to all who look upon stealing. treacherous to his principles it would be left participates in the crime after the fact of the whether of man or beast, as wrong and against the common law of morality, that those who blacks, and work for the purpose would win at you rob God, dishonor your profession, and voluntarily make the Sabbath which God has the next Presidential election. There was no to Slavery will admit it. Let us apply this reserved for his special service, a day of ser-hope for any party or any church except by logic to another subject, which is equally clear. vile labor, that they have, and use for their It is admitted by a large number of Christian own profit a stolen day. It matters not who first stole it. it is stolen, and they hold it in their possession, and use it for their purposes. found in the Word of God for secularizing the They are not ignorant of the rightful owner of referred to the responsibility of the ministers the Sabbath, and according to the argument of Dr. Cheever on the Slavery question, they are bound by the law of morality and religion, to restore it to its lawful owner. God himself makes this demand upon them, "Remember the day of the Sabbath to sanctify it."

ple, you have His Spirit, and that leads you tention when on earth. All your attainments is to keep yourself unspotted from the world. It is to aid the widow and the fatherless. It consecrated to this work as Christ was? Do you seek knowledge that you may be a lightnot hid under a bushel? Do you acquire you journey, as you vote, as you trade, in your study, and as you go to the sanctuary. If you stolen from himself-and if a man buying a have, it will show itself in humility, zeal, love, slave did not offer him his freedom, he became honesty, charity, and by your prayers, your exhortations and your holy example. If you are a minister, you have tears and pleadings in private as well as public, for souls. This Spirit when they were made a subject of sale. Dr. prompts you to be anxious for their salvation more than one day in a week. You tell them to come to Christ in the family and by the wayside as well as from the the pulpit. Or, a slaveholder that he had bought and paid for are you at some less important post of duty? a man, with the text which said. "Thou shalt not deliver unto his muster the servant which And have you the Spirit of Christ? Let us has escaped from his master," etc. He review- see. You are a man who prays, at least you And a great majority of Christians at this ed the law against the slave trade making it think you do, in the house of God and in your family. At the conference meeting you conand sell them when once landed. The slave fess a good deal and exhort some. You are

do to get a living. You say your pastor is as

fore his flock on the Sabbath, the Holy Spirit

that, when you are called upon for dollars you

make excuses without number. no matter what

the object? Is it not the case that your breth-

ren dread to call on you for money, you meet

them with such incivility? The fact is, read-

er, you love money too well. When it is once

within your grasp you cling to it as for life.

grieve your brethren. Are you not laying up

property for its sake alone? I will not say

but I will say that if you possess that Spirit

you are able, to every worthy object that so-

licits your support. You would then set such

an example before your children as would be

calculated to influence and educate them so

that they will need none of your hundreds to

the sanctu where as o success to faithful ex which is po and beauti attain real advance H a fully dev on one side ple that w fruit; but of blight a of Christ let your ev weaving a pense bless they will b sweet frag your journ

would at

Just lool

to proper

If you he

none of **E**

hold from

to use for

prayers si

fore the L

whom we

count of

of your m

dollars; b

efforts to

ther likes.

and shout

part of th

you want.

meeting.

pecuniary

me for ex

reader, yo

tomed to

for it is a

there, and

time. Le

too, gives

much choi

to be touc

things tha

that seems

than that,

are cheap.

which like

ference is,

his purses

you keep

quite admi

both toget

men of a

you are no

good come

any people

who does n

but himsell

truly too, t

of Christ?

bers would

lack salt.

the poor, t

companied

Perhap

The Ar about to i its stereot are also in be publish Anniversa as to enab well as Ti this mediu on the sub religious s manuscrip of the Bo and indivi to carry o in which t acceptable lst. In tions of th sale. Pr churches found will

would be rangemen of publica or by oth about the 2d. Pe by furnis for public have read manuscrin

plan may 8d. Ind Society b carry on c lieved the

· Commu

General

.York.

1. A manufacture of the second s

NICARAGO

scriptio minera

propos destiny

Vice-C

ter, 6 pp. 37

FRANK D

James

Mach

Pablie

July &

The Par

laborel antiace sa same: Son at antiace

the Se

pathies of those who are at all like Jesus. You tian gentlemen, engaged in sustaining a great tions and amens. You pray loud, "O, Lord, ous in supporting the cause of Christ, and in relieving the destitute by giving your prayers carried on by pagans against pagans, and was piracy; in America, by Christians against na- which cost you nothing. But what do you when it calls upon you at the pocket-you the last was more infamous than the other, bespirit that is quite unchrist-like. Though you may be laying up a snug little sum from year

the greatest of all was the system itself. It

Cheever then alluded to the relation of politibehind. He said that the party which would take as its principle justice to the oppressed There is no denying it; you are so stingy that the infusion of the Word of God into them as their spring of action. They wanted mass. that you have none of the Spirit of Christ; meetings, to arouse the conscience of the people-to bring the people to a realizing sense of in large measure you would cheerfully give as this great national iniquity. In conclusion, he of the Gospel and the churches in forwarding this movement.

Half-way Baptists.

keep them from the pauper-house in after years. Vacant seats, and crowded graves, and each | We sit and watch them as they glide past us. tament, and of early ecclesiastical history, that Of late we have observed many evidences Be stingy and inconsistent, and you, of course, will testify to us, of our long years of exile. hoisting or lowering sail, tacking and veering from neither of these sources of information that the progress of Baptist principles is not to be measured entirely by the increase in the disgust them. They hear your whining, and "O thou, who hast still a father and a with the breeze, and having exactly the apcan we find any transfer of the sacredness of mother, thank God for them in the day when pearance of a miniature boat, with black hull number of those who unite with Baptist fault-finding about the church, and you prethe Sabbath to the first day of the week. The EXTRACT.-"When the ancient people of God thy soul is full of joyful tears, and needs a and the most delicately tinted little silken sail Churches. In one Baptist Church in this city, judice their minds against it and religion, and bosom whereon to shed them."-(Mrs. He- which asks a breeze, no bigger than itself to Apostles and the Christians of their day ap- built their tabernacle under the direction of Jewe have witnessed the immersion of several the result is, they are not won to the Saviour, And thou who hast them no longer impel it onward, shaming our wide-spread canpear to have regarded with due solemnity the hovah, they brought each their offerings from who wished to unite with other denominations, mans.) but they go off into the world, and are swalon earth. thank God in the day of thy sadness, | vass which hangs idle and flapping against the Sabbath of God's appointment, thus imitating the most precious of their possessions. Gold to which they were attached from various associations, but who could not be content with lowed up in ruin; and your own bitter cup is for the blessed home which now encircles them, masts in spite of all the volition we can mustheir divine Lord and Master. In the subse- and jewels, and skilful handiwork, and pure vesand to which thine own steps are rapidly hast- ter to the contrary on the deck of our spell any thing but Scriptural baptism. And every filled to the brim. Do you, dear reader, in exquent ages-say in the second and third censels. and pictures, and whatever was costly or ening for thou too art "passing away." bound ship. This tiny "man-of-war" bears week our exchanges bring us accounts of the cusing yourself from bearing a part in sustainturies, and onward—a large number of festi- beautiful, was cast into the treasury of the administration of immersion by pastors of Con-And now all seems new here, the very air is no misapplied name as the wounded testify. ing your minister ever find fault with him bedifferent as I go on deck. The atmosphere who have smarted beneath the fire of its ever vals were instituted by the voluntary action Lord. gregational, Episcopal, Methodist, and other Pedobaptist Churches. Zion's Advocate states, fore your family? He may be blame-worthy, has an American friendliness in it. The waves ready artillery, never giving battle, however, of Christians. A festival was kept in mem-We who to-day call ourselves His people. that "among the Methodists in New England | but will you so speak as to set the minds of look as if they were all going home too. Last | and only fighting in self-defence. ory of every eventful period of our Saviour's have to build no material temple. no tabernanight I sat up in my berth, and looked through 25th. We are to day within the Azores, and life—his birth, his death, his resurrection, cle of costly wood, and of rare and gorgeous be on the increase. Numerous cases have been over them for good shall be destroyed forever? the practice of immersing candidates seems to your children against him so that his influence my open port, watching them as they bore us off the coast of Portugal, another freak of the onward, and as one after another tossed their snowy heads in passing, my whole soul blessed frightly loving little bark "Strathmore." It is ing turned into lent. The passover, paska the God of the prophets, a temple in our immersion of converts by Methodist ministers, O, let them see in you face, hear in and feel in your presence everywhere the Spirthem for the friendly impetus which each gave said not one ship in twenty takes this inner in the Greek New Testament, is in English hearts, a temple adorned with the beauty of and in all the instances that we have observed, when the numbers have been specified, more it of Christ; and they will catch the same and to our homeward progress. passage, neither was it designed now, but so it called Easter, and kept as a feast by this holiness. Whoever of us performs the most There is a bounding at my heart, which their feet will early find the right path, they has happened, and I am not sorry. For here than half the candidates for the ordinance have name. And the Apostles and Saints had fesspeaks of enlarged life, a sensation of freedom in all their glory, do we see those beautiful litacceptable service to God and humanity, beauwill never need any props from your estate. which I never felt beyond the Cape. It may the warriors as they pass us by in fleets, and chosen to receive it in the scriptural way." tivals or fasts appointed as their memorials. tifies the most his heart-temple. He who Thus it is that the silent influence of truth Their good principles and habits will secure be a token of returning health, my spirits rise, we wonder whether their name has any refer-And it appears that at the close of the third and I would fain believe so, only, alas, "the ence to their abundance along this Portuguese stands firm in the hoar of temptation, brings is made manifest, and we daily received indifrom the quarry of trial and suffering, granite cations that many, who are unwilling to give a for them plenty. And what is a thousand century of the Christian era, the Christians sun still smites by day, and the moon by night." fold better; they will have salvation forever. coast. Perhaps so, if it is a fact, as is said. had more festivals than the pagans, whom to help form its beautiful proportions. He and thus far, it has been only to "change the that Portugal has no naval ships. But just full adherence to Baptist principles, are at If you have good children, you need not be least ready to acknowledge a conversion to the they were desirous to convert. Among these place, but keep the pairs." opinion, expressed by Bishop Smith, of the whose heart throbs in continual sympathy with now I am wishing the little creatures had anclose-fisted and saving for them. And if they days of celebration, Friday was celebrated as Feb. 3d. Since our first day pust the Cape, | other name, blossoms of the deep for instance. Episcopal Diocese of Kentucky, that the mis humanity, whose hand supports the falling, and are vain and profligate, you certainly should the day of our Saviour's crucifixion, and Sunwe have had the finest sailing I ever saw, for | and I would call them Cypripedium, as they whose voice whispers brother to the degraded, sion of the Baptist denomination is to restore not be, for by so doing you would curse them and many consecutive days. Not the fastest, have just the color, and much the form of the the primitive mode of administering the initia day as the day of his resurrection. At first, hangs up daily pictures that Christ himself and the world. And if you have none, pray but of that quie', even, constant kind that soon ladies' slipper floating about upon the green tory rite of Christian faith. they may have been observed like other festi-[N. Y. Chronicle. may look upon with delight. He who offers ceases to be noticed at all, and one eats, sleeps, swelling waves. You may trace their fibrous for what do you hold on to your dimes with such vals, yearly, but at an early day they were the prayer in faith, with a broken and contrite reads and works as if at home, on shore. It roots in the transparent water, (the long tentaa tight grasp? Do you want to leave an is the time for improving health too, and has cula suspended beneath,) and only wish for the observed weekly. At first these festivals of When we cease humbly and heartily to acspirit, breaks bottles of exquisite perfume, amount for your relations who are well enough not been lost upon my enfeebled frame. I power to transplant them to some quiet little days of observation were voluntarily adopted knowledge that the Lord is the true light. whose delicate odors fill the outer court, and bear the light much better than before, and for garden at home where they might bloom for- by Christians at the suggestion or recommenoff without it, and who will curse you and each which enlighteneth every man that cometh the last week, have repeatedly sat down to ever in their unrivaled beauty. In the way of penetrate even to the holy of holies." other as they quarrel over it? Why it does into the world, and that all the light in our dation of their ministers; but ultimately the table without my broad-brimmed hat, a height | botany, we have also enjoyed much the fields minds which gives the power of reasoning dereally seem from your penuriousness, that if Although man cannot repent and shun evil. of politeness to which I have seldom attained of sea weed that come floating to us from our church or churches required their people to and much less do good, of himself, yet he can cends from Him by a perpetual, unceasing efyour prayers were to cost you twenty-five cents for many months past. All this encourages own American coast, specimens of which we observe them, and in the fourth century, the first do all this from the power which is continually flux the light in us, however it may seem, beapiece, though you now pray often, yet, you the hope that this sea voyage will prove bene are taking home with us (the truants.) back Christian emperor. Constantine, made them ob- given him by the Lord. come darkness.

crept from my birth, to attempt a sketch of ful wreath of silver cloud. At daylight next ed clearly that the enslaved Africans were un our first view of the coast of Africa, extending | morning we rose to have a farewell look at from Cape Vachu to St. Sebastian's Bay, and that memorable Island, and to take another including centrally a view of the month of sketch, (I had sketched the two preceeding against their will, conveyed to the sea-coast and Elandsrug River. The coast is low and dark, views of it,) and these three pencilled outlines sold in the slave shambles to the slave dealer. with rising hills beyond, from which smoke are all the memorials we have preserved of our and from him to another who transports them was ascending here and there, and beyond visit to St. Helena. which, many a mountain rose in the distance. Yesterday we had another view of the coast. have been far more trying but for the consciand another sketch was the result. The latter ousness that I was quite inadequate to the fa-

name unknown, although a day or two in com- So, instead of grieving at our disappointment, several transfers of these unfortunate porsous, pany, as no-notice was taken of the Strath- we agreed in regarding it as a providential inmore's flag, although flying for several hours at terposition, calculated to lift our earth-bound the masthead.

We were agreeably surprised to find our- ed be God for all." selves so near the coast; head sea, and contrasight, and to day our faces are, for the first | England. time, really set toward our native land.

captain to me, and the words made me weep. They struck me as something new! Going calmed just under the Equator, and not far home. And now the language of Mrs. He from the same longitude, (consequently the with force. brought before us by that one word! the meet | our monotony. The captain accidentally let ing of cordial smiles, and the gathering around his hat fall overboard. It was a nice new one. the evening hearth, the interchange of thought | a real Singapore pitt. He did not like to lose in kindly words, and the glance of eyes, to it, as there was no replacing it, and it was which our hearts lie open as the day; there is so much needed just here. "Is it not worth ing that the slave was originally stolen, and ever in the pure azure of the skies, yet all the its gratified owner. while melting from us, though imperceptibly | Never was the etiquette of sea-life more ap-'nassing away.'"

soil, must make another voyage, and enter by one of the sailors, so entire is the reserve another port before we can say, "this is my maintained on the ship's quarter. dear, my native land." And then how chang-

4.

To my lion-secking nature. all this would children to perpetual servitude. Dr. C. showis Cape L'Agullas, and has for variety, an tigues of a day on that island, even aside from ed clearly that the original crime of man-American ship, which was passing at the time, the exposure to the glare of a tropical sun. stealing, instead of being mitigated by these

vision upward, and teach us to say, "Bless- seized at first by crucity and violence, by the

We passed "Ascension" to the west, but of arms captivated them, their Slavery has ry winds having impelled us against the will, not in sight on the 29th of Jan., and the next been perpetuated by those who are enlightened or usual custom of navigators, unless calling at day were off Cape St. Roque, a few hundred Cape Town, which was not now designed. This miles, probably our nearest approach to the morning we passed Cape of Good Hope in American coast, until we shall have seen Old horse," said Dr. C., "which has been stolen.

On the 1st of Feb. we were off the Island and he sells it to another with the knowledge 16th. "We are going home," so said the of Fernando Norunha, (the place for Brazilian that it is a stolen horse, and keeps it for his convicts,) and to-day, we are lying nearly be- own. is equally guilty with the original horsethief, and it matters not in whose hands the mans, in one of her sweet letters, comes to me same place,) where we crossed it Jan. 27th. horse is found, the original owner is morally "Our home! what images are 1847. One little incident has broken in upon and legally entitled to him without fee or reward." This will be admitted to be a clear case by every honest man. He therefore came to the conclusion that every slave-holder, know-

our 'City of Refuge.' Where are we to turn | sending out a boat for ?" suggested Mr. Car- | held with his posterity to unwilling servitude is when it is shut from us, or changed? Who penter. The hint was taken. "Lower away guilty of the crime of man stealing, for he ever thought his home could change? And the boat," was the order, and away went the yet, those calm and deep, and still delights, second mate, the boatswain, sail-maker, and over which the world seems to have no breath No. 1 sailor, gliding like a nautilus over the original stealing, by holding the stolen man or of power, they too, are like the beautiful sum- sea of glass. A successful expedition it prov- his children. mer clouds, tranquil, as if fixed to sleep for- ed, and the recovered hat was soon restored to Now this is good logic and all men opposed

parent than on this occasion. For while the

We feel that we are going home, but even if boat was out, the ship's carpenter having some our brightest hopes are realized, it will be long errand below, took the opportunity to inquire ministers and people who profess to be guided ere we are there, for we have yet to castanchor of me the cause of its being sent away; and by the Scriptures, that there is no authority on a foreign shore, must again tread on strange | the same question was asked Mr. C on deck |

To day, we have had two vessels in sight ed will all be to us. There will be new, but far away, and we have also many of that strange faces, and faded, "old familiar ones." little craft, the "Portuguese man-of-war."

day which God commanded to be kept holy. and for substituting the first day of the week. now styled the Christian Sabbath. It is pretty well understood by readers of the New Tes-

THE SABBATH RECORDER, APRIL 14, 1859. HEAVEN'S ANTIDOTE TO THE CURSE OF LABOR, fact, I am no sinner. As soon as he had re- On being asked whether they felt qualified to A decision was, on Wednesday last, ren- By request the writer attended her funeral in Hopkinor; The temporal advantages of the Sab- sumed his seat, Dea. Seth Terry arose and very render an impartial verdict, only five out of a dered by the Court of Appeals in the case of App bath. considered in relation to the working modestly observed, "He that saith he hath no pannel of thirty were sworn, four having been the Old Police force of this city. Five of the classes. By John Allen Quinton; with a sin is a liar and the truth is not in him." The challenged peremptorily, four disqualified on Judges concur in pronouncing their discharge preface by Rev. S. H. Tyng, D. D., Phila- spiritualist was confounded, and stammered out, account of lack of property (\$800 being the by the Metropolitan Police Commissioners to North, and only daughter of Dr. Geo. W. Maxson, aged "the spirits told me last night that that text is | requisite law qualification, and seventeen set be illegal and void, while three are of the con- 20 years, 4 months, and 15 days. Also, on the same not true." We do not learn that the spiritualist aside for cause. Before the adjournment of trary opinion. Judges Gray, Strong, Com-

[Hartford Christian Secretary.

has attended the Union Prayer meetings since. the court for the day, an effort was made by stock, Selden, and Allen, are the majority, the prisoner's counsel to induce the Judge to while the minority are Judges Johnson, Denio, allow him to leave the dock and take his seat, and Grover. beside them, but the court refused to grant

According to a writer in the American Merthe privilege asked, on the ground that it was chant. Vermont, in topography and climate, the invariable rule to keep the box in the corresponds exactly with the districts of China position it then was, and it was not disposed which yield the genuine black-tea plant, the to make a distinction in the present case. The mountain sides on which the shrub is there Judge, however, subsequently modified his de- raised, being deeply covered with snow in cision to the extent of having the box removed winter, and which habitually remains in the to the railing directly back of the bar, thus af spring until April. fording to the legal advisers of the prisoner

There are now many men in San Francisco, comparatively easy access to him. On the third day the requisite number f whose families are in a state of destitution, who jurors were obtained, when the District Attor- a few years ago, were worth hundreds of thoumarriage with a deceased wife's sister, was de- ney made his opening address to the jury, relat. sands of dollars. Speculation in real estate ing briefly the chief incidents of the tragedy, ruined them. One family that were intensely explaining the principles of the law governing aristocratic during the inflated days, now keep boarders, and take in washing.

> A forged check for \$1200 was paid at the to do their duty without regard to consequences. Arcade Bank, Providence, a few days since. A number of witnesses were then examined by The check purported to have been drawn by the District Attorney, and on Friday last, the Charles Ernst & Co., of New York, payable and came home three weeks previous to his death. He examination of witnesses for the prosecution to the order of John E. Lewis, and certified bore his painful sickness with meekness and Christian was concluded, when Messrs. Ratcliffe, Stan- by S. R. Comstock, Cashier of the Citizens' ton and Brady made a long argument in favor Bank of New York.

> > The fugitive slave case which has excited ders, aged 14 years, and 4 months. She bore her sickduring the week so much excitement in Phila. ness with patience, and expressed a willingness that delphia was decided on Wednesday last, by the discharge of the prisoner, the prosecution having failed to establish the identity of the she has obtained the crown alleged fugitive.

In some parts of Iowa, the heavens have that "Philin Barton Key seduced the wife of almost been obscured by passing clouds of Daniel E. Sickles, and for that in a transport pigeous, some flocks seeming to contain millions. It has furnished rare sport to hunts-

In Cromwell, Conn., both the Catholic and Protestant versions of the Bible are read in the public schools, the Catholics having requested it.

A large number of counterfeit bills on various banks were put in circulation at Newark. N. J., on Wednesday and Thursday evenings. A Mr. Hamilton, of Moreau, N. Y., while passing over the bridge at Glen Falls, one night last week. was knocked down and robbed of \$20,000, the robbers effecting their escape.

Edward H. Benedict. of Detroit. stabbed

NEW YORK MARKETS-APRIL 11.

Flour-The market for State and Western Flour is

Grain-Wheat is dull and heavy, with sales of 5000

oush. at \$1 60(@)1 62 for Western white, and \$1 50

without change of moment; sales 5000 bbls. at \$3 75

ada flour is nominal at \$6 50@7 50 for extra.

Angels In Scott, N. Y., March 31st, of canker in the throat

and stomach, Mrs. MARY A. E. NORTH, wife of John E. ay. MARY E., infant daughter of John E. and Mary A. North.

179

The subject of this notice was an amiable and faithful daughter and a devoted wife. At the decease of her mother, four years since, she was left the light and hope of the household. A little more than a year ago she was married, and now the place in the hearts and home of her father and husband, and an only brother. is vacant. and they are lonely and sorrowful indeed. Though she never openly professed Christ, yet she gave evidence that her trust was in Him.

In Fulton, Wis., March 29th, Mrs. OLIVE PALNER, in the 72d year of her age. She was born in Thompson. Ct., and moved at quite an early age to Stephentown, N. Y., where she was married to Wm. Sabin. After the death of her hnsband, she moved to Cortland Co., Y., and there married Thomas Palmer, the father of Normand Palmer, at whose residence she died. She ofessed religion at the age of 26, and united with the Methodists. She subsequently joined the First-day Baptist Church at McGrawville, N. Y., of which she remained a member until her death. She was resigned in her last hours to the will of God, and was, at times. exceedingly anxious for her Saviour to take her home In Wirt, N. Y., March 30th, of typhoid fever S. Eu-GENE BURDICK, only son of Peter and Ursula M. Bur-

dick, aged 21 years, and 3 months. Bro. Eugene about a year since embraced religion, and united with the Church at Nile. He relinquished his studies at Alfred fortitude, and died trusting in the Lord. J. C. w.

In Scioto, Ohio, April 2d, of typhoid fever, VIOLET-TA E. K., oldest daughter of John V. and Sarah Saunthe Lord's will should be done. She embraced religion in December last, and has lived a very exemplary. life. Her Christian race was short, but we trust that A. D. G.

Another Great Coup D'Elat in the Literary World

BAYARD TAYLOR and the NEW YORK MERCURY.

THE Proprietors of THE NEW YORK MERCURY I feel assured that an appreciating public will be delighted to hear that such a dashing step in a really progressive direction has been taken, as the engagement of that distinguished writer, BAYARD TAYLOR, ESQ.,

to devote his graceful pen, in future, to the literary

Exclusively of the New York Mercury! Apart, therefore, from his editorial associations with The Tribune, his popular contributions to the literary genius of our country will appear

In no Paper but the New York Mercury! in which journal he will shortly commence a series of delightful piquant sketches on the Poetry and Romance of Foreign Travel. being a perfect crystalization of all the Humor, Wit, Anecdote and Incident on the Sensation Side of Life Abroad!



Eighth, Tenth, Sixteenth, Eighteenth, and

The returns from all the towns but Salem his wife, in a fit of jealousy, on Monday last, and Ledyard, which last year gave 54 Demo. killing her almost instantly. Subsequently he cratic majority, elect Governor Buckingham attempted to hang himself.

would at once be as silent as a frog in winter. Just look at your spirit and feelings in regard to property, and see if you do as Christ would? If you have not his Spirit, remember, you are none of His. Be wise then, and do not withhold from God what he placed in your hand to use for Him. Put your alms with your prayers and they will be a sweet memorial before the Lord.

Trinity Church. New York, in virtue of lands Perhaps, however, reader, you are one with ceded by Queen Ann-lands by the way whom we cannot find a word of fault on acwhich she never owned—is immensely rich. count of your illiberality in the use you make The value of this property has been estimated of your money. You are generous with your as high as ten million dollars. A committee of the Vestry of Trinity Church has recently pubdollars; but are stingy with your prayers and lished in the Churchman. a report of its fiefforts to lead men to Christ. The other bronances. which sets its affairs in a different light. ther likes praying, and talking, and singing, Exclusive of church edifices, cemeteries, etc., and shouting; but he does not like the money from which no revenue is derived, the property part of the service. You say, "call on me if of the Church consists of seven hundred and you want cash, but spare me in the conference | eighty-nine city lots, and \$207,669 in bonds | meeting. I will bear my proportion of the and mortgages. In 1856, under an investiga- bated and lost by a vote of 49 to 39. tion ordered by the State Senate, these lots, pecuniary burthen, but you must not look to including twenty-six since sold, were estimated me for exhortations and such like." My dear to be worth \$6,103,150. This estimate was reader, your brethren long ago became accus- made regardless of the leases which have a tomed to sparing you in the prayer-meeting, long time to run, and many of them containfor it is a long time since you were last seen | ing agreements of renewal when the present lease expires, thus reducing the actual value of there, and then I believe you slept all the the property. One of the Vestry committee time. Let me say to you kindly, your course taking these drawbacks into consideration, and too, gives your brethren pain. There is not after deducting the Church debt, amounting much choice between you and him who hates to \$709,938, estimates the value of the properto be touched at his pocket. To give freely of ty at \$2,856,236. But with this large property, the church is actually running in debt from things that cost something, is a benevolence year to year. The receipts for the year ending that seems to be a little more like true metal, April 30, 1857, (deducting money borrowed than that which is liberal only with things that and receipts from bouds and lands sold.) were \$102.594—for the year ending April 30, 1858. are cheap. Yet, reader, yours is a religion. \$115,845; and for the year ending April 30, which like the other is very one sided. The dif-1859, they are estimated at \$118,606. The ference is, he keeps his tongue unloosed, and expenditures for the year ending April 30. his purse string tied hard and glued in, and 1858, amounted to \$206,928, of this sum \$48,you keep your tongue tied and "shell out" 162 were paid on account of loans, donations. quite admirably. Were it possible to put you allowances to other parishes, etc. The expenditures for the current fiscal year are estimated both together, you would make a fair speciat \$179.070, and including \$20,000 for donamen of a Christian. But, apart as you are, tions to other parishes, to \$199,080. The deyou are not much help to the cause. What ficit in 1858 amounted to \$84,405; and for good comes from the noise of a brother among the present year it is estimated at \$73,721. Without an immediate and complete change

any people who know him to be a real skinner. of policy," adds the committe, "it will soon who does not care a dollar a year for any body become a question whether, after paying the but himself? Do not the unconverted say, and debt, there will be property enough left to sustruly too, that such a man has not the Spirit | tain the parish." A large church fund is seldom of any benefit of Christ? A church made up of such mem-

to the church to which it belongs. The Trinity bers would be darkness to the world, it would Church fund may have benefitted many poor lack salt. So too, an abundance of giving to



Foreign News. The steamer Indian, from Liverpool 23d ult., arrived at Portland, Me., April 7, at 2 o'clock in the afternoon. Her dates are one day later than those already received. In the House of Lords on the 23d. the bill amending the marriage laws, and legalizing

In the House of Commons, Mr. D'Israeli said the terms of the subsidy to the Galway line of steamers were substantially arranged, but not definitely settled.

General Intelligence.

The debate on the Reform bill was resumed. Messrs. Wilson, Sidney, Crossley, and others spoke against it, and Sir E. Bulwer, the Solic tor-General and others in favor of it. The debate was then adjourned until the 24th. The Court Gazette announces the conferring of sundry honors on numerous Indian officers. It also announces the appointment of Geo Hunter Carev. as Attorney-General of British Columbia.

The appointment of Mr. Dowling as U.S. Consul for Cork, is officially recognized. The Moniteur, of France, of the 22d, con tains the following: "Russia has proposed the assembling of a Congress with a view to prevent the complications to which the condition of. Italy might give rise, and which will naterally disturb the peace of Europe. The Congress is proposed to be constituted of plenipol tentiaries from France, Austria, England. Prussia and Russia, and to be summoned to meet in some neutral town. 'The French Government has given its assent to the proposal of the Russian Cabinet, but the cabinets of London. Vienna. and Berlin have not yet returned an official reply.³

This article caused a further rise on the Bourse of 1.4 to 1.2 per cent., but, subsequently, it was rumored that Austria had refused the proposition for a Congress on Italian affairs, and a reaction occurred.

the case, reminding the jury of their solemn and momentous responsibility, and urging them

creases.

of compelling them to call Messrs. Wooldridge,

Robert J. Walker and S. F. Butterworth. On Saturday the counsel for the defense opened the case in a speech which lasted until the adjournment of the court and was then unfinished. So far as the theory of the defense was developed by counsel, it appears to be a

justification of the act of Sickles on the ground of frenzy, Daniel E. Sickles sent him to his long account." In support of his argument the men. counsel drew largely on the Scriptures. As the trial progresses the interest in the case in-

the towns in the State show that 129 Republicans are elected Representatives and 100 Democrats. the Second, Fifth, Sixth, Seventh, Ninth, Eleventh, Twelfth, Fifteenth, Seventeenth, Nineteenth, and Twenty-first Districts, and the Democrats in the First, Third, Fourth,

Twentieth Districts.

God and in your

neeting you con-

You

of Christ he is

e of Christ

, the fruits of

ur heart and

Did not Jesus

hose the walks



A general impression has prevailed that

delphia. James Challen & Son; 1859. pp. Trinity Church.

ospe! and those w out the symre Jesus. You rs and exhortaoud, "O, Lord, n remember the you are gener-Christ, and in your prayers what do you you not benevyou give of the cause. But ie pocket—you and display a Though you sum from year tuch as you can ar pastor is as you do not bebelieve if he is an work all the en he comes bethe Holy Spirit vers, / because, of is it not true; for dollars you no matter what that your brethnoney, you meet The fact is, read-When it is once to it as for life. re so slingy that profession, and ou not laying up I will not say Spirit of Christ: esens that Spirit heerfully give as object that so-Lithen set such dren as would be educate them so our hundreds to. e in after years. you, of course, whining, and and- you pred religion, and to the Saviour, and are swaln bitter cup is a reader, in expart in sustainwith him beblame-worthy. the minds of at his influence stored forever?

rin you tones the Spirthe same and ight path, they m your estate. its will secure is a thousand ration forever. Lineed not be And if they tainly should curse them

(carcal, preya and there and any there are

Prelfesort

parishes by its donations, but the fund can the poor, to missions, to pastors, etc., unac- hardly be said to have benefitted the church companied with prayers and exertions, in itself. Under its present management it bids fair to "grow smaller by degrees and beauti- 27th. the sanctuary and from house to house, every where as opportunity affords, would not give fully less," and it is by no means impossible Congress, the treaties of 1815 will be taken swept away. faithful exemplification of that Christianity

which is powerful in its influence, and faultless PROPERTY OF MARRIED WOMEN.-The followand beautiful in its symmetry. Then, reader, ing brief but important bill is now pending in tion.

attain really, the Spirit of Christ, if you would the Legislature: advance His kingdom and save your soul. Be a fully developed Christian, do not be shriveled on one side like some imperfect, half-sized ap- sich property and earnings, and the profits thority for opening new Protestant churches, ple that when seen one way looks a little like thereof, and the labor bestowed thereon etc., will be granted, not by Prefects, but by fruit; but when rolled over gives evidence only by her, or her agents and servants, shall not be the Emperor, in his Council of State. subject to the disposal of her husband, nor be of blight and worthlessness. Have the Spirit of Christ as the warp to your character and and continue her sole and separate property, Piedmont, and enter the Parliament at the let your every act play through it as a shuttle, as if she were a single female, and all contracts earliest vacancy. weaving a strong and beautiful fabric. Dis- executed by her in any trade or business in pense blessings from your heart and hand, and which she may engage, shall be in all respects as valid as if she were a single female. they will be as flowers of brighter color and SEC. 2. This act shall take effect immedi-

sweet fragrance to cheer and refresh you in ately. your journey. Сом There are probably some theorists who will

The Tract Society.

no one who looks to practical results, and who The American Sabbath Tract Society is has any sympathy with the hardships and the about to issue new and revised editions of all wrongs of thousands of married women, can hesitate to wish for its speedy enactment. its stereotyped Tracts. Several new Tracts There are persons who believe, professedly on are also in course of preparation, which will religious grounds, that when a woman has once be published at an early day. At the last consented to become the wife of a man, she is Anniversary, the Constitution was so altered entitled to no rights, comforts, kindnesses or as to enable the Society to publish Books as privileges whatever but such as her husband well as Tracts; and it is proposed, through to grant her. They look with complacency, this medium, to bring out such books, either therefore, upon the spectacle which is constanton the subject of the Sabbath, or on general ly presented of a lazy, shiftless vagabond, livreligious subjects, as our brethren will furnish ing and luxuriating on the laborious earnings manuscripts for which meet the approbation of a foud, devoted, self-sacrificing wife, wlo starves and exhausts herself to feed the appeof the Board. The cooperation of churches tites and indulgences of her lord and master. and individuals is needed to enable the Board We take p'easure in believing that the number India for the remainder of the year. to carry out its plans. There are three ways of such disinterested and dispassionate lookersin which this co-operation would be specially on is diminishing, and that the conviction is to the 26th ult., had been received. The acceptable at the present time:

1st. In putting in circulation the publicaequally deserve the protection of the law. tions of the Society, either gratuitously or by sale. Probably there are few if any of our churches in which an individual may not be found willing to do something in this way. It would be well for each church to make armen the degree of legal protection and fair rangements with some one to obtain a supply play to which they are justly entitled, we shall of publications, to be distributed by himself, hear less clamor about the claims to a share of or by others who may have occasion to travel about the country. Woman's Rights are fond of advancing.

2d. Persons in the habit of writing may aid by furnishing manuscripts of works suitable for publication by the Society. If those who have ready, or in course of preparation, such manuscripts, will give notice thereof, some plan may be devised to bring them out.

members. It is generally admitted that the 3d. Individuals and churches may aid the Russian Government has used unfair and de-Society by contributing the necessary funds to spotic means to bring about so numerous secescarry on operations-a way in which it is be- | sions, yet it remains a remarkable circumstance lieved that many will take pleasure in aiding. | that the same means employed against the Rus-Communications may be addressed to the sian Protestants, have not caused the apostacy

General Agent, GEORGE B. UTTER. New of more than about 10,000 Protestant peasants,

There were rumors of another grand review of the entire army of Paris, on Suaday, the

The Nord says that in the new European as the starting point for negotiations.

The London Post's Paris correspondent says

The Moniteur contains a report by M. De SECTION 1. Any married female may invest | lange on the subject of Protestant worship in or use HER PROPERTY OR EARNINGS, or any por- France. Henceforth, in order to increase the tion thereof, in any trade or business, and guarantees for the liberty of worship, the au-

The Globe's Paris correspondent says that liable for his debts, but may be used by her, Poerio will be naturalized upon his arrival in

> Continental letters describe uninterrupted warlike preparations on the part of Austria, France, and Piedmont.

A disagreeable sensation has been produced in official circles in St. Petersburg, Russia, by the declaration of the Committee of the object on abstract grounds to the enactment Government of Turin respecting emancipation. of such a law as this. But we are confident that the nobility express the opinion that this reform is to ruin the Russian nobles. The Committee demand recompense for the lands ceded to the peasants, and advises the nobility to break off all communication with them. The document indicates a profound sentiment of bitterness and irritation.

The details of the Bombay news are to the 25th of February. They add little of interest may, in his sovereign will and pleasure, see fit to the telegraph account. The Sepoys continued to surrender, and were generally starv-The amnesty, under the latest instrucing. tions from Lord Canning, had produced remarkable results. 7000 men had surrendered in Barrerily, 4000 in Boddon, and 1700 in Shahjehanpore, Moraabad and Begom.

Lord Clyde, it was said, would remain in

LATER.-By the Canada at Halifax, dates Norfolk. These being for the greater part extending in the public mind that wives have Peace Congress it was supposed would meet demonstration is of unquestioned importance. rights as well as husbands, and that they at Aux la Chapelle, to which Piedmont and The vessels of the squadron are to be placed the other Italian States would probably be at the disposal of Minister Lamar, to be used The bill we have copied above is simply JUST admitted. It was reported that Prince Na- for the defence of American citizens, their in its provisions, and this ought to be a sufficient poleon would represent France, and the Earl property and their vested rights. argument to secure its speedy passage. When of Malmesbury, England. The debate on the men show themselves willing to extend to wo-Reform bill was progressing in Parliament.

IMPORTANT FROM MEXICO.—The Quaker City arrived at New Orleans April 8. She brings political power which the extreme advocates of advices from Vera Cruz to April 1. The news tive on the road, in July, 1855. The suit was is important. General Miramon appeared before Vera Cruz on the 18th ult., with an ad-

GREAT DECREASE OF ROMANISTS .- Accord ing to an estimation of the Univers, the Romarmy, which was encamped near Mediline, an Catholic Church in Russia has lost since nine miles off. The women and children in the close of last century nearly ten millions of Vera Cruz were transferred to the ships. and the liberals prepared to make an animated defence. Miramon had sent 1200 men against Alvarado;-but finding the place strongly defended, they retired without attacking it.

[N. Y. Times.

by 2,008 majority. O'Brien, convicted of the murder of his wife at Cohoes, N. Y., is to be hung in June.

EIGHT CHILDREN AT A BIRTH.-About five months since, the wife of Jacob Abbott, living about ten miles east of Golconda, in Pope Co., there is no basis yet agreed upon for negotia- C. W., presented her husband with eight pledges of affection at one birth. These chil-Pots, and \$5 871 for Pearls.

dren survived until six weeks old, when two of them sickened and died. The remaining six are still living and thriving finely The whole eight were very small specimens of humanity when ushered into the world, as might ally true; it is vouched for by numbers of re. for common to mixed. and \$6 60@8 25 for extra. Canspectable witnesses, who saw the children.

[Lockport Journal.

for Southern red. Corn is dull, with sales of 5000 THE DOG BUSINESS IN NEW YORK .- New bush. Western mixed at 87c. Southern vellow at 86c. York is certaiuly a great city. They have Rye is dull at 87@88c. Barley is quiet, with sales of photographic and fine Art Gallery, now a "dog boarding-house," and one is ad- 1500 bush. State at 75c. Oats are dull at 47@52c. for photographic and fine Art Gallery, vertised at the corner of Broadway and Forty-Southern, Pennsylvania and Jersey, and 57@61c. for State, Western and Canada. fifth street. The keeper will board dogs at \$1

per week, and train for \$1 50. Then they \$17 30@17 372 for old Mess; \$17 75 for new do.; and have a sporting depot, where the proprietor \$12 62 for Prime. Beef is firm, with sales of 100 bbls employs men expressly to catch rats for the at \$6 50@7 00 for country prime; \$7 50@8 75 for ring and dogs Not less than three thousand country mess; \$9 50@11 25 for re-packed do.; and \$12 50@13 00 for extra. Lard is dull, with sales of have been obtained from the St. Nicholas, etc. 100 bbls. at 11@111c. Butter is quiet at 15@23c.

San Francisco Golden Gate. for State. Cheese at @111c. Coffee-Sales of 40 bags Maracaibo at 103@1114c. 500 Rio at 11@121c.

SUMMARY.

Hops-The demand is quite moderate for 1858s, and prices are hardly sustained; small sales at 12@18c., The dispatches sent to Minister Lamar are there is more activity in old hops. stated to be of a very important character. Fish-Sales of 200 bbls. Mackerel at \$15 50(@17 75 and calculated to bring our difficulties with for No. 1 Mass. Nicaragua to a speedy solution. An apology, Hides-The market is quiet, but firm; sales of 600 restitution and indemnity are to be demanded, St. Domingo, at 20c. on failure of which he is to demand his pass-Hay-The demand for shipping is fair; sales of 800 ports. The Home Squadron is to be strengthbales at 60@65c. P 100 h. ened. Orders have been given by the Navy Leather-The advance for the week is fully 1c. on all grades of Hemlock. Oak is firm. We quote light and Department for the immediate preparation for

middle Oak at 32@34c.; do. Buenos Ayres Hemlock, sea of the following vessels: Portsmouth and 26@27c.; do. Oronoco, 25@26c. Mohican, at Portsmouth, N. H; Constellation. Hartford and Niagara, at Boston; San hhds. Muscovada at 30@32c. Jacinto, at New York; Lancaster and Wyom-

ing, at Philadelphia, and John Adams, at

steam-frigates of the heaviest armament, the Jesse Willard, J. C. West, H. P. Green, J. D. Bur

who was killed by the explosion of a locomo-

brought in behalf of the family of the deceased. The Jury gave the verdict on the ground that vanced guard of three bundred men. He re-connoitred the place and retired to his main in permitting the locomotive to be run when Reuna F. Randolph, " Reuna F. Randolph, "

A. H. Maine, Madison, Wis., The execution at Baltimore, on Friday, of H. C. Grandall, Utica, Wis., the four criminals. Gambrill, Cropps, Corrie, Wm. P. Bond, Milton, Wis., J. M. Saunders. and Cyphus, attracted an immense concourse of men, women, and youths. The gallows was C. W. Langworthy, Rome, Ga., visible from the high grounds in the vicinity A. D. Graham, South Bloomfield, 2 00 Miramon, finding himself out-generalled at all of the jail. Two of the condemned protested B. F. Chester, Hopkinton, R. I., 4 00 points, broke up his camp on the 27th, and their innocence, viz., Gambrill and Cyphus;

Notwithstanding the enormous outlay attendant upon the accumulation of so many unique and really gratifying attractions, all designed to render THE NEW YORK MERCURY

Surpassingly Choice and Interesting. its Proprietors, judging from the flattering experience of the past, are confident of the future, and believe that

Bayard Taylor's Bewitching Travel-Sketches

Ashes-Are moderately inquired after at \$6 00 for will prove the most successful coup d elat yet attempted in the annals of journalistic adventure-one deserving of at least,

A Million Readers.

(@4 75 for unsound; \$5 00(@5 50 for superfine State; | whether that inordinate number ever be realized or not \$5 80@6 30 for extra do.; \$5 00@5 60 for superfine in the course of legitimate newspaper enterprize. Western; \$5 90@6 50 for extra, and 6 30@6 40 for Full particulars will appear in future announcements. shipping brands of extra round hoop Ohio. Southern Now is the time to subscribe to THE MERCURY. \$2 have been expected. This statement is liter. flour is heavy, with sales of 600 bbls. at \$5 90@6 50 per annum, or \$1 for six months. Specimens sent free. Address.

CAULDWELL, SOUTHWORTH & WHITNEY, ap7-2w] Proprietors, No. 22 Spruce st., New York.

> LAWRENCE PRIZE MEDAL,

381 BROAD WAY, cor. of White-st., New York. DHOTOGRAPHS in Oil, Pastel, Water-Colors, India Ink and Plain.

Copies from Daguerreotypes and other Pictures to any desired size. Ambrotypes taken instantaneously, and finished in such a manner that they will never change or fade.

Prices greatly Reduced. [mar81-3m

DeBuyter Institute.

THE SPRING TERM of this School will open TUESDAY, March 22, 1859.

BOARD OF INSTRUCTION. Rev. J. R. IRISH, } Principals. REV. S. CARVER, MISS FANNIE A. ROGERS, Preceptress,

MISS FIDELIA D. BROWN, Teacher of Music.

In addition to the usual facilities for Academic Instruction, there will be provision for a thorough review of the Common School Branches in a

TEACHERS' CLASS,

to continue till the first of May. Two hours each day will be devoted to drilling in Orthography, Grammar, Arithmetic, Geography, Spelling, &c. Courses of Lectures will also be given, on important subjects, pertaining to the Teacher's Profession. Tuition in Teachers' Class,

Tuition in other branches, \$4 00@6 00 N. B.—It is important for those wishing to secure the full benefits of the term, to be present on the day of opening the term. By order of the Trustees, CHARLES H. MAXSON, President.

DeRuyter, Feb. 17, 1859.

GROVER & BAKER'S CELEBRATED FAMILY SEWING MACHINES A NEW STYLE. PRICE \$50.

495 Broadway, New York; 18 Summer street. Boston: 730 Chestnut street; PhiladelpHia; 137 Baltimore street, Baltimore; 58 West

Fourth street, Cincinnati.

These Machines sew from two spools, and form a seam of unequaled strength, beauty, and elasticity, which will not rip, even if every fourth stitch be cut, They are unquestionably the best in the market for \$2 00 to vol. 16 No. 52 | family use.

JE SEND FOR A CIRCULAR nov18-6m

Central Bailroad of New Jersey. ONNECTING at New Hampton with the Dela-J ware. Lackawanna and Western Railroad, to Scranton, Great Bend, the North and West, and at Easton with the Lehigh Valley Railroad, to Mauch Chunk-Spring ARBANGEMENTS commencing March 52 10, 1859. Leave New York for Easton and intermediate places, from Pier No. 2, North River, at 7 30 A. M., 12 M., and 4 00 P. M.; for Somerville, at 5 30 P. M. The above trains connect at Elizabeth with trains on the New Jersey Railroad, which leave New York from the foot of Courtland street, at 7 40 and

A verdict for \$7000 has been obtained at Burlington, Vt., against the Vermont and Canada Railroad Company, in a suit brought by the administration of Mr. Eben N. French.

Jesse Willard, Mina. Lucretia Browning, Montville, R. F. Randolph, New Market,

in an unsafe condition. Henry P. Green, Little Genesee, 2 00

FOR THE SABBATH-SCHOOL VISITOR : commenced his retreat on the capital Gene | Corrie said nothing, Cropps left a note ac. P. L. Berry, New London, Ct.,

dick, S. A. Champlin, A. D. Graham, W. C. Whitford (was received Jan. 27th, 1859;) B. F. Chester, A. R. Cornwall. B. Clarke, Daniel B. Bonham, J. B. Clarke, Charles H. Maxson.



Molasses-Sales of 150 bbls. New Orleans at 40c.; 70

LETTERS.

All payments for publications of the Society are

acknowledged from week to week in the Recorder, Persons sending money, the receipt of which is not duly acknowledged, should give us early notice of the omission.

2 00

2 00

2 00

2 00

2 00

3 00

2 00

4 00

2 00

15

.15

15

15

15

15

16

15

14

15

FOR THE SABBATH RECORDER:

York.	if we except the poor Protestant exiles in Si-	ral Ampudia was in strong force, to cut off his	knowledging that he had shot Rigdon, the	ELIPHALET LYON, Treasurer.	JOHN O. STERNS, Superintendent.
			police officer, adding that he had repented of		CTATENISLANDFANCY DYEING ESTABLISH-
New Publications.		l'l'aomhann and athan ithanal fanaar ammanndad	the act.	MARRIAGES.	D MENT, Office, 3 & 5 John street (2 doors from
	1 rolestants and a considerable number of the	the conital which was expected seen to any	In the Elliot School case, in Boston, in		Broadway). New York.
NICARAGUA; Past, Present, and Future. A de-	Roman Catholics, who were persuaded to go	render. Mr. McLane, the United States Min-	which Mr. M. F. Cook teacher was sned for	In DeRuyter, N. Y., on the 6th of April, by Charles H. Maxson, Esq., Mr. JOHN M. SLOSSON, of Broome	Replete with every desirable apparatus, and provid-
scription of its inhabitants, customs, mines,	over to the Greek Church, have, since the ac-	ister, arrived at Vera Cruz on the 1st of April	committing on assanlt and battery on the boy	H. Maxson, Esq., Mr. JOHN M. SLOSSON, of Broome county, N. Y., and Miss JENNIE R. FINCH, of DeRuyter.	ed with the combined talent and artistic skill the
minerals, carly history, modern fillibusterism,	i cossion to the throne of the present emperor,		Thomas J. Wall, Judge Maine, on Wednesday	county, N. I., and miss JENNIE R. FINCH, of Deauyter.	French, the German, and the American, the under- signed are prepared to demonstrate to their customers
proposed inter-oceanic canal and manifest	expressed a wish to return to the churches of	and his arrival.	of last week, rendered a decision ordering the		that pre-eminent as may have been their previous rep-
destiny. By Peter F. Sout, Esq., late	their fathers; but though in many respects the		discharge of Mr. Cook. The Judge held that		utation, their motto is EXCELSIOR. In dyeing, cleans.
Vice-Gonsul. Published by John E. Pot-	Russian Government is now guided by a spirit	THE SICKLES TRIAL — The trial of Daniel	the mind of the boy had been prepared for		ing, and refinishing ladies' and gentlemen's apparel
ter, 617 Sansom st., Philadelphia; 1859.	I OI ICHEIOUS COCIACION, CHE OIU DIOMOTION, CHAC	E. Sickles for the murder of Philip Barton Key		DEATHS.	Silks, Velvets, Satins, Merino, Cloth, etc., etc., they mean to stand unrivalled, and they solicit the contin
, pp. 372.	no members of the State Church can be ad-	was commenced in Washington on Monday the	of his father and the priest, and that the pun-	7	ued custom of the community.
and the second sec	mitted into any other church, is maintained	4th inst. Judge Crawford took his seat on the bench at half-past ten, and on the doors	ishment was not organize inder the circum.	At Old Field, (Mystic River,) Groton, Ct., April 2d,	Goods received and returned by Express with the
FRANK ELLIOTT, or; Wells in the Desert. By	,	inter other at man parts tong and of the doors	standag		utmost promptitude and care. BARRETT NEPHEWS & Co.
James Challen, anthor of "The Cave of		being thrown open, the court-room was imme-		Babcock, of Hopkinton, R. I., aged 28 years. Thus has passed away from earth to her spirit home,	3 & 5 John street (2 doors from Broadway),
Machpelah," "Christian Morals," etc., etc.	ALISWARING A LOUD ROOMDING TO HIS LOD	diately filled. The prisoner was soon after	The counsel of Mrs. Hartung, under sen-	and that many lenger but to lama. To all it Iler of	nov11-6m New York.
Published by James Challen & Son, Lind-	The At one of the Omon Trayer meetings at	brought into court, taking the seat assigned	tence of death for poisoning her husband,	life, as a child, sister, wife and mother, her's was the	
say & Blakiston; 1859. pp 347.	i and a carrest. Onurch, recently, a cortain spirite	him in the criminal box, when Mr Oald the	were, on Thursday last, notified by Governor	Christian's life. Within the circle of her home, she	Mariner's Saving Institution. 3d Avenue and 9th Street.
say & Diakiston; 1059. pp 347.	ualist took his seat with the rest of the assemb-	District Attorney, arose and stated that Mr.	Morgan, that no commutation need be expect-	sought and found true domestic peace and happiness,	PEN daily for the reception and payment of de
	led multitude, and after listening for some time	J. M. Carlisle had been associated with him in	CON TTO CADICODED AND DENOT AND DAV MOD	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	O posits from 9 to 2 o'clock, and on Wednesday and
The advantages of	f to the prayers and remarks which were made	the prosecution of the case. The indictment	guilty of the deliberate murder of her husband,	Brant ion and contantment thun was that of the now	Saturday evenings from 5 to 8 P. M. Interestallow.
the Sabbath to the working classes. By a	on the occasion, in which some of the speakers	was then read to the prisoner, who on being	and characterizes the crime of poisoning as the	bereaved husband, and his now motherless boy. Yet	ed on deposits at the rate of 6 per cent, on sum strom
suborer's daughter; with a sketch of the	amented their sinfulness, the spiritualist arose	asked the usual question. "are you guilty or	very worst that can be committed. He refers	over such a home has death spread his pail, but trans-	\$5 to \$500, and 5 per cent. on sums over \$500.
author's life, by nerself. Prepared by an	1 and remarked that a man who held the truth	not guily," responded "not guilty." The names	'to the general aversion to the hanging of a	Tated from earth to neaven, one that was he for orener	PHILTED W Rees)
American clorgyman. James Unallen &	did not sin. Since I have been a spiritualist.	of the jurors summoned to attend were read.	woman, but believes that public justice re-	brother and sister oft feel her angel spirit hovering	OHARLES MILES. (VICON FORMOUTS
Son, Philadelphia; 1859. pp. 133.	said he, 1 have not committed a single sin. In	each appearing as their names were called.	quires full punishment in this instance.	around them during their journey to that bett r land,	ISAAC T SMITH, Sec.
					이는 말을 알고 있다. 것 은 가슴이 가슴을 줄 날까? 이 이 가지만 가는 것을 수 있다. 이 가지만 하는 것이 있는 것을 들었다. 이 가슴을 줄 날까? 이 이 가지만 가는 것이 있는 것이 같다. 이 가지만 하는 것이 같다.
		2			

THE SABBATH RECORDER, APRIL 14, 1859. 180 By my word, it is pitiful to see men so blind- the fact that they are shut out from the gaze dens, and he "that tempereth the wind to the a man is under the ban of society, who are Pablications of the American Sabbath Tract Society Aliscellaneaus. of man, they clamor more loudly, rage with shorn lamb," hath endowed habit with the ready to aid in crushing him to the earth; and TTHE AMERICAN SABBATH TRACT SOCIETY Czelius .--- "Well they are happy days un more fury, and more easily elude our own ob- power of alleviating the heaviest loads. The I cannot resist the conviction that Huntingpublishes the following Tracts, which are for sale der the god Augustus," (it was so that the servation, and our keenest scrutiny to detect other day there was a splendid funeral in this ton has been unwarrantably traduced. at its Depository, No. 100 Nassuu street, N. Y., viz: For the Sabbath Recorder Romans spoke of their deceased emperors,) them. Even when once detected and repented street, a few doors below the home in which I No. 1-Reasons for introducing the Sabbath of the [Cor. Buffalo Express. Touch Not. Fourth Commandment to the consideration of the "before the world was turned upside down of, yet being secret faults, while we are guard- live. All the hideous pageantry which in-Christian public; 23 pp. 2. Moral Nature and Scrip-tural Observance of the Sabbath; 52 pp. 3. Author-ity for the Change of the Day of the Sabbath; 28 pp. 4. The Sabbath and Lord's Day: a history of their obwith these fancies. But come! the games be- ing against our overt transgressions, they rise creases the horrors of death was assembled. Touch not the sparkling cup, THE GROWING WHEAT IN THE WEST .-- A let-Death lurks beneath its tide. gin at midday, and it is now the fifth hour and up as assassins, and stab us with their hidden The crowd was numerous. The luxurious man- to the N. Y. Tribune, dated Prospect City, It never raiseth up, more: let us hasten on." daggers. sion of the great banker was one great funeral But humbleth manly pride. servance in the Christian Church; 52 pp. 5. A Chris-tian Caveat; 4 pp. 6. Twenty Reasons for keeping holy, in each week, the Seventh-Day, instead of the of the First-day; 4 pp. 7. Thirty-six Plain Question pre-Ford Co., Ill., March 24, 1859, says: If you can for a moment picture to yourself Secret faults, too, are the secret springs to chamber. The banker is worth a million of "I have just returned from a trip through an ampitheatre, as it was when the Martyrs external, palpalable faults. Out of the heart dollars. His average income is a hundred and Behold yon bloated wretch, the Counties of Tippecanoe, Fountain and were led into it, you will have some idea of the come the issues of life. Here in the soul, rea- twenty thousand dollars. He is the head of a A wreck, but not from toil, His trembling hand outstretch, senting the main points in the Sabbath Controversy; a Warren, Indiaua, and Vermillion and Chamterror even of the preparations for their victo- son, and speculate, and contrive those little joint stock banking company which enables him A blight on fruitfal soil. paign Counties, Illinois, and have been travel-Dialogue between a Minister of the Gospel and a Sab. ry. It was an immense oval building, with philosophers, who afterwards sha'l set the to dispose of ten million dollars at his pleasure. batarian: Counterfeit Coin; 8 pp. 8. The Sabbath Coning over the prairies in this neighborhood, and Though every passer-by Must hear his dying moan, tiers of seats rising from the ground to the hands, and the feet, and the tongue to work, to He is one of the lions of "Change." Don't troversy; the True Issue; 4 pp. 9. The Fourth Com-mandment: False Exposition; 4 pp. 10. The Sabbath find the most of the winter wheat promises to height of thirty or forty feet, tier behind tier. | carry out their injurious inventions, their ruin- | you envy him ? make a fine crop. There is less water on the prairies than I have ever before seen at this season of the year, and there is everything to indicate that this season will be one month earlier than usual. Many of our farmers are Few heed the piteous cry, The lowest were of course the best, called po- ous contrivances. The sinful action begins in Oh, no; don't envy him; he has his sorrows, So cold their hearts have grown diam. In the middle of one of the long sides the heart, wherever it may end, and the heart as well as anybody; for 'twas only six months of the podium was the Præfect of Africa's is responsible for its outward developments. ago the undertaker laid his third son, then Hear now his truthful tale, His words of stinging grief, place, under a lofty canopy; at his side, right | The intention measures the degree of crime, nineteen, in the grave; the other day his second And know that e'en these fail and left, the magistrates, and other chief per- and many a murderer, adulterer, and robber, son was carried away by the same sombre To grant his heart relief. now sowing their spring wheat, barley and Baptists, from the Seventh-day Baptist General Con sonages of the city and province. It was a may walk this green earth, as highly respected tradesman to the graveyard, though the boy oats. I never have seen the farming commuference; 40 pp. grey, though fine day, there were no awnings for innocence, chastity and honesty, as the howas one-and-twenty. His oldest daughter is a up; but several, especially ladies, had umbrel-liest saint that ever lived. Chrin's kinguom hunchback, and is in declining health. His is a spiritual kingdom—and it is in accordance second daughter is bed ridden with consump-"I was an only child, and well have learned The Society has also published the following works nity more encourged, and more determined to The paths that lead from the fair heights of joy, Of rest and purity adown the steep, O'erfilled and slippery grades, to the low depths of sorrow, sin and pain. to which attention is invited : get in all the crops they can. They say that A Defence of the Sabbath, in reply to Ward on the this is the year for abundant crops, and that Fourth Commandment. By George Carlow. First printed in London in 1724; reprinted at Stonington. in 1802; now republished in a revised form; 168 pp. The designators were marshalling people to with the state of our immortal spirits, whether tion, and will surprise the doctors if she outthere is more gold to be dug out of our rich In the broad halls their places. "Room there, for Marcus Cæci- | holy or sinful, that we may expect his ap- lives the winter. The banker himself is blind Illinois prairies than at Pike's Peak." Of yonder splendid marble pile, adorned lius!" "You, there, Thraso, give place to the probation, or his curse. Thus it is, that we from over labor: he has been known to pass With brilliant gems from foreign climes, with works The Royal Law Contended for. By Edward Stenne: First printed in London in 1658; 64 pp. excellent Albinius Felix." "Welcome, Caius behold the beauty and the force of this peti- twenty days without once undressing, and Of art such as the noble masters of Jacob Strawin. of Rockford, Illinois, has Cælius! There is a place reserved for you in tion of the Psalmist: "Cleanse thou me from sleeping in a bed; all his repose being a few The long past ages looked upon with pride; With a choice library containing stores Vindication of the True Sabbath. By J. W. Morton; earned for himself the reputation of a giant the podium, and for Apicius next the magis- secret faults!" None of us are too good, or too hours of feverish slumber snatched from corlate Missionary of the Reformed Presbyterian Church. farmer of the West. Twenty-seven years ago 64 pp. Of knowledge, that if learned and practiced well. holy to appropriate the language to ourselves. roding cares—a respite passed on a sofa! strate." Oh. Would guide the world aright, and drive therefrom he went to Illinois, a poor man. His opera-"What sport is there to do, worthy Volero?" We all have our secret thoughts, our besetting don't envy the rich banker, though his coffers Also, a periodical sheet, quarto, The Sabbath Vindi-All sin; and with all else of ornament tions at first were small, but continued to indemanded Cælius, the same whose conversation sins. We mourn over them, we pray over them, overflow with gold, for it avails little to him; cator. Price \$1 per hundred. And luxury that wealth and tase refined and weep over them, and struggle against and though, as I grant ye, the resonant chimes crease each year until he had reduced over Could cull from the wide-spreading realms of earth, we have just been relating. The series of fifteen tracts. together with Edward "By Hercules, sir, excellent. Five Chris- them. We find in our hearts, often a repro- of coin, tossed about as so much trash in his 30,000 acres of land to a state of cultivation. My parents lived. A mother, who, with wealth Stennet's "Royal Law Contended for," and J. W. Mor-At hand and every wish indulged, scorned not ducion of that wretched conflict which was cash office, sounds musically to the ear. yet the He has one farm of 8800 acres, and another ton's "Vindication of the True Sabbath," may be had tians and no chance of their giving in." The ceaseless toil and deep anxiety in a bound volume. of 10,000. He has usually employed from "What beasts have they !" inquired Api- raging in the heart of Paul, when he wrote oft-heard passing-bell and doctor's tread com-Of watching o'er her child with wakeful eye. The tracts of the above series will be furnished to two hundred to three hundred men, and a And deep maternal love, supplied my wants the 2d chapter of Romans: The Spirit is war- mon in that house as the resonance of gold, cius. those wishing them for distribution or sale, at the rate "A bear, a leopard, a wild bull, and a boar," ring against the flesh and flesh against the destroy its effects, except the painful contrast large number of horses. Every year until And led me kindly on through infancy of 1500 pages for \$1. Persons dersiring them can have And early youth. Amid the merchant kings said the designator. They are better than Spirit. We find evil thoughts, jealousies, en- between the emptiness of human vanity and quite recently, he has installed from 5000 to them forwarded by mail or otherwise, on sending their Of this metropolis, my father held High rank. While I was yet a child his lamp 6000 head of cattle, and kept other live stock address with a remittance, to H. H. BAKER, General lions, for they show more sport." vyings, ambitions, heart-burnings, evil surmises, ambition! So, envy no man! Agent of the American Sabbath Tract Society, No. 100 in proportionate numbers. In this twenty-Of life went out, and shady Greenwood is In came the people, pouring up the different all mingling in secret and sinful conclave against Nassau street, New York. His resting place. A mother's prayers oft rose passages, and quarreling with each other for the influences of the sanctifying Spirit. In THE HABITS OF THE "WANDERER" NEGROES. seven years he has made a fortune of a million For me as I increased in years. Those prayers the best seats. The knights took their places accordance with our natural proclivities and A correspondent of the Southern Recorder, of dollars, and he is still hale and vigorous to Seventh-Day Baptist Publishing Society's Publications And earnest pleadings of her love, oh, would To God I then to them had given heed! But ah, 'tis now too late! The pangs of death in the seats behind the podium, which were dispositions, we find it more or less difficult to writing from Jacksonville, Ga., gives the folenjoy it. He has one cornfield in Morgan covered with cushions; the rest of the people keep them in subjection to the will of God, lowing account of the "wandering Africans" County, nearly six miles long. The Sabbath Recorder. Thrill fiercely in my poisoned veins, for when were content with seats on the bare stones. and still to struggle for- the advancement of that were recently in duress, for some days, at PUBLISHED WEEKLY. The tempter came, and with bland words and smiles If your flat-irons are rough, rub them well At length a flourish of trumpets gave warning his glory. of the approach of the Præfect; and as he If we yield in the slightest manner possible very likely, and are from six to twenty-one Did proffer me the richly flowing wine, TERMS-\$2 00 PER ANNUM IN ADVANCE. with with fine salt, and it will make them I yielded to his power. I touched the cup. The Sabbath Recorder is devoted to the exposition and took his place, and bowed to the people, the to their influence, they get the mastery over years old; there is only one woman among smooth. The fatal cup that ruined me, and bore vindication of the views and movements of the Seventh-Unto the heart of her to whom I owed air was rent with the shouts of "The gods us, and keep us mourning all the days of our them. They seem perfectly happy, and are day Baptist Denomination. It aims to promote vital My life, a grief that sent the strong life-tide Who Wants Constant Employment : preserve Lucius Æmilius!" Almost at the our life. They hang as the dead man, which as contented and free from care as if roaming piety and vigorous benevolent action, at the same time Swift ebbing out. I then was parentless THE GREAT BOOKS FOR AGENTS! that it urges obedience to the commandments of And strove to drive away each trembling of Remorse, by taking oft the poisonous draught. same moment the martyrs were introduced at ought to be crucified by Christ, and drag our their native wilds. They remain in jail only the door opposite to him, which led under the souls downward to the dust. We fight against at night; during the day they are permitted THE RELIGIOUS DENOMINATIONS IN THE the advocacy of all reformatory measures which seem Great wealth was mine, methought 'twould never b podium immediately on to the arena. They them with renewed strength, and still they the freedom of the yard. Some of them are L UNITED STATES, their History, Doctrine, Gov- likely to improve the condition of society, diffuse know Consumed. But soon all fell within base dens came forward firmly and cheerfully; though rise up again strengthened for the codtest, un-perpetua and Felicitas had just taken leave of til, with Paul from our deepest soul we cry out, their two dear babies. Of infamy, and the foul gambler's hell. From bad to worse I journeyed on, and now heir two dear babies. Immediately beneath the Præfect's seat were liver me from the body of this death?" But have mastered many words. Money and whis-Works of Andrew Fuller," "Works of Robert Hall," A vile besotted wretch am I, and death their two dear babies. With chill embrace is creeping over me. My bones are rottenness, my flesh is filth the dens of wild beasts; and opposite each of alas! it is not always that with his holy con- ky are favorite words with them-all love etc., e.c. Royal Octavo, 1024 pages, 200 Illustrations. shall rank among the best I have no friends, and love is mockery, them a post was erected; to these the sufferers fidence, and humble faith, that we can exclaim, money, and all appear to love whisky. They This massive volume embraces a vast fund of infor-The seal of age seems seated on my frame, THE SABBATH-SCHOOL VISITOR. mation."-Presbyterian. "I thank God through Jesus Christ our Lord." seem to have a knowledge of the value of coin, were tied. And often dart excrutiating pains In the mean time among the spectators, there And yet this is our only hope, our only refuge. but none of our paper currency. I gave one of libraries."-Littell's Living Age. "We presume it will be a standard work in thousands Through every nerve. These are the fruits of sin Published Monthty. And not of many years. O dread Remorse ! was many a civil inquiry after health, many a This was the conduct of the Psalmist, "Cleanse an order for something at a store, since which TERMS PER ANNUM-INVARIABLY IN ADVANCE. Why add thy pangs to the fierce agonics polite interchange of compliments, and many a thou me from secret faults." The "THOU," re- time all scraps of paper are in great demand LEETWOOD'S LIFE OF OUR LORD AND SA Of death? To all mankind, including self. congratulation on the fineness of the day. "Five sestericia to two," cried Apicius, only source of strength, and blessed be His pieces and carefully put away, they thinking a data of the day. One copy, - - - - -My life has been a cause of sorrow, pain Five copies to one address. 1 00 And discontent. I am no more a man. Twelve copies to one address. 2 00 The very brute is my superior. "That Vivia Perpetua is the first to be torn." holy name. His grace shall be sufficient for it will answer the same purpose as money. Twenty copies to one address, 3 00 Royal Octavo In various styles of binding, with color-Debased and crushed are all the powers that God Twenty-eight copies to one address, "I will take it," said Cælius. "I wish us. In Christ is all the fullness of the God- Their dances and sports are very amusing and 4 00 ed engravings and with steel plates. A volume whose In mercy granted me. The fiends of hell Forty copies to one address, 5 00 though, for the sake of patrician honor, that it head bodily, and we are complete in him.' Here original. Most of the older ones are quite insale is only equaled by that of the Family Bible. Oft sport with my bewildered mind, and clasp Me in their fiery arms, and with their long might be so; for to see her stand side by side is the fullness, whence our failings must be sup- genious, making knives and other things out The Carol: THE FAMILY DOCTOR: a Counsellor in Sickness. And bony fingers pierce my body through with that contemptible Libyan slave, is to plied. of iron hoops and sardine boxes. They are And through; and then again they hurl me far L containing, in plain language, free from Medical A Collection of original and selected Music and Hymns, for the use of Sabbath-Schools, Social Religious Meetings, and If then, you are mourning over your secret very fond of fine dress, and some of the boys terms, the CAUSES, SYMPTOMS, and CURE OF DISEASE in much." Away, and sit me down amid the vile "Hush!" cried his companion, they are go- faults, if you see the lingering remnants of na- of the place have put gay ribbons through the And heartless outcasts of the world, where love. every form. 308 pages, 12 mo cloth, il'ustrated. Families. Compiled by LUCIUS CRANDALL. 128 pp. oct. Benevolence and mercy never come, ing to fling open the dens.' tural depravity still working in your heart, holes in their ears, which makes them quite Price 35 cents per copy. Forwarded by mail, free of expense, to any address, Where no kind word is ever spoken, but on receipt of the price, \$1 00 At that moment two gigantic Numidian and acting as an enemy to grace-just go to proud. I don't think they have an idea of THE CAROL is designed principally for Sabbath Each one is ever striving to augment slaves appeared, who drew back the exterior God with an assurance of faith, and offer from God. I have taken some pains to find out family that shall purchase and use it "-Family Mag. "A treasure of wisdom, health and economy to every Schools, and contains Music and Hymns adapted to all The grief, remorse and pain of those with whom ordinary occasions, and to such special occasions as the bolts of the dens, and then stood aside, covered a fervent, feeling heart, this petition of the their belief in a Supreme Being, but have fail-He has to do. How can a home in hell sickness of teachers, funerals, anniversaries, &c. A Be worse than dwelling here! And yet I fear by a kind of projection from the wall, with so Psalmist, "Cleanse thou me from secret faults," ed. They are from three different nations or Young men, school teachers, ministers with leisure number of pieces suitable to social and public worship, narrow an entrance as to secure them from and rest assured that your prayer will be heard, tribes, there being three different marks or and your desire be fulfilled. And God shall tattoos among them, indicating, as they say, To die, for in the regions of despair together with a few temperance songs, are included in the book. It contains 93 tunes and 150 hymus. time, and others wishing a profitable business, should Methinks we all must reap the grain whose seed secure an agency at once. They will find the books We here have sown. How terrible the thought very popular, and on terms that cannot fail to pay Drders and remittances for the above should be And now they heard the shouts and threats | "create" in thee "a clean heart, and renew a different nations, or, perhaps as more reason addressed to the Editors of the Sabbath Recorder, No. 100 To me who long has known the horrors of Apply to or address of the den-keepers, on the opposite side, as they right spirit" within thee. He will purge thee able, different castes. They soon learned some A drunkard's life! And ye who yet may live, JOHN E. POTFER, Publisher, Nassau street, New-York. Strike from the face of earth the damning cup incited the animals to come out. And first of with "hyssop," that thou mayest be clean. profane words, but being told it was wrong dec9-6m] No. 617 Sansom-st, Philadelphia, Pa. Local Agents for the Sabbath Recorder Of liquid fire. I die and hasten to all, champing his tusks, a boar rushed out, and | He will make thee "to hear joy and gladness," to use them, it is seldom they will do so, say-My doom. Farewell, dark sinful world, farewell." Bichard's Cod Liver Oil Jelly, taking an oblique direction, made at Satur; that the bones which he has "broken may re- ing marbe, bad, when asked to repeat them. NEW YORK. CONTAINING NINETY PER CENT. PURE then, as if changing his mind, dashed at one joice." He will restore unto thee the joys of He died whose morn was fair. Adams-Charles Potter. COD LIVER OIL. Whose noon with clouds o'erspread. THE WORK AMONG MOHAMMEDANS.-Mr. Bliss. of the Numidians, who was imprudently stand- his salvation, and will in answer to your con-THE great remedy for Coughs, Consumption, Consti Alfred-Charles D. Langworthy, Hiram P. Burdick. Whose eve, with dark despair, Placed him among the Dead. ing outside of his place of safety, and mortally | tinued prayers, ever uphold thee by his "free | the agent of the American Bible Society at Alfred Centre-B. W. Millard. _ pation, and diseases of debility. Constantinople, in a letter to the Secretary of Berlin-John Whitford. Akron-Samuel Hunt. wounded him. At the next moment a leopard, Spirit." Christian Observer. As now prepared, this is probably the best remedy in Ceres-Geo. S. Crandall. DeRuyter-B.G.Stillman. Brookfield-R. Stillman. that Society, dated September 30, says: "You the World for Coughs; it acts like a charm in cases of with a wild howl, leaped out, and striking Touch not the fatal cup, Clarence-Rouse Babcock. will rejoice to learn, that notwithstanding the long standing, attended with debility; while it removes the Cough it invigorstes the system. The Duty of Professing Religion. Let not its dregs be drained, down Revocatus and Saturnius, fled around State Bridge-John Parmelee By what it yieldeth up, the arena. without doing them further harm. outbreaks of Moslem fanaticism in various Genessee-W.P.Langworthy. | Gowanda-D. C. Burdick. This great remedy for Consumption is now universal-Large ranks for hell are trained. This is an unbelieving world. "Christ Hounsfield-W. Green. | Independence-J. P. Livermore. Last of all, the bull rushing out of his cage, parts of the empire, and the excited, angry |y employed with success in Chronic ConstiPation and New York, April, 1859. RHO. Leonardsville-A. M. West. came unto His own, and His own received] Lincklean-D.C. Burdick. threw down Perpetua and Felicitas, stamped feelings which exist in the minds of the more those other multitudinous affections dependent, on de-Poland-Abel Stillman. Him not." "He is despised and rejected of Nilo-E. R. Clark. pression of the vital powers-the result of sedentary upon them, and then passed on in the midst of bigoted Mohammedans against all who bear Petersburg-H. Clarke. Preson-J. C. Maxson. Portville-A. B. Crandall Martyrdom of St. Perpetua. men." His gospel too finds many who deny abits. the arena, bellowing terrifically. the name of Christian, the glorious work which Richburgh-J.B. Cottrell. Wellsville-L.R. Babcock. the divinity of its origin, and multitudes more God has commenced in their behalf is a steady, Wholesale Agents, BUSH, GALE & ROBINSON. 186 Greenwich-st., N. Y. Thus in the first encounter, none of the Sackett's Harbor-E. Frink. It was a holiday in the ancient city of Carwho regard its contents as of trifling import-Scott-J. B. Clarke. Watson-D. P. Williams Retailed by A. CUSHMAN, Druggist, Corner of Broadway and Twenty-second-st. JOHN MEAKIM, growing work. The 4000 copies of Bibles. Martyrs were mortally wounded. The beasts thage. Wherever you went, you might see ance. Hence it devolves upon those who South Brookfield—Herman A Hull. Testaments, and Psalms, which have in one were driven back: and the sufferers led to the South Otselic— Stephentown-J.B.Maxson West Edmeston-E.Maxson knots of people collected together, eagerly disheartily believe the gospel-who have felt its way and another been distributed among the Turks since the beginning of 1855 are prov. E. DUPUY, Corner Broadway and Houston-st. NAgate of the ampitheatre, called Sana Vivaria. Verona-Albert Babcock. convincing and converting power upon their Turks since the beginning of 1855, are prov- THANIEL B. HARRIS, Druggist, 320 Canal-st., west cussing some subject in which they were inter-West Genesee-E. L. Maxson. E. Wilson-D. Davis. Then Perpetua and her companion were coverested. The white togas which the men wore souls, to declare this their belief. Never should ing good seed. New cases of interest come to of Broadway. ed over with a net, and carried back; Satur CONNECTICUT. they when they hear it spoken lightly of, never our knowledge every week-perhaps I ought were clean and bright in honor of the dayand his friends were already retied to the posts. And by Druggists throughout the Country. Mystic Bridge-S.S. Griswold. should they when thrown into the society of to say almost every day. The movement is here and there you might tell a magistrate by dec16-6m. Waterford and New London-P. L. Berry The signal being given, a leopard sprung out the doubting, or skeptical, fail to speak of not confined to any one class. Rough soldiers, the purple border of his dress, and his retinue. RHODE ISLAND. at the former, and mortally wounded him. their high appreciation of it, and affirm that artisans, merchants and men of high rank, come BROWN & LELAND, Boys, too, with the little golden ball hanging 1st Hopkinton-Thomas M. Clarke. 2d Hopkinton-Geo. H. Spicer. 3d Hopkinton-Alanson Crandall. Saturinius was attacked by the bear, and after on their breasts, were at play in the streets; they bow in reverence to its authority. PRODUCE the terrible embrace of a few moments, was to the bookstore, seek out the colporter, visit ladies were borne along by four stout slaves COMMISSION MERCHANTS, This however is not all. As it is the will of Mr. Williams, and find their way to the houses set free. Pawcatuck-S. P. Stillman. clad in dark red; they themselves reclined list-Christ that his people should live-not solita- of the missionaries, often under cover of dark-NO. 3 WATER ST. N. Y. The people began to give signs of impa-Perryville-Clarke Crandall. lessly on their cushions stuffed with roses, and rily, but in visible association, as he has com-Particular attention given to the sale of BUTTER NEW JERSEY. tience that three of their victims escaped the ness, that they may learn of Jesus Christ, and gazed carelessly around them. The temples manded them openly to join themselves to Him, understand more fully the truths he has revealand CHEESE. Liberal advances made on consign beasts and the gladiators appeared on the Marlboroughwere opened; here and there an ox, or ram. ment. Mark packages B. & L., N. Y. every sincere believer of the gospel is solemnly New Market-H. V. Dunham. other side of the ampitheatre. Perpetua and ed in his Gospel. Refer to E. J. OAKLEY, Esq., Cashier of the Mercrowned with flowers, was led by for sacrifice: Plainfield—Isaac S. Dunn. Shiloh—Isaac West. bound to connect himself with those of kindred Felicitas, being set at liberty, gave each other chant's Exchange Bank, or to Thos. B. STILLMAN, Esq., "You ask in regard to colportage, and sugand in the great court of the temple of Juno. sentiments and feelings, and to enter into covethe kiss of peace and were followed by Revo-13 Broadway. aug19-1y gest the probability that the Board will enter that stands at the corner of the Numidian-st. PENNSYLVANIA.—Crossingville—Benjamin Stelle. nant with Christ. According to inspiration catus into the midst of the arena; and there. somewhat into this work also in this field. 1 in the market-place, the soothsayer was tear-VIRGINIA. Alfred Highland Water-Cure. and established usage he is to do this publicly. by the sword of the gladiators, they too enterfind my interest in this work growing deeper. THIS establishment, for the cure of Chronic Dis- | Lost Creek-Wm. Kennedy. | G. B. Run-W.F.Randolph ing out the heart of a sacrificed sow. But if The broken body and shed blood of the week by week. It is true the sales of Scriped on their rest. Their bodies were drawn out L eases is conducted by H. P. BURDICK, M. D. and N. Milton-J. P. Randolph. Culp's Store-Zebulon Bee. yon watch, you will see that the crowds, though Redeemer depict in rays of light His mediatosometimes stopping to inquire the news of the by hooks into the spoiliarium, and there given tures are not large: sometimes they are meagre. Miss M. BRYANT. OHIO.—Montra—Eli Forsythe. day or to greet a friend, are in reality pouring to their friends; there souls went home to that The facilities in this "Cure" for the successful treatrial character on which salvation is founded: But the efficiency and usefulness of such an But the efficiency and usefulness of such an ment of Diseases of the Liver, Spine, Nerves, Female agency is not to be measured by the number Diseases, Bronchitis, Incipient Consumption, &c., are WISCONSIN. and when "we eat of that bread and drink of on the same way. Let us listen to those two reward for which they had struggled so nobly. Albion-P. C. Burdick and T. F. West. that cup," we are expressly told that we thereof Bibles and Testaments sold. The men thus not excelled in any establishment. Patients will have Berlin-Datus E. Lewis. | Dakota-R. I. Crandall. young patricians or noblemen, their conversaemployed talk with all classes; and often their the benefit of skillful Homeopathic prescriptions—an advantage found in but few "Water-Cures." Especial by "show the Lord's death till he come." It Milton-Jos. Goodrich, W. C. Whitford, A. C. Burdick "Cleanse Thou Me from Secret Thoughts." tion may explain the cause of the general mo-Utica-Z. Campbell. | Walworth-H.W.Randolph is the duty of believers thus to show it. "Do earnest appeals, based upon the word of God attention will be given to diseases commonly called this." said Christ, "in remembrance of me." ILLINOIS. To the eye of man, external conduct is the alone, rivet the attention and awaken the conurgical cases, such as Hip Diseases, White Swellings, "Ah! well met, Cains Caelius! it is long He well knew what effect His table, covered Farmington-D. Saunders. | Southampton-J. C. Rogers standard of piety. Man cannot see the heart. sciences of multitudes, who might otherwise Cancers, (in their early stages,) and Caries and Necrosince I have seen you! Whither hasten you?" and hence cannot tell certainly the motives to with the symbols of His suffering love, and His remain entirely ignorant of the great salva- sis of bone. "The same way as yourself, I think, excelactions, and inasmunch as our motives may people seated around it, would have upon an tion." Connected with the establishment is a Dental Shop, The Sabbath Recorder, lent Apicius-to the ampitheatre." where all calls in that profession will be sttended to. vary and yet produce the same actions, we are unbelieving world. He knew that it was cal-"The Christian will not sacrifice then ?" H. P. BURDICK. PUBLISHED WEEKLY.

unable to detect fraud and unmask hypocrisy. culated to awaken thought, and to open the HUNTINGTON, THE FORGER, AT SING SING .--"Not if it were to save the empire. As to Alfred, Allegany Co., N. Y. On this account, we may impute wrong mo- sluices of penitence, and to multiply conquest Charles B. Huntington, a man whose name is Revocatus and Felicitas, they are but slaves, and one wonders at nothing in them; but that Vivia Perpetua, so young, so beautiful, and so Vivia Perpetua, so young, so beautiful, and so rich, and by the Twin Brothers, except in this matter held to be so wire that the beautiful to be so wire the beautiful to beautiful to beautiful to be matter, held to be so wise, that she can leave her husband and infant to follow this execrable superstition, and to die for it, passes wonder." is excepting the same standard to the superstition, and to die for it, passes wonder." uperstation, and to use for it, passes wonder." Judgment of four and while speculatively, Cartor "They say that magic is used, and I think it must be. But one of our mag-understands all the secret motives to our mag-understands all the secret motives to our list the four second of him, but because most approved manner." and I think it must be. But one of our magaction, yet we do practically ignore this solemn and here at His table, with the memorials as a man of good sense, he sees no reason for istrates told me that five were to suffer-who Artificial Teeth. from one to an entire Set fact; and so while the outer life may shine as of His affection and compassion in my hands, any other course. His health is greatly im. inserted with all the latest improvements, combining are the others ?" a whited sepulchre, yet the heart may be filled and at my lips, I proclaim Him to be the allbeauty, utility and durability. A. B. W. is also prepared to insert the new and im-APICIUS.—" Saturnius and Satur. I spoke with dead men's bones. The external life may sufficient, and only Saviour of mankind. Who paired in consequence of an acute rheumatism which is wearing him out. He has so far proved style of teeth, with Allen's Continuous Gum to Muræna the jailer last night, and he told show marks of holiness, chastity and virtue, does not see that such a confession before men, always attended to his duties without the loss | Work on Platinum Base. me that they seemed rather as if they were while the heart may be filled with lust, concu- is a confession which they must understand and preparing for a wedding than for an execution. piscence and evil diseases, all rankling in mad feel; and that when Christians thus come toof a day; but had he not been permitted to Particular attention given to irregularities of the sleep in the hospital for the last year he would teeth. Extracting done with care. They were praying aloud to their God, and sing- fury, and raging as a den of wild beasts, only gether, and thus explicitly and harmoniously have been confined to it months ago as an in-valid if indeed aligned the later that a set and from the Alfred Depot, free of ing hymns to the Crucified One from morning restrained by conventional laws of civilization, declare their sentiments, there goes from them till evening; and as if the day were too short, and social refinement. Even if restrained by a power to arrest attention, and promote invalid, if indeed alive. His leisure hours are charge. aug26---1y they would rise at night to their prayers." occupied in literary pursuits. In his office is higher laws, and kept in check by the spirit of quiry, and an influence most favorable to a very choice selection of books which belongs Beautiful Nicaragua ! Paradise of the Indies!! Czurs .--- "Methinks these executions spread God, as it sanctifies us by the truth that is in righteousness? Hence the stress laid upon the to himself, among which are the standard clas-TUST published: . work of unusual interest-NICA. these Jewish opinions further and further. I Christ Jesus, still these desires and evil passions duty of professing religion by Jesus Christ, sical works of antiquity. He allowed me to BAGUA: Past, Present, and Future; a description of its Inhabitants, Customs, Mines, Minerals, Early His-tory, Modern Fillibustarism, Proposed Inter-Oceanie that they are lying dand in the office. hear that the Nazarines take as much care of are burning into the soul, and obliterating the and the sin of those who shrink back from perthe sahes and bones of those who are punished, image of Christ. as if they were gems and gold." They impede the progress of the soul in its peruse some of his poetical effasions, which I forming this duty. found to possess a high order of merit. He Ganal and Manifest Destiny. By PETER F Stour, Eag., has some criticisms on the English poets equal late Vice Consul. 372 pp., 12mo, cloth, Price, \$1 25, Arrows-"Ay, and talk of a resurrection divine life, they darken its rising hopes, crush The Last of Earth. to the best of Tuckerman's, and which go to For sale by Booksellers and News Agents generally. of the body. Well! the immortality of the its holy aspirations, weaken its faith, cool its or sent by mail, postage paid, on receipt of the price.3 The Parish correspondent of the Boston prove that had he turned his attention to litersoul was always a pitch above what my belief ardor, diminish its spirituality, and enervate all Traveller has the following: Address, could reach; but the immortality of the body! its faculties, in straggles after holiness. From Never envy any man! All have their bur- enviable name. There are always enough when ature, he would have made for himself an JOHN E. POTTER, Publishe feb24-3m] 617 Samsom Street, Philadelphia, Pa.

By the Seventh-day Baptist Publishing Society, At No. 100 Nassau Street, New-York.

Y, I Mass KL Infonts of

Gid the advocacy of likely to impr knowledge, rec

enslaved. In

ments, care is t

wants and taste

ligious and Fan

Recorder shall ra

Payment

paper so as to in

paid, except at

For a square of

For each additio

be directed (po Recorder, No. 10

Commun

· • •

We are tray

There are n Many fon

Oft we pase But some

Where the t

Wake the

l'empests o

Fitful wi

And our

Often shade

But the bea

Lights th Its bright p

E'en the

And this li

'Till our

And we'

'Till the gr

Pause a mo

Angels dro

Oh, why w

Tarry not, Listen to

Millon, Wis.,

This text-

have I hated

men from the

to save and o

distinction w

spective of t

To unders

1. That t

also subordin

ing of it. ...I

formation, b

have not the

That this is.

use our Lord

from the gr

Lord uses it

nearest and,

to Him. H

father and u

ciple." Wh word hate w

know, howe

in favor of y

2. We mi

a right conc

and hate rel Esau, the h

God's econo

had a birt

This birth-r

ieur. This

men. That

further evid

Hebrews, th

these two b

ing things l 8. We u

this birth ri

brother Jac well underst

and even m worst of be

Jacob, whe gether, had tion. Bat the account

they both h

ject, and E to the birth

it, while Ja

a wish to h that Eseu a

little late

starving to excuse for

for a part

to be sure,

wo that of

and hereit

dition: th

thing at h tension of

only a pl

WAY ROOM

Where's

Deepest

When th

Fo

To t

Lies thro

TERMS \$2 00 per year, payable in advance. Subscriptions not paid till the close of the year, will be

Payments received will be acknowledged in the paper so as to indicate the time to which they reach. Communications, orders, and remittances, should be directed, post paid, to the Editors of the Sabbath Re-corder, No. 100 Nassau street, New York.

LIABILITIES OF THOSE WHO TAKE PERIODICALS. The law declares that any person to whom a Period ical is sent, is responsible for payment, if he received the paper, or makes use of it, even if he has never subscribed for it, or has ordered it stopped. His duty in such a case is not to take the paper from the office or person to whom the paper is sent, but to notify the publisher that he does not wish it.

If papers are sent to a post office, store or tavern, or other place of deposit, and are not taken by the person to whom they are sent, the postmaster, store or tavern-keeper, &c., is responsible for the payment until

BATES OF ADVERTISING. For a square of 16 lines or less-one insertion, \$ 75 each subsequent insertion, 6 00 10 00 six months, . 17 -

one year, For each additional square two-thirds the aboverates.