# The Sabbath Retorder． <br> r． 

## I

## VOL．XV：－NO． 45

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## $\underset{\sim}{2}$

Rome and Antichrist．．－．No． 1

## Wratis rar oriarn of tres sunday osservancos？ is the sabject of this article．This inquiry I do not remember to have seen presented in this form，in any recent treatise on the Sab



## The sun the been the object of morship to great part of the people of the east，from th eariest times of reliable history．：＂In a re







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 images，and worgiped greet principles，attri－
buted to the planetary gods they adored；
hence they cultivated a more specioys poiloso－
phy，and were generally more correct in morals． phy，and were genearally more ocrrect in morals．
From them the Persians and orther eastern and
northeasiern nations derived some of those re
ligious distinctions that subsist onto the present

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\end{array}\right.
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|  |  |  | And now，as this，the twelfth anniveraty ofthat memorable day that separated ns，finds us once more wanderers apoń the mighty dep |
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|  |  | which to decide the principles of life，thenthere are few sects but at times may assure |  |
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|  | Sidem， |  |  |
|  |  |  | Wont to do，）had twice outnambered itself，and cares and anxieties had increased in the |
|  | Suan ofteo irspiesesty |  |  |
|  | tion of the Christian Sunday was published． |  |  |
| writers had left no Christian prescrip－for its celebration，dispates abont theand the manner of its observance com－ |  |  |  |
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|  |  |  | but to the great discomforture of the hithertohopeful faces below which had suddenly sobered |
|  |  | tian Sabbath，have become numerous；and are |  |
|  |  |  | down to a most distressing longitude－courage． included． |
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| （t） it |  | For the Sabbath Recorder． he Return of Mr．and Mrs，S．Carpenter． |  |
|  | Sunday，alike made sacred by pagan and | by p．celestia burdick． <br> Homeward bound！$O$ ，who shall tell |  |
|  |  |  |  |
|  |  | Homeward bound！$Q$ ，who shall tell Of the holy joy that their hearts did swell？ | North Natunus．Tuesday we sighted the Sad． die Islands，and soon after the＂Oamel．＂Sev－eral other Islands were also in sight．And |
|  | den |  |  |
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|  |  |  |  |
|  |  |  | day went on finely again，bat came to a sort of halt at evening，as we were now coming to |
|  |  |  | a dangerors pass，the straite of Ganemer fiotich |
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|  |  | When in working for Jesus，their heads have grownhoar，Oh！when to the summons of death they must bow， |  |
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|  |  | Chine to the Aroren． | matiler Apies， |
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|  |  | has been our joyful watchword for the last few weeks，and yet strange to say，I commence |  |
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|  |  | ame on board，intended to write to some one， and ever as the intention lias urged itself hom |  |
|  |  |  | ing away down the Indian Ocean． |
|  |  |  |  |
|  |  |  | ing away down the Indian Ocean． Thas much for the progress of the slip，and |
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|  |  | ast．And does he feel less interest in as | 隹 |
|  |  | ow that twelve long years，with all．．their |  |
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|  |  | $g$ the Poet＇s thought，＂that the |  |
|  |  | se，＂I joyfally accept its dictation |  |
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| aresmpatiog |  |  |  |  |
|  |  |  | Thee, of course, had no idea that the Sabbath |  |
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|  |  |  |  | Dr. Oheereer then ciam forrarid, and wasre- |
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| Very monotonous indeed has been our stip- |  |  |  |  |
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| $\begin{aligned} & \text { from Calcuta, (we were only } 36 \text { from Shang- } \\ & \text { hae,) and were soon out of sight, only a few } \\ & \text { hour's were we bounded by the same horizon. } \\ & \text { And now anain we find ourselves in gn anx. } \end{aligned}$ | often been offered for him, he felt that it had |  |  |  |
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|  |  | nty |  |  |
| And now again we find ourselves in an anxious location, between the Mauritius and Capeof Good Hope-"The Cape of Storms." A of Good Hope- Ine Cape of Storms. Agood look out is kept for squalls, and care is |  |  |  |  |
|  |  |  |  |  |
| marked upon the countenance of the watchers.We are under reduced sail, although theweather is fine, as we might be saddenly sur- |  | R |  |  |
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| m. |  |  |  |  |
| at | we agreed in regarding it as a providential in |  |  |  |
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| y wind hatius impelied ris |  |  |  |  |
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|  | miles, probably our nearest approach to theAmerican const, until we shall have seen Old |  |  |  |
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|  | On the lst of Feb, we were off the Island |  |  |  |
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|  | it, as there was no replacing it, and it was it not worth |  |  |  |
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|  | sending out a boat for ?" suggested Mr. Car- |  |  |  |
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| th |  |  |  |  |
|  | sea of glass. A successful expedition it prov- ed, and the recovered hist was soon restored to |  |  |  |
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|  |  | the Sabath to the firt day of the eeek. The | Exrer |  |
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|  | masts in spite of all the volition we can mus-ter to the contrary on the deck of our spell |  |  |  |
| And |  |  |  |  |
|  | no misapplied name as the wounded testify,who have smarted beneath the fire of its everready artillery, never giving battle however |  |  |  |
| dral |  |  |  |  |
|  | and only fighting in self-defence. <br> 25th. We are to day within the Azores, and <br> the coast of Portngal, another freak of the | Hie-lis bi |  |  |
| dis one fiter notherer toseded their |  | and his aseasaion. Hisis orty dags | Fortmansiip, but we have each to dediciate to |  |
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|  | Pas hapeneed, and 1 am not oorry. For her |  |  |  |
| nerer |  |  |  |  |
|  |  | And it appears that at the clise of the |  |  |
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| Pcb. 3 d. Siuce ouf frst d |  | they were desirons to convert. Among these days of celebration, Friday was celebrated as the day of our Savionr's cracifixion, and Sun- |  |  |
|  | and I woald call them Oypripedinm, as they have just the color, and mach the form of the |  |  |  |
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| dat |  |  |  | In. . CClironic |
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$\substack { \text { mout } \\ \text { nom } \\ \text { pon } \\ \begin{subarray}{c}{0{ \text { mout } \\ \text { nom } \\ \text { pon } \\ \begin{subarray} { c } { 0 } } \\{\hline} \end{subarray}$



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| would at once be as silent as a frog in winter. Just look at your spirit and feelings in regard to property, and see if you do as Christ would,If jou have not his Spirit, remember, you are none of His. Be wise then, and do not withhold from God what he placed in your hand to use for Him. Put your alms with your prayers and the ore the Lord. |  <br>  <br>  | fact, I am no sinner. As soon as he had resumed his seat, Dea. Seth Terry arose and vers modestly observed, "He that saith he hath no sin is a liar and the truth is not in him." Thespiritualist was confounded, and stammered out, " the spirits told me last night that that text is has attended the Union Prayer meetings since.[Hartford Christian Secretary. |  |  | By request the writer attended her funeral in Hopkinton, and preached a discourse upon "The ministry Angelk ${ }^{\text {P }}$ |
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|  |  | Grutral Mutelligutrr. | beside them, bat the court refused to grantthe privilege asked, on the ground that it was the invariable rule to keep the box in the |  |  |
|  |  | The steame Indian, froon Liverpool 23 d |  |  |  |
|  |  |  | to make a distinction in the present case. The Judge, howerer, subsequently modified bis de- |  |  |
| dollars; but are stingy with your prayers and |  | ult., arrived at Portland, Me., April 7, at 2 o'clack in the afternoon. Her dates are one |  | raised, being deeply covered with snow in winter, and which spring antil April. |  |
| ther likes praying, and talling, and singing, and shouting; but he does not like the mone |  |  | fording to the legal advisers of the prisoner comparatively easy access to him.On the third day the requisite number if | There are now many inen in San Francisco, |  |
|  |  | day later than those already received. <br> In the Honse of Lords on the 23d, the bill |  |  |  |
|  |  |  |  |  |  |
| you want cash, but spare me in the conference meeting. I will bear my proportion of ath pecuniary burthen, but gou must not look to |  |  |  |  |  |
|  |  |  |  | aristocratic during the inflated days, now keep |  |
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|  |  |  | Romer |  |  |
|  |  |  |  |  | the Lord's will should be done. She embraced reli- gion in December last, and haslived a very exemplary life. Her Christian race was short, but we trust that |
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|  |  | asemele |  |  |  |
|  |  | Nater | counsel drew largely on the Scriptures. Asthe trial progresses the interest in the case in- |  |  |
|  |  |  |  | In Cromwell, Conn., both the Catholic andProtestant versions of the Bible are read in the public schools, the Catholics having re- |  |
|  |  |  |  |  | to devote his graceful pen, in future, to the literaryservice |
|  |  |  | the town in the State show that 129 Repu | A large number of counterfeit bills on vari-ous banks were put in circulation at Newark,N. J., on Wednesday and Thursday evenings. |  |
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|  |  |  |  | $\$ 20,000$, the robbers effecting their escape. |  |
|  |  |  | The returns from all the towns but Salem |  |  |
|  |  | the enire aryy of Paris, on sumas, the | cratic majority, elect Governor Buckinghamby 2,008 majority. |  |  |
|  |  |  |  |  |  <br> Surpassingly Choice and Interesting, |
|  |  | as the starting point for negotiations.The London Post's Paris correspondent saysthere is lo basis yet agreed upon for negotia- | about ten miles east of Golconda, in Pope Co., | NEW YORK MARKETS-APRIL 11.Ashes-Are moderately inquired after at. $\$ 600$ for |  |
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|  |  |  |  | Mitay | Heg |
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|  |  |  | Whole eight were verf small specimens of ha-manity when ashered into the world, as mighthave been expected. This statement is liter. |  |  |
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|  | subj |  | ally true; it is vouched for by nambers of spectable witnesses, who saw the children. |  |  |
|  | linde | Poerio will be naturalized upon his arrival inPiedmont, and enter the Parliament at the |  |  |  |
|  | asiif sie were single female, andalil contractis |  |  |  |  |
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|  | ately There are probably sone theorists mo will lin $_{\text {in }}^{\text {a }}$ | A disagreeable sensation has been producedin official circles in St. Petersburg, Russia,by the declaration of the Committee of the | have a sporting depot, where the proprietoremploys men expressly to catch rats for the |  |  |
|  |  |  |  |  |  |
| The American Sabbath Tract Society isabout to issue new and revised editions of all |  | $\begin{aligned} & \text { Government of Turin respeetiug emancipation, } \\ & \text { that the nobility express the opinion that this } \\ & \text { reform is to rain the Rassian nobles. The } \end{aligned}$ | have been obtained from the St. Nicholas; etc. [San Francisco Golden Gate. |  | Prices greatly Reduced. [mar31-3m |
|  |  | Committee demand recompense for the lands | The dispatheres sant to Minister Leamar are |  |  |
|  | hesitate to wish for its spcedy enactment. There are persons who believe, professedly on religions gronnds, that when a woman has once |  |  |  |  |
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## Marystom of St. Poppetaca.


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were tied.
In the mean time among the spectators, there
Was many a civil inquiry after health many a
polite interchange of compliments, and many a
Wan



 The signal being given, a leopard sprang out
at the former, and mortally wounded himit
Saturinos was atacked by the bear, and after
the terrible embrice of a few moment, was
set free.
The people began to give signs of imps
tience that three of their victims escaped th
beasts and the gladitor beasts, and the gladiators appeared on
other side of the ampitheatre. Perpetaa a
Felicias,
the keing beta ait liberty, gave each oth the kiss of peacee and were followed by Revo.
catas into the midst of the arena; and there,

"Cleanse Thou $\mathbf{M}_{\theta}$ from Secret Thought."
To the eye of man, external condnct is the












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 ©he ©aral:


 $\frac{\text { Nasaut dreat, New- Oork. }}{\text { Local } A_{\text {gents }} \text { for the Mabath Recoriter }}$


| Mystic Bridge-S. S. Griswold. <br> Waterford and New London-P. L. Berry <br> RHODE ISLAND <br> lat Hopkinton-Thomas M. Clarke. <br> 2d Hopkinton-Geo. H. Spicer. <br> Pavocatuck-S. P. Stillman. <br> Pergyillo-Clarke Crandall NEW JERSEY. |
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