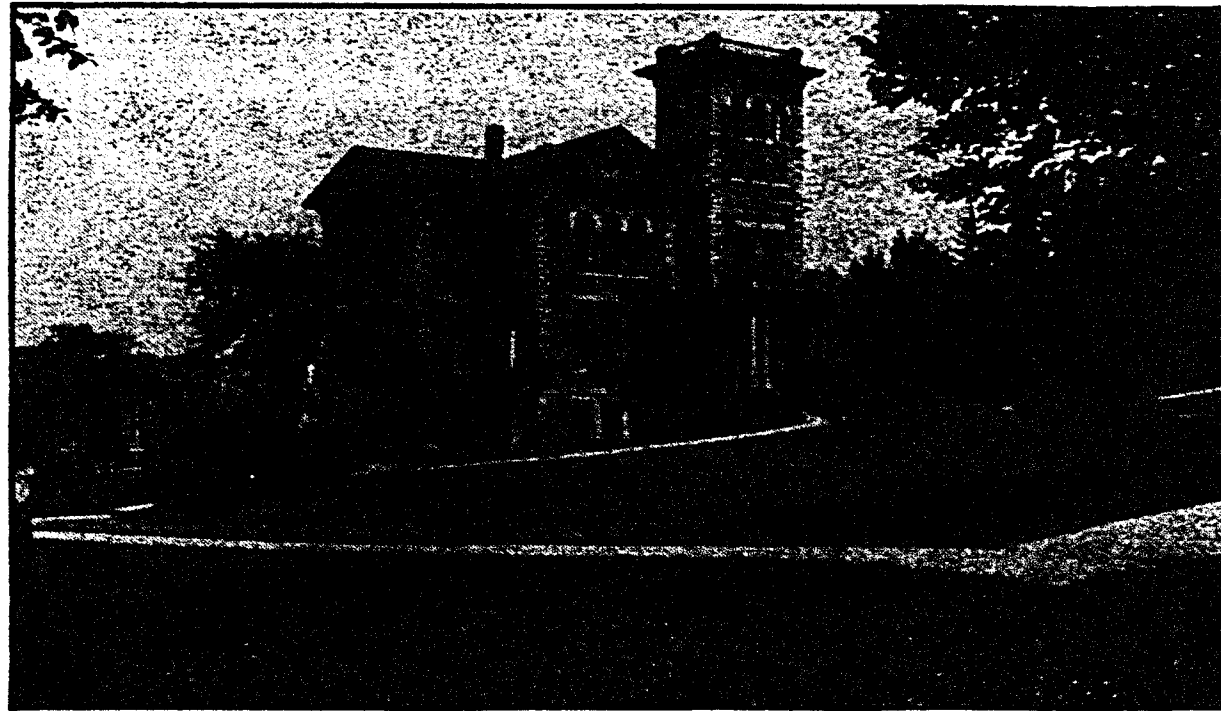


# The Sabbath Recorder



**Kenyon  
Memorial  
Hall**

Delegates to the Seventh Day Baptist General Conference in Alfred this coming August will become familiar with this view of Kenyon Hall, pictured here from the intersection of University and State Streets at the center of the university campus. "The Brick," where many delegates will be housed during Conference week, is directly behind the camera. Alumni Hall and the Gothic are to the

right and somewhat behind the photographer.

Most of the classroom buildings of the university are located on the street leading out of this picture to the left. The erection of Kenyon Memorial Hall was begun in 1876 and dedicated to the honor of President William C. Kenyon in 1882. — Publicity Committee.

## A DAY IN JUNE

By Lois Holmes Reid

(Tune: "Day Is Dying in the West")

From the shoulders of the dawn  
Slips the mantle of the night,  
Slowly day breaks into light,  
With a song the whole day long;  
Night has withdrawn.

All the stars soon disappear,  
Magic hands have swiftly spun  
Myriad lights all into one;  
Morning bloom seeps through the gloom,  
And day is here.

Misty haze fades here and there,  
Morning freshness yields too soon  
To the midday warmth of noon;  
Springtime flowers of lovely bowers  
Perfume the air.

All day long the skies are fair,  
Varying shades of lazuli;  
Fleecy clouds go drifting by;  
Balmy breeze blows through the trees,  
A soft, sweet prayer.

Fading light creeps toward the west;  
Birds and breezes quieting,  
Clouds and shadows gathering;  
And the gold-red sun grows old,  
Soon all will rest.

Embers of the dying sun  
Set the evening clouds aglow,  
Changing colors come and go,  
As the light fades into night,  
When day is done.

Twilight lingers in the sky;  
Soft notes twittered sweet and low,  
Little birds' nests, to and fro,  
Gently swing while mothers sing  
Their lullaby.

On the margin of the hill  
Night returns at dusk, and soon  
With the passing of the moon  
Darkness creeps and daylight sleeps,  
And all is still.

In the heaven's deep velvet blue,  
Once again the stars are strewn,  
Sparkling sequins there festoon  
Pin-holed night, wherein God's light  
Comes shining through.

### Refrain:

Day and night and twilight,  
Dawn, morning, noon,  
Bird and breeze intercommune,  
Breath one tune, for this is June,  
Oh, this is June.  
Alfred, N. Y.

## Father's Day - 1951

If our nation is to continue strong and maintain the high position it holds in the family of nations, our homes must be the initial source of this strength. It is therefore not amiss that we sing "Faith of our fathers, living faith," realizing the important role which has been and continues to be theirs. Father's Day is a day of significance not of sentimentality.

It is a matter of providence that Almighty God has entrusted to fathers together with the faithful mothers the tremendous task of molding the character of their sons and daughters. God recognized them as the proper agency for accomplishing a goal which makes its impact upon every generation. This unprecedented honor can only be retained as long as fathers measure up to their responsibilities. — From Father's Day message by the Chief of Chaplains (Major General) Roy H. Parker, Department of the Army.

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press

HURLEY S. WARREN, D.D., Editor  
L. H. NORTH, Manager of the Publishing House  
Contributing Editors:  
HAROLD R. CRANDALL ..... Missions  
WILLIAM L. BURDICK, D.D., Emeritus  
(MRS.) FRANCES DAVIS ..... Woman's Work  
RONALD I. HARGIS ..... Christian Education  
HARLEY SUTTON, Emeritus  
(MRS.) MIZPAH S. GREENE ..... Children's Page

### Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society Plainfield, New Jersey.

### Terms of Subscription

Per Year.....\$3.00 Six months.....\$1.50  
Student rate.....\$1.00 per college year  
Retired Seventh Day Baptist ministers  
and their widows .....\$1.00 per year  
Servicemen ..... \$1.00 per year  
Single Issues ..... 10 cents per copy

Postage to Canada and foreign countries 50 cents per year additional. Subscriptions will be discontinued at date of expiration when so requested. All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

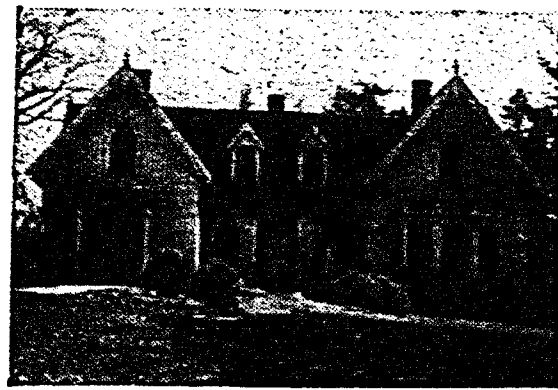
Published weekly (except August when it is published biweekly) by the American Sabbath Tract Society and printed by the Recorder Press, publishing house for Seventh Day Baptists, Plainfield, N. J. Entered at the post office in Plainfield, N. J., as second class matter.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., JUNE 18, 1951  
Vol. 150, No. 25 Whole No. 5,447

### IN THIS ISSUE

Editorial: "Thy Will Be Done" .....	387
Features: "The Gothic."—A Call for Conference Singers .....	386
Chapter-A-Day Meditations .....	390
Gambling and Public Morals .....	391
First Director, United Fellowship of Protestants .....	Back Cover
Missions: Our Task — Again.— British Guiana .....	392
Co-operative Evangelism .....	393
Woman's Work: Women's Board Meeting .....	393
Mission Study Books .....	394
Children's Page: Choosing Kitty's Name .....	395
Church News .....	396
Kneeling to Pray .....	397
News in the World of Religion.— Conference Choir Rehearsals .....	398
Marriages. — Births. — Obituaries .....	399



"THE  
GOTHIC"

Frequently described as "one of the most beautiful buildings on the campus," the century-old Gothic will be one of the busy buildings at Alfred during the Seventh Day Baptist General Conference sessions, August 14-19. As the headquarters of the Board of Christian Education, the building will house the exhibits and committee meetings of the board. The chapel, which occupies the right wing of the building as pictured here, will be used for the early morning and late evening prayer sessions during Conference week. And as the home of the School of Theology since 1901, "The Gothic" will be prepared to receive inspection of both its educational and housing facilities. — Publicity Committee.

### A Call for Conference Singers

Rev. Albert N. Rogers, director of music for the 1951 Seventh Day Baptist General Conference, has issued an invitation to all singers who plan to be in attendance at Alfred in August to participate in the Conference music program. In a statement to the Publicity Committee, Mr. Rogers indicated his hope that people desiring to prepare themselves for singing in the Conference choir would write to him of their availability.

Mr. Rogers will send out copies of the music to be used so that singers may acquaint themselves with the numbers before arriving at Alfred. The choir will sing at several of the evening services of the Conference, and will assist in the Sabbath morning service, said Mr. Rogers. The address is Rev. Albert N. Rogers, Alfred Station, N. Y. — Publicity Committee.

### PACIFIC PINES CAMP Crestline, Calif.

Young People (Ages 13 and up) — June 17-24  
Children (Ages 7-13) — June 24 - July 1  
Adults and families — July 1-8

### "THY WILL BE DONE"

In keeping with the General Conference theme, "Thy Kingdom Come," the Seventh Day Baptist Central Association chose to emphasize the next phrase of the Lord's Prayer, "Thy Will Be Done."

The 112th annual session of the association was held with the First Brookfield Church at Leonardsville, N. Y., June 1-3. The Second Brookfield Church shared in the entertainment of delegates and guests overnight and at breakfast. The noon and evening meals were served by the ladies of the Methodist Church at Leonardsville.

### Friday Evening

Rev. Marion C. Van Horn, pastor of the entertaining Church, conducted the opening service on Friday evening. Vesper hymns were sung by the congregation, with Mrs. Chris Shrag at the organ. Rev. Herbert L. Polan read the Scripture lesson and Rev. Charles H. Bond offered the evening prayer.

Rev. Loyal F. Hurley, delegate from the Southeastern Association and pastor of the Church at Salem, W. Va., preached the evening sermon and conducted the conference meeting. His subject was "Prayer." Mr. Hurley presented wrong and right attitudes toward prayer, and stated that God's will is a perfect will. "Prayer should never be offered to change His will; we should never ask Him to change His mind," he continued.

God is the Creator of this world. He created man and gave him dominion over creation. Yet, man does not have dominion because he transferred it to Satan. God wants to give back this world from Satan to man. This He is accomplishing through Jesus Christ His Son, our Lord.

Satan hopes to make his hold permanent. The conflict is a continuous battle, and here is where prayer comes in. "If we will continually keep in touch with the Victor Prince and out of touch with the usurper prince," God will accomplish His purpose through us. Until God can do in us, through us, and around us that which He set out to do in the first place, His kingdom will not come nor His will be done on earth.

If we have learned to pray, "Thy will

be done," with entire consecration, we have learned the secret of real prayer, concluded the preacher.

### Sabbath Morning

After a restful night and refreshing "Central Association showers," a goodly company gathered from all parts of the association for the Sabbath morning worship conducted by Pastor Van Horn. The spirit of praise and thanksgiving found expression in hymn singing, Scripture, and prayer.

The Scripture lesson was read by Rev. A. Clyde Ehret, pastor at De Ruyter, and the morning prayer was offered by Rev. Herbert L. Polan, pastor of the Verona Church.

The choir of the Verona Church rendered an anthem under the direction of Garth Warner with Mrs. Garth Warner at the organ.

The offering for the Denominational Budget amounted to \$71.35.

The children's story, "The Sieves," was given by Pastor Van Horn. The sermon, "Thy Will Be Done in Making the Sabbath Come True," was preached by the editor of the Sabbath Recorder.

### Sabbath Afternoon

The program for the afternoon was a panel presentation of denominational reorganization. Rev. Marion C. Van Horn presided and made the introductory statement. Three phases of the subject were presented, briefly setting forth the "values and benefits that may accrue" from the given phase and the "problems arising that must be faced." "The Employment of an Executive Secretary" was presented by the editor of the Sabbath Recorder. "The Relation of the Boards to the Proposals of Reorganization and Co-ordination" was presented by Rev. Charles H. Bond. "The Commission's Relation to Reorganization and Direct Representation from the Associations" was presented by Rev. Loyal F. Hurley. An opportunity for questions from the floor was given, during which time the questions asked indicated that people are very much interested in the problem of denominational reorganization. The fact that Churches throughout the denomination are considering these mat-



ters locally, and in interchurch gatherings, augurs well for a thorough consideration of the problems involved and a progressive solution of them.

At the conclusion of the panel presentation and questions, a devotional service was conducted by Olin Davis. The Scripture lesson was read by Warner Thayer, Jr., prayer was offered by Francis Palmer, and two selections were sung by the men's chorus accompanied at the piano by Mrs. S. N. Warner.

During the afternoon service Mrs. Garth Warner and Mrs. John Williams had charge of a children's program in the Sabbath school room of the Church.

#### Fellowship Supper

The fellowship supper was held on Sabbath evening at the Methodist Church with the program taking place around the tables afterwards. The theme was "Witnessing for Christ" — "Ye Are Witnesses," which was in charge of Kenneth Davis of Verona. Responsive reading, call to worship, prayer, singing, and Scripture prepared us for the meditations and for the address of the evening. The meditations were presented as follows: "The Need of Witnessing" by Twila Sholtz, "Willingness to Witness" by Janice Sholtz, "The Responsibility of Witnessing" by Maurice Warner, "Preparation for Witnessing" by Alden Vierow, all of Verona. These meditations will appear in an early regular issue of the Sabbath Recorder.

Rev. Charles H. Bond, delegate from the Eastern Association and pastor of the Pawcatuck Church at Westerly, R. I., brought a message on the subject of "Choose to Be Failures." Quoting the words of Jesus from Mark 8: 35, "For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it," the speaker made clear this paradox in terms of present-day choices and life-work. By illustration from his pastoral experience he showed that one loses his life by trying to save it from meeting life's tests and realities. He pointed out the matter by telling of Thomas A. Edison and John Wanamaker in their dedication to invention and business to the great benefit of their fellow men, thereby losing

themselves in their work, and thus finding life. "This is losing life and saving it," Mr. Bond declared.

In conclusion, the speaker stated that Jesus Christ followed His own teaching by losing His life as the Saviour of the world that we through Him might accept salvation. He lost His life, thereby saving it.

#### Sunday Morning

The business meeting of the Central Association opened at ten o'clock on Sunday morning. In the absence of the moderator, G. Allison Smith of Verona, who was not able to attend any of the sessions, Donald D. Greene of the Leonardsville Church, first assistant moderator, conducted the business meeting, assisted by Robert S. Langworthy of Brookfield, the third assistant moderator.

Letters from sister associations were presented as well as letters from sister Churches of the Central Association. Miss Bernice D. Welch, Unadilla Forks, served as corresponding secretary, and Mrs. Craig L. Sholtz, Verona, as recording secretary.

"A Victorious Life Demands Our Best." This is the unique watchword that determines the order in which the Churches of the Central Association entertain the meetings of the association.

There are five Churches which entertain the association — A, Adams Center; V, Verona; L, Leonardsville; D, De Ruyter; B, Brookfield. "Our" ties them together. A sixth Church, Syracuse, is also a member of the association.

The Central Association will meet with the De Ruyter Church in 1952, while the fall meeting in 1951 will be held with the Church at Adams Center.

The Sunday morning worship was conducted by Rev. Herbert L. Polan, pastor of the Church at Verona. The Scripture lesson was read by Rev. Loyal F. Hurley and the prayer was offered by Rev. Charles H. Bond.

The offering, which was to help defray the expenses of the association, amounted to \$27.13.

A duet, "God's Love Will Never Grow Old," was sung by Mrs. Avis Shrag and Mrs. Elsie Croop.

The sermon of the morning was preached by Rev. A. Clyde Ehret, pastor of the Church at De Ruyter, his subject being "You Cannot Blame Me."

The text chosen was, "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way of escape, that ye may be able to bear it." 1 Corinthians 10: 13.

What a wonderful promise and how comforting! declared Mr. Ehret.

When we face situations that we feel we cannot bear, there is assurance in the words of the text.

A common self-excuse in some cases is, "You cannot blame me." Also, "My parents were too severe," "What chance has a man to be honest in the face of such keen competition today?"

"There are two reasons for the things that we do," continued the speaker, "the reason we give and the reason itself." All we need to do is to recognize that men and women do prove true. This is evidence that it can be done. When life turns sour, the trouble is in ourselves. Human nature can be changed. Each one should seek the change through Christ.

Life is up to us. We can choose the right. We can live clean. We can tell the truth. The bright side of life is, we still have God. No matter how dark the days, we can turn to Christ for help. We can develop strategies to meet life in terms of the best.

"You have a great life to live," challenged the preacher. "Choose it, pursue it, live it, hold on to the highest."

"We must overcome instead of being overcome."

"You are the only one who can make your choice. Make it right, or we can blame you."

#### Sunday Afternoon

At a business session called to precede the afternoon program, the report of the treasurer, G. F. Bakker, was read by Mrs. Margaret Stoodley, standing committees of the association reported, delegates to sister associations and standing committees for the ensuing year were elected. The following officers, designated by Churches,

were also elected: Moderator, Donald D. Greene, Leonardsville; first assistant moderator, Harry S. Parker, De Ruyter; recording secretary, Mrs. Isabel Burdick, De Ruyter; assistant recording secretary, Miss Glenice Welch, Leonardsville; corresponding secretary, Miss Bernice D. Rogers, Leonardsville; treasurer, Mrs. Margaret Stoodley, Adams Center.

The closing session of the Central Association was a "Vesper and Devotional Service and Program" conducted by Mrs. Marion C. Van Horn, Women's Society associational correspondent. With Mrs. Chris Shrag at the organ, the vesper and devotional service consisted of hymn singing, the Scripture lesson read by Mrs. Ruth Palmer, and prayer offered by Mrs. Mae Welch.

Mrs. Van Horn presented suggested points of emphasis as outlined by Mrs. Loyal F. Hurley, vice-president of the Women's Society of the General Conference. These grew out of a meeting of the Women's Board at which the Seventh Day Baptist young women of Salem College were in attendance. In outline, these points are: (1) Purpose of the Women's Society of General Conference, (2) Mission study books, (3) Copy of program from individual societies, (4) Erect more wayside altars as we journey toward Conference.

Mrs. Van Horn then introduced Rev. Charles H. Bond who spoke on "Freedom Is a Dangerous Thing."

Mr. Bond quoted Rev. Norman Vincent Peale as having said, "There is enough atomic energy in one human body to destroy New York City."

"Therefore, we have the power to create or destroy. What a dangerous thing!" the speaker declared.

Continuing, he stated, "Liberty is not your right to do what you please, but your responsibility to chose to do what is right." ". . . I will walk at liberty: for I seek thy precepts," the speaker quoted from Psalm 119: 45.

"To be free, we have to be bound," he further declared. Illustrating from the disciplined life of Jim Thorpe, whom he had heard at an assembly program at Alfred University, and from the lives of

**Chapter-A-Day  
MEDITATIONS**

By O. A. Davis

**GENESIS**

"In the beginning God created the heaven and the earth." (Genesis 1: 1); "For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day:" (Exodus 20: 11); "Through faith we understand the worlds were framed by the word of God, so that things which are seen were not made of things which do appear." (Hebrews 11: 3.)

Creation, therefore, consisted of seven days, each of which had an evening and a morning. Each day of creation was in natural succession to the one preceding, and reached the height of God's desire for His creatures in the seventh, the Sabbath. No reasoning of man can comprehend or explain the process of creation, but "Through faith we understand . . ."; God spoke, and it was so!

Genesis is a book of origins. Chapters 1-11 deal with the origin of the universe, life, the human race, sin, death, the plan of redemption, and the nations. Chapters 12-50 deal with Abram, Isaac, Jacob, and Joseph.

Genesis begins with God the Creator, and symbolically ends with man in the grave, a victim of his own choices. This would be the deserved end of all of us were it not for the self-sacrifice of Christ Jesus our Lord. He is portrayed in the person of Melchizedek (Genesis 14: 18; Hebrews 4: 14-10: 18). Christ's relationship to the Christian is as Melchizedek's was to Abram. He is our High Priest, our King of Righteousness, and our King of Peace. In Him only is forgiveness of sins, peace, and rest, both in this present world and in the world to come. Praise His holy name!

If you would like a free copy of an extended introduction to the Book of Genesis and succeeding books, please drop a card to O. A. Davis, 4415 Lemon Street, Riverside, Calif.

**41st INTERNATIONAL CHRISTIAN  
ENDEAVOR CONVENTION**

Grand Rapids, Mich.

July 9-15, 1951

GENESIS						
JUNE, 1951						No. 9
S	M	T	W	T	F	S
				21 1	22 2	23 3
24 4	25 5	26 6	27 7	28 8	29 9	30 10
JULY, 1951						
1 11	2 12	3 13	4 14	5 15	6 16	7 17
8 18	9 19	10 20	11 21	12 22	13 23	14 24
15 25	16 26	17 27	18 28	19 29	20 30	21 31
22 32	23 33	24 34	25 35	26 36	27 37	28 38
29 39	30 40	31 41				

The top number in each square is the date of the month. The bottom number is the number of the chapter for that day.

some who chose the lower road, he proved this statement.

The life and teachings of Jesus reveal the type of freedom that we must have, if we would be truly free.

"Freedom is a dangerous thing," yes, a blessed privilege when placed in the hands of disciplined Christians.

With singing and the benediction, we turned homeward, rejoicing in the Lord for this happy experience.

**GAMBLING AND PUBLIC MORALS**

(A resolution adopted by the General Board of the National Council of the Churches of Christ in the U.S.A., March 28, 1951.)

The United States Senate Crime Investigating Committee has been bringing to public view some shocking evidences of moral delinquency in our society.

The public reaction, so far as it has registered indignation and disgust, is reassuring. It appears that most of the people have not become cynically indifferent. The nation's conscience is aroused by new evidences of corruption, bribery, syndicated gambling, and lawlessness.

Our Churches have been aware of the general situation now being brought to light. Repeatedly, and as recently as May, 1950, the Federal Council of the Churches of Christ in America declared: "Gambling has become a commercial enterprise on a national scale. It is also becoming clear that there is a connection between organized gambling and crime. We affirm again our vigorous opposition to gambling as an insidious menace both to personal character and social morality."

The social malady of gambling will not be remedied by criminal prosecutions alone. Stricter standards of moral integrity must be cultivated in the community as a whole. Government, the press, public education, and all other civic agencies have a responsibility for this. But the Churches have a special duty. The strengthening of moral fiber is one of their pre-eminent tasks.

It is not only gambling syndicates, and the public officials who protect them, that are involved. All who patronize bookmakers, gambling houses, slot machines, and other forms of illegal gambling contribute to the coffers of the syndicates and help to corrupt government. But the so-called "innocent" forms of gambling — such as legalized race track wagers, betting on athletic events, lotteries, bingo, and the like — contribute to the weakening of the moral fiber of the individual and lower the moral tone of the community. An example is furnished by the recent disclosure of "fixed" basketball games.

Abstinence from misconduct is not enough. Indifference to corruption anywhere in the community is also guilt. Now that so many facts are known, there is no excuse for inaction.

We, therefore, urge officers of government — federal, state, and local — to search out and prosecute the lawbreakers whose misdeeds have been uncovered. We urge legislative bodies to re-examine existing laws concerning gambling and bribery, and to adopt such new measures as may be required to provide more adequate bases for prosecution of those who engage in such corrupting practices. The Churches should support public servants who courageously participate in such efforts.

No matter how adequate the laws and how conscientious and persistent the agents of enforcement, morality in government will not be maintained unless it is demanded by the people. We, therefore, call upon the Churches to arouse their members to action and to educate them to an understanding of the issues involved, to study the appropriate measures to be taken in the community, and to unite their forces for the initiation and support of such measures so that moral integrity and common honesty may prevail. The local community can put its own house in order if it will.

We are concerned not only with our national welfare and the character of our people but also with our country's influence in the society of nations. Especially in this time of our grave responsibility in international affairs, we dare not give justifiable cause for charges of moral slackness. Knowing that "righteousness exalteth a nation," we must bring our conduct into conformity with our professed standards.

Finally, we reaffirm our conviction that the only lastingly effective solution to the problems posed by the recent disclosures is to be found in the attainment of moral integrity by the individual under the grace and guidance of God. — National Council Outlook, May, 1951. Used by permission.

**PRE-CONFERENCE RETREAT**  
Cuba Lake, N. Y.  
August 9-13, 1951



## OUR TASK — AGAIN

Very often we feel that we are living in days that are dark. Our land and other lands of the earth are involved in conflict. Our young people are gone from many of our homes in the service of their country, are in places of danger, and there is continual anxiety on the part of those of us at home. But if the days seem dark for us, we should realize that the sky of life is as black as midnight for the peoples of more than half the globe.

Over and over again we have asked ourselves why are world conditions as they are at present. Why is there this situation of despair? The one and only logical answer must be that men have forgotten God. They have forgotten that this is His world. In their mad scramble for possessions, position, and power, they have tried to crowd God out.

What a calamity when man leaves God out of his reckoning! How awful the results whenever a nation forgets God! We have only to read of the history of Israel through the centuries of their existence as a nation to see that in times of loyal obedience to God and attendance upon the services of worship in His house, the people as a whole were prosperous and happy, and at peace among their neighbor nations. We remember, too, that the Jewish nation at the time of Christ was not in keeping with God's will and wish. They were in subjugation to another land and were miserable and unhappy.

When may we reasonably expect things to be different? Only when humanity enthrones God in the hearts and minds of men. This is our task, to see that He is enthroned.

How are we to accomplish this? Think of Christ. Think of His life of service, His teachings, His will, and His desire for the world to have life. Think of His wish for

you. The Church of Christ is the only institution dedicated to the task of setting things right. This the Church can accomplish under the inspiration of God and the leadership of Him who gave His life on the Cross to help set them right.

So many accept the benefits of Christianity, but refuse to assume any responsibility. They "have a form of Godliness, but deny the influence." Strengthening the Church is the patriotic thing to do. Active membership in the Church is the best insurance our nation or any nation can have. The Church, the nation, is composed of individuals. God does His work through individuals. H. R. C.

## BRITISH GUIANA

In his quarterly report, Rev. Benjamin O. Berry says, "I have done much work and am thankful to God that He, has given me the strength and courage to battle with the 'power of darkness' for the building of His kingdom." He tells of the work at Parika and the encouraging conditions there. He says, "We think that this Church is the Church at Antioch, the missionary Church. . . . Parika is forging ahead. We have not been too successful with our Lord's Acre crop, due to the flooding of the lands, but we are still trying with the project." He is pleased with the young people's work, stating that they have recently presented a clock to the Church. They are trying to train the young people into systematic giving, "so that they would become accustomed to supporting the Church."

Brother Berry's new work is at Tuschen, where he is "faced with a big challenge" to him and the board. He is meeting with opposition, but has a growing Sabbath school with twenty children and a few adults. The hall in which they hold their meetings is for sale and it is probable that they may have to find another place. He feels the need of Church buildings.

Mr. Berry had recently paid a visit to Essequibo Coast and speaks of the work being done there by the Tyrrells. Evangelistic meetings were held at different

places. Mr. Tyrrell visits the brethren at Pomeroun, who are in need of leadership because of the grave illness of Deacon Garraway who has been carrying on the work there. An open-air meeting held at Darmouth during the Easter season was attended by about 100 people. Brother Berry preached on "The Truth of the Resurrection." He held a meeting at Hampton Court where his message was well received. At Queenstown there was a joint Sabbath service with brethren from Adventure attending. Pews and a reading desk were dedicated at the service.

Mr. Berry feels that the work in Georgetown is hampered by the lack of a proper place to worship. Rev. C. C. Belgrave is the worker there and "is trying his best." On the whole, it would seem that the work in British Guiana is advancing as well as may be reasonably expected.

H. R. C.

## CO-OPERATIVE EVANGELISM

A nation-wide evangelistic effort in which thirty-eight denominations participated, sponsored by the Department of Evangelism of the National Council of Churches, and which was launched on World Communion Day in October, 1949, and officially ended on December 31, 1950, shows results that are most pleasing, if not over satisfactory. More than 40,000 decisions for Christ were recorded in the fifteen-month program. Missions, an international Baptist magazine, says: "According to Secretary Jesse M. Bader of the Department of Evangelism, the program included Visitation Evangelism Crusades in 85 communities, 576 separate evangelistic projects, 66 National Christian Teaching Missions in 66 communities, enlisting the co-operation of 1,800 local Churches, and 49 University Christian Missions, which reached one tenth of the nation's college and university enrollment." Dr. Bader said, in concluding his report, "The Advance is a landmark in co-operative evangelism and a prophecy of what can be done in the future."

Let Seventh Day Baptists as a people continue in the enthusiasm engendered through participation in these co-operative efforts. It would seem that visitation

## WOMEN'S BOARD MEETING

(Excerpts from the minutes)

The Board of Directors of the Women's Society of the Seventh Day Baptist General Conference met at the home of Mrs. G. H. Trainer, May 15, 1951, with nine members and three associate members present.

Mrs. A. G. T. Brissey and Mrs. Rex E. Zwiebel led the devotional period.

The report of the treasurer, presented by Mrs. Ottis Swiger, showed the following balances: General Fund, \$94.86; Evangelistic Fund, \$1,149.72.

A report from the Cedarville, Ala., project, prepared by Miss Mary Alice Butler, was read by Mrs. Loyal F. Hurley.

Mrs. Trainer reported for the Christian Culture Committee, suggesting the purchase of *In His Steps Today*, to be on display at Conference; Division of Foreign Missions Report for use of the president, Mrs. Skaggs; Questions on Prayer by Gerald Heard; and ten copies of Prayer Vigil in UN.

The Christian Citizenship Committee report, presented by Miss Cole, recommended that the leaflets, *The Church by All Means*, Legislative Program, 1950-51, of the W.C.T.U., and Daily Noon-Hour Prayer be secured in quantities of 200 for use on our luncheon and literature tables at Conference.

The Ways and Means Committee report, read by Miss Greta Randolph, was accepted as follows:

After consultation with Edgar F. Wheeler, we recommend that David Beebe

evangelism plays a most important part in the program as a whole. Revival meetings or evangelistic services certainly have their time and place in the work of the Church. These, or frequent special services of whatever nature, can be no substitute for the day-by-day contacts and calls of the pastor. If a pastor is not well and favorably known in his community, cordial and friendly with all whom he meets, how can he hope to have an influence for good, and do effective and lasting good in the place he has been called to serve?

H. R. C.

be asked to work on the Alabama field for three months this summer, doing Vacation Bible School work, visiting, and helping with meetings as needs develop, with a salary of \$200 for the summer, and travel expense. Mr. Wheeler, upon recommendation of his doctor, will not return to the work of a pastor until September. We suggest that his salary for the summer be continued.

We recommend that since the trailer is not now in use, that it be sold.

The following committees were appointed to plan for Conference: Fellowship Supper Program—Mrs. Swiger, Mrs. L. F. Hurley, Miss Alta Van Horn; "Buzz" Session — Mrs. Okey Davis, Mrs. Orla Davis, Miss Eva Lee Cole; Literature — Mrs. Trainer, Mrs. Zwiebel, Miss Van Horn, Mrs. Brisse, Mrs. John Randolph.

The resignations of Mrs. Edward Davis and Mrs. O. B. Bond from the board were accepted with regret.

Adjourned to meet the third Sunday in June at 2 p.m.

Mrs. J. L. Skaggs,  
President,  
Greta F. Randolph,  
Secretary.

### MISSION STUDY BOOKS

As missionary education becomes an integral part of the Church's total program, it finds new responsibilities and opportunities to relate its work to Christian education as well as to the home and foreign mission study. Let us plan our programs to reach every part of our Church life. The interdenominational themes for 1951-52 are: Home Missions—"Churches for Our Country's Need"; Foreign Missions—"Latin America."

#### I. Home Study

1. Mission to America, Truman Douglass. This is the basic presentation of the theme and Mr. Douglass gives powerful expression to his convictions concerning the spiritual needs of our country. Cloth, \$2; Paper, \$1.25.

2. Now! Everybody Needs a Church, edited by Brace and Eldredge. An exciting new venture in home missionary journalism prepared by a score of writers and presenting short provocative articles giving a many-sided view of the Church and its accomplishments on the American scene. Paper, 35 cents.

Study Guides on these books, Sheibley, 35 cents.

3. Supplemental books for extra reading: Davey in the Sand Hills, Anne M. Holladay. Davey Cameron and his father trek through the sand hills of Nebraska holding Vacation Church Schools for children who had no Church of their own. Cloth, \$2; Paper, \$1.25.

The Third Wish, Eleanor Hull. This is a book for young people to read, but parents and teachers who find themselves sometimes baffled by their own junior high students might well read and use this volume. It has keen emotional insight. Cloth, \$2; Paper, \$1.25.

#### II. Foreign Study — Latin America

1. We Americans: North and South, George P. Howard. This renowned all-American missionary gives us a vivid description of the natural program and growth of the evangelical Churches throughout Latin America. Cloth, \$2; Paper, \$1.25.

2. He Wears Orchids, Elizabeth Meredith Lee. Here are nineteen entrancing stories of people who represent a cross section of Christian life in Latin America. Short, piquant biographies that will make superb material for programs and devotions. Cloth, \$2.50; Paper, \$1.25.

3. Guide on Latin America, Carol McAfee Morgan, 35 cents.

4. Supplemental books for extra reading and program work:

Off to Brazil, Nona Millen. Junior boys and girls will have a real feeling of identity with their Brazilian neighbors as they travel with Bruce and his sister through Brazil. Cloth \$2; Paper, \$1.25.

The Children Downstairs, Virginia Mayer. Stories for primary grade children woven around photographs taken in Brazil. Cloth \$2; Paper, \$1.25.

Forward Through the Ages, Basil Mathews. This excellent history of the expansion of Christianity throughout the world makes absorbing reading for adults, young people, and seniors. The book is in five parts, tracing the development of Christianity from Paul of Tarsus, through the beginnings of the great modern missionary movement and the growth of a truly ecumenical Church fellowship throughout the world. Cloth, \$2.75; Paper, \$1.50.

How to Use "Forward Through the Ages." A guide by John Lobingier, containing plans for six sessions, and for a longer course if desired. Paper, 50 cents.

These books and many others are all ready for purchase from Friendship Press, 156 Fifth Avenue, New York 10, N. Y.

Order them as soon as possible for your program study for 1951-52.

Please send a copy of your program to your News Letter editor that we may again have many of them on display at Conference.

We, as Seventh Day Baptist women, need to think together, not on abstract

## Children's Page

### CHOOSING KITTY'S NAME

Billy and Bobby, the six-year-old Allen twins, were having a very unhappy time one bright summer morning. It all began with the cunning little black kitten their sister, Mary, had given them for their birthday that very day. Now poor pussy had never had any name but "Kitty," and of course the twins' most important duty was to decide on a name for him, for, as Billy said, "It isn't polite to call him just 'Kitty.' How would you like to be called 'Boy, Boy,' I'm asking you, Bobby?"

"Oh! that's easy as anything," scoffed Bobby. "We'll call him 'Blackie'; that's the very name for him, Billy."

"I don't like that name for him one tiny bit," declared Billy. "Don't you see that white star on his neck? Let's name him 'Star,' Bobby."

"No! No!" said Bobby in a cross little voice. "His name is 'Blackie.' So there!"

"I think 'Blackie' is just a horrid name for such a nice kitty," responded Billy. "He's half my kitty and I shall call him 'Star.' Come Star, come Star!" and Billy turned his back on Bobby and started for the house.

"Here Blackie, Blackie, Blackie!" called Bobby, and started for the barn.

The poor little kitten did not know which way to go or which little boy to follow. He had never before heard such loud, cross voices, and oh, how frightened he was! He stood right where he was and his back and tail grew very large. Then Billy came back and tried to pull him one way, and Bobby rushed up and tried to pull him the other, until at last pussy gave each little boy a sharp scratch and ran off into the bushes.

The twins called, "Kitty, Kitty, Kitty," over and over again, and hunted every-

subjects, though in every society there is need and time for local emphases.

Let us all work together this year on the selected interdenominational themes. Surely we are all interested in "Churches for Our Country's Need."

Flora W. Hurley.

where for him, but no kitty could they find.

"Oh, dear!" cried Billy, "I guess he doesn't like quarrelsome boys. I'm afraid he'll never come back. Oh, Bobby, if we can only find our kitty, I'll call him 'Blackie,' yes I will."

"Call him 'Star' if you want to," sobbed Bobby. "I'd just as soon. Oh! where is our dear little kitty? Let's tell Mother all about it."

"Let's go right now," cried Billy, throwing his chubby arms around Bobby's neck, and then taking hold of hands they ran in to Mother for they knew she was always ready to comfort and help.

"I'm glad my little boys see how foolish and wrong it is to quarrel," said she, when they had told her their story. "I don't wonder your kitty ran away. Now, dear boys, sit quietly on the steps and I will bring out a saucer of milk for a hungry kitty. Then we'll call him and I really believe he'll come running."

"All right!" shouted both little boys as with one voice.

So down they sat and waited patiently for Mother to bring the milk. When pussy's dinner was ready, the twins called in clear anxious voices, "Come Kitty, Kitty, Kitty!"

Now what do you think? Out of the bushes came running two dear little black kittens.

"Oh, oh!" shouted two surprised and happy boys. "Kitty wanted a twin, too."

"This is the kitty we had first," said Bobby. "Don't you see his white star? Let's call him Star, Billy."

"All right," cried Billy, "and the other kitty is all black. Let's name him Blackie."

"Hurrah for Star and Blackie!" they shouted, joyously; and then Bobby said soberly, "We mustn't ever quarrel again, Billy."

"No, indeedy," answered Billy. "We want to set the other twins a good example."

"And how can my little boys keep from quarreling?" came Mother's gentle voice.

"Take Jesus into our hearts," said each little twin, softly.

Mizpah S. Greene.



## CHURCH NEWS

CHICAGO, ILL. — Of considerable importance to the Chicago Church was the Quarterly Meeting of the Southern Wisconsin and Chicago Seventh Day Baptist Churches held, April 20 and 21, at the Church of the Brethren, 3600 W. Congress Street, Chicago, Ill. The Friday evening service consisted of special music and the showing of the religious film, "The Voice of the Deep."

Rev. Earl Cruzan of Dodge Center, Minn., was the Sabbath morning speaker. The afternoon was given over to a discussion of denominational reorganization plans and was conducted by Rev. Elmo F. Randolph of Milton, Wis. Music was in charge of Mrs. Anne Post Bergh. Women of our Church served luncheon to about 125 people.

The attendance was most gratifying, considering the distance of over 100 miles between the Southern Wisconsin and Chicago Churches. A chartered bus and several private cars brought those attending from Milton, Milton Junction, and Albion.

Vision, thoughtful planning, and the competent execution of those plans by our young student pastors, Robert Lippincott and David Williams, assisted by their wives, plus wholehearted co-operation of members, made the venture (not attempted for some 30 years) a success, and brought a spiritual blessing to this small Church.

Robert Lippincott has completed his three-year theological training at Northern Baptist Seminary and was graduated on May 21 at Orchestra Hall. Both Pastor and Mrs. Lippincott have given valuable service to the Church, Mrs. Lippincott as Sabbath school teacher and as project chairman for the Women's Society. A farewell dinner and social was held in their honor on Sabbath night, May 19, at our usual meeting place in the Fine Arts Building, 410 S. Michigan Avenue. The prayers and best wishes of the Chicago Church go with them to their new pastorate in Shiloh, N. J.

A year ago a Bible study and prayer meeting group was organized by Mr. Lippincott, who was serving the Church as full-time pastor for the summer. These

meetings have been held weekly in various homes and since last fall have been conducted jointly by our student pastors. They are being continued by Pastor Williams who will be giving extra time to the Church this summer.

Last year for the first time a Church camp for children 8 to 13 years of age was held at Dr. A. L. Burdick's cottage on the Fox River and was conducted by Pastor and Mrs. Lippincott, assisted by various members. It will be held again this year, July 8 to 13, with Pastor and Mrs. Williams in charge.

Mr. Williams will continue to serve the Church as student pastor for another year while completing his course at Northern Baptist Seminary. He has announced a goal of 25 new members for next year.

At Quarterly Meeting time, Harry McCorkel, son of our deaconess, was baptized and, on May 19, he and his wife were welcomed into Church membership. — Mrs. A. E. Webster, Correspondent.

WESTERLY, R. I. — Our Church year was concluded in March, and on April 8, the annual Church business meeting was held, preceded by supper, at which more than one hundred were served by the Women's Aid Society, the younger women assisting. Karl G. Stillman, president, presided at the business session. Encouraging reports were heard from the pastor, Rev. Charles Bond, and from the secretaries of auxiliary organizations and committees. Despite several losses by death and the removal of three young families, attendance at regular appointments of the Church showed an increase. The same Church officers were re-elected.

It has been a happy and busy year for us and our pastor. His kindly ministrations to the aged and ill have been enhanced this year by serving the Lord's Supper to those shut-ins who requested it. He has been assisted in this service by the deacons. His contacts with other ministers of the city and in the neighboring communities are bringing gratifying results.

A new Viewlex projector and screen, to facilitate the work of pastor and Sabbath school teachers, were purchased this year, and an addressograph was provided for the pastor's study by the Senior and

Junior Youth Fellowships. Plans are being made to purchase other equipment for the pastor's use.

Two electric coffee makers have been added to our kitchen equipment by the S.D.B. Group of women who, because of home or office obligations, cannot meet with the Women's Aid Society. They are active and give valued assistance to the older women.

Several from our Church attended the union Lenten services, in which Pastor Bond and Rev. David S. Clarke took part. In February and March, Pastor Bond preached a series of sermons on Christ's words on the cross. These were searching sermons in their application to the lives of present-day followers of Christ, as indeed are all of his sermons. Music by our choir was especially beautiful and impressive during Lent and at Easter. Lilies and hyacinths were banked on the rostrum on Easter Sabbath. The sick and elderly were remembered with the lilies, and little folk of the primary Sabbath school were happy with the gay hyacinths.

We miss the David Clarke family, who have gone to their pastorate in New Auburn, Wis. They have given generously of their time, service, and means to this Church. We bid them Godspeed in their new field of service. We are sorry to lose, within the year, three other families who have identified themselves actively in the work of the Church — Mr. and Mrs. T. Eugene Van Horn and son, now in Alfred, N. Y.; Mr. and Mrs. Loren Osborn and two sons, who were called away by the Army; and Mr. and Mrs. Howard Kuehn, three sons, and a daughter, whose business affiliations have taken them to Providence, R. I. The Kuehn family also includes Mr. and Mrs. Clarence Beebe, who are greatly missed in our weekly services.

In recent weeks the Friday evening group has made a study of tithing and the question of denominational reorganization as a part of each meeting. We are now taking up the study of Ephesians.

The Bantam basketball players and their parents were feted by their sponsors at a party at the close of the season. Although victory did not come their way, these

youngsters are learning lessons in good sportsmanship and co-operation.

Westerly pastors are sponsoring a radio Bible Quiz over Station WERI, in which youth groups of the city are competing. We are proud that our group were victors in the first broadcast.

On Sabbath, May 26, teachers of the Sabbath school primary department presented their pupils in the annual Children's Day service. Recitations and songs were of top quality and excellently rendered.

Vacation time is upon us and will bring some changes in the routine of events. We are looking forward to the Eastern Association at Rockville in June, Vacation Bible School, Lewis Camp, General Conference, and, not least, the picnics and outings of Church groups on the beach or in the lovely picnic areas all about us.

We would welcome to our services any who may be in this vacation land during the summer. — Mary S. Loofboro, Correspondent.

### KNEELING TO PRAY

By Marguerite S. Whitford

Dear Father, when we kneel to pray,  
Take all of sin and self away;  
Show us the things to do and dare  
In answer to a childlike prayer.

Be Thou our guide and constant friend  
In all we do, on Thee depend;  
Help us that we, though frail and weak,  
May constantly Thy blessing seek.

Bless those who far away may be;  
Those who have gone across the sea.  
Some must fight to keep us free,  
Some strive to guide souls unto Thee. Amen.

### SOUTHWESTERN ASSOCIATION

The Fouke Church is making preparations for the association June 28 - July 1, 1951. The first session will be Thursday morning at ten o'clock.

The entertainment committee understands that plans must be changed sometimes but will you do your part by sending your name if you now plan to attend.

Transportation from Texarkana will be available if you notify the committee.

Mrs. Nathan Monroe,  
Fouke, Ark. Chairman.

## NEWS IN THE WORLD OF RELIGION

By W. W. Reid

If little Johnnie "sees red" at Sabbath school, it's probably because a harsh color on the wall upsets his disposition. Instead of deciding to keep Johnnie at home, therefore, father and mother should start a movement to redecorate the kindergarten room at Church. Such is the opinion of Elbert M. Conover, of New York City, specialist in Church architecture, and the National Council of Churches director of Church building. If Johnnie's attitude is to be one of receptivity, the colors chosen for his Sabbath school room should be soft or mellow, Mr. Conover pointed out. Strong reds, blues, and yellow have a disquieting effect. — Adapted.

"Only a spiritual basis with its emphasis on freedom, because it postulates human dignity and because it believes in an Almighty God as Creator and Sovereign of all, can insure democracy's permanency in Japan," says General Douglas MacArthur. "Japan must move strongly toward spirituality and moral leadership in order to achieve democracy. Religion, with its emphasis on the value of the individual and on ethical conduct, is essential to Japan, if she is to advance in the world order of the future. The Christian Church has an opportunity in Japan today without precedent in the past five hundred years. And it is not only the Church that is on trial. The democratic ideal of Western civilization is likewise on trial."

"We Korean Christians have tried to be Christian through all our experiences," says Miss Helen Kim, leading woman educator of Korea, president of Ewha Woman's Christian University, now on a good will tour of the U.S.A. "We are trying to think in a Christian way. The Christian group that has been taken to the islands off Korea for safety is trying to hold on to the message of hope and to give consolation to other people. No one in Korea today is without hope. All the details are confused, but from the youngest to the oldest we know it is all coming out right. In Pusan today, people are flocking to the Christian Churches in great numbers. . . ."

## Seventh Day Baptist General Conference

ALFRED, N. Y.

AUGUST 14-19, 1951

## Conference Choir Rehearsals

Rev. Albert N. Rogers, director of music for the 1951 Seventh Day Baptist General Conference, announced recently that regular rehearsals of the Conference choir will begin on Sabbath afternoon, June 23, at the First Alfred Church, and will continue weekly through the summer. With the announcement was extended an invitation to all singers in the Western Association to participate in the fun and work of the rehearsals and to sing at the Conference sessions. Mr. Rogers has also invited any singers in the denomination who wish to sing in the choir during Conference to write to him at Alfred Station, N. Y., for music. — Publicity Committee.

## MILTON COLLEGE, MILTON, WIS.

Summer Session — 1951

Length of sessions: Nine (9) weeks.

Dates: Monday, June 25, to Friday, August 24, 1951.

Maximum number of credits that can be earned: Nine (9).

Minimum for veterans for full load: Six (6).

Tuition: \$12 per credit.

## IN APPRECIATION

To all my friends who kindly remembered me during my recent illness and the loss of my right foot and leg:

Please accept my thanks for the interest shown by the cards and letters received, which, I assure you, were much appreciated. At present I am being cared for at the rooming house near Fort Des Moines where the surroundings are very attractive.

Callers are welcome.

Riley G. Davis.

Clear View Nursing Home,  
5608 SW 9th Street,  
Des Moines, Iowa.

## Marriages

**Burdick - Blanchard.** — Richard G., son of Mr. and Mrs. Grant Burdick, and Barbara Jean Blanchard, daughter of Mr. and Mrs. Ray Martin, both of Denver, Colo., were united in marriage at St. Edward's Church in Twin Falls, Idaho, April 8, 1951. They have established a residence at 1540 Logan Street, Apt. 303, Denver, Colo.

**Cross - Flanigan.** — Jack Lee Cross of Clarksburg, W. Va., son of Arthur and Minerva Cross, and Isabel Virginia Flanigan of Salem, W. Va., daughter of Earnest and Isabel Davis Flanigan, were united in marriage June 3, 1950, by Rev. John E. Hanifan of Clarksburg. The new home is at 863 Price Street, Morgantown, W. Va. (Information sent by Mrs. J. L. Skaggs.)

**Pederson - Barnes.** — At the bride's home, Arden L. Pederson, son of Mr. and Mrs. Ivar Pederson, and Suzanne Barnes, daughter of Mr. and Mrs. Ellis Barnes, both of New Auburn, Wis., were united in marriage on June 2, 1951, by Rev. David S. Clarke.

## BIRTHS

**Nelson.** — A son, David Richard, to Richard and Beulah Bond Nelson of Blooming Prairie, Minn., on April 16, 1951.

## Obituaries

**Hall.** — Frederick L., aged 90, husband of Mrs. Clara (Gates) Hall, died at his home, 25 William Street, Pawcatuck, Conn., on May 6, 1951, after a rather long illness.

He was born in Exeter, July 8, 1860, son of Thomas A. and Mary (Gardiner) Hall. Up until his retirement ten years ago, he was employed in the office of C. B. Cottrell and Sons Co. He was a member of the Pawcatuck Seventh Day Baptist Church.

Surviving besides his wife, are two sons, Dutee Hall of Westport, Conn., and Stephen I. Hall of Cleveland, Ohio, and a daughter, Mrs. Phebe G. Ullman of New York City.

Farewell services were conducted by his pastor, Rev. Charles H. Bond, assisted by Rev. Harold R. Crandall, pastor emeritus, in the Schilke Funeral Home on May 9 at 2 p.m. Interment was in the Oak Grove Cemetery, Ashaway. C. H. B.

**Jett.** — Bessie Maxson, daughter of Elisha and Margaret Law Maxson was born December 9, 1889, and died on the home farm near Berea, W. Va., March 26, 1951.

On October 25, 1939, she was married to John Alvin Jett, who survives her. She is also survived by two sisters: Mrs. Mae Hudkins and Mrs. Geneva Brissey, both of Berea; and one brother, Elva Maxson of Parkersburg, W. Va.

Another brother, Dow Maxson, preceded her in death.

She was a member of the Ritchie Seventh Day Baptist Church at Berea. Farewell services were conducted by her pastor, Rev. John Fitz Randolph, March 28, at Pine Grove, where interment was made. J. F. R.

**Crandall.** — Alston Julian, son of Nathan M. and Allura Wilcox Crandall, was born July 18, 1864, and died May 15, 1951, at the Westerly Hospital, less than two months after Mrs. Crandall's death.

He was married to Harriet Titeworth. They celebrated their 62nd wedding anniversary on March 2, this year.

He was the member of longest standing of the First Hopkinton Church at Ashaway, R. I. Also, he was president of the Ashaway Line and Twine Manufacturing Co., and a member of several organizations including the National Geographic Society, the U. S. Chamber of Commerce, the Audubon Society of Rhode Island, and the American Fisheries Society.

He is survived by two sons, Julian T. of Ashaway, and Marcus A. of Los Angeles, Calif.; and by two daughters, Mrs. Ernest Cole (Anna) of Winchester, Ky., and Mrs. William T. Martland (Harriet) of Huntington Park, Calif.; six grandchildren, and nine great-grandchildren.

Funeral services were conducted on May 18 by Rev. Theodore Driftmier, husband of his granddaughter, and interment was in Oak Grove Cemetery, Ashaway. L. G. O.

**Davis.** — Theodore Gardiner, son of Dr. David H. and Sarah Gardiner Davis, was born February 18, 1882, and passed away at his home in Detroit, Mich., May 5, 1951.

He was married to Anna Sullivan on September 12, 1906. To this union were born four children: Betty (Mrs. Roy Wilson), San Francisco, Calif.; A. Winston, Houston, Tex.; Theodore, who died in childhood; and Barbara (Mrs. Richard Troxel), Stuart, Fla.

He was a member of the Plainfield Seventh Day Baptist Church of Christ having joined the Church by letter from the First Alfred Church in 1908.

Mrs. Davis passed away February 23, 1922. He later married Florence Morrow who survives. He is also survived by five grandchildren, other relatives, and many friends.

Memorial services were held at Detroit, May 7, 1951, with Rt. Rev. Charles Edinger of St. Luke's Church, Ferndale, officiating. Interment was in Lake View Cemetery, Cleveland, Ohio. E. R. D.

## SYSTEMATIZED EVANGELISM

Write for your FREE copy TODAY of  
"KNOWING MY BIBLE BETTER"

DES MOINES BIBLE COLLEGE  
3054 E. Court Ave.  
Des Moines 17, Iowa



**FIRST DIRECTOR, UNITED FELLOWSHIP OF PROTESTANTS**

The General Commission on Chaplains has announced the appointment of Dr. Fred C. Reynolds, former Army chaplain, as the first director of United Fellowship of Protestants. This is a youth fellowship which has been developed in response to requests from young servicemen and their chaplains for some type of program which will operate in the Army, Navy, and Air



Dr. Fred C. Reynolds (left), appointed director of United Fellowship of Protestants, and Dr. Luther Wesley Smith, chairman of the Committee on Youth Program of the General Commission on Chaplains.

Force as the various denominational youth organizations do in civilian life.

This has been a big order, but a committee composed of representatives of the General Commission on Chaplains, the United Christian Youth Movement, and the Chiefs of Chaplains of the Army, Navy, and Air Force has considered the servicemen's wishes and has developed a plan to fill the need. It is to be an inter-denominational Christian fellowship which will provide youth in the Armed Forces with an opportunity of continuing their civilian experiences as members of the various Christian youth groups. Small, cohesive groups will be formed in which servicemen and women, possibly with the addition of young women from neighborhood Churches, may develop a sense of

belonging and a freedom of expression. There may be several such groups on a single post, station, base, or ship, all integrated and guided by local chaplains.

Pastors of all Protestant Churches will be acquainted with the new fellowship and its purposes and program so that they may encourage their youth as they enter the service to affiliate with the U.F.P.

Civilians remaining in Church youth and young adult groups will be urged to maintain a corresponding fellowship and to continue vital contacts with those affiliated with U.F.P. units. It is expected, thus, that U.F.P. may be of aid to outside Churches and their youth as well as to those in the service.

Meetings of the U.F.P. groups will not interfere in any way with the regular worship services conducted by chaplains for all service personnel. Chaplains feel, on the contrary, that the new program may serve to stimulate interest in the regular Church services. It is hoped, too, that the U.F.P. program will facilitate the return of servicemen and women to their Church youth organizations when they are released from active duty.

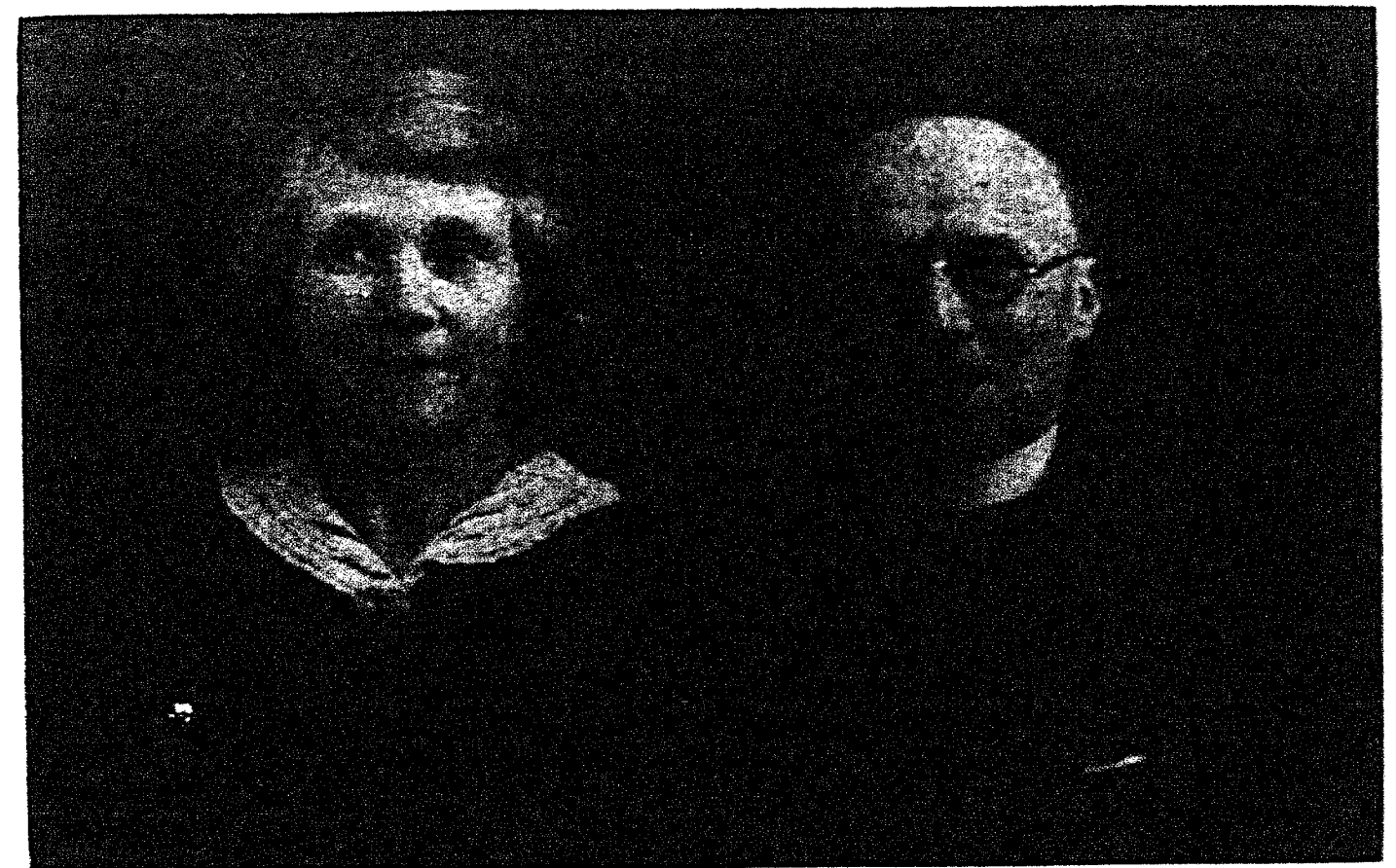
The budget for the fellowship will be the product of the leadership and personal gifts of Christian youth themselves, provided through the Mid-Century Call.

Dr. Reynolds retired from the Army chaplaincy in 1946 with the rank of brigadier general. Previously, he had held two pastorates in Baltimore and was pastor of the Wesley Methodist Church in Washington, D. C. At present he is completing six years as district superintendent of the Washington East District of the Methodist Church. He served a two-year term as president of the Military Chaplains' Association. He has traveled extensively in Europe. In 1948, at the request of the General Commission on Chaplains and the United States Army, he visited chaplains in the European Army of Occupation.

Dr. Reynolds looks upon his new situation as a rich and most unique opportunity for Christian service to youth. "Seventy per cent of those entering the Armed Forces are of the Protestant faith," he said. "We must provide opportunities in the service for a continuation of their spiritual development comparable to those found in our Churches." — Release.

# The Sabbath Recorder

## *The McGeachys of London*



Rev. and Mrs. James McGeachy

See feature article on page 406.