

The Sabbath Recorder

and the message for boys and girls was given by Duane Davis.

"Our Heritage" led by Lola Sutton and Everett Harris, Jr., with responses by the Junior and Vesper Choirs, was inspiring and effective and depicted the part Seventh Day Baptists played in the early religious history of our country as well as a forward look toward world service and good will.

The Junior Choir, under the direction of Mrs. Lillian Jacob, rendered an anthem. A flute solo was played by Miss Sara Jacob. Mrs. Evert Percy directed the Vesper Choir. Rogers Baker was at the pipe organ. — Mrs. Ben R. Crandall, Correspondent.

OUR SERVICEMEN Where They Are

(The Church should keep in touch with those who have entered the armed services and alternate services of our country. As an aid in carrying out this privilege, the Sabbath Recorder will publish from time to time the names and most recent addresses of our servicemen. Please keep us informed. Correct information is most essential.)

Alfred, N. Y.

David Thorngate, Lt. j.g. MCR
APO 301, c-o Postmaster
San Francisco, Calif.

White Cloud, Mich.

PFC Marvin D. Cruzan, AF16165823
Hdq. Sq. FTR Intrh. W. G.
Selfridge AFB, Mich.

"ONE GREAT TIME FOR SHARING"

The United Appeal, "One Great Time for Sharing," being held during Lent to raise funds for world relief, interchurch aid, and refugees, is making extensive use of mass communications, according to Dr. Stanley I. Stuber, executive secretary.

In addition to the NBC network broadcast on Friday, February 9, 8:00 p.m., EST, by Dr. Franklin Clark Fry and Albert Crews, who have just completed a round-the-world survey trip for Church World Service, there will be special radio and television programs during Lent.

A radio series on the CBS network, "You and Homeless People," will be presented on February 12, 13, 14, 15, 16, from 6:15-6:30 p.m., EST. A TV series will be on the DuMont network, WABD, Tuesday mornings, February 6, 13, 20, and 27, at 9:45-10:00 a.m., EST.

Other interview programs and TV presentations are being arranged by the Department of Broadcasting and Films, National Council of Churches. — Release.

Accessions

Westerly, R. I.

Regular Membership

Baptism:

Carolyn Martha Mosena, and
George Mosena, Jr., were baptized November 10, 1950.

Associate Membership

Baptism:

Kenneth Edward Smith was baptized November 10, 1950.

Testimony:

Mrs. Ruth May Utter

The above were received into the Pawcatuck Seventh Day Baptist Church Sabbath morning, November 11, 1950.

Regular Membership

Letter:

Mrs. Ann Elizabeth Beebe, and
George Donald Crandall

Associate Membership

Testimony:

Mrs. Edith Smith Gildea,
Mrs. Elizabeth C. Morgan,
Mrs. B. Jeanette Crandall, and
Mrs. Bessy Randolph Ayers.

The above were received into the Pawcatuck Seventh Day Baptist Church Sabbath morning, December 30, 1950.

C. H. B., Pastor.

CHURCHES ARE ALERT

The Commission of General Conference is asking each and every Church to make a study of present denominational organization and a study of ways and means whereby changes might make it more effective.

A study of Seventh Day Baptists in Europe and America, and a study of the organizational charters in the Year Books, will be an aid in an understanding of the present setup. — Dodge Center, Minn., Church Bulletin.

INSCRIPTION AT MT. VERNON

Washington, the brave, the wise, the good,

Supreme in war, in council, and in peace.

Valiant without ambition, discreet without fear, confident
without assumption.

In disaster calm; in success moderate; in all, himself.

The hero, the patriot, the Christian.

The father of nations, the friend of mankind,

Who, when he had won all, renounced all, and sought in
the bosom of his family and of nature, retirement, and
in the hope of religion, immortality.

From Quotable Poems compiled by Clark Gillespie. Published by Willett, Clark, and Colby. Used by permission.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor
L. H. NORTH, Manager of the Publishing House
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DAVID S. CLARKE Missions
WILLIAM L. BURDICK, D.D., Emeritus
(MRS.) FRANCES DAVIS Woman's Work
RONALD I. HARGIS Christian Education
HARLEY SUTTON, Emeritus
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society Plainfield, New Jersey.

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OUR SERVICEMEN

Where They Are

(The Church should keep in touch with those who have entered the armed services and alternate services of our country. As an aid in carrying out this privilege, the Sabbath Recorder will publish from time to time the names and most recent addresses of our servicemen. Please keep us informed. Correct information is most essential.)

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Sq. 3387 - Box 314
Keesler AFB
Biloxi, Miss.

Pvt. Robert W. Burdick, US55046760
Co. A 196th Infantry
Camp Carson, Colo.

Coming Soon!

Those who heard Dr. E. Keith Davis at the Salem Conference last August will be interested to know that he has prepared for publication an exhaustive study of the Tithing Experiment conducted in the Denver Seventh Day Baptist Church. His article is being released for publication by vote of the Denver Church.

The Denver Church Tithing Experiment will appear in the regular issue of the Sabbath Recorder for March 12.

Interest in Study Program Grows

During Conference, a committee was set up to study the organization of our General Conference, and to send discussion material to the Churches in order that any changes might be suggested which might tend to eliminate the present confusion and inefficiency of operation in the present setup.

It is hoped that many will attend these discussions, in order that laymen may become better acquainted with the working of the denomination. Beginning Friday, February 16, at 8:00, such discussions will be held in our Church. Next Sabbath day study material will be handed out for all to ponder. Come, and bring your ideas to the meetings. — Church Bulletin, North Loup, Neb.

THE SABBATH RECORDER

115

HOW GREAT IS OUR GOD?

Blasphemy! We hear somebody shout. Hold on a minute, please. Have you ever asked yourself how great God is. He is your God, isn't He?

Then, how great is your God?

If this question were raised with the thought that God is only as great as men think He is, then a mighty chorus of "blasphemy!" would be in order.

This question is raised to find out further if we are allowing God to be as great to us as He actually is.

There are those who believe that God can and will accomplish His purposes throughout the earth without the aid of man.

Granted, that He can!

Yet, why was it that Jesus, the man, dwelt so much on His doing the Father's will, and upon His followers being obedient thereto, if God does not choose to work through men?

We readily grant and believe that God is able to accomplish His purposes by whatever means He chooses, even to raising up "children" from the very stones. Yet, when "children" are raised up from the stones, are they not men?

Now, to pursue further our earlier thought — How great is our God?

To limit God's greatness, consciously or unconsciously, is to do God an injustice. He is higher and nobler and better than our best thought of Him. He is the highest, the noblest, the best. He is all-love, all-knowing, all-powerful.

This is a personal and a group matter. Are we allowing God to be as great as He actually is in our individual lives? In our group life?

Up through the centuries of human history God has repeatedly proved His greatness. Yet, there are people who, exteriorly at least, are permitting God to shrink even as the world becomes smaller. They seem to say that a god was necessary until they became masters. But men are never masters until they are mastered of Him who is the Master of all, and they remain masters only in Him.

There are those who question the wisdom of God in permitting the world to

come to such a sorry state before sending His Son into the world as Saviour and Redeemer. They seem to imply that God was carrying on a big experiment which almost got out of hand.

We prefer to accept His Word in this matter, that "when the fulness of the time was come, God sent forth his Son." Galatians 4: 4.

The big, the all-important question is, Are we allowing God to be as great as He actually is through the greatness of His Son, our Saviour and Lord?

ANNUAL MINISTERS' CONFERENCE

SHILOH AND MARLBORO, N. J.

Beginning April 2, 1951

Details to be announced.

Are we allowing His greatness to operate in time of success? In time of failure? Hardship? Temptation? Victory?

If we have accepted Him as our Master, Saviour, Lord, and Friend, and are completely His, we are.

If not, why not?

Will you allow Him to become great in your life, today?

THE URGENCY OF BEING SAVED

If for no other reason, the present state of the world should shock us so thoroughly that we would take most seriously this business of being saved. It is urgent!

Its necessity can be made as real to an understanding spirit as the necessity for escape from physical death where at all possible.

For example, several years ago a farmer's barn caught on fire at night. The fire presumably caught because of defective electric wiring, and got such headway that it was impossible to rescue the cows stanchioned there on account of the intense heat. Consequently, twenty good dairy cows perished.

Now, anyone in his right mind would not take satisfaction in the suffering and loss of those cows. And what is more, he would do everything possible to help

save them. Sometimes it would seem that some folks have a greater concern for perishing cows than for perishing people.

The Master Teacher spoke a truth that has a real lesson in this respect. "I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do. But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him! Are not five sparrows sold for two pennies? And not one of them is forgotten before God. Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows." Luke 12: 4-7 (RSV).

You are of more value than many cows.

Yet, why should cows come first?

STEWARDSHIP SABBATH

March 3, 1951

Every Seventh Day Baptist Church will want to make early and effective plans for the observance of Stewardship Sabbath.

Free Films

Ideal Pictures has just announced a selection of free films that may be secured from any one of twenty-six national offices. Some Seventh Day Baptist pastors, no doubt, have a 1951 Ideal Pictures Catalog. The recent announcement of free films is a supplement to the catalog mentioned.

Pastors who are conducting an active visual education program in their Churches and communities will be interested in the educational value of these films. A service charge of \$1.00 to \$2.50 is attached to some of the films. "Unless a service charge is indicated for a film, the user pays nothing except transportation charges to and from the Ideal office from which the film is obtained."

Any pastor who does not have an Ideal Pictures Catalog and is interested may secure one by writing to the office at 207 E. 37th Street, New York 16, N. Y.

OUR TOTAL TASK

We are well on our way again to another Conference to be held at Alfred, N. Y., August 14-19, 1951. We are half of the way there, according to the calendar.

Have you stopped to think about the reason for this General Conference? What is its objective? What can each of us do to make it a success?

In the past few months the Committee on Budget Promotion has tried to give a clear and definite outline of the work of the separate boards and their operating costs. The figures should prove to you that your denomination is planning a highly important program on a reasonable budget, but should we be so concerned about the cost? Rather, should it not be, are we using every effort to publish the gospel, in the most powerful and efficient way?

Should we not think reverently and prayerfully about our responsibility as an individual member of this group of Christian workers? What part am I to play?

There are two very definite things we can do: Pray for its success, and give of our means to that end.

We did not raise the budget in full the past year; not because we as Seventh Day Baptists did not have the money to give; rather we did not give what we had, or what we were able to give. This does not include everyone. Many gave even though it hurt, but many did not give enough to feel happy about it.

Too many Seventh Day Baptists take their responsibility as messengers of God's truth too lightly, yet if we are to continue as His couriers we must measure up to the needs. Read Romans 10: 14, 15.

Many times we put off doing the things we intend to do, so when we get ready to do them, they have accumulated to such an extent that many are left undone.

Give systematically, even though it seems a small amount. If you do this, it will be easier for you and much easier for those in charge of the program.

There used to be a program on the radio called, "Take It Easy Time" — a time to relax, to sit back and be comfort-

able. I think it would be a very practical and profitable thing for each of us as Seventh Day Baptists to sit back in an easy chair and do a bit of reflecting. Let us ask ourselves a few questions, namely: What has our religious background done for us? What did our forefathers have that we do not seem to possess? Was it not a deeper spirituality, a stronger faith, and an appreciation of God's benefits? Will our children be able to look back with the same remembrance of our zeal? Not unless we do more than we are doing at the present time! A few years ago \$37,000 would have been a small offering to the Lord, representing our material gift in carrying on His work, the gospel of Jesus Christ which includes the sacredness of His Sabbath.

What caused our denomination to grow from a small beginning to what it is today? Was it not a firm, abiding faith in the saving grace of God and truth of the gospel Sabbath?

This has been a great work, carried on by great souls endued with power from on high, not without sacrifice, not without times of discouragement, but always with a faith in Almighty God. Surely we do not want to do less. His blessings are showered on us as well as on those of times past.

What shall I render unto the Lord that will hasten the day when His kingdom will come? I will give my love, my strength, my substance, my very all; my life, not of necessity, but willingly and gladly. Let us rise to the occasion.

Frank R. Kellogg,

For the Committee on
Budget Promotion.

PLEASE BE PATIENT

The more frequent embargoes go into effect, the less regular becomes the arrival of the weekly issues of the Sabbath Recorder.

So, we again ask your patience if your copy does not reach you promptly. We shall continue publishing the Recorder regularly, hoping that the transportation snarl will be untangled soon.

SECOND ALFRED CHURCH TO ASSIST IN ENTERTAINING CONFERENCE

The First and Second Seventh Day Baptist Churches of Alfred, at Alfred and Alfred Station, N. Y., have formally joined hands in the task of providing for the 1951 meeting of the General Conference.

Ambitious to make this session of the Conference as enjoyable to everyone as possible, the General Committee appointed by the First Alfred Church early extended an invitation to the Second Alfred Church to join in making the event a community-wide affair.

At its annual meeting in January the Alfred Station Church voted unanimously to accept the invitation and appointed F. M. Palmer and Rev. Albert N. Rogers to serve on the General Committee, sending with these two representatives the backing of an item of \$50 in the Church's 1951 budget to be drawn upon by the General Committee.

Already active on Conference committees are the following members of the Alfred Station Church: Mrs. Lloyd Pierce, Mrs. Donald Pierce, Mrs. Leo Shaw, Miss Lola Sutton, and Mr. and Mrs. Elmer Willard. — Publicity Committee.

SCHOOL OF THEOLOGY OPENS SECOND SEMESTER

"The Church Against the World" was the subject of the sermon preached by Rev. Albert N. Rogers at the formal opening of the second semester at the School of Theology, Alfred University, Alfred, N. Y., Monday evening, February 5.

"The Christian Church must stand in opposition to the popular superficial ethic of everyday life," said Mr. Rogers to the congregation of close friends of the school who gathered in the Gothic Chapel to participate in the special worship service. When the Church is at its best it serves three purposes in the life of its community, he pointed out: "It secures absolute values in times of changing standards; reinforces the process of individual religious growth; and steadies the individual members of the community in times of insecurity." A

INDIANAPOLIS IN 1950

By Rev. Leslie O. Greene

Pastor, Seventh Day Baptist Church,
Indianapolis, Ind.

A few years ago very little was known about Seventh Day Baptists in this state. We have been able to acquaint people here with them through the press, by means of our literature, and by consistent calling at their homes. Several hundred homes have been visited the past year and many hundred pages of literature, including various kinds of tracts and bulletins, have been distributed. — One city paper gives us free advertising, and we have been able to pay for some special "ads."

The Missionary Board sent Rev. Harmon Dickinson to help us in a three weeks' visitation and preaching mission in April and May. Our people were encouraged by his messages, and many calls were made on our members and families near the Church. In July, the Board of Christian Education sent the "Gospel '49ers" here to conduct a two weeks' Vacation Bible School. These young people are well trained to teach the children the story of salvation with the aid of songs and craftwork. Two groups were formed of enthusiastic children who were carefully instructed and greatly blessed. Some accepted Christ as their Saviour. Calling was done among the parents and prospects and many pages of literature were used in advertising and personal visitation.

We have no youth or children in the group who attend our services regularly. Our calls about the neighborhood during the two missions mentioned revealed a great many who need Christian training. The pastor, assisted by Deacon Arbegust,

university and a school of theology, when effective, will serve these same ends, he suggested.

Dean A. J. C. Bond of the School of Theology, conducted the service. Oscar Burdick, a student, was at the organ. Following the benediction, guests were served with refreshments and conducted on an informal tour of inspection of the Gothic, both classrooms and the upstairs living quarters. — Contributed.

made a very thorough canvass of one street a little farther away, not visited before, and found willing parents, glad to have us transport their children to our Church each Sabbath afternoon for a children's Bible Story Hour. Since October we have had 30 different pupils with an average attendance of 14. This represents 15 families. Most of these are from poorer homes, but nevertheless bright and lovable children who give good attention to the lessons from God's Word. These are some of the "little ones" Jesus said should not be neglected.

At present, our small Church is not able to carry on our work without the help of others. We have been receiving aid from several sources, including Churches, boards, and individuals. All of this is gratefully received and deserves our hearty thanks, which we take this opportunity to give. Besides caring for local expenses and a part of the pastor's salary, we are making monthly offerings to the Missionary Society and giving a small amount to the Denominational Budget. A little has gone to help some needy ones here.

The Memorial Board made us a loan on our Church building which we purchased about two years ago. We had started a fund for this purpose some time before from savings and gifts of friends, and we were able to find a building at a very reasonable price, which makes us a comfortable place of worship. Last year we redecorated the interior and this year we had the outside painted. We still need some other repairs before the Northern Association meets with us in the spring. It has been our good fortune to rent our Church to another group since last April, and this has helped us in many ways. Our Ladies' Society, though very small, has done well in helping with the payments on the Church.

We have had a number of visitors from other Churches during the year. Some of our members have attended the associations at Battle Creek, Mich., and Jackson Center, Ohio. They have greatly enjoyed meeting other Seventh Day Baptists and express themselves as being well pleased with all of them. We hope many others will stop and attend our services

CHALLENGE: "A CALL TO STUDY"

By L. L. Wright

It has been suggested that God's children conduct a constructive study of denominational Church structure as it relates to our present and future as a people.

In the very beginning of such a study and throughout the entire study, frankness should be exercised in an honest and true and sincere effort to ascertain the will of our Father God regarding the Church structure on earth, or regarding the organization of His children on earth for service in the vineyard of the Lord and for helpfulness to each other.

In a matter of such tremendous and momentous importance the will of our Father God should have pre-eminence, regardless of how, or wherein, His will may differ from our own and regardless of how many of our own pets we may be required to sacrifice. Otherwise, it would be far better that such a study not be made.

If the quest is only to determine what best to do to build up and strengthen that which we consider to be **our own**, rather than to determine what best to do to build up and strengthen that which truly is **God's own**, then our efforts will be in vain, or to no avail, no matter what our findings may be.

Surely, we do know that it is the will of our Father God that His children be united and in full fellowship with each other, as one large family, and to this end we should apply our every effort.

when going through our city. If members of other Churches come to Indianapolis, we hope they will let it be known.

All officers were re-elected for the coming year. The pastor is Leslie O. Greene, 341 North Chester; president, Ernest Heilman, 2004 Fernway; secretary, Mrs. George Stewart, 1918 E. 68th Street; treasurer, Mrs. Ernest Heilman. Our services are held at our Church, South Randolph at Hoyt, each Friday at 8 p.m., the children's Bible Story Hour is at 1:30 p.m. on Sabbath, and this is followed by our adult Sabbath school.

Surely, we do know that super organization of many independent and separate organizations, such as the growing number of Church councils, will not purify any of the independent and separate organizations and that it is not a solution to the matter under study. God's family is composed of God's children and it is, or should be, one organization in itself alone.

Surely, we do know that God's family is composed of "Whosoever believeth that Jesus is the Christ" for all such ones "of God have been begotten" as is revealed in 1 John 5: 1. In this family there are some university graduates, or saints, so to speak; also, there are some college graduates, or less saintly ones, so to speak; also, there are some that are mere students, or ones that are weak in the faith, so to speak. However, all such ones are of the same family. Some such ones understand the Sabbath, and baptism, and such matters that have to do with walking after the Spirit and not after the flesh, exactly as do you and I, but some such ones do not so understand. Some such ones are weak in the faith and merely believe on the name of Jesus and have but a limited understanding of what truly constitutes walking after the Spirit and not after the flesh. All, however, including ourselves, even though they, and we, are children of God, are sinners and need to fellowship with each other fully, so as to be drawn into closer fellowship with God and into a closer walk with Him and in His ways, as His ways become known in the heart of each individual.

Pray God that we may truly study this matter carefully and thoroughly, that we may be truly governed by our findings, and that we may cease to compete against God and against any of His children in any way whatsoever.

R. 16, Box 577,
Indianapolis 44, Ind.

The Higher Pleasure

Doing or dodging,
Which gives the most pleasure?
The joy of achievement
Comes not with all leisure.

H. F. Hummel.

NORTH CENTRAL ASSOCIATION

By Mrs. Paul Green

The fourth annual meeting of the North Central Association was held at Stonefort, Ill., October 6-8, 1950. As the delegates arrived at the Seventh Day Baptist Church at Old Town near Stonefort, they found a fine parking lot of new crushed stone in front of the building. The Church, inside and out, showed evidence of careful preparation for the meetings. Delegates were entertained in the hospitable homes of the Church people, and enjoyed bountiful meals served by the women in the Church basement dining room each noon and evening.

The Friday night meeting opened with a praise service led by W. Frank Johnson with Mrs. Jeanette Appel at the piano. Pastor Addison Appel of the host Church gave the address of welcome; the response was made by Professor D. N. Inglis of Milton, Wis. Mrs. Jeanette Appel and Mrs. Pauline Borum sang a duet. Rev. Elmo Fitz Randolph, pastor of the Milton Church, showed pictures of Conference at Salem, W. Va., and of camps near Milton, Wis. He spoke of the new camp site recently purchased by the Milton Church which will be developed to serve the Churches of the association.

Sabbath morning services opened with Communion, presided over by Pastor Addison Appel, assisted by Rev. Claude L. Hill of Farina, Ill. Deacon Oliver Lewis of Stonefort was assisted in serving by Deacons D. N. Inglis, W. G. Polan, and Archie Hurley of Milton Wis. Rev. Kenneth B. Van Horn of Albion, Wis., presented the morning sermon, speaking on the theme of the association, "God Designs — Man Builds." A solo was sung by Mrs. Carroll Crosley of Kinmundy, accompanied by Ted Hill of Farina.

Sabbath afternoon David and Jeanne Williams of Chicago led a fine group of young people in songs and showed pictures of the Bible School which they conducted at Stonefort in the summer. Mrs. Jeanne Williams sang a solo accompanied by Mrs. Appel. David Williams preached on the theme, "God Designs — Young People Yield." C. M. Todd of Milton spoke on "Vocations for Seventh Day Baptists."

He placed a little "seed" under the cover of the pulpit Bible, expressing the hope that it might grow into a fund to assist young people to come to camp at Milton.

Rev. Claude Hill of Farina conducted the evening service, preaching on "The Pearl of Great Price." Mrs. Jeanne Williams sang a solo, "The Love of God." A men's chorus, organized by Arthur Burdick of Farina, sang old favorite hymns at this and other services. Rev. Mr. Hill led an inspiring service of hymns and testimonies which to many seemed the high spot of the meetings.

The business meeting was held at 10:30 a.m. Sunday. A nominating committee was appointed to report at the evening session, which resulted in the election of officers for next year: President, Leland C. Shaw, Milton; vice-president, Addison Appel, Stonefort; secretary, Mrs. Mable Sayre, Milton; and treasurer, Miss Ethel Butterfield, Walworth.

For the Sunday afternoon service Rev. Earl Cruzan of Dodge Center, Minn., preached the sermon. A duet, "Take Jesus There," was sung by Rev. and Mrs. Claude Hill accompanied by their son, Ted.

Sunday evening Rev. Elmo F. Randolph gave the closing sermon, summing up the theme of the association. The singing of the men's chorus and various soloists added much to the inspiration of the meetings.

Delegates at the North Central Association included four from Dodge Center, Minn.; one from Rapid City, S. Dak.; ten from Milton and Albion, Wis.; two from Chicago; twenty-two from Farina, Ill.; and others from near-by communities.

After a weekend of inspiration and fellowship, good-bys were said and the annual meeting of the North Central Association adjourned to meet in 1951 with the Milton Church. The Stonefort people, though a small group, deserve much credit for their fine entertainment of the association.

The more we encourage drinking — the more cronics we shall have, and the greater will be the problem of alcoholism in all of its aspects — medical, social, and legal. — Dr. Andrew C. Ivy, Vice-President, University of Illinois, in Clipseet.

THE SABBATHKEEPING TRASKITES OF LONDON

By Dr. Corliss F. Randolph

President and Librarian,
Seventh Day Baptist Historical Society

Because some question has arisen, more recently, as to the beginnings of our Mill Yard Church in London, the present writer spent several weeks last summer, under the auspices of our Historical Society, in outstanding libraries in London and Oxford, England, in research on that subject.

Inquiry into the history of a Sabbath-keeping group known as Traskites, in the very early part of the seventeenth century, and its possible relation to the Mill Yard Church, was the outstanding purpose of this research and study; and the results are here set out as close to the records as possible, often in the words of the record, in this and subsequent installments.

The Traskites were followers of John Trask or Traske or Thraske, as his name is variously spelled, the principal source of information concerning whom is a book entitled, *Heresiography**, by Rev. Ephraim Pagitt, Minister of St. Edmonds, Lombard Street, London, the 6th edition of which, edited and enlarged by William Lee, was published in 1661. As may easily be inferred, the author and editor were, neither of them, in sympathy with the Traskites, or any other of the thirty groups of "Heretics" treated in the book; but there seems no just reason to question the accuracy of his statements of historical facts with reference to any of these groups.

Edward Norice, who says that he had known John Trask well for twenty years, wrote briefly of him in *The New Gospel not The True Gospel*, published in 1638. Others writing at least briefly concerning Trask, or mentioning him, include the following: Peter Heylyn, Sub-Dean of Westminster, and Chaplain to King Charles I, in his *History of The Sabbath*, 2nd edition, revised, 1636; Gilbert Ironside, Bishop of Bristol, in his *Seven Ques-*

* A somewhat inaccurate and incomplete reprint of "The Traskites" in Pagitt's *Heresiography* may be found in *The Sabbath Memorial*, July, 1887 - July, 1888, a quarterly magazine edited and published by Rev. William M. Jones, D.D., London, England.

tions of the Sabbath, 1637; Thomas Fuller, D.D., Prebendary of Sarum, in his *Church History of Britain*, 1655; besides some anonymous writers of that period. Modern writers include Rev. W. T. Whitley, Hon. Secretary of the Baptist Historical Society of Great Britain, in an unpublished manuscript; Charles Henry Greene, Esq., under the pen name of "Der Sucher," in *The Sabbath Observer*, London, 1907; Rev. J. Lee Gamble and Charles H. Greene in *The Sabbath in The British Isles*, one of the historical papers included in *Seventh Day Baptists in Europe and America*, Plainfield, N. J., 1910. Of all these, Pagitt treats of the Traskites more fully than any of the others and, for the most part, is followed throughout the following sketch.

John Trask was born in the County of Somerset, England, where he was a schoolmaster of apparent repute; though not a university man, he was a skillful teacher of Latin. He was a member of the Established Church, in which it is said that he sought clerical orders, but was refused by the bishop. Whereupon he went to Canterbury where he received the coveted promotion. Following that, he appears to have embraced some peculiar religious views, and came to London about 1617, where, writing of Trask, Pagitt says,

Being zealously affected and in the path of non-conformity, he fell into divers points differing from the way of the Church. One was that he ranked men into three distinct Estates: 1. Of Nature; 2. Of Repentance; 3. Of Grace. According to which three degrees was his order of Preaching. To recover man out of the state of nature, he preached Repentance so earnestly, that he caused many of his Auditors to weep, yea to roar in that manner, that inhabitants in several places of the City were disquieted many times in the night season by his Converts. And himself gave them an example, for both in City and Fields he prayed to loud, as if he would have pierced the Heavens; and thus portrayed Repentance before all men's eyes, that it was a deep humiliation, so sensible as the Travail of a woman, or the taking out the heart by a Chyrurgeon; without which such sensible new birth none were babes in Christ, nor entered into that third Estate.

So that many by his preaching were at their wits end; and spared not to pull down their bodies by fasting, watching, and hard labour;

which he then prescribed, as a means to mortify the flesh, and to bring men into the third Estate, yea some proceed so far, as to fast three whole daies together without any manner of food, hoping by the end of the third day to get into that third Estate of justified Saints, to which he admonished them.

Further to "mortify their flesh," some of Trask's followers used very coarse, harsh sackcloth for underwear. He, with his followers, "cast their gold and silver into the streets, as bread upon the waters given to the poor." Some sold their land and goods and distributed the money thus received to the poor. Furthermore, Trask admonished his followers "to eat their bread with quaking, and to drink their water with trembling."

Aside from the foregoing, the Traskites adopted a distinct manner of dress, described by one writer as follows:

The men wore as an outer garment, a very plain russet gabardine, reaching from the shoulders to the ankles, a small "billy-cock" hat (a cross between a modern derby — or bowler — and the Quaker broad-brim), a plain band of linen at the throat and wrist, while beneath the outer garment was a waistcoat of simple pattern, and trousers to match. The women wore skirts of plain, dark cloth, laced at the front corsage fashion, and small shawls or "Quaker bonnets" on the head. The hair was gathered into a simple knot at the back, combed very plain in front.

Meantime, one Hamlet Jackson, a tailor by trade and a follower of Trask, "traveling the Country on a Saturday, which he then thought to be the right Sabbath, but did not observe it, as himself said, saw a shining light about him, which struck him into an amazement. And thereupon he concluded, that the light of the Law was more fully discovered to him, than to any since the Apostles." Accordingly, he resolved to keep the seventh day of the week as the Sabbath, a practice in which Trask and all his followers joined him.

Trask's success in preaching his newly found doctrines is indicated by the following statement of Pagitt: "Master Trask's Ministry was sealed by many converts, some from open profaneness, others from being formal Christians, as was supposed." Among Trask's more prominent disciples, Pagitt names the following: Hamlet Jack-

son, Returne Hebden ("a country gentleman," authorized to preach, and later confined to the New Prison for keeping the Sabbath), Hacket, Arthington, William Hillyard, Christopher Sands, Mary Chester, and Trask's wife (the former Dorothy Coome).

As to the manner of spreading their doctrines, Pagitt says,

For as Hacket sent Coppinger and Arthington to preach for him, ordaining one of them a Prophet of Mercy, and the other of Judgment: so Mr. Trask elects from among those of his Third Estate, four men. . . . On these four he in a pontifical manner layeth hands, sends them to preach; and they take upon them to cure diseases by anointing with oyl, and Mr. Trask to give the Holy Ghost by imposition of hands.

Trask, it may be noted, taught that a duly consecrated preacher — as himself — could do no wrong. Of the four sent out by Trask, Hamlet Jackson was one, the other three are not named. Subsequently, Jackson is said to have gone to Holland, and later to have become a Jewish proselyte.

Pagitt does not make any mention of the Traskites as Baptists, or Anabaptists to whom he devotes sixty-five pages of the three hundred seven pages of his book in which he treats of thirty groups of "Heretics and Sectaries," including, of course, the Traskites. Nor does any one of the other writers named above make any mention of the Traskites as Baptists, or Anabaptists.

What, with all their strange practices — loud preaching in the open air, Jewish practices (including "Meats"), Sabbath-keeping, manner of dress, etc., etc., it was inevitable that the Traskites should attract the attention of the authorities, both civil and ecclesiastical; and that, among those apprehended, John Trask should be the principal one and most conspicuous one of all. He was taken before the Star Chamber where his principal accuser appears to have been Lord Lancelot, Bishop of Winchester, whose theme was the Judaical opinions and practices ("meats and days") of the accused. He was adjudged guilty as charged and sentenced "to be set upon the Pillory at Westminster, and from thence to be whipt to the Fleet, there to remain a prisoner." (Thus Pagitt).

Other writers say that he was branded on his forehead as a Jew, degraded from the ministry and fined £1000. He remained in prison three years and then recanted, December 1, 1619. His recantation, entitled *Liberty from Judaism*, was published in 1623. Norice (*The New Gospel*) says "John Trask during his imprisonment, then being about thirty-four years of age, to relieve the tedium of his cell, took up the study of Hebrew and Greek, and so far mastered those languages that he had a working knowledge of both." Norice further says, "He claimed the power to work miracles, and sent to King James wanting to cure him of his gout."

Finally, Pagitt says, "Mr. Trask toward his end fell to Antinomian opinions: He died at one of his friends houses, whose wife was that way somewhat opinionated, and was by his followers laid in a grave contrary to the manner that other men be. But before he was covered, the Mr. of the house caused him to be taken up, and laid in the ordinary way."

Fuller's *Church History* says, "Trask relapsed not into the same but other opinions, rather humorous than hurtful, and died obscure at Lambeth."

83 Jefferson Avenue,
Maplewood, N. J.

MISSIONARY SOCIETY NOTES

By Rev. David S. Clarke
Corresponding Secretary,
Seventh Day Baptist Missionary Society

Missionary Society aid for German work goes through Heinrich Bruhn, president of the German Conference and known to many American Seventh Day Baptists through his extensive 1949 visit. Pastor Otto Kohler of the Braunschweig Seventh Day Baptist Church receives enough aid to devote his full time to Christian service among the Churches. Brother A. Hennig of Hamburg and Elder Johannes Bahlke, also of that city, work with Mr. Bruhn in conducting the affairs of that Church. They also prepare articles for the German Conference's quarterly, "Wahrheit, Licht, Leben" (Truth, Light, Life). The October, 1950, issue is a typical issue and contains 16 pages with articles on the Reformation, on Kagawa's visit to Hamburg, and on Jews in Palestine. Also included is

a children's story. The Tract Society is helping the Missionary Society in meeting part of the costs of this publication. Both Brothers Hennig and Bahlke receive aid from your missionary giving.

* * *

Mr. Bruhn does extensive correspondence and promotional work and receives help for expenses from American giving. Following a recent visit to Berlin, Mr. Bruhn and Mr. Hennig decided on a larger program of personal contacts and visits to the various Churches by leaders. To strengthen the fellowship further, a second part of the enlarged German Conference program is publication of Christian literature to be distributed throughout Germany. Correspondence is possible with members in the Russian Zone, and Mr. Bruhn writes that pamphlets of Bible interpretation along with "Truth, Light, Life" are supplied to the Churches there.

* * *

It will be possible for the Missionary Society to continue sending money to our Seventh Day Baptist Chinese workers during 1951, according to recent word from Dr. George Thorngate, who is now in Saigon. He is working with the United States Economic Co-operation Administration with responsibilities for rehabilitating hospitals all over that land.

* * *

Four of the seven Seventh Day Baptist delegates to the Constituting Convention of the National Council of Churches were at the Missionary Board meeting held Sunday, January 28, in the Pawcatuck Church vestry. Beside Pastor Crandall, Ben Utter, and David Clarke of Westerly, Editor Hurley Warren of the Sabbath Recorder was present and gave sidelights on the convention in Cleveland, November 28 - December 1.

* * *

A budget of more than \$28,000 was adopted for 1951 by the Missionary Board on January 28. Including nationals aided by our society, this budget will be responsible for supporting 38 Christian leaders throughout the world. Eighteen are natives of other countries where Seventh Day Baptist missions are at work. Important items demanding attention included expansion of Crandall High School

FOOD FOR INDIA

Whereas, The Government of the United States has been officially requested by the Government of India to make available two million tons of food grain to relieve the acute food shortage in that country, and

Whereas, Such action on the part of our government would be justified not only on humanitarian grounds but also for the reason that it would strengthen the bonds of friendship between the American and Indian peoples; therefore be it

Resolved, That the National Council of the Churches of Christ in the U.S.A. recommend that the Congress and the Executive Branch of the Government of the United States take such steps as may be required to assist in meeting the present urgent needs of the Indian people for emergency food aid, and that this food be made available on such terms as may be mutually acceptable to the two governments. — Adopted by the General Board of the National Council of the Churches of Christ in the U.S.A., January 17, 1951.

Bars in Buildings of United Nations

Mrs. D. Leigh Colvin, president of the National Woman's Christian Temperance Union, recently appealed to the United Nations to "oust bars in its buildings at Flushing Meadows and Lake Success and work for world security and peace with sober and sincere diplomacy."

She told the officers of her organization at their December midyear conference in Evanston that bars adjoin the meeting rooms of the Security Council and the General Assembly, "especially at Flushing Meadows where delegates need go only a few steps for whisky."

Mrs. Colvin said that drinking in United Nations buildings has been reported to extend to employees on duty.

"Diplomacy with liquor on its breath as at Yalta and Potsdam, and now at Lake Success and Flushing Meadows," Mrs. Colvin said, "cannot result in international situations that promote peace. The divi-

in Jamaica, British West Indies, and the placing of an American supervisor on the British Guiana field in South America.

sion of Korea with Russia is said to have been made at Yalta.

"If the United States is to win in war or at the council tables, our officials and diplomats must go on the wagon, and work soberly. Sobriety is essential for decisions that create international respect and confidence."

Mrs. Colvin said that drinking in United Nations buildings and Washington, D. C., "does not promote confidence from our people or our allies, in this crisis in which the fate of the world including our own, appears to be at stake." — Union Signal, January 13, 1951.

Our Children's Letter Exchange

Dear Mrs. Greene:

My cousin Jean and I are playing together because the roads are covered with ice and we do not have school. I am seven years old and I am in second grade.

Jean and I are in the same class in Sabbath school. Aunt Ruth is our teacher. We are making maps in class.

With love,
Barbara Palmer.

Brookfield, N. Y.

Dear Barbara:

Perhaps you know that Brookfield was my home for two happy years. I have a deep love for Brookfield and its people. I do hope some day I may visit Brookfield and I can see the people who still live there.

I remember one winter when I lived at Brookfield it was about 35° below zero almost a week. The roads were full of snow but I don't remember that they were icy. Our roads around Andover have been quite icy. Last night we had a heavy snowstorm, and a very wet one at that as it is not very cold, and now the snow has changed to rain.

It was good to get your letter and I hope to hear from you often.

Lovingly yours,
Mizpah S. Greene.

Dear Mrs. Greene:

I am six years old and I am in the first grade. I like school.

I go to Grandma Welch's nearly every

week. She lives at Leonardsville. She has a big kitty named Babe. He is black and white. He will be thirteen in March.

I am in the kindergarten class in Sabbath school. My teacher is Mrs. Van Horn. I like Sabbath school and try to go every week.

Your friend,
Roberta Langworthy.

Brookfield, N. Y.

Dear Roberta:

This seems to be Brookfield week since both of the letters are from there. I was ever so glad to hear from you once more and hope you will write often.

When our daughter Eleanor was ten years old a little chum gave her a yellow and white kitten which she named Skeezics. Wasn't that a funny name for a kitty? She got the name from a man named Skeezics on the funny page in the Buffalo Evening News. Skeezics lived until he was almost fifteen years old. One night he curled up in front of the living room stove and went to sleep, and never woke up.

Perhaps Babe will live to be even older than fifteen.

Your loving friend,
Mizpah S. Greene.

Dear Mrs. Greene:

I haven't written you since I had a baby sister. She was born March 27, 1950, and her name is Gertrude Ann. She is growing fine.

My cats, Susie, Toby, Ki-ki, Lilia, and Snowball are all sick with colds. Our dogs, Scuffy, Gyp, and Laddie are fine.

It sure has been too cold to play outside the last few days.

Your little friend,
Rollin Clark Williams.

R. 2, Edgerton, Wis.

Dear Rollin:

I'm sure you are very happy over that baby sister of yours. I can remember when I was a little girl looking for a baby sister, but what do you think? The baby sister I was looking for proved to be a baby brother. I was a little bit disappointed at first, but I was soon very proud of that baby brother. And what happy times I had with that brother as he grew older!

You certainly have quite a family of cats and dogs and they must be wonderful pets. It must keep you and the rest of the family pretty busy to keep them all well fed and cared for, but what fun you must have with them!

Two more children's letters were just brought from the post office but I haven't room for them this week. One is from Joan Palmer, so you see this is Brookfield week.

Yours, with love,
Mizpah S. Greene.

CHURCH NEWS

INDEPENDENCE, N. Y. — The Independence Ladies' Aid held their annual business meeting at the home of Mrs. Floyd Clarke, Monday afternoon, January 8. We had quite a busy as well as a prosperous year. We entertained the Western Association last year. We painted the Church outside, and are working to raise money to redecorate the inside. The young girls' Sabbath school class redecorated their classroom, with the help of parents and friends. The treasurer reported \$385.39 in the treasury. We voted \$50 to Denominational Budget, \$15 to the Woman's Board, \$100 for Church expenses and pastor's salary, and set aside \$50 toward the redecoration fund.

Mrs. Floyd Clarke was elected president for the year, Nina Clarke, first vice-president, Naomi Clarke, second vice-president, Anna Laura Crandall, treasurer, and Dolores Clarke, secretary.

We plan to serve six suppers a year and are divided into two divisions, which take turns in serving the suppers. — Mrs. Robert A. Clarke, Press Committee.

BIRTHS

Greene. — Paul Lewis was born at the Hootick Falls Health Center on June 2, 1949. He is the son of Arlie and Irene Brownell Greene of Center Berlin, N. Y.

North. — Barbara Alice was born on December 21, 1950, at Muhlenberg Hospital, Plainfield, N. J. Her parents are Charles H. and Elizabeth Doane North of Plainfield, N. J.

(Due to an oversight last spring the birth announcement of Paul Lewis Greene was not published. We apologize. Ed.)

Obituaries

Harris. — Edward S., son of the late L. Hoover and Jennie Tomlinson Harris, died suddenly in a Philadelphia hospital on January 16, 1951, at the age of 44 years.

He was a veteran of World War II, having served in the Pacific theater. He spent most of his life in and near Shiloh, N. J.

Surviving are five sisters: Mrs. Nellie Holding, of Bridgeton; Mrs. Elizabeth Bonham, Mrs. Pauline Irelan, Mrs. Martie Hitchner, of Shiloh; and Mrs. Ruth Harris, of Salem, N. J.; and five brothers: Winfred R., of Wilson, N. C.; Judson H., Olin R., and Charles F., of Shiloh; and Rev. Everett T., of Alfred.

Edward was a member of the Seventh Day Baptist Church at Shiloh, and his pastor, Rev. Lester G. Osborn, conducted funeral services on January 20. Interment was in the Shiloh Cemetery. L. G. O.

Cone. — Alta Brock, of Nortonville, Kan., was born at Hebron, Pa., July 13, 1868, and passed away January 11, 1951, at a convalescent home near Oskaloosa, Kan.

She was baptized and united with the Nortonville Seventh Day Baptist Church, April 1, 1882, and remained a member until her death.

She is survived by a daughter, Mrs. May Carr, of Norman, Okla., and a number of nieces and nephews. Her husband preceded her in death about thirty years ago.

Funeral services were conducted by her pastor, Rev. Verney A. Wilson, at the Warren Funeral Home in Nortonville, and interment was in the local cemetery. V. A. W.

Kennedy. — Eunice O., daughter of Loman and Elizabeth Jane Swisher Kennedy, was born December 24, 1868, at Lost Creek, W. Va., and passed away January 11, 1951.

Surviving are three brothers: W. O. Kennedy of West Milford, W. Va.; W. Gordon, and S. G. Kennedy, both of Lost Creek.

She was an honored member of the Lost Creek Seventh Day Baptist Church for 72 years and a teacher in the public schools for 45 years.

Farewell services were held in the Church on Sabbath day, January 13, conducted by her pastor, Rev. Rex E. Zwiebel, assisted by Rev. Ronald Casto of the Lost Creek Methodist Church. Interment was in the Brick Church Cemetery. R. E. Z.

Reynolds. — George W., aged 83 years, passed away January 16, 1951, at the home of his grandniece, Mrs. Theo Hughes, Nady, Ark.

He was an uncle of the late John H. McKay, Sr., and had few other close relatives. He was a widower, and lived alone.

He became a Christian in his old age, and was baptized by Pastor Zack White about four years ago. He was a convert to the Sabbath.

Funeral services were conducted by Pastor Henry Thorp of the God's Missionary Church of Nady. C. A. B.

Palmer. — Mabel Grace, wife of the late Charles P. Palmer, died in the Westerly Hospital November 10, 1950, at the age of 71 years.

She was born in Hopkinton, R. I., but lived most of her life in Westerly where she was an active member of the Pawcatuck Church.

Surviving is one daughter, Mrs. Clifford Langworthy of Westerly, and two brothers: John E. Burdick of Westerly, and Ferdinand L. Burdick of Hope Valley, R. I.

Farewell services were conducted by her pastor, Rev. Charles H. Bond, assisted by Rev. Harold R. Crandall, pastor emeritus, at the Schilke Funeral Home on November 13 at 2 p.m. Burial was in the River Bend Cemetery. C. H. B.

Grant. — Nellie Dean, wife of the late William Grant, died in the Westerly Hospital on December 28, 1950, aged 75 years.

She was a member of the Pawcatuck Seventh Day Baptist Church where she worked faithfully.

Surviving are two nieces: Mrs. Charles Ashley of Pittsfield, Mass., and Mrs. William Whittaker of Dobbs Ferry, N. Y.

Farewell services were conducted by her pastor, Rev. Charles H. Bond, assisted by Rev. Harold R. Crandall, pastor emeritus, at the Schilke Funeral Home on December 31 at 2 p.m. Interment was in the First Hopkinton Cemetery. C. H. B.

Gracey. — Huldah Leora Wolf, was born at Salemville, Pa., November 21, 1897, and died at Altoona, January 14, 1951. She was the daughter of Charles C. and Minnie Shriner Wolf, and was married to J. A. Gracey in Altoona, December 5, 1945.

She was a member of the Salemville Seventh Day Baptist Church, having been baptized in the spring of 1912 by Rev. Darwin Lippincott.

Surviving are her husband; her mother, Mrs. Minnie Wolf of Salemville; and a foster sister, Mrs. Hazel Lamont of Hollidaysburg.

Funeral services were held at the Salemville Seventh Day Baptist Church on January 16, in charge of Rev. Paul S. Burdick, and interment was in the Salemville Cemetery. P. S. B.

Bond. — Cecil C., son of Luther A. and Josie Romine Bond, died in Clarksburg, W. Va., on January 26, 1951.

He united with the Lost Creek Seventh Day Baptist Church in June, 1894.

He is survived by two brothers: Clate E. of Morgantown and Harley D. of Salem, W. Va.

Farewell services were held January 28 at the Davis Funeral Home in Clarksburg, W. Va. Rev. Rex E. Zwiebel officiated. Interment was at the Brick Church Cemetery. R. E. Z.

The interesting and inspiring thing about America is that she asks nothing for herself except what she has a right to ask for humanity itself. — Woodrow Wilson.

SUGGESTED AGREEMENT BETWEEN CHURCH AND PASTOR

(Prepared by the Church Administration Class, School of Theology, Alfred University, Alfred, N. Y., Dr. Ben R. Crandall, instructor.)

Realizing that, "misunderstanding is more mischievous than malice," and endeavoring to follow the injunction of Paul, that "all things be done decently and in order," it is agreed between the _____ Seventh Day Baptist Church of _____, _____, and _____, minister,

that he hereby, on this _____ day of _____, 19____, accepts the official call to become pastor of said Church. He shall conduct services, administer the ordinances, and perform other duties normally associated with his position. He shall work in conjunction with an advisory board or other similar body and the will of the Church in administering its spiritual life, under the following terms:

Tenure

The tenure of this agreement shall be for a period of _____ year(s) from the next annual meeting subject to yearly renewal by the ballot (Retain pastor? Yes..... No.....) of the Church and acceptance by the pastor.

Salary

The amount of the pastor's salary shall be \$_____ per year, exclusive of parsonage, gifts, and expenses of official duties otherwise noted in this agreement. Salary is payable _____ on or before the last day of that period.

The pastor shall be allowed _____ weeks' vacation, with full pay, exclusive of attendance at conferences, or other official duties of the Church.

The Church and the pastor shall participate in the denominational Ministerial Retirement Distribution Fund in accordance with the proportions designated by the Committee on Ministerial Retirement.

Parsonage and Moving

The property designated as parsonage is for the personal use of the pastor and his family during his tenure.

The Church shall bear the moving expenses of the incoming pastor and family and shall provide suitable housing and maintain the property.

Adequate insurance coverage on the property of the Church shall be carried by the Church. The personal property of the pastor shall likewise be adequately insured by the pastor, or the Church if so agreed.

A complete inventory of all parsonage property shall be listed and filed with this agreement.

Official Representation

The pastor shall be expected to represent the Church at the General Conference and such other conferences, associations, and camps as deemed advisable by the pastor and the advisory board. His expenses shall be paid by the Church unless other specific arrangements are made. Arrangements for and expenses of pulpit supply during stipulated absences shall be made by the Church in consultation with the pastor.

Amendment

This agreement may be amended by majority vote of the Church and agreement of the pastor at the time of renewal at the annual meeting.

Effect

This agreement shall be binding upon the approval of the contracting parties through the signatures of the moderator and trustees of the Church, and the minister. This agreement may be dissolved upon three months' written notice by either party. Copies of this agreement shall be filed with the Church records and with the pastor.

The Sabbath Recorder

DENOMINATIONAL BUDGET Statement of Treasurer, January 31, 1951

Receipts		January	4 months		
Adams Center	\$	114.95	\$	114.95	
Albion		54.00		54.00	
Alfred, First		319.10		532.10	
Alfred, Second		121.95		310.35	
Andover				24.00	
Associations and groups				36.80	
Battle Creek				364.87	
Berlin		104.50		184.04	
Boulder		82.09		124.25	
Brookfield, First				48.00	
Brookfield, Second				63.00	
Chicago		32.00		102.00	
Daytona Beach		72.80		173.65	
Denver		91.73		181.79	
De Ruyter				142.94	
Dodge Center				49.94	
Edinburg				19.03	
Farina		15.00		60.00	
Fouke				17.35	
Friendship				20.00	
Gentry				10.92	
Healdsburg-Ukiah				3.51	
Hebron, First		20.80		60.13	
Hopkinton, First				92.60	
Independence		50.00		135.00	
Individuals				116.50	
Irvington				100.00	
Little Genesee		207.20		220.97	
Little Prairie		5.00		25.00	
Los Angeles				45.00	
Lost Creek				116.09	
Marlboro		73.50		283.50	
Middle Island				7.66	
Milton		546.37		1,465.21	
Milton Junction				151.90	358.95
New Auburn				7.10	29.10
New York City, First				86.91	119.41
North Loup				81.38	81.38
Nortonville					122.50
Pawcatuck					560.00
Piscataway				20.00	100.00
Plainfield				1,314.62	1,796.90
Philadelphia					27.25
Richburg					138.00
Riverside					597.84
Rockville				8.00	18.22
Salem				177.27	177.27
Shiloh				140.00	785.00
Walworth					27.60
*Washington, Evangelical				105.00	105.00
Waterford				29.10	70.31
White Cloud				19.26	115.21
Totals				\$4,051.53	\$10,535.09

Disbursements		Budget	Specials
Missionary Society	\$	970.72	\$ 377.52
Tract Society		464.64	218.50
Board of Christian Education		542.25	226.00
Women's Society		14.26	61.00
Historical Society		45.67	2.50
Ministerial Retirement		214.37	370.41
S. D. B. Building		85.00	3.00
General Conference		283.53	11.50
World Fellowship and Service		19.54	
Relief Appeals			141.12
Totals		\$2,639.98	\$1,411.55

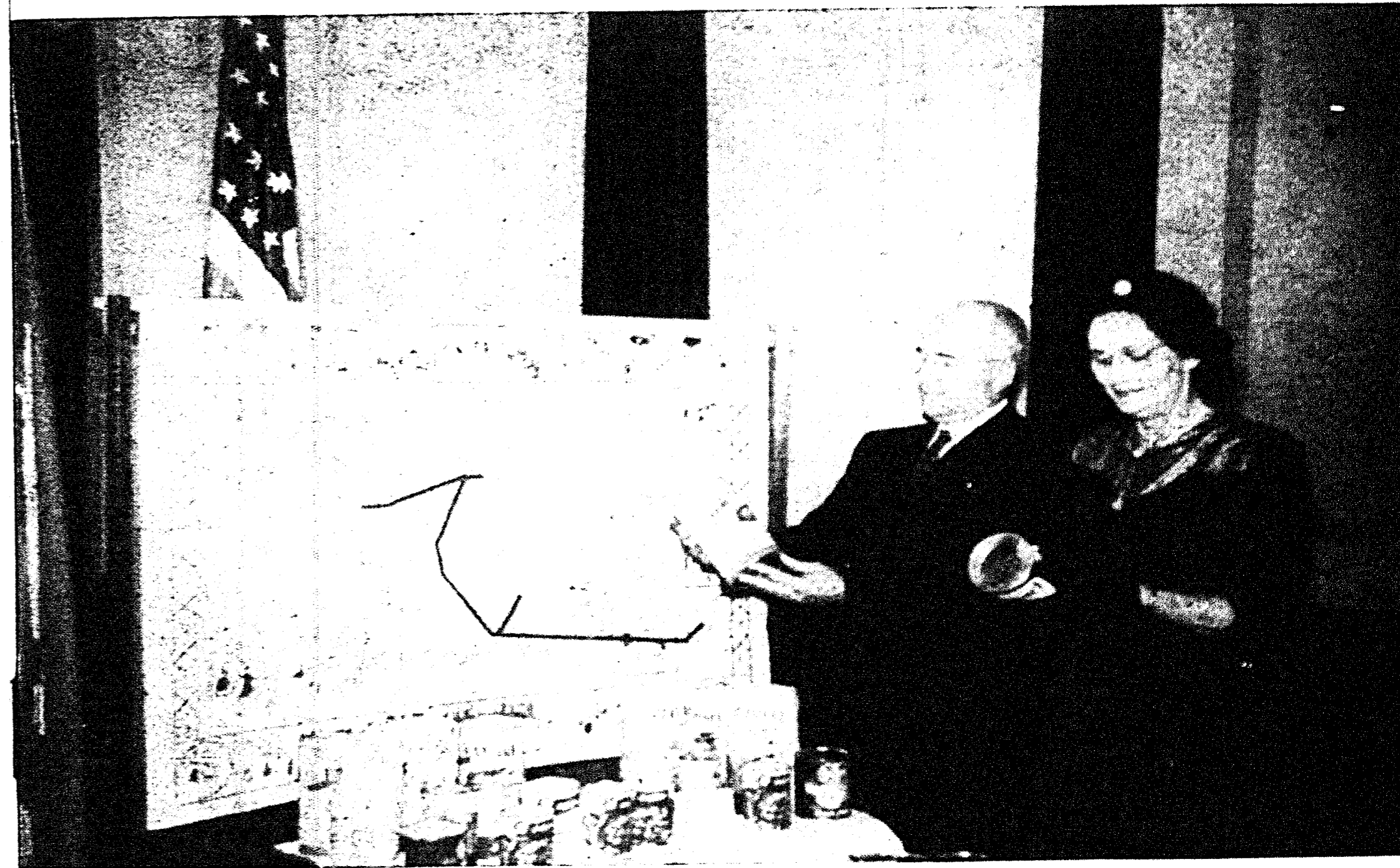
* By vote of the Evangelical Church, "no part of . . . amount is to go to the National Council."

Comparative Figures

Total Budget	\$37,000			
Receipts for October	\$1,557.18	4.20%	\$3,083.33	8 1/3%
Receipts for November	1,558.98	4.20%	3,083.33	8 1/3%
Receipts for December	2,386.43	6.45%	3,083.34	8 1/3%
Receipts for January	2,639.98	7.13%	3,083.33	8 1/3%
Totals	\$8,142.57	21.98%	\$12,333.33	33 1/3%
Special gifts, designated:				
October	\$ 150.39			
November	260.10			
December	570.48			
January	1,411.55			
Total	\$2,392.52			

D. Nelson Inglis,
Acting Treasurer.

Milton, Wis.



Rev. and Mrs. Emmett H. Bottoms Inspect Food Gifts
(See Missions, this issue)

Seventh Day Baptist General Conference

ALFRED, N. Y.

AUGUST 14-19, 1951