

DENOMINATIONAL BUDGET

(Recommended by Commission and adopted by General Conference at Alfred, N. Y., August 14-19, 1951, for the fiscal year October 1, 1951, to September 30, 1952.)

Missionary Society:		
Toward a budget of \$31,493.00		
Foreign Missions	\$8,500.00	
Home Missions	4,000.00	
Administration	2,000.00	
Debt	500.00	
	<u> </u>	\$ 15,000.00
Tract Society:		
Toward a budget of \$21,450.00		
Sabbath Recorder	\$3,700.00	
Administration	1,200.00	
Literature, visual aids, and radio programs	1,500.00	
Light and janitor	150.00	
	<u> </u>	6,550.00
Board of Christian Education:		
Toward a budget of \$9,250.00		
School of Theology	\$3,000.00	
Administration	3,758.00	
Publications	925.00	
Young people	350.00	
National Council	150.00	
Retirement	600.00	
Miscellaneous	67.00	
	<u> </u>	8,850.00
Women's Society		200.00
No budget presented		
Historical Society		1,200.00
Toward a budget of \$4,318.00		
Ministerial Retirement		3,300.00
Toward a budget of \$8,200.00		
Seventh Day Baptist Building		1,375.00
Toward a budget of \$2,767.87		
World Fellowship and Service:		
Toward a budget of \$275.00		
World Council of Churches	\$ 100.00	
National Council of Churches	100.00	
Baptist Committee on Public Relations	25.00	
Commission on Chaplains	50.00	
	<u> </u>	275.00
General Conference:		
Toward a budget of \$7,075.00		
Expenses of officers	\$ 775.00	
Expenses of Commission	1,200.00	
Year Book	675.00	
Executive secretary, salary (6 months)	2,100.00	
Executive secretary, expenses (6 months)	1,000.00	
Budget promotion	400.00	
Vocational Committee	100.00	
Printing and stationery	200.00	
Contingent Fund	625.00	
	<u> </u>	7,075.00
		<u> </u>
		\$ 43,825.00

SEPTEMBER 17, 1951

The Sabbath Recorder

Some Members of the
SEVENTH DAY BAPTIST
COMMISSION



Courtesy Evening Tribune, Hornell, N. Y.

Left to right: Rev. Alton L. Wheeler, pastor of the Battle Creek, Mich., Church and retiring Conference president; Dr. E. Keith Davis, Denver, Colo.; O. B. Bond, Salem, W. Va., new Conference president; Rev. Lester G. Osborn, pastor of the First Hopkinton Church, Ashaway, R. I.; Alfred L. Davis, Rochester, N. Y.

REMEMBER THE SABBATH DAY TO KEEP IT HOLY.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

HURLEY S. WARREN, D.D., Editor
L. H. NORTH, Manager of the Publishing House

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WILLIAM L. BURDICK, D.D., Emeritus
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RONALD I. HARGIS Christian Education
HARLEY SUTTON, Emeritus
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society Plainfield, New Jersey.

Terms of Subscription

Per Year.....\$3.00 Six months.....\$1.50
Student rate.....\$1.00 per college year
Retired Seventh Day Baptist ministers
and their widows\$1.00 per year
Servicemen \$1.00 per year
Single Issues 10 cents per copy

Postage to Canada and foreign countries 50 cents per year additional. Subscriptions will be discontinued at date of expiration when so requested. All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

Published weekly (except August when it is published biweekly) by the American Sabbath Tract Society and printed by the Recorder Press, publishing house for Seventh Day Baptists, Plainfield, N. J. Entered at the post office in Plainfield, N. J., as second class matter.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., SEPTEMBER 17, 1951
Vol. 151, No. 10 Whole No. 5,458

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Rev. Everett T. Harris Chosen Corresponding Secretary

At a special meeting of the Board of Managers of the Seventh Day Baptist Missionary Society, held in the vestry of the Pawcatuck Seventh Day Baptist Church,



Rev. Everett T. Harris

Westerly, R. I., Wednesday afternoon, September 5, 1951, Rev. Everett T. Harris, pastor, First Seventh Day Baptist Church of Alfred, Alfred, N. Y., was elected corresponding secretary to succeed Rev. David S. Clarke who became pastor of the New Auburn, Wis., Seventh Day Baptist Church last April.

Rev. Mr. Harris will enter upon his new duties on July 1, 1952. He has been the pastor of the First Alfred Church since November, 1940. The Missionary Society and the denomination are fortunate in procuring the services of Mr. Harris because of his experience, vision, and consecration.

Rev. Harold R. Crandall, president of the society, who has served as acting corresponding secretary since last April, will continue to serve in that capacity until next July.

H. R. C.

CLOTHING FOR JAMAICA

Some Churches and societies have already started the collection of clothing for Jamaica. Of course it is being kept in mind that Jamaica is a tropical island, which means summer, not winter, clothing would be usable.

JAMAICA REHABILITATION

"All who wish to contribute to the rehabilitation of damaged Seventh Day Baptist Mission property on the island of Jamaica will please send their contributions to Karl G. Stillman, treasurer, Seventh Day Baptist Missionary Society, Post Office Drawer 515, Westerly, R. I., who will see that they are used for that purpose." This announcement appears elsewhere in this issue of the Sabbath Recorder.

Although the extent of damage to mission property is not yet known, the work of restoring the property in Kingston is will started under the direction of Rev. Neal D. Mills. On September 4 Rev. Mr. Mills wrote as follows :

"The school roof is nearly all replaced now. The men went home at noon to prepare for another hurricane this afternoon which hasn't come yet at 4:30, and I hear it has turned south. We have put things away, fastened windows, and covered ventilation openings in much greater preparation than we made before. We'll be just as well pleased if it misses us this time.

"The Church is waiting for the building inspector's decision before attempting any repairs. In a business meeting last night we started a Building Fund with £4. I hope every member will dig down and do his best. . . ."

The tone of Mr. Mills' letter indicates clearly that our brethren in Christ in Jamaica are being encouraged to be sacrificially independent in this matter. Our sharing in the rehabilitation project will not only give material aid but also will be a boost to the morale of our people there.

Let us show our caring through our sharing. Prompt action is imperative.

ARK

ARK stands for American Relief for Korea. From the largest city with its teeming multitudes to the remotest hamlet with its sparse population there comes a ready response to ARK's appeal.

Already "ARK's warehouses at Maspeth, N. Y., St. Louis, Mo., and Oakland, Calif., are geared to receive, sort, bale, and deliver to shipside, clothing collection in

unlimited quantities. The sorting is done under five categories: Men's; Women's; Children's; Shoes; and Miscellaneous, so that when the clothing is baled and reaches Korea, it can be distributed quickly and efficiently by the Unified Command.

"Through procedures established between ARK, the State Department and the U. S. Army, clothing collections are shipped promptly, systematically, and economically from the donor to the recipient in Korea. Each donor receives a warehouse receipt in grateful acknowledgment of his contribution of clothing." — The ARK-o-GRAM.

The State of New Jersey was the first state to co-sponsor with ARK an immediate collection of clothing for Korea. According to the ARK-o-GRAM which is published by American Relief for Korea, Inc., Governor Alfred E. Driscoll was to have issued a proclamation and The Morning Call, Paterson, has agreed to lead out in the publicity and promotional campaign.

Although the proclamation setting apart the month of September as "Clothes for Korea Month" was signed by President Truman at 12:30 on August 31, in his office at the White House, the plans are well under way for an intensive clothing drive during September.

ARK will also participate in the Community Chest Red Feather campaigns in October which will make possible the covering of the expense of processing clothing for shipment. We have been informed that it costs ARK five cents a pound to sort, bale, and deliver clothing to shipside after it reaches ARK warehouses.

Douglas Fairbanks is national chairman of ARK, Joseph B. Lehmann, executive director, Robert F. McGovern, associate director, and Palmer Bevis, information director, while Dr. You Chan Yang, Ambassador Extraordinary and Plenipotentiary of the Republic of Korea has been named honorary chairman.

September will be a busy month for Churches, civic organizations, schools, and all other groups which will participate in "The Clothing for Korea" campaign. Seventh Day Baptists throughout the country will be found actively engaged in this commendable project.

A RUNNING REVIEW

Now and again we receive a request for a copy of the Conference program after Conference is held.

We like to publish at least parts of the Conference program before it meets. When this is not possible, a running review seems the next best. With all the good material from the Alfred Conference waiting to be published, we could hardly use space for a detailed program. Our aim is to locate the main events.

The first morning, Tuesday, August 14, promptly at 10 o'clock the One Hundred Thirty-Ninth Annual Session of the Seventh Day Baptist General Conference was called to order by President Alton L. Wheeler of Battle Creek, Mich.

Each session of Conference was opened with a devotional service called "devotional experience" in the majority of instances.

The welcome addresses and response were given at the first session. The Conference president delivered his address, his subject being "Thy Kingdom Come."

At 11 o'clock the first business session was held at which the regular committees were appointed and certain reports presented by title and referred to the proper committees, and certain other reports presented in full.

Six Bible studies based on the Book of Ephesians were presented during Conference by Rev. Leon M. Maltby, pastor of the Riverside, Calif., Seventh Day Baptist Church.

Tuesday afternoon, following the business session, came the opening presentation by the Commission on "Our Denomination," in charge of Rev. Elmo F. Randolph, chairman of the Commission.

The Lord's Prayer, with its successive emphases, was the basis of the evening sermons. These, the Sabbath Recorder hopes to publish in a condensed form during the coming months.

Prayer services were held at the Gothic Chapel after the session each evening, and each morning during Conference. We are persuaded that these Spirit-filled experiences had a great deal to do with the spiritual tone of the Conference.

Wednesday morning the program of the Historical Society was presented with Dr.

Corliss F. Randolph, president of the society, presiding; that of the Missionary Society was given early Wednesday afternoon followed by four missionary-evangelistic messages. The Women's Society dinner was held at five o'clock Wednesday afternoon at the Campus Union. We are told that there were 177 women present at the dinner.

On Thursday morning occurred the program of the Board of Christian Education, and early Thursday afternoon that of the Women's Society.

Then came the second Commission-directed session.

The program of the Tract Society with Courtland V. Davis presiding was presented on Friday morning. On Friday afternoon time was scheduled for Conference business with a possible mid-afternoon adjournment, but due to the roll call by delegates on recommendation Number 5 of the Commission's report, practically the entire afternoon was devoted to business.

The Conference meeting on Friday evening was conducted by Rev. Herbert L. Polan at which time according to our record 133 participated.

The Conference Communion service was held at nine o'clock in the First Alfred Church at which 271 partook of Communion. This service was in charge of Rev. Francis D. Saunders, pastor of the North Loup, Neb., Church, and Rev. Charles H. Bond, pastor of the Pawcatuck Church, Westerly, R. I. They were assisted by Dr. A. E. Whitford, chairman of deacons, and local and visiting deacons.

The Church service was held at 10:30 in Alumni Hall, conducted by Rev. Everett T. Harris. There were over 800 in attendance. Rev. Loyal F. Hurley preached the sermon.

On Sabbath afternoon in addition to the Bible study conducted by Rev. Leon M. Maltby, there were special features including a recognition of veteran ministers and missionaries and an appeal for young people to consider full-time Christian service, which was in charge of Dr. Wayne R. Rood. Following this, an informal program of music was presented by the men's chorus under the leadership of Dr. A. E. Whitford.

The Young People's program sponsored by the Board of Christian Education was presented on the evening after the Sabbath.

As usual Sunday was well freighted with Conference business. All reports that had not been previously presented were brought before the Conference and given proper attention.

With the final business of Conference, the reception of new ministers, the presentation of the new president, singing of the "Hallelujah Chorus" (Handel) by the Conference choir, the closing address on the Lord's Prayer, "Thine Is the Kingdom," by Dr. J. Nelson Norwood, and congregational singing, the benediction brought a wonderful Conference experience to a close.

As everyone knows by now, the 1952 General Conference will be held with the Seventh Day Baptist Church of Denver, Colo., August 19-24, the Lord willing.

The Junior Conference, with Rev. and Mrs. Ronald I. Hargis as directors and Mrs. Donald Pearce and Miss Paula Button as counselors, was held at South Hall throughout the week.

Youth activities under the auspices of the Board of Christian Education were outside-of-regular-session events.

The nursery, in charge of Mrs. Gordon Ogden and experienced helpers, was a joy to parents with young children.

CHURCH NEWS DELAYED

Due to publishing Conference material, the use of some Church News has been delayed. Such items are being published in the order that they were received at the Sabbath Recorder office. The Sabbath Recorder regrets the necessity of this delay, but definitely plans to catch up with the publication of current items by October 1.

Jamaica Rehabilitation

All who wish to contribute to the rehabilitation of damaged Seventh Day Baptist Mission property on the island of Jamaica will please send their contributions to Karl G. Stillman, treasurer, Seventh Day Baptist Missionary Society, Post Office Drawer 515, Westerly, R. I., who will see that they are used for that purpose.

ADDRESS OF WELCOME

By Dr. M. Ellis Drake

President, Alfred University, Alfred, N. Y. (Given at the opening meeting of General Conference at Alfred, N. Y., August 14, 1951.)

One of the most pleasant parts of my responsibility as a college president is that of greeting visitors to the Alfred campus.

It is a particular pleasure for me to bring personal and official greetings from Alfred University to you at this opening session of the General Conference. I hope that you will enjoy your visit in Alfred.

The facilities of the university have been placed at your disposal and I can assure you that if university officers can do anything more in making your visit a pleasant one we will wish to do so.

Alfred University owes much to Seventh Day Baptists. The university was founded and nurtured throughout many years by men and women of the Seventh Day Baptist faith. There has always been a close and cordial relationship between Alfred University and the Seventh Day Baptist denomination. Many of you who are sitting in the audience this morning have made important contributions in the development of the university.

I often reflect upon the courage and vision of those who laid the foundations for the Alfred of today. I like to believe that if the founding fathers were to return to life they would be proud of what the university has become.

From very humble beginnings Alfred has become a recognized leader in the field of higher education. Today the university consists of a College of Liberal Arts, the School of Theology, the world-famous New York State College of Ceramics and the Graduate School. It enrolls nearly 1,000 men and women as full-time students in the regular sessions and offers educational opportunities to many others on a part-time and extension basis. It has assets today (including those of the College of Ceramics) amounting to approximately \$3,000,000.

There have been several important developments during the past year in which you will be interested. Last summer we rebuilt our heating plant which is now one of the finest facilities of its kind to be found on any small college or uni-

versity campus. The construction of a new laboratory and classroom building for the College of Ceramics is well under way. When completed the College of Ceramics will have the finest facilities in the field of ceramic education to be found anywhere in the world. Last November Alfred University inaugurated a long-range development program designed to provide the endowment and facilities which are necessary if Alfred is to maintain its present position of prestige and leadership.

I hope that while in Alfred you will all avail yourselves of the opportunity to become acquainted with the campus and the university program.

Again let me say that I hope your visit in Alfred will be most profitable and pleasant and that you will wish to come again.

WELCOME BY PASTOR HARRIS

Dr. Everett T. Harris, pastor of the First Alfred Seventh Day Baptist Church, represented both the First and Second Alfred Churches in extending a welcome to the Conference delegates. He referred to the fact that Rev. Albert N. Rogers, pastor of the Second Alfred Church, was performing an outstanding and much-appreciated service as director of Conference music.

Pastor Harris remarked that he hesitated to speak for the ladies who take care of the parish house and the community house during the year, but he knew that their actions in making careful preparation for the comfort of Conference guests spoke a hearty welcome.

Homes of both Alfred Churches and of the Alfred and Alfred Station communities were opened to the entertainment of delegates and visitors, supplemented by accommodations at "The Brick." To the Christian fellowship and friendship of the Alfred Churches and communities, Pastor Harris most heartily welcomed all of us.

SCHOOL OF THEOLOGY TO OPEN

The School of Theology, Alfred, N. Y., will open with registration on Wednesday, September 19, and a convocation at 8 p.m. in the Gothic Chapel.

RESPONSE TO ADDRESS OF WELCOME

By Dr. Carroll L. Hill

President, Milton College, Milton, Wis.

Mr. President, President Drake, Pastor Harris, and members of the Seventh Day Baptist General Conference:

The trouble with batting in the "clean-up" position, either in baseball or in speaking, is that you never know for sure what the fellow just ahead is going to do. Of course, we knew that we would be most cordially and heartily welcomed, and we want to express our sincere thanks. . . .

When I was asked to take this place, I found myself plagued with some curiosity. Our General Conference is one hundred fifty years old, constituted in 1801, and the Alfred Church was constituted in 1816. What was taking place in our nation at that time?

In 1800, Congress met in Washington for the first time.

In 1801, Thomas Jefferson took oath of office as our third President and the Judiciary Act was passed.

In 1802, the Republican Congress repealed the Judiciary Act.

In 1803, Ohio was admitted as 17th and free state, and the Supreme Court upheld the independence of the Judiciary. The Louisiana Purchase was made for 15 million dollars. About a million square miles of land were acquired, and last year's federal budget could have made the purchase about 4,000 times.

In 1804-06, the Lewis-Clark Expedition was under way.

In 1807, Fulton's steamboat was piloted up the Hudson to Albany.

The year 1812 saw our war with England, and on August 24, 1814, the British entered Washington and burned several public buildings, including the Capitol and the White House. In September they bombarded Fort McHenry unsuccessfully, and during the bombardment Francis Scott Key wrote The Star-Spangled Banner.

In 1816, the Alfred Seventh Day Baptist Church was formed and only three years later our country experienced its first financial crisis. The organization of the General Conference and of the Alfred Church was undertaken during troublous times.

Those troubles may seem trivial to us now, but not to the people of that day.

Nestled away 'mid the Empire State hills,
'Neath the watch-care of sentinel pines,
Where the murmuring song of the brook hums
along,

And the favoring sun ever shines.

In a valley so fair where the forest trees share,
Dominion o'er hillside and glen,
Stands the pioneer (village), (Church), college
of Western New York,
Alfred, the mother of men.

Now, in 1951, a century and a half after the founding of our General Conference and 135 years after the founding of the First Alfred Seventh Day Baptist Church, we may profitably spend a few minutes considering the faith of our fathers. It would be possible to ascribe to them more wisdom than they would have been willing to admit, but they wrought greatly and we have entered into their labors.

Their times have a familiar cast: war, financial, business, and commercial perplexities, struggle over internal government. And yet they gave us these two organizations which have lasted 150 and 135 years. It is a great thing to come to this Conference — to sit back and let our minds run over a bit of history — and then take up the work of the Conference.

We thank you again, Mr. President, President Drake, Pastor Harris, and the people of Alfred and Alfred Station for your cordial welcome. We are glad that we are here to think together of meeting our responsibilities in a world of tension.

NEW CONFERENCE PRESIDENT DELAYED EN ROUTE HOME

We have been informed that the new Conference president, O. B. Bond, Salem, W. Va., and his party were stranded at Mt. Jewett, Pa., for two days and two nights on their way home from Conference at Alfred. The delay was caused by the necessity of waiting for a part for their automobile engine to be sent from Pittsburgh, Pa. We deeply sympathize with the Conference president and hope that this delay augurs well for a no-delay trip to Denver next August.

BRITISH GUIANA NEEDS MORE COPIES OF THE HELPING HAND

A Seventh Day Baptist Sabbath school has found it necessary to discontinue its support of sending twelve copies of the Helping Hand to Rev. Benjamin O. Berry for the Seventh Day Baptist Mission in British Guiana.

Brother Berry states that they are in need of the additional copies but that they will do their best to stretch the twenty copies being paid for by another Sabbath school.

It would seem that there is some Sabbath school among us which could underwrite the sending of twelve copies, at 90c per year each or a total of \$10.80, to Rev. Benjamin O. Berry for use in British Guiana. If so, will such Sabbath school please indicate the same by writing to the American Sabbath Tract Society, 510 Watchung Avenue, Plainfield, N. J.

LATE WORD FROM JAMAICA

According to a telephone message from Rev. Harold R. Crandall, clothing for our folks in hurricane-swept Jamaica may be sent direct from Churches and groups either to Rev. Wardner T. Fitzrandolph or Rev. Neal D. Mills, 29 Charles Street, Kingston, Jamaica, B. W. I. Shipments should be plainly marked as follows: "Used clothes for free distribution. No commercial value."

It seems unwise to send food to Jamaica.

All money contributions for Jamaica rehabilitation should be sent to Karl G. Stillman as announced on page 149.

BUFFALO FELLOWSHIP

The Buffalo Fellowship wishes to give an invitation to anyone interested in Sabbathkeeping and in seeking better financial opportunities in a metropolitan area to consider Buffalo. We are a small group meeting every third Sabbath of the month but very interested in growth. Visitors are always welcome. Our secretary and treasurer is Graydon Monroe at 159 Potomac Avenue, Buffalo 13, N. Y. His phone is Grant 8359. He would be glad to receive any requests for further information.

REPORT OF THE COMMITTEE ON COURTESIES
AND RESOLUTIONS

Resolved:

1. That the hearty thanks of the Conference be given to the following whose gracious kindness has done so much to make the meetings a success:

The First and Second Alfred Churches; the university for the use of its buildings and facilities; the many citizens of Alfred who have given lodgings to delegates and visitors; the Conference choir and those who have served as soloists and accompanists; Rev. Albert N. Rogers, the music director, and Mrs. S. R. Scholes of the University Church choir who gave valuable assistance with the choir; Fred M. Palmer for loaning the public address system and operating it; the local committees, whose work has been so well done, and the names of whose chairmen are listed below:

General Committee—Clifford M. Potter and Rev. Everett T. Harris.
Commissary—Harold O. Burdick.
Committee Rooms—L. Ray Polan.
Flowers—Mrs. Robert Turnbull.
Grounds and Parking—Eugene Reynolds.
Housing and Registration—Mrs. M. Elwood Kenyon and Mrs. Dana Peck.
Information and Mail—Berwyn Reid.
Nursery—Mrs. Gordon Ogden.
Properties and Public Address System—Willard Sutton.
Publicity—Rev. Wayne R. Rood.
Lounges—Mrs. Paul C. Saunders.
Transportation—Ben R. Crandall.
Ushers and Pages—Prentice Stillman.
Youth Activities and Recreation—Evert Pearcy.

2. That we favor continuing efforts by our State Department and by our representative on the United Nations Commission on Narcotic Drugs to obtain world-wide co-operation in reducing production of narcotic drugs to medicinal and scientific purposes.

That we urge that each individual acquaint himself with local conditions and take an active part in creating public sentiment which will bring about law enforcement.

3. In view of the widespread hunger in many parts of the world, in the name of humanity we would petition the United States Government through the President and the Congress to restrict or prohibit the use of foodstuffs in the manufacture of intoxicating beverages.

4. Feeling the responsibility as Christ's followers to work for the redemption of men and women in His name, we would condemn in all humility such unchristian practices as: betrayal of trust in public office, irregularities in the world of sports and other dishonesty among students, and the vice of gambling, legalized or not.

In view of the widespread lack of sensitivity to moral standards in society today, we would call upon the people of our churches to support legislation that will eliminate fraud and corruption from local, state, and national government and strengthen the moral fiber of the citizens of this democracy.

Furthermore, we would call our people to a fresh dedication to the life and teachings of our Lord Jesus Christ in the home and church, in occupational and professional life, that we may clearly discern between right and wrong and in the power of Christ choose the right.

5. That in accordance with an appeal from the president of the Conference of the Methodist Churches in England we unite with them in calling on all Christians for united prayer for peace and good will.

6. In the light of present conditions we reaffirm the resolution of 1950, altered somewhat to read as follows:

Whereas Seventh Day Baptists recognize that young men and women who refuse military service for reasons of religious conscience have taken a position that is upright, honest, and above reproach; therefore be it

Resolved that we recommend to the United States Government that alternate services be set up which will make use of special talents and consecration and will bring relief to needy persons both at home and abroad, to which special services may be assigned genuine conscientious objectors instead of to combatant service within the military establishment.

We invite such conscientious objectors among our people to register their conviction in writing with the corresponding secretary of the Conference at an early date, and to keep in touch with the secretary of Conference with respect to their status. In case the local selective service board refuses to recognize the validity of the conscientious objector's stand, we call attention to the right of appeal.

We take occasion to reaffirm also the minute of the General Conference of 1940; namely, "our belief in the right of conscience to take up arms and to enter military training under conditions which appear to the individual to demand such action."

7. That we continue to oppose the representation of the United States Government at the Vatican.

Respectfully submitted,

Committee on Courtesies and Resolutions.

A resolution concerning the cafeteria staff was passed.

Resolved that we express our thanks and deep appreciation to John G. Kemper, superintendent of the cafeteria, and to each and everyone of his assistants. At much sacrifice and inconvenience they have satisfactorily served our needs in the way of food and have made the surroundings and dining service both convenient and attractive. Special mention should be made for their provision for the Women's Society dinner Wednesday. We sincerely hope that Mr. Kemper and his assistants thoroughly enjoy their delayed vacation.

REPORT OF THE COMMITTEE ON NOMINATIONS
(As adopted by General Conference at Alfred, N. Y., August 19, 1951.)

Officers of the General Conference

President—Orville B. Bond, Salem, W. Va.
First Vice-President—Charles H. Bond, Westerly, R. I.
Second Vice-President—Mrs. Herbert C. Van Horn, Dunellen, N. J.
Third Vice-President—Albyn Mackintosh, Los Angeles, Calif.
Recording Secretary—Paul C. Saunders, Alfred, N. Y.
Assistant Recording Secretary—Charles F. Harris, Shiloh, N. J.
Corresponding Secretary—Courtland V. Davis, Plainfield, N. J.
Treasurer—James H. Coon, Milton, Wis.
Assistant Treasurer—Forrest M. Branch, Milton, Wis.
Treasurer Denominational Budget—L. Milton Van Horn, Milton, Wis.

Commission of the General Conference

For one year—K. Duane Hurley, Salem, W. Va.; Elmo F. Randolph, Milton, Wis.
For two years—Alfred L. Davis, Rochester, N. Y.; E. Keith Davis, Denver, Colo.
For three years—Lester G. Osborn, Ashaway, R. I.; Orville B. Bond, Salem, W. Va.

Trustees of the General Conference

For one year—Asa F. Randolph, Plainfield, N. J.; Paul A. Whitford, Plainfield, N. J.; Elston H. Van Horn, Westerly, R. I.
For two years—L. Harrison North, Plainfield, N. J.; George B. Utter, Westerly, R. I.; Karl G. Stillman, Westerly, R. I.
For three years—Howard M. Barber, Westerly, R. I.; Eli F. Loofboro, Westerly, R. I.; George V. Crandall, Wakefield, R. I.

Officers of the Historical Society

President—Corliss F. Randolph, Maplewood, N. J.
First Vice-President—Esle F. Randolph, Fairmont, W. Va.
Second Vice-President—J. Nelson Norwood, Alfred, N. Y.
Third Vice-President—Nathan E. Lewis, Plainfield, N. J.
Secretary—Asa F. Randolph, Plainfield, N. J.
Treasurer—Mrs. William M. Stillman, Plainfield, N. J.

Member of the Advisory Council of the American Bible Society

Melvin G. Nida, Richburg, N. Y.

Member of the American Committee for the World Council of Churches

Lloyd D. Seager, Little Rock, Ark.

Delegate to the Biennial Session of the National Council of Churches of Christ in America and Member of the Executive Committee of the National Council of the Churches of Christ in the U.S.A.

Elmo F. Randolph, Milton, Wis. Alternate—Rex E. Zwiebel, Lost Creek, W. Va.

Members of the Board of Managers of the General Department of United Church Men of the National Council

Charles F. Harris, Shiloh, N. J.; C. LeRoy DeLand, Bellevue, Mich.

Editor of the Year Book

Miss Hazel V. Gamble, Plainfield, N. J.

Committee on Ministerial Retirement

L. Harrison North, Plainfield, N. J., Chairman; George M. Ellis, Madison, Wis.; Morton R. Swinney, Niantic, Conn.; Perley B. Hurley, Riverside, Calif.; Harley D. Bond, Salem, W. Va.; Ferris S. Whitford, Little Genesee, N. Y.; James I. Stillman, Sr., Houston, Tex.

Committee on Ministerial Relations

James L. Skaggs, Salem, W. Va., Chairman; Ahva J. C. Bond, Alfred, N. Y.; Karl G. Stillman, Westerly, R. I.; Hurley S. Warren, Plainfield, N. J.; J. Nelson Norwood, Alfred, N. Y.; Albert N. Rogers, Alfred Station, N. Y.; Earl Cruzan, Dodge Center, Minn.

Advisory members—LaVerne W. Davis, Verona, N. Y.; L. Main Bond, Roanoke, W. Va.; D. Nelson Inglis, Milton, Wis.; Gerald E. Coalwell, New Orleans, La.; Richard C. Brewer, Riverside, Calif.

Vocational Committee

Orsen E. Davis, Denver, Colo., Chairman; Paul H. Hummel, Boulder, Colo.; E. Keith Davis, Denver, Colo.; Ben R. Crandall, Alfred, N. Y.; Clark M. Todd, Milton, Wis.; Richard C. Brewer, Riverside, Calif.

Committee on Obituaries

Miss Ethel M. Butterfield, Walworth, Wis., Chairman; Miss Marjorie Burdick, Milton, Wis.; John F. Randolph, Berea, W. Va.; Everett Dickinson, Shiloh, N. J.; Willard H. Wells, Boulder, Colo.

Trustees of the Seventh Day Baptist Memorial Fund

For one year—Stanton H. Davis, Plainfield, N. J.; Asa F. Randolph, Plainfield, N. J.; Paul A. Whitford, Plainfield, N. J.

For two years—B. Colwell Davis, Plainfield, N. J.; Nathan E. Lewis, Plainfield, N. J.; L. Harrison North, Plainfield, N. J.

For three years—George M. Clarke, Plainfield, N. J.; Robert M. Coon, Bronxville, N. Y.; Karl G. Stillman, Westerly, R. I.

(Continued on next page)

Lottie Baldwin Association

For one year—Elmo F. Randolph, Milton, Wis.
 For two years—Charles C. Burdick, Milton Junction, Wis.
 For three years—George E. Coon, Milton, Junction, Wis.
 For four years—George E. Crosley, Milton, Wis.
 For five years—James H. Coon, Milton, Wis.

Women's Society of the Seventh Day Baptist General Conference

Board of Directors—Mrs. Alton L. Wheeler, Mrs. Herbert L. Polan, Mrs. Welcome B. Lewis, Mrs. Herbert Lippincott, Mrs. Ernest Thorngate, Mrs. Russell Maxson, Mrs. John Hudson, Mrs. Lloyd Lukens, Mrs. Gladys Heminger, Mrs. Thomas J. Morley, Mrs. C. LeRoy DeLand, Mrs. John Langworthy, Mrs. Ellis Johanson, Mrs. Clare Merchant, Mrs. John Cornish, and Mrs. Robert T. Fetherston, all of Battle Creek, Mich.

Seventh Day Baptist Board of Christian Education

Board of Directors—Ahva J. C. Bond, Harold O. Burdick, Gerald Burdick, Oscar C. Burdick, Miss Marion Carpenter, Ben R. Crandall, Duane Davis, Everett T. Harris, Everett Harris, Jr., J. Nelson Norwood, Wayne R. Rood, Miss Miriam Shaw, Kenneth Smith, Alfred E. Whitford, all of Alfred, N. Y.; Albert N. Rogers, and Miss Lola Sutton of Alfred Station, N. Y.; Donald A. Sanford, Andover, N. Y.; Ronald I. Hargis, Coudersport, Pa.; Victor W. Skaggs, Little Genesee, N. Y.; Paul B. Osborn, Nile, N. Y.; Melvin G. Nida, Richburg, N. Y.

Seventh Day Baptist Missionary Society

President—Harold R. Crandall, Rockville, R. I.
 Acting Corresponding Secretary—Harold R. Crandall, Rockville, R. I.
 Consultant—William L. Burdick, Ashaway, R. I.
 Recording Secretary—Elston H. Van Horn, Westerly, R. I.
 Assistant Recording Secretary—Miss Jean E. Loofboro, Westerly, R. I.
 Treasurer—Karl G. Stillman, Westerly, R. I.
 Board of Managers—Harold R. Crandall, Rockville, R. I.; Edwin C. Whitford, Westerly, R. I.; Elston H. Van Horn, Westerly, R. I.; Miss Jean E. Loofboro, Westerly, R. I.; Karl G. Stillman, Westerly, R. I.; George B. Utter, Westerly, R. I.; Robert L. Coon, R.F.D., Westerly, R. I.; Mrs. Alexander P. Austin, Westerly, R. I.; John S. C. Kenyon, Bradford, R. I.; Eli F. Loofboro, Westerly, R. I.; Mrs. Harold R. Crandall, Rockville, R. I.; Morton R. Swinney, Niantic, Conn.; William L. Burdick, Ashaway, R. I.; Edmund T. Smith, Ashaway, R. I.; Mrs. Clarence E. Crandall, Ashaway, R. I.; Lloyd B. Langworthy, Ashaway, R. I.; Mrs. Anne L. Waite, Bradford, R. I.; Mrs. James G. Waite, Bradford, R. I.; Charles E. Gardner, Waterford, Conn.; Walter D. Kenyon, Hopkinton, R. I.; Mrs. G. Carlton Irish, Rockville, R. I.; Asa F. Randolph, Plainfield, N. J.; Charles H. Bond, Westerly, R. I.; Kenneth A. Stickney, Rockville, R. I.; Frank R. Kellogg, Dunellen, N. J.; Hurley S. Warren, Plainfield, N. J.; Carl R. Maxson, Waterford, Conn.; Lester G. Osborn, Ashaway, R. I.; George V. Crandall, Wakefield, R. I.; John R. Healy, Jr., Westerly, R. I.; Mrs. Horace W. Knowles, Westerly, R. I.

American Sabbath Tract Society

Board of Trustees—Franklin A. Langworthy, Plainfield, N. J.; Hurley S. Warren, Plainfield, N. J.; Lester G. Osborn, Ashaway, R. I.; Charles H. North, Plainfield, N. J.; Frank R. Kellogg, Dunellen, N. J.; Frederik J. Bakker, Plainfield, N. J.; Mrs. Frank E. Lobaugh, Plainfield, N. J.; Paul A. Whitford, Plainfield, N. J.; Asa F. Randolph, Plainfield, N. J.; Mrs. William M. Stillman, Plainfield, N. J.; Lavern C. Bassett, Dunellen, N. J.; Courtland V. Davis, Plainfield, N. J.; Miss Lucy Whitford, Plainfield, N. J.; Karl G. Stillman, Westerly, R. I.; George B. Utter, Westerly, R. I.; Charles F. Harris, Shiloh, N. J.; William J. Ayars, Bridgeton, N. J.; Bert B. Sheppard, Bridgeton, N. J.; E. Wendell Stephan, Plainfield, N. J.; C. Rex Burdick, Bridgeton, N. J.; David Sheppard, Cedarville, N. J.; Louis Schaible, Shiloh, N. J.; William D. Parry, Balla-Cynwyd, Pa.; Everett Dickinson, Shiloh, N. J.; Mrs. L. Harrison North, Plainfield, N. J.; S. Kenneth Davis, New Market, N. J.; Mrs. Louis Gauch, Dunellen, N. J.; Paul L. Maxson, Berlin, N. Y.; Mrs. Herbert C. Van Horn, Dunellen, N. J.; Robert P. Lippincott, Shiloh, N. J.

Respectfully submitted,
 Committee on Nominations.

VOCATIONAL COMMITTEE EMPLOYER SURVEY CARD

The chairman of the Vocational Committee of the Seventh Day Baptist General Conference, Brother O. E. Davis, of Denver, Colo., has requested that the "Employer Survey Card" in use by the Vocational Committee be published in the Sabbath Recorder for the information of our readers and with the hope that individuals and firms will be encouraged to make a fuller use of it.

As soon as opportunity offers, the Sabbath Recorder hopes to publish items from the report of this committee to the General Conference at Alfred. Certainly, the Vocational Committee deserves the widespread interest and support of Seventh Day Baptists throughout the country as they attempt to bring Seventh Day Baptist employer and employee together in satisfactory relationship.

The "Employer Survey Card" follows:

**SEVENTH DAY BAPTIST GENERAL CONFERENCE
 VOCATIONAL COMMITTEE
 EMPLOYER SURVEY CARD**

O. E. Davis, Chairman
 40 Kalamath Street
 Denver 9, Colo.

Name of Firm or Individual

Address Phone No. Date of This Information

Number of Years in Business Name of Nearest S.D.B. Church

Nature of Business: (Farming, Manufacturing, Grocery Store, Professional, etc.)

Is Employment Seasonal or Year Around?

Employee Information: (Number, Age, Sex, Salary, Training Required, etc.)

What are the employee NEEDS in YOUR community? (Farm Help, Printers, Plumbers, Professional, etc.)

Remarks:

GOALS AND STANDARDS

By Karl G. Stillman

Treasurer, Seventh Day Baptist
Missionary Society

(As presented on the program of the Missionary Society at General Conference, Alfred, N. Y., Wednesday afternoon, August 15, 1951.)

We, as Seventh Day Baptists and as members of its missionary organization, have a common goal, in that we are striving to advance God's kingdom on earth and to emphasize the importance of observing His Sabbath, divinely ordained yet humanly ignored. The progress we are making is, perhaps, the result of the standards we set and follow.

This common goal may be subdivided into many individual efforts, all leading up to the one goal referred to and, of course, this society's activities constitute one such very important endeavor. What, then, are our own particular goals, and what progress have we made during the Conference year ended June 30, 1951?

China

We had been planning a wide expansion of our work in China and were seeking an experienced preacher with a strong evangelistic spirit to send over to Shanghai to build up our Church there, already the largest Church in our denomination, to a position of even greater strength and influence. We had expected to strengthen our educational work with increasing emphasis on Christian teaching in our schools and we were recruiting a trained medical staff for a new hospital and for an extension of our Christian medical service to the community around Liuho in particular.

Then came the Communist invasion of China, aided and abetted by our own government's policies in the Far East, which encouraged and in fact invited a Communist conquest of Free China. We were told, as a people, by our government, that Communist ideologies were destructive of freedom and should be opposed with all our strength and determination. Then our State Department proceeded to flirt with the Chinese Communists telling us they were a "different breed of cats," not at all like the orthodox Communists, but merely interested in land reforms or, as stated by State Department spokesmen,

these Chinese were "agrarian reformers" only.

The sincerity of such statements is questionable in the light of the complete communistic program established in China. Either our leaders were duped shamefully or deliberately gave "lip service" to anti-communist effort. No other conclusion can be reached, and remembering the conviction of Alger Hiss, it would seem reasonable to suppose that our policies favoring Chinese Communism were approved deliberately by Communist sympathizers.

We are not interested in politics as such, but as professed Christians are profoundly concerned with right and wrong whether in government or private activities. We feel a great wrong has been committed against Seventh Day Baptists as well as against all Christian denominations that have labored so long and so helpfully with the Chinese people, for we have all been forced to leave that country. Our Chinese brethren have been forced to yield control of our properties, communistic beliefs must be taught in the schools, and our Churches can be used for any purpose other than for preaching the gospel.

What standards exist within our government that approve all this unchristian activity? Today our goals in China remain the same. They are not merely hopes deferred, but postponed realities that will take place just as soon as we resume our position as a Christian nation, a position that has been rightfully ours through the years up until comparatively recently. There are many encouraging signs that point to a more determined national stand for the things that are right; for the re-establishment of a belief in right and wrong shorn of the double standard so openly and defiantly excused in the name of politics. During this interim period of stress and trial for our Chinese brethren, our prayers must be offered repeatedly for divine help to them that they may stand firm in their professed Christian beliefs.

Jamaica

Our goals in Jamaica are for a stronger educational program, the chief aim of which is to bring more people to Christ and to a knowledge of His Sabbath simul-

taneously with a wider understanding of secular subjects. We have aimed to improve the quality of our teaching and make the courses of study available to more and more deserving individuals. We are succeeding in this with the co-operation of individuals, Churches, and auxiliary groups in this country who are supplying scholarship funds. We plan on an accelerated evangelistic effort to increase the membership of our Churches as well as the number of Churches themselves upon the return of Rev. Wardner T. Fitzrandolph next month when he concludes his furlough. Rev. Neal D. Mills has been carrying on our work there with a greatly overloaded schedule because of personnel shortages, but with the return of the Fitzrandolphs and with the aid of Socrates Thompson now trained and ready for active service in his homeland, the work should proceed rapidly. The Second Century Fund is going to furnish a projector, slides, and other visual-aid equipment which we expect confidently will contribute importantly to our evangelistic efforts in that land.

We also plan to establish a vocational school in Jamaica when the time seems appropriate. We are on the alert constantly for desirable locations, particularly from an agricultural point of view, but available sites are limited at all times because of the topography of the island, consisting, as it does, of mountainous regions in abundance with relatively few tillable areas. Our representatives have investigated several locations from time to time during the past two years and will continue their search. Inadequate finances also are a limiting feature.

British Guiana

British Guiana is another field of Seventh Day Baptist missionary activity and holds promise of substantial development in the days ahead, for that is our goal. Rev. Wardner T. Fitzrandolph is to superintend our work there, making periodical trips from Jamaica. Here again we have an American trained worker in the person of Rev. Benjamin O. Berry as well as other capable leaders in the persons of Rev. Alexander B. Trotman, Deacon Joseph Tyrrell, and Rev. Charles C. Bel-

grave from all of whom we expect worthwhile contributions to our denominational growth in this British Colony. The work here had to be interrupted for several years and only recently was it unified, so, although an old field, it is a new field in organized development. We expect much progress here over the near term.

New Zealand and Australia

What are our goals in New Zealand and Australia? Simply stated, they are a sincere effort to help our brethren there to advance our common cause to the greatest possible degree and to answer the Macedonian calls that have come to us year after year from those lands to which up to now we have been unable to respond. More than twenty-five years ago, the first of these calls came and it is gratifying to us that our Second Century Fund has made it possible to send Rev. and Mrs. Emmett H. Bottoms to that field where they now are located. Meetings have been held in Auckland with our first Church there and others will be arranged in Christchurch later. A most interesting contact has been made with Sabbathkeeping Maoris, of which there are several thousand in New Zealand. Our missionaries are going to get in touch with Australian Seventh Day Baptist groups which will involve a trip across the entire continent of Australia. Again, before returning home, the Bottoms will visit the Nyasaland Mission now under the supervision of Rev. Ronald H. F. Barrar, a work fostered by our New Zealand people and aided by special gifts of our people in the United States.

Germany

In Germany, we are trying to help our people behind the Iron Curtain as they stand firm for their Christian beliefs in spite of communistic pressures. Our work is based in West Germany where interest is increasing and hope for expansion of our work is strong. Germany is rebuilding and apparently doing so on a firm democratic basis which augurs well for the future. A well-edited and printed pamphlet "Wahrheit, Licht und Leben" is published periodically and is a strong factor in keeping all our people in Germany together, no matter in what zone



OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene
Andover, N. Y.

Dear Mrs. Greene:

I am eleven years old. I live in Fayetteville, a suburb of Syracuse, N. Y. I go with my family to the Verona Seventh Day Baptist Church.

I have three brothers — David, and the twins, Brian and Brandon. David and I were baptized this summer by Rev. Herbert L. Polan and took our first Communion at Conference in Alfred.

The Verona people have been very nice to us and have been very kind. I think it is a wonderful Church.

Barbara L. Crandall.

Dear Barbara:

I was ever so pleased to receive your letter. If it had come one day sooner it would have been in last week's Recorder, but when it reached me I had already sent in enough material for a full page. I have been looking forward to a letter from you ever since Conference. When I saw you then I could hardly realize that you were growing up so fast. I don't believe I even caught a glimpse of your brothers.

I write so many letters to girls and boys that I really feel young myself. But what do you think I thought when a lady at Conference remarked suddenly to me, "You'll live to be a hundred." Whew!

It was good news to hear that you and David had been baptized this summer. I'm sure you will be faithful servants of the Master.

Your loving friend,
Mizpah S. Greene.

Dear Mrs. Greene and the Children:

Everywhere I go I find interesting things. Lately I have been in the city of Worcester where houses called three-deckers are as close together as they can be built. I stay part time in one with my aunt, and look across the driveway at another where three widows have apartments.

they may reside. This is one of our most promising fields since eventually it should not only be self-supporting but become a generous contributor to other fields.

(To be continued)

When the usual and looked-for robins arrived from Florida (or wherever they went for the winter) they started very early to build a nest in a tree, but high winds came and blew it down before it was done, for no leaves had grown out to shelter it.

Then they looked about and decided to build up on an eaves pipe under the jet of the three-decker across the driveway. They were very happy and every morning I heard them singing. As we watched them carrying grass and mud for the nest we wondered if they could succeed in having a summer home there. Could they make the nest stay?

One day another high wind came and blew down half of the nest, but the birds courageously repaired it. Next day we heard the robins chirping in distress and we discovered that two English sparrows had come there. One was on the nest and the other close by, keeping the robins off the nest. Those sparrows were aggressors that day, if you know what that means.

Next day more enemies appeared. Two pigeons were sitting, one in the robin's nest and one close by, keeping the robins off.

Poor robins! The next morning there was no cheerful robin's song and we wondered if the sparrows and pigeons had spoiled all the robins' plans for a safe and happy home.

No! A few days quietly passed, and the mother robin was again sitting on her nest, no enemies about. I was puzzled what happened to those sparrows and pigeons, and I do not know now, but somehow or other mother robin recommenced busily going on with her home-making; and soon she was quietly "sitting" most of the time. What Kind Providence did to her enemies is veiled in mystery — one of the many mysteries going quietly on every day all around us; for mother robin sat brooding on that nest most of the days for the next, two weeks and more, with sparrows and pigeons all around in the neighborhood at the same time. Some invisible power seemed to lay down a law of "Mind your own business" in the bird kingdom.

About this time I decided these valiant robins were making a continued story and it seemed interesting enough for at least a second chapter. What do you think?

(To be concluded)

Lois Fay Powell.

Princeton, Mass.

Dear Mrs. Powell:

You will think I have been a long time getting your interesting letter into the Recorder. But you can see why as the children have been sending their welcome messages of late, and of course their letters must take first place. Thank you for your letter.

Lovingly yours,
Mizpah S. Greene.

Accessions

Verona, N. Y.

Baptism:

Glen Warner,
Barbara Crandall,
David Crandall,
Louis Sholtz.

Associate Membership:

George Stone,
Leslie Jewett,
Minnie Jewett (Mrs. Leslie),
Miriam Bennett (Mrs. Harold),
Virginia Jewett (Mrs. Granton), and
Herbert Catlin. All were welcomed into the
Church July 28, 1951.

Mrs. Geo. Davis, Clerk.

Marriages

Churchward - Ober. — Russell Churchward of Prairie du Sac, Wis., son of Mr. and Mrs. Everon Churchward of New Auburn, Wis., and Louise Ober of Ft. Dodge, Iowa, daughter of Mr. and Mrs. Clyde Ober of Stratford, Iowa, were united in marriage on the afternoon of June 22, 1951, in the Calvary Baptist Church at Ft. Dodge. Rev. H. Kenneth Nelson, pastor, officiated.

Brissey - Bond. — On July 28, 1951, Richard D. Brissey and Nellie Jo Bond, both of Salem, W. Va., were united in marriage at Keesler Air Force Base, Miss., by Chaplain Arthur E. Shelton who used a ceremony furnished the young couple, at their request, by their pastor, Rev. Loyal F. Hurley.

BIRTHS

Bottoms. — A son, Jeffry Theodore, to Capt. and Mrs. George Bottoms, Fort Bragg, N. C., on July 9, 1951.

Boehm. — A son, Edward Leon, to Mr. and Mrs. Neulon Boehm, Lansing, Mich., on August 5, 1951.

Woods. — A daughter, Dawn Marie, to Mr. and Mrs. Tommy Woods, Nashville, Mich., on August 29, 1951.

Obituaries

Dingman. — Alice May, daughter of Roswell and Sarah Ayers Emerson, was born at Hebron, Pa., May 1, 1877, and passed away at Coudersport, Pa., July 23, 1951.

She married George Dingman at Alfred, N. Y., November 4, 1920. The couple had no children. She was deaconess of the First Hebron Seventh Day Baptist Church.

In the absence of her pastor, Rev. Ronald I. Hargis, funeral services were conducted by the Coudersport Methodist minister, Rev. Benton S. Swartz, at the First Hebron Church on Crandall Hill. Interment was in Hebron Cemetery. Mrs. E. K.

Hurley. — Matie C., daughter of Kenyon and Allie Cardner Muncy, was born September 21, 1879, at De Ruyter, N. Y., and passed away at the home of her daughter in Long Beach, Calif., July 29, 1951.

Surviving are two sons, Merville, of Elkhart, Kan., and Lon G., of Long Beach, Calif., one daughter, Mrs. Thelma Duke, of Long Beach; and seven grandchildren. In early life she was active in the Nortonville Seventh Day Baptist Church but most of her life was spent as a lone Sabbathkeeper. Several years ago when Elder George Hills organized a Fellowship group in Long Beach, she became active in that work.

Farewell services were held, Thursday, August 2, 1951, at Mottell's Chapel, Long Beach, conducted by Pastor Leon R. Lawton. Burial was in Sunnyside Memorial Park, Long Beach. L. R. L.

White. — Maude Thompson, aged 57 years, wife of J. A. White, died July 13, 1951, a few hours after being in an automobile accident in Baptist, La.

She was baptized and united with the Hammond Seventh Day Baptist Church in 1903. Her home was in Baptist.

She leaves her husband; two daughters, Mrs. Violet Folkes of Hammond, and Mrs. Nell Jones of Baptist; two sons, Carl White of Baptist, and Edgar White of the Panama Canal Zone; two sisters, Mrs. Cora Siple of Oregon, Ill., and Mrs. Mary Lawson of Anderson, Ind.; and two brothers, Lee Thompson of west of Natabany, and Ed Thompson of Baptist.

Funeral services were held Monday morning, July 16, from New Beulah Cemetery at Baptist where interment was made. T. J. H.

DENOMINATIONAL BUDGET

Statement of Treasurer, August 31, 1951

Receipts		August	11 months		
Adams Center	\$	64.35	\$	303.56	
Albion		27.46		247.46	
Alfred, First		260.36		1,905.36	
Alfred, Second				667.95	
Andover				24.00	
Associations and groups		896.69		1,249.35	
Battle Creek		230.70		1,899.72	
Berlin		27.25		259.29	
Boulder		77.59		357.23	
Brookfield, First				243.22	
Brookfield, Second		53.85		232.45	
Chicago		66.40		346.40	
Daytona Beach		27.00		388.76	
Denver		165.54		672.78	
De Ruyter		16.50		338.44	
Dinuba		12.00		27.00	
Dodge Center		70.00		287.39	
Edinburg		7.31		152.03	
Farina		29.20		343.20	
Fouke		29.94		100.19	
Friendship		10.00		30.00	
Gentry		250.00		282.44	
Hammond				135.10	
Healdsburg-Ukiah		15.45		99.22	
Hebron, First		20.37		215.49	
Hopkinton, First		119.75		589.10	
Hopkinton, Second		10.00		15.00	
Indianapolis				25.00	
Independence				269.00	
Individuals		3.00		2,448.19	
Irrington		25.00		125.00	
Little Genesee				453.32	
Little Prairie		1.40		30.60	
Los Angeles		221.23		358.23	
Los Angeles, Christ's				15.00	
Lost Creek				456.59	
Marlboro		106.58		881.08	
Middle Island		10.72		79.18	
Milton		706.11		3,831.76	
Milton Junction		120.24		1,041.62	
New Auburn				62.04	
New York City, First				342.92	
North Loup		26.00		40.93	
Nortonville		67.72		67.72	
Pawcatuck				2,187.00	
Piscataway				159.75	
Plainfield				2,612.70	
Philadelphia				86.25	
Richburg				267.00	
Riverside		274.17		2,171.25	
Ritchie				30.00	
Rockville				71.27	
Roanoke				15.00	
Rochester				20.00	
Salem				610.72	
Salemville				77.53	
Shiloh		151.64		1,707.14	
Stone Fort		18.00		30.00	
Syracuse				90.00	
Verona		82.20		662.85	
Walworth		5.00		72.60	
*Washington, Evangelical				120.00	
Waterford		28.69		177.36	
White Cloud				303.58	
Totals				\$4,376.34	\$34,188.24

Disbursements

	Budget	Specials
Missionary Society	\$1,410.89	\$ 283.01
Tract Society	675.33	24.06
Board of		
Christian Education	788.14	20.00
Women's Society	20.72	10.00
Historical Society	66.38	
Ministerial Retirement	311.57	132.16
S. D. B. Building	123.55	
General Conference	412.10	50.03
World Fellowship and Service	28.40	
Relief Appeals		20.00
Totals	\$3,837.08	\$ 539.26

* By vote of the Evangelical Church, "no part of . . . amount is to go to the National Council."

Comparative Figures

	Total Budget		Normal
Total Budget	\$37,000		
Receipts for October	\$1,557.18	4.20%	\$3,083.33 8 1/3%
Receipts for November	1,558.98	4.20%	3,083.33 8 1/3%
Receipts for December	2,386.43	6.45%	3,083.34 8 1/3%
Receipts for January	2,639.98	7.13%	3,083.33 8 1/3%
Receipts for February	2,772.63	7.52%	3,083.33 8 1/3%
Receipts for March	3,004.25	8.12%	3,083.34 8 1/3%
Receipts for April	2,733.45	7.39%	3,083.33 8 1/3%
Receipts for May	2,607.46	7.12%	3,083.33 8 1/3%
Receipts for June	1,495.28	4.00%	3,083.34 8 1/3%
Receipts for July	3,620.62	9.78%	3,083.33 8 1/3%
Receipts for August	3,837.08	10.37%	3,083.33 8 1/3%
Totals	\$28,213.34	76.28%	\$33,916.66 91 2/3%

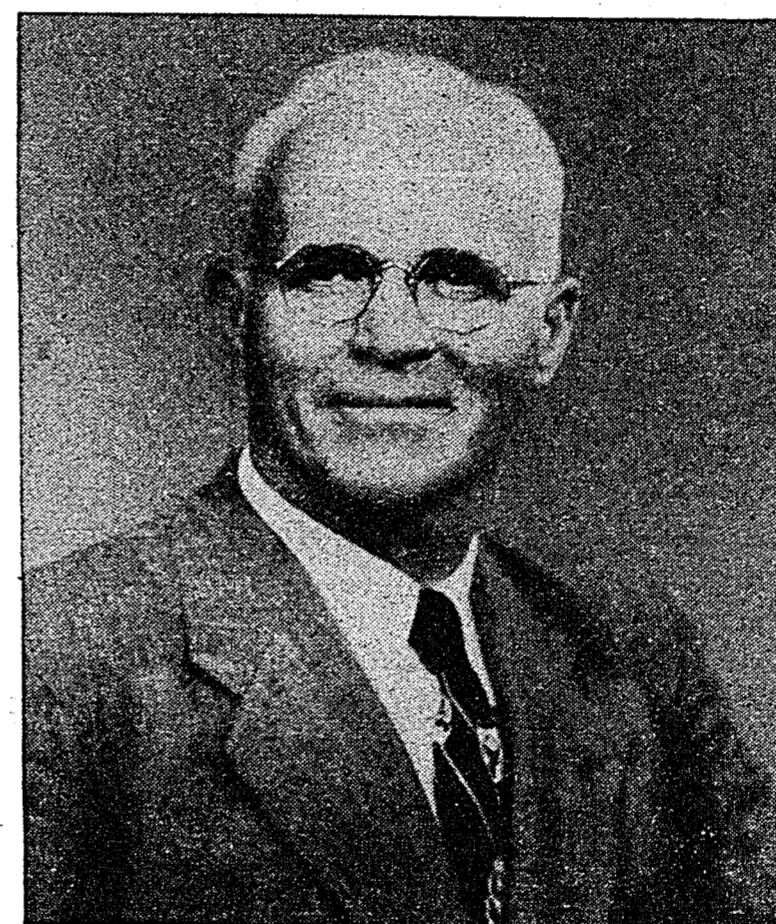
Special gifts, designated:

October to April	\$3,748.76
May	751.72
June	355.67
July	579.49
August	539.26
Total	\$5,974.90

Milton, Wis.

D. Nelson Inglis,
Acting Treasurer.

The Sabbath Recorder



O. B. BOND
Conference President

*Experience
with God*

"Let us find, this year in our denominational advance, new ways to experience with God the coming of the Sabbath and enjoy the blessings that come by having the gas tank filled, the groceries purchased, the laundry put away, the baking done, and numerous other chores completed before the setting of the sun. Let us make the approach of the Sabbath a bit more spiritual this year, in some way.

"Let us experience with God, anew, the coming of the Sabbath."

(See Conference President's Corner, page 162.)