

DENOMINATIONAL BUDGET

Statement of Treasurer, August 31, 1951

Receipts		
	August	11 months
Adams Center	\$ 64.35	\$ 303.56
Albion	27.46	247.46
Alfred, First	260.36	1,905.36
Alfred, Second		667.95
Andover		24.00
Associations and groups	896.69	1,249.35
Battle Creek	230.70	1,899.72
Berlin	27.25	259.29
Boulder	77.59	357.23
Brookfield, First		243.22
Brookfield, Second	53.85	232.45
Chicago	66.40	346.40
Daytona Beach	27.00	388.76
Denver	165.54	672.78
De Ruyter	16.50	338.44
Dinuba	12.00	27.00
Dodge Center	70.00	287.39
Edinburg	7.31	152.03
Farina	29.20	343.20
Fouke	29.94	100.19
Friendship	10.00	30.00
Gentry	250.00	282.44
Hammond		135.10
Healdsburg-Ukiah	15.45	99.22
Hebron, First	20.37	215.49
Hopkinton, First	119.75	589.10
Hopkinton, Second	10.00	15.00
Indianapolis		25.00
Independence		269.00
Individuals	3.00	2,448.19
Irrington	25.00	125.00
Little Genesee		453.32
Little Prairie	1.40	30.60
Los Angeles	221.23	358.23
Los Angeles, Christ's		15.00
Lost Creek		456.59
Marlboro	106.58	881.08
Middle Island	10.72	79.18
Milton	706.11	3,831.76
Milton Junction	120.24	1,041.62
New Auburn		62.04
New York City, First	26.00	342.92
North Loup	40.93	549.85
Nortonville	67.72	334.73
Pawcatuck		2,187.00
Piscataway		159.75
Plainfield		2,612.70
Philadelphia		86.25
Richburg		267.00
Riverside	274.17	2,171.25
Ritchie		30.00
Rockville		71.27
Roanoke		15.00
Rochester		20.00
Salem		610.72
Salemville		77.53
Shiloh	151.64	1,707.14
Stone Fort	18.00	30.00
Syracuse		90.00
Verona	82.20	662.85
Walworth	5.00	72.60
*Washington, Evangelical		120.00
Waterford	28.69	177.36
White Cloud		303.58
Totals	\$4,376.34	\$34,188.24

Disbursements			
	Budget	Specials	
Missionary Society	\$1,410.89	\$ 283.01	
Tract Society	675.33	24.06	
Board of			
Christian Education	788.14	20.00	
Women's Society	20.72	10.00	
Historical Society	66.38		
Ministerial Retirement	311.57	132.16	
S. D. B. Building	123.55		
General Conference	412.10	50.03	
World Fellowship and Service	28.40		
Relief Appeals		20.00	
Totals	\$3,837.08	\$ 539.26	

Comparative Figures

	Total Budget		Normal	
Total Budget	\$37,000			
Receipts for October	\$1,557.18	4.20%	\$3,083.33	8 1/3%
Receipts for November	1,558.98	4.20%	3,083.33	8 1/3%
Receipts for December	2,386.43	6.45%	3,083.34	8 1/3%
Receipts for January	2,639.98	7.13%	3,083.33	8 1/3%
Receipts for February	2,772.63	7.52%	3,083.33	8 1/3%
Receipts for March	3,004.25	8.12%	3,083.34	8 1/3%
Receipts for April	2,733.45	7.39%	3,083.33	8 1/3%
Receipts for May	2,607.46	7.12%	3,083.33	8 1/3%
Receipts for June	1,495.28	4.00%	3,083.34	8 1/3%
Receipts for July	3,620.62	9.78%	3,083.33	8 1/3%
Receipts for August	3,837.08	10.37%	3,083.33	8 1/3%
Totals	\$28,213.34	76.28%	\$33,916.66	91 2/3%

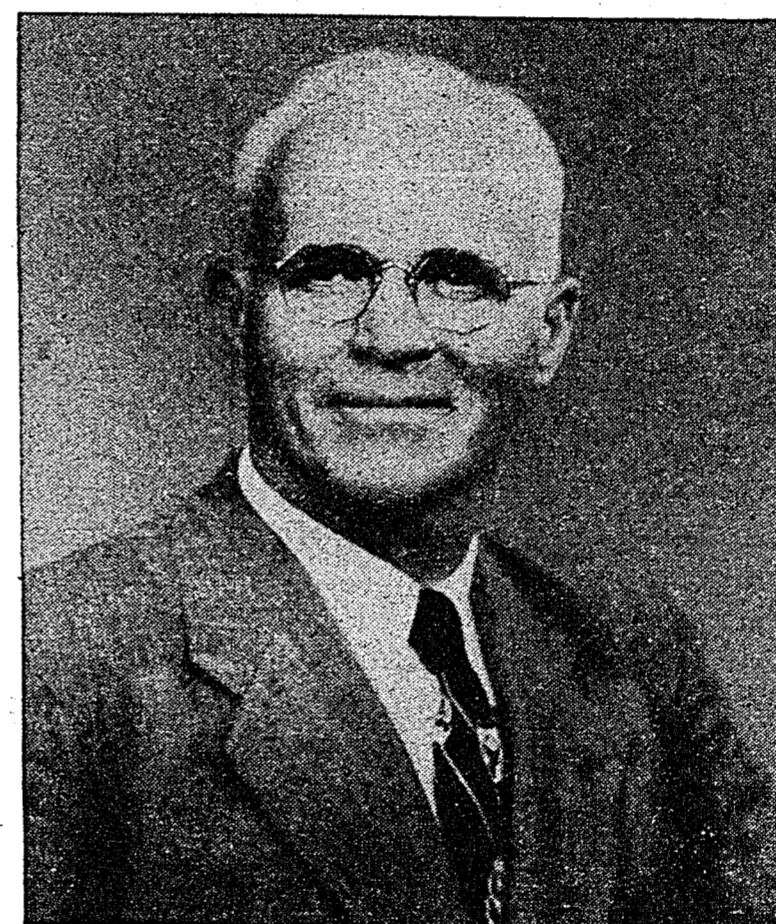
Special gifts, designated:

October to April	\$3,748.76
May	751.72
June	355.67
July	579.49
August	539.26
Total	\$5,974.90

Milton, Wis.

D. Nelson Inglis,
Acting Treasurer.

The Sabbath Recorder



O. B. BOND
Conference President

*Experience
with God*

"Let us find, this year in our denominational advance, new ways to experience with God the coming of the Sabbath and enjoy the blessings that come by having the gas tank filled, the groceries purchased, the laundry put away, the baking done, and numerous other chores completed before the setting of the sun. Let us make the approach of the Sabbath a bit more spiritual this year, in some way.

"Let us experience with God, anew, the coming of the Sabbath."

(See Conference President's Corner, page 162.)

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

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L. H. NORTH, Manager of the Publishing House

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WILLIAM L. BURDICK, D.D., Emeritus
(MRS.) FRANCES DAVIS Woman's Work
RONALD I. HARGIS Christian Education
HARLEY SUTTON, Emeritus
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society Plainfield, New Jersey.

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Conference President's Corner EXPERIENCE WITH GOD

There are many things fundamental in the traditions of Seventh Day Baptists. These traditions are of God-given origin and recorded in His inspired Word.

God knew the physical limits of man and was well aware of his needs. So, as a fitting climax to a week of creation, He ordained a day of rest, the seventh day Sabbath.

The observance of God's Sabbath and the recognition of the teaching of Jesus has brought Seventh Day Baptists into witness. Let us ever honor that commandment and keep it sacred.

My experience of the coming of the Sabbath dates back to my boyhood, when the society in which we lived was much less complex and industry was not so complicated and hurried as it is today. The coming of the Sabbath has always been a thrill to me. It always comes after a week of varied activity and seems always to come when a period of rest, relaxation, and calm is needed. To true Sabbathkeepers, its coming has always been signaled by the going down of the sun, a time when busy farmers have brought the activities of the week to an early close, the housewives, "hath baked that they bake and seethed that they seethe," and the children have done the chores before the setting of the sun.

The fitting of the activities of a sixth day afternoon, Friday, into the plan of a Creator was truly the making ready for the beginning of a Sabbath experience with God. The joy, peace, and satisfaction of such Sabbath experiences have made a lasting impression upon my life and have created within me a desire to reverence the Sabbath day.

I am certain that the complexity of our social, professional, and industrial life has been greatly modernized over the past half century, but my Christian readers and friends, if we make the contribution to the lasting memories of the youth that grow up amid our influence, we must give

(Continued on page 167)

**Seventh Day Baptist General Conference
DENVER, COLO., AUGUST 19-24, 1952**

ENTERTAINMENT OF THE ALFRED CONFERENCE

We were told that before the news reached some readers of the Sabbath Recorder after the Salem Conference in 1950, plans were already under way for the entertainment of General Conference at Alfred last month. The results of early planning were in evidence on every hand as we were privileged to enjoy the hospitality of the First and Second Alfred Churches and of Alfred University on August 14-19.

Well-organized committees did yeoman service at their special tasks which left nothing to be desired on the part of delegates and visitors. The names of committee personnel have appeared during the months before Conference, thanks to the commendable work of the local Publicity Committee of which Dr. Wayne R. Rood was chairman.

To comfortably house over six hundred delegates and visitors for Conference week is a big undertaking. That the Housing and Registration Committee, in charge of Mrs. Elwood Kenyon and Mrs. Dana Peck, succeeded admirably in doing so is readily attested by those who benefited by the Alfred - Alfred Station hospitality.

Next to rest, nourishment for the body is a basic requirement. Dr. H. O. Burdick served as chairman of the Commissary Committee. He and his assistants labored early and late that meals might be provided at the Campus Union Cafeteria. John G. Kemper, superintendent of the cafeteria, and his assistants postponed taking their vacations that they might man the kitchen and food service. A resolution was passed by General Conference expressing "our thanks and deep appreciation" to Mr. Kemper and his staff, as follows: "At much sacrifice and inconvenience they have satisfactorily served our needs in the way of food and have made the surroundings and dining service both convenient and attractive. Special mention should be made of their provision for the Women's Society dinner Wednesday. We sincerely hope that Mr. Kemper and his assistants thoroughly enjoy their delayed vacation."

The beauty of the flowers and their artistic arrangement were a source of sat-

isfaction and enjoyment to all. Those of us who observed something of the care taken of the flowers after the night sessions by Mrs. Robert Turnbull and her associates of the Flower Committee, well understand the reason for the beauty and freshness of the flowers.

Much of the work of several local committees was so well done in advance and between sessions that the members of the committees were little in evidence in their special capacities. This might be said of the General Committee of which Clifford M. Potter and Rev. Everett T. Harris were co-chairmen; that on Committee Rooms, L. R. Polan, chairman; Grounds and Parking, Eugene Reynolds, chairman; Properties and Public Address System, Willard Sutton, Sr., chairman; and the Committee on Lounges, Mrs. Paul C. Saunders, chairman. Henry Hunting was the efficient caretaker of the First Alfred Church where most of the Conference sessions were held.

An important committee was the one which furnished information and distributed mail, of which Berwyn Reid served as chairman. Ushers and pages were in charge of Prentice Stillman. Youth activities and recreation were directed by Evert Percy and assistants.

The public address system was loaned and operated by Fred Palmer. An expression of appreciation was passed by Conference for this courtesy and service.

The nursery, conducted by Mrs. Gordon Ogden and experienced helpers, was a source of peace of mind and genuine joy to parents with young children. Observers marveled at the skill and understanding patience always in evidence there.

The Publicity Committee, Dr. Wayne R. Rood, chairman, inaugurated a new feature at the Alfred Conference in the form of a daily "newssheet," the Conference Recorder. This was prepared by Dr. Rood and staff for distribution at each evening session. The "newssheet" summarized the addresses, sermons, messages, and business of the day in a most interesting way, carried announcements, and presented certain human interest happenings of a lighter nature. It was a job well done for which the Conference expressed its appreciation.

The first persons to greet some of the Conference delegates and the last to say "good-by" were Dr. Ben R. Crandall, chairman of the Transportation Committee, and his assistants. So cordial were the greetings, so genuine the hospitality of the week, and so sincere were the "good-bys" that all felt that they would like to return to Alfred for Conference the next time it is held there.

Dr. Willard Sutton said that they would not have missed having Conference for anything. Neither would we have missed being there.

So, it is on to Denver next August, the Lord willing.

THE DENOMINATIONAL BUDGET

One great difficulty with the Denominational Budget is that it always is in arrears. There is just one way to remedy the situation — by keeping the budget paid up to date. There is just one way to keep the budget paid up — by having regular payments to the budget. There is one way to have regular payments to the budget — by inviting the Churches to decide on a "will endeavor pledge" prior to Pre-Conference Commission meeting. Then the composite of the "will endeavor pledges," with certain adjustments, will determine the approximate amount of the proposed Denominational Budget for the ensuing year.

Someone may object, "But we should be letting down on trying to raise in full the current Denominational Budget." This would not be the case after the plan begins to operate, since the last month and a half of the fiscal year would be covered by "will endeavor pledges."

Further, another may point out, "We would definitely lose out the year in which the plan would become effective." That might be. We are losing out anyway, so why not try this plan for a while? Certainly we would lose nothing in the long run.

The "will endeavor pledges" received by the time of Pre-Conference Commission meeting would determine the approximate amount of the proposed budget to be presented to General Conference.

At least, it is worth a try!

New Member of Tract Board Travels 400 Miles to Attend Meeting

Rev. Paul L. Maxson, pastor of the Seventh Day Baptist Church at Berlin, N. Y., attended the meetings of the old and new Tract Boards and the corporation meetings of the Board of Trustees of the New Jersey Corporation and the Board of Directors of the New York Corporation on Sunday afternoon, September 16. Mr. Maxson was elected to membership on the Tract Board to succeed Rev. David S. Clarke of New Auburn, Wis., resigned.

Due to his busy schedule, which apparently did not let up any over the weekend, Rev. Mr. Maxson found it necessary to return to Berlin Sunday night. He remarked that he was planning to attend the meetings of the Tract Board during the more favorable weather as much as possible. Interest and loyalty of this kind mean much in the aggressive work which our boards and societies are undertaking during the coming year.

IT HAPPENED AT CONFERENCE

One noon as we were standing in line at the Conference cafeteria at Alfred there was a pastor and his wife and children in the line also. We were beginning to puzzle a bit how they were going to manage the trays for the small children. Just then Dr. H. O. Burdick, chairman of the Commissary Committee and cordial host at the Student Union building, stepped over to the pastor and his wife and made arrangements for one of the dining room girls to assist the family.

This truly was an appreciated service beyond the line of duty and characteristic of "H. O."

MORE TRACTS ARE BEING ORDERED

At the meeting of the Tract Board held on Sunday afternoon, September 16, Corresponding Secretary Frank R. Kellogg stated in his report that over 4,000 tracts have been ordered since Conference at Alfred. The next morning, Mr. Kellogg reported that an order for 2,000 had just been received. This evidence is most encouraging for an effective ministry of tract distribution.

Statement of Belief Used as Responsive Reading

According to word received by Courtland V. Davis from his sister, Mrs. Alberta D. Batson, the Statement of Belief of Seventh Day Baptists was used in a unique way at the Sabbath morning worship of the Salem Church on August 25. Lewis H. May had charge of the service in the absence of Rev. Loyal F. Hurley, pastor of the Church who was on a special mission at the time. For the call to worship Mr. May used Section Three, Articles of Belief. He read the subject head of each article and the congregation read the expanded statement of the article in response. This was reported to have been a very effective service.

God and Country Award

According to the Westerly Sun and other information, Denison Barber, son of Mr. and Mrs. Hiram Barber of Weekapaug Road, Westerly, R. I., was awarded "the God and Country Award for Protestant Boy Scouts" by the Quequatuck District Board, Boy Scouts of America, on Wednesday evening, September 5. This meeting was held in the Pawcatuck Seventh Day Baptist Church and, as we understand, at the request of Rev. Charles H. Bond, pastor of the Church, Rev. Harold R. Crandall, pastor emeritus, presented Denison Barber for the award.

Further, the Westerly Sun states that Denison was "formerly a member of Troop 7, Westerly, and is now scoutmaster of Troop 17, Milton, Wis., where he is attending college."

REV. THEODORE HIBBARD Mayse Studio Representative

Pastor Theodore Hibbard of the Hammond Church has been made representative of Mayse Studio, makers of religious filmstrips and slides. Anyone wishing any filmstrips, please place his order through him at 404 E. Coleman Street, Hammond, La.

SPECIAL NOTICE

Conference president's address: O. B. Bond, Salem, W. Va.

ORDINATION AT LOS ANGELES

According to information received at the Sabbath Recorder office, Pastor Leon R. Lawton of the Seventh Day Baptist Church at Los Angeles was ordained to the Christian ministry on Sabbath day, September 8, 1951. This was the first service to be held in the new Church located at 4976 N. Figueroa.

The Church bulletin indicates that as a part of the morning worship the ordination council was organized, the Statement of Christian Experience and Faith was presented by Pastor Lawton, and the consideration and vote of the council conducted. A "Meditation Service" was planned for the noon hour which consisted of prayer, thanksgiving, and fasting. This unique service had as its aim a separation from worldly things in order that those present might give themselves more completely to the spiritual experience.

At one o'clock occurred the service of ordination. Those listed as having part in the service, aside from congregational singing, were Evangelist Wayne Marona who read the Scripture lesson and Elder B. B. Friesen who offered prayer; Miss Joan Dalbey sang as a solo, "Adore and Be Still," by Gounod. The ordination sermon was preached by Dr. John Bunyan Smith, President, California Baptist Theological Seminary, whose subject was, "A Good Minister of Jesus Christ." The charge to the candidate was given by Rev. Leon M. Maltby, pastor of the Riverside Church. The order of service does not indicate who offered the dedicatory prayer; an anthem, "Walk with Me Now, Lord Jesus," by Marryott, was sung by the choir; the welcome to the ministry was extended by Rev. E. S. Ballenger. The benediction was pronounced by Rev. Leon R. Lawton. Miss Lois Wells was music director and organist for the service.

CLOTHING FOR JAMAICA

Some Churches and societies have already started the collection of clothing for Jamaica. Of course it is being kept in mind that Jamaica is a tropical island, which means summer, not winter, clothing would be usable.

**Chapter-A-Day
MEDITATIONS**

By O. A. Davis

OCTOBER, 1951						No. 12
S	M	T	W	T	F	S
LEV.	1 17	2 19	3 23	4 24	5 25	6 26
7 27	NUMBERS (1: 1-4)					
	8 6	9 7	10 8	11 9	12 10	13 11
14 12	15 13	16 14	17 15	18 16	19 17	20 18
21 19	22 20	23 21	24 22	25 23	26 24	27 27
28 31	29 32	30 33	31 34			

The top number in each square is the date of the month. The bottom number is the number of the chapter for that day.

LEVITICUS

(Continued from August 27)

The Offerings: Chapters 1-7. Sins may be forgiven, but something or some One must atone for them. Israel gained forgiveness through five types of offerings: Burnt Offering, Chapters 1 and 6; Meal Offering, Chapters 2 and 6; Peace Offering, Chapters 3 and 7; Trespass Offering, Chapters 5, 6, and 7; Sin Offering, Chapters 5 and 7.

These offerings and sacrifices foreshadowed the supreme Sacrifice — the Lamb of God, John 1: 29.

The Priesthood: Chapters 8-10. In the congregation of the people Aaron and his sons were consecrated with a solemn ceremony to the office of priests. (The balance of the tribe of Levi were made assistants.)

The Feasts: Chapters 16, 23-25. The weekly Sabbath, the Feast of the Passover (or Feast of Unleavened Bread); the Feast of Pentecost (or Feast of Weeks, of Harvest, or of First Fruits); the Feast of Trumpets; the Day of Atonement; the Feast of Tabernacles (or Feast of Ingathering).

NUMBERS

Israel now counts their manpower in preparation for entering Canaan. Twelve spies were sent in to view the land, the nature of the people, and their walled cities. Joshua and Caleb came back eager to go into the land, but the other ten men were afraid. The people rebelled against Moses, and God refused them entrance. God made them wander in the wilderness until every man over twenty, except Joshua and Caleb, had died.

This book may well be called the Book of Murmurs; and it boldly pictures the life of some people. But born-again believers in the Lord Jesus Christ view this life as a "wilderness of sin." Peter suggests (1 Peter 2: 11) that we are "strangers and pilgrims" here. We are just passing through on the way to our "Promised Land," "eternal in the heavens."

The following is an outline of the Book of Numbers:

Sinai to Kadesh-Barnea: Chapters 1-19.

Wilderness Wanderings: (See chapter 33) (Wandered about 38 years).

Kadesh-Barnea: Chapters 20-36.

If you would like a free copy of an extended introduction to the Books of Leviticus and Numbers, and succeeding books, please send a card to O. A. Davis, 1046 W. Taylor Street, Phoenix, Ariz.

NEWS IN THE WORLD OF RELIGION

By W. W. Reid

"Most American Christians do not realize the awful devastation in Korea; in spite of the press, motion pictures, and magazines, our imaginations are not vivid enough to picture how completely blighted the land is," says Dr. Franklin C. Fry, president of the United Lutheran Church in America. Recently returned from a visit to the refugee centers in Korea, Dr. Fry has issued an appeal for 10,000 Lutheran congregations to collect and contribute used clothing for Korean refugees.

TRIBUTE TO A PASTOR

(Written for the farewell reception of Rev. Herbert L. Polan by Mrs. Edith Thayer Woodcock.)

The highly commendatory remarks that have been made here tonight by your friends in the community must have proved a source of great satisfaction to you. It is well to have so lived in a community that we are genuinely missed by old and young alike when we leave. The Verona Seventh Day Baptist Church surely will be the loser and will sadly miss your leadership when you are absent from us.

For nearly ten years you have proved a good shepherd of this flock and one whose example of righteous living we all may do well to emulate. From the time that you and Mrs. Polan came to occupy our parsonage, we learned that you came as helpful friends as well as pastor and wife.

How well we remember the many kind acts Mrs. Polan performed for us, particularly her willingness to care for little children either at the parsonage or in the children's homes, thus giving mothers an opportunity to work on Church suppers, teach in Vacation Bible School, or do other things they may have wished to do. We well remember the scrapbooks Mrs. Polan made to give pleasure to little shut-ins, the flowers she took to the sick and aged, and the many other acts she performed as long as her health permitted.

It seemed that whenever there was illness or sadness of any kind in any of our families, the pastor and wife were the first to arrive and to show, by their sympathy, their kindly interest and their wish to help lighten our sorrows. We will not forget how happy our mother was when, during her last illness, she saw our pastor and wife enter her sickroom. Such a bright smile greeted them and how she, like the rest of us, pitied them in the loss of their son. . . .

Such thoughtfulness and help have not been forgotten by our family, and, we are sure, cannot be forgotten by any of our families. You shared our joys and sorrows to such an extent that you seemed like members of our families.

We were all deeply saddened by the

sorrows you were called upon to bear while you were our pastor, Mr. Polan, but the Christian faith and patient fortitude you have exhibited have been a wonderful example. Your toleration of our mistakes, your dignified Christian bearing at all times will never be forgotten by any of us, and your Biblical teachings of the best way to follow and please our Master must always be an influence for good in our lives.

It is not what we say, but what we are that shows our real intentions and counts most with God. We hope that we may measure up to what you have tried to teach us and that our lives may prove acceptable in the sight of God. You have baptized and added many members to our Church, you have performed many marriage ceremonies and conducted many funerals — all deeds that tighten the bonds of friendship between pastor and people.

As you leave Verona, we wish for you many years of future happiness wherever you may be, and for your reward for the many years spent in the ministry, we know you will have the approval of God and the satisfaction of having brought many souls into the kingdom.

(Continued from page 162)

evidence of practices that show to them we believe the Sabbath is hallowed and holds a rich spiritual experience for each of us.

Let us find, this year in our denominational advance, new ways to experience with God the coming of the Sabbath and enjoy the blessings that come by having the gas tank filled, the groceries purchased, the laundry put away, the baking done, and numerous other chores completed before the setting of the sun. Let us make the approach of the Sabbath a bit more spiritual this year, in some way.

Let us experience with God, anew, the coming of the Sabbath.

O. B. Bond,
Conference President.

STUDENT SUBSCRIPTIONS

Attention: Student subscriptions to the Sabbath Recorder are \$1 for the school year.

GOALS AND STANDARDS

By Karl G. Stillman

Treasurer, Seventh Day Baptist
Missionary Society

(As presented on the program of the Missionary Society at General Conference, Alfred, N. Y., Wednesday afternoon, August 15, 1951.)

(Continued from last week)

The Home Field

Our home field goals are to stimulate our Churches to be more evangelistic in their efforts and more missionary in spirit. The need for a strong home base from which adequate support of our foreign missionary endeavors can be derived is self-evident. We believe in independence and self-reliance and therefore are trying to encourage Churches now aided by us to assume more and more financial responsibility for their pastor's salary thus releasing our funds for other equally needy or deserving groups. We oppose a "welfare state" in our denomination as all of us should oppose a "welfare state" in our nation. A government, a denomination, or a missionary society that gives aid steadily with no thought of decreasing or eliminating that aid, by encouragement and help to the aided to become self-supporting, provides a stultifying influence that cannot fail to lead the beneficiaries to destruction both morally and physically. Assistance to Churches must be considered

a temporary expedient and not a permanent source of revenue. It is startling to recall that two Churches we are aiding today likewise were being aided forty-five years ago. Isn't there some significance to that fact when we consider our growth over the years?

Financial Management

What are our goals from the standpoint of financial management? It is our policy to invest the permanent funds of the society in securities that offer a combination of security and possibilities of growth. Diversification in types of investment calls for real estate mortgages, real estate, bonds and stocks, together with varying amounts of uninvested cash held temporarily at times when securities are exchanged. The bonds and stocks are still further diversified according to industries. The tabulation shown on this page indicates how much progress we have made towards these goals in the past ten years based on figures as at June 30, 1942, and June 30, 1951.

Annuity Gift Plan

A new goal we are establishing for the coming year is \$25,000 in annuity gifts. Many years ago, this society instituted an annuity gift plan under which individuals make gifts to the society subject to annuity payments to the donor for the duration of his life after which the income

	1942	1951	Gain
Permanent Fund	\$ 93,298.68	\$132,988.90	\$ 39,690.22
Associated Trusts Fund	5,927.66	12,915.96	6,988.30
Totals	\$ 99,226.34	\$145,904.86	\$ 46,678.52
New gifts and bequests			\$ 23,992.10
Profits from sale of investments			22,686.42
			<u>\$ 46,678.52</u>
Percentage increase in principal of funds based on average amount at risk, attributable to security profits			18.5%

In addition to the above figures, it should be remembered that security profits of \$4,470.62 have been realized from the sale of Second Century Fund investments which are not included, since the Second Century Fund is a liquidating fund and not a permanent fund.

goes to the society and full enjoyment of the gift made is possible. Interest returns to the donor vary from 4% to 8% depending on age at date of gift. We propose to revitalize this plan urging lifetime gifts to our work because of the fact that existing income and inheritance tax laws make it less and less possible to accumulate estates of sufficient size to encourage bequests to charitable and educational organizations. Here is an opportunity to help in the ultimate extension of our work and at the same time to enjoy a more liberal life income than is possible with other types of investments. It becomes necessary to limit the total amount we will accept at this time because annuities to be paid will be somewhat higher than current average rate of return on our investment portfolio.

Sabbathkeeping Standards

We have now discussed our goals in some detail. What about our standards? One of the first to be discussed is the pattern of our Sabbathkeeping for in this we are watched closely by those holding other beliefs. Through the years, an average Seventh Day Baptist was accustomed to keep the Sabbath more faithfully than an average Sunday observer and we have believed this was because of the sacredness of the Bible Sabbath with its unquestionable divine authority as contrasted with Sunday, an original pagan holiday given religious significance by tradition only. The swift decadence of Sunday as a day of worship has crossed the Atlantic from Europe where Continental Sundays have meant sports activities, employment, and everything usual for a weekday taking place on a Sunday. Major football and baseball leagues and even the Little League movement for youngsters of the lower ages schedule games for Sunday as their biggest day. Seventh Day Baptists are following along the same road meekly indulging in sports on the Sabbath, attending dances and parties on Sabbath evenings, doing their shopping after sunset Friday evenings and before sunset on the night after the Sabbath. Overtime work on the Sabbath is eagerly accepted with premium pay rates. Is it any wonder that our friends in other denominations doubt our sincerity in pro-

fessing to be Seventh Day Baptists when we lower our standards as we seem to be doing?

Standards of Giving

Another standard is the liberality of our giving to the support of our denominational work. The great majority of our people give less than \$50 per year to Church and denomination or an average of something under 15c a day. A tither would give that much on an income of \$500 per year, yet we know the average income of Seventh Day Baptists is several times that amount. Do we value our Church and denomination so low that we give sparingly to the point of penuriousness feeling that, though we complain about our own difficulties in meeting expenses, in some miraculous way the Church can get along very nicely no matter how stingy we may be? We need to be startled to a realization that all we have belongs to the Lord and that we are trustees only of His money entrusted to our care for the duration of our life. A tenth of our income is little enough to return to the Lord's work when we are given custody of the other nine tenths for our own needs and pleasures. What is the matter with us that we set such low standards?

Standards Generally

Our general standards are heading lower constantly. Let's honestly think back ten years or so and compare our thinking on various standards of Christian living then with now. How do we stand on drinking for instance? Do we smile at the dangers of becoming alcoholics because the glamorous surroundings of cocktail parties would seem to make drinking an innocent pleasure? Do we remember that Satan is a model of politeness and affability and that his wickedness is concealed by fine clothes?

Standards in Government

What about the standards followed by the leaders of our government on national, state, and local levels? What horrible examples have been set for our young people by our apathy in accepting the grievous errors committed by people in high places in our system of government as being an inevitable accompaniment of a politician! Isn't the breakdown of the

honor system at West Point a direct reflection of the example set by the President of our country who apparently sees nothing wrong in 5 per centers and those who sell influence over R.F.C. loans? How about Major General Harry Vaughan, a White House favored aide, whose receipt of a Deepfreeze and acceptance of other favors not only brought no reprimand but did not even prevent advancement in rank? What of Brigadier General David J. Crawford, mildly criticized with a reprimand and transfer of station for accepting favors from contractors? The system which weakened the moral backbone of our young people sufficiently to bring about the basketball bribery scandals and the West Point cribbing, to name two examples, must not go unscathed.

Our country needs a resurgence of ethics, and needs it sorely. There seems to have been a loss of moral fiber, an acceptance of cynical explanations from those who have been caught and exposed and an all too often envious regard and admiration by ordinary Americans for the so-called "big shot," who has no conception of right and wrong and a thorough-going contempt for good government. It seems ominous that too many of our people are apathetic to this kind of thing remaining undisturbed by evidence of wrongdoing in high places. Formerly, the moral indignation of the people would be aroused by such things whereas today there is a sort of public acceptance of them. A moral awakening to the meaning of real integrity, decency, and honesty will be required to stop this kind of thing. Unless and until an angry people demand action, we are not likely to get it. Where is the basic belief in honest dealing, faithful service, and law observance in spirit as well as in fact? The matter of right and wrong is a moral consideration not a political problem. Irrespective of our own personal politics, we all, including Seventh Day Baptists, should unite on a non-partisan basis and demand the removal from office of all these flagrant violators of our confidence and trust not forgetting the Communists who have infiltrated into our State Department and diplomatic services.

Action Necessary

We, as individuals must tell our Congressmen and Senators our views and emphatically urge that action be taken. Then if our wishes are not respected, our votes can register protests. It is my hope that the Resolutions Committee of this Conference will decide to voice a protest to our government, for only through energetic and persistent demands will we ever improve the present conditions so intolerable to Christian people.

Divine Wisdom and High Standards

May God give us the wisdom to see clearly the difference between right and wrong, and the determination to set high standards by which our goals can be met with greater certainty.

FBI REPORTS

In the last full year of National Prohibition (1932) there were 831.1 arrests for drunkenness per 100,000 of the population. In 1949, the rate had increased to 2,342.7 arrests for drunkenness per 100,000 of the population. These are FBI figures for the reporting area.

FBI reports show an increase from 67.7 arrests per 100,000 of the population for driving while intoxicated in 1932 to 164.8 arrests per 100,000 for driving while intoxicated in 1949.

Total arrests for all liquor-caused crime increased from 1,728.2 per 100,000 in 1932 to 3,192.8 in 1949.

The FBI figures are arrived at from official records of 1,652 cities with a total population of 49,618,922. — Clipsheet.

"Clothes for Korea Month"

The observance of September as "Clothes for Korea Month" is off to an auspicious start, with the President's Proclamation calling upon everyone to respond generously to ARK's appeal for clothing, warm clothing, before the advent of another bitter Korean winter.

A nation-wide goal of 20,000,000 pounds of clothing has been set, and ARK's warehouses in Maspeth, N. Y., St. Louis, Mo., and Oakland, Calif., have been alerted to prepare for a record amount of clothing collections and shipments to Korea. — The ARK-o-GRAM.

WOMEN'S BOARD MEETING

The Board of Directors of the Women's Society of the Seventh Day Baptist General Conference met in called session at the home of Mrs. J. L. Skaggs on September 2, 1951, to complete any unfinished business of the board. There were nine members present.

After the devotional period led by Mrs. Skaggs, Mrs. Ottis Swiger reported the following balances in the treasury: General Fund, \$29.83; Evangelistic Fund, \$931.95.

Mrs. Okey Davis reported her plans for concluding her work as editor of the Woman's Work section of the Sabbath Recorder.

A bill of \$45 for the expense of the speaker for the Women's Hour at Conference was ordered paid. Also, the treasurer was instructed to pay any other outstanding bills.

It was voted that Mrs. Skaggs go to Battle Creek, Mich., as our representative at the organization of the new board on September 16, 1951.

Mrs. Swiger was instructed to notify the salesman in charge of selling the trailer that the board has been relocated and that all future correspondence should be sent to Battle Creek.

Miss Lotta Bond, Mrs. Ottis Swiger, and Mrs. Okey Davis were appointed a committee to send cards to all the societies calling attention to the need of light and medium weight clothing by our people in Jamaica because of the recent calamitous hurricane. Such clothing is needed at once.

The secretary was instructed to include in these minutes thanks to the women of the denomination for their co-operation and loyal support throughout the past twenty-two years. It has been most appreciated. This board also wishes to express a desire to co-operate with the new board as it plans for future work for our women.

These minutes were read and approved.

Mrs. J. L. Skaggs,

President,

Miss Greta F. Randolph,

Recording Secretary.

Salem, W. Va.

LADIES AT CONFERENCE

By Mrs. Alberta D. Batson

(Presented with other short addresses at the Salem, W. Va., Church on Sabbath, August 25.)

The ladies at Conference had two outstanding meetings — one to which the men were not invited, and one to which they were.

The dinner meeting was held at the Campus Union in a part of the regular cafeteria which could be shut off from the rest of the tables.

Before dinner Mrs. Ruth Sarah Rogers led the group in singing with Mrs. Hallie May at the piano. Mrs. Everett Harris opened the meeting with a welcome and Mrs. Alton Wheeler gave the response. After Mrs. James Skagg's report on the activities of the Women's Board and the report of the secretary, Miss Lotta Bond, Miss Alta Van Horn took charge and presented a very interesting program in which a number of people took part, following the theme as presented by Mrs. Skaggs. It was a very impressive meeting and the one hundred seventy-seven ladies there seemed to have a very good time. The board "did itself proud" as it sang its "swan song," as it were, for the board moves to Battle Creek this year.

Our other outstanding ladies' meeting was on Thursday afternoon at the program of the Women's Society. The speaker for the occasion was Miss Edith L. Groner, associate director of the General Department of United Church Women of the National Council of Churches of Christ in the U.S.A. She spoke quite informally as she referred to the story of Esther and said, "Like Esther, we must feel the impact of a moment such as this in which we live." She urged that women consecrate daily tasks to the ideals of peace, and support their Churches and the United Nations as the world's best investments for peace.

This address was followed by a service of worship, calling for disciples for One World. It was a drama, beautifully portrayed, in which Spirit went into the audience calling for disciples — Love, Faith, Brotherhood, Service, and Vision.

The efforts of Mrs. James L. Skaggs, Mrs. Loyal F. Hurley, Miss Alta L. Van

Horn, and Mrs. Hallie May were beautifully displayed in the arrangement of material in the Women's Board room. The effect was outstanding and caused many favorable comments. In addition to supplies available for the women — books, pamphlets, and pictures, one side of the room was given over to a display very effectively arranged — a doll representing a woman carrying the world in her hands, a man with his moneybag, one tenth of all his treasure, going up the path to the Church, and others showing what we can do for missions with our prayers, money, and encouragement. Many people paused before these scenes.

As I was on the platform one day directing the singing for that particular session, I was impressed by the appearance of the women in the congregation. Many there

were whose hair was white as snow. Then there were many women with greying hair, a goodly number of young matrons, high school girls and younger, and I knew that over in the parish house just back of the Church in the most efficient and orderly nursery were many of day-after-tomorrow's women. Women and men of all ages made up that vast congregation, and it was a real inspiration to me as I sat there to see the faces of those who have been so active for our denomination and those who have been inspirations to our great men; those who are now taking on the burdens and joys of active Christian life; and those beaming and eager faces of the ones who will soon be taking over.

I'm proud of the women of our denomination and rejoice in what they have done and in what I believe they will do.

bill for her baby than she had done for herself before the baby needed food. She kept me guessing where that baby was, but I knew it was safe somewhere, hidden from enemy sparrows, pigeons, squirrels, and cats, for she seemed so happy as she hopped about gathering food. Every morning just before sunrise, if awake, I heard the happy robin's song.

One day, quite a while after, I noticed mother robin wasn't getting bugs and worms — she was in and out under rose bushes gathering little thorny sticks. Do you guess what that meant?

I guessed she was starting another nest and I tried to see where. She flew quickly off of our lot, across a neighbor's flower bed, and disappeared in a row of trees and shrubbery beyond. I was a little disappointed that she had moved out on June 1, and I could not locate her new home or how she prospered.

But some very happy thoughts came to keep me from being too lonesome, as this mystery story closes. Two of those thoughts are connected with the Bible. One is in the Old Testament, Job 12: 7-10: "But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee: or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee. Who

knoweth not in all these that the hand of the Lord hath wrought this? In whose hand is the soul of every living thing. . . ."

The other is Matthew 10: 23 (First clause): "But when they persecute you in this city, flee ye into another."

It is one of the wonders of nature that God gives the birds wisdom to live among all their enemies.

Lois Fay Powell.

Dear Mrs. Powell:

Again, thanks for your interesting letter. I know the children, yes, and grown people, too, will enjoy it. It teaches a valuable lesson.

Sincerely,
Mizpah S. Greene.

Dear Recorder Children:

Since there are no children's letters this week, here is a little story I heard the other day. It is about a little boy named Bondo who lives far away in Africa where, as you know, most of the people have black skins, but many have pure, white hearts.

Most of the people where Bondo lived had homes built of mud. These people decided to build a Church out of bricks made of mud, and Bondo was very happy to help in the building. But they had hardly started when a heavy rainstorm came up which lasted all one day and half of the next. So when the builders returned to their brickmaking they found that their bricks had become a heap of mud. They decided they could never build a Church that way, so they went to work and built one of stone. Bondo helped all he could and was a very happy little boy, for the Church seemed very beautiful to him. It was beautiful because it was built of the best material they could find.

Let us live beautiful lives by always doing the very best we can at all times.

Yours in Christian love,
Mizpah S. Greene.

George Washington stated, "It is impossible to govern rightly the world without God and the Bible." — The Civic Bulletin.

CHURCH NEWS

SHILOH, N. J. — The Shiloh Church found spring passing into summer with its officers, teachers, and committees very active. The Building Committee headed by Percy D. Fogg has about completed the new annex to the session room, used principally for the children. Many have given of their time and efforts and, due to the large enrollment of children, all are anticipating its completion this fall. The new basement will be the recreation room for the young people, who have put on two cafeteria suppers to supply the needed equipment. Deacon Everett Dickinson directs them in their various activities.

The Radio Ministry is in its tenth year. The first broadcast was October 17, 1941. Rev. Lester G. Osborn presented "The News and the Bible" over the Bridgeton station WSNJ.

Dedication of babies was held on May 12, and included the following: Robert Elliott, son of Mr. and Mrs. Belford S. Harris; Diane Ruth, daughter of Mr. and Mrs. Gilbert Ferguson; Robert Ralph, son of Mr. and Mrs. J. Harold Fogg; Bonnie Lynn, daughter of Mr. and Mrs. William Bowen; Barbara Ann, daughter of Mr. and Mrs. Melvin R. Dickinson; Julie Margat, daughter of Mr. and Mrs. J. Rex Bowen; Stephen Wilmer, son of Mr. and Mrs. Percy Davis; Jeffrey and Zan, son and daughter of Mr. and Mrs. Edward Kinkle; Lois Mary, daughter of Mr. and Mrs. Kenneth Johnson.

The annual Memorial Day chicken dinner, sponsored by the Benevolent Society, was successfully carried out. Approximately 650 people were served.

The Children's Day program was given June 2. The theme, "The Light of the World," was carried out with Scripture and a candle-lighting service by the intermediate and junior departments, assisted by the junior and teen-age choirs. This was preceded by recitations and songs by the primary department.

The Shiloh Vacation Bible School convened June 18 through June 29 at the public school with the Parents' Night program on the evening of June 28. Rev. C. Rex Burdick served as supervisor and music director. The average attendance was

about 140, and represented seven denominations and fifteen congregations. Three eighth-graders, Arah Mae Davis, Christine Davis, and Jean Davis, were graduated. Teachers were Nathalie Davis, Carol F. Harris, Mrs. Ellen Peck, Mrs. Evelyn Davis, Mary Lou Fogg, Mrs. Ida La Tourette, Mrs. Belle Cook, and Mrs. Martha Scull. Assistants included Doris Carter, Dorothy Zlobik, Arah Mae Davis, Jean Dayton, Edith Nieu Kirk, Christine Davis, Shirley Glenning, and Jean Davis. Audrey Glenning was registrar, and Mrs. Glendon Miller was pianist.

On the evening of May 3, in the Church auditorium a concert of sacred music was presented by 45 members under the direction of Mrs. Charles F. Harris, chairman. Included was the orchestra led by David S. Davis. Mrs. Jean Hildreth of Cheltenham, Pa., was guest soloist. Following the concert, members of the Benevolent Society served tea to over 100 guests and members in the dining room of the Church.

When the new pastor and Mrs. Robert P. Lippincott of Chicago arrived at the parsonage July 1, they were met by several members who had recently, with the assistance of many workers, made extensive changes at the parsonage.

A reception was held on July 7 beginning on the lawn, with 125 present. Moderator Bert B. Sheppard extended an official welcome. Musical selections by the orchestra were directed by David S. Davis. There was a men's quartet, composed of Charles Harris, Everett Dickinson, L. Hoover Harris, and Percy Davis, and "Sweet Hour of Prayer" was sung by girls from the junior choir, led by Mrs. Elden Hitchner. Mrs. Bert B. Sheppard led in group singing. Recitations of greetings were extended by several members of the primary department, and readings were given by Mrs. Judson Harris and Mrs. Bert Sheppard.

As darkness fell, a skit entitled "Aunt Betsy and the New Minister" was enacted by George Pettit, Jr., representing Mr. Lippincott, Mrs. J. Harold Fogg as Aunt Betsy, and Mary Lou Fogg as her niece; also a reading about the "Preacher's Wife" by Mrs. Percy D. Fogg, and an entertaining story by Thurman Davis were given, in the social room of the Church.

Mrs. William Parvin and Mrs. William Kuyper were co-chairmen in planning the program; Mrs. Charles F. Harris, the music; Mrs. Bert Cruzan, refreshments; and members of Charles Harris' class, Doris Carter, chairman, decorations.

The 137th session of the Shiloh Female Mite Society was held on Sabbath afternoon, July 14, with Mrs. Ella K. Sheppard presiding. Miss Carol F. Harris, organist, opened the session with a medley of hymns. Mrs. Betty L. Burdick was in charge of devotions, and Mrs. Marie B. Lippincott offered prayer. A violin trio, including Mrs. Anita D. Harris, Mrs. Evelyn Davis, and Mrs. Elizabeth F. Davis, played "March" by Moffat. Miss Katherine Davis read the secretary's minutes, and the treasurer's report was given by Mrs. Lillian Harris.

Later, a candlelight service was given by Julia Ann Rainear, Judith Hitchner, Nancy Harris, Emily Fogg, Ruth Ann Dickinson, and the Scripture by Eleanor Fogg and Nancy Randolph.

Mrs. Jennie Geisinger reported the loss of one member during the year, Mrs. Abbie E. Harris, on December 21, 1950. A reading, "On Jordan's Stormy Banks," by Mrs. Lora S. Harris was followed by silent prayer, with organ amen.

The Hannah Wheeler Memorial Fund was taken, with Mrs. Beulah Davis giving some explanation as to its missionary meaning.

A teen-age group of nine young ladies sang "Send the Light," accompanied by Mrs. Anita D. Harris.

Miss Mary M. Bonham and Mrs. Marie B. Lippincott were accepted into membership.

As was the custom in former days, the four members of longest standing presented their "mites." They were Mrs. Elizabeth F. Davis, Mrs. Elizabeth Sheppard, Mrs. Jennie Geisinger, and Miss Irene Sheppard.

Miss Belva Smith, a missionary on furlough from Columbia, S. A., was introduced by Mrs. Sheppard and was the speaker of the afternoon. Her subject, based on 2 Corinthians 4: 16, was: "Let the outer man perish and the inner man be

renewed." She gave an interesting account of her work there, including news of Miss Mary Vicinus who is working in South America, and is a former Shiloh resident and teacher.

Benediction was given by Pastor Robert P. Lippincott. — Martie T. Hitchner, Correspondent.

Accessions

Lost Creek, W. Va.

Letter:

Rex Zwiebel
Juanita Zwiebel
Doyle Zwiebel

Roanoke, W. Va.

Testimony:

Charles Strother
Mrs. Charles Strother, R. E. Z., Pastor.

Marriages

Durant - Utter. — In Westerly, R. I., June 16, 1951, at the Pawcatuck Seventh Day Baptist Church by Rev. Charles H. Bond, John Harding Durant of Cambridge, Mass., and Margaret Hubbard Utter of Westerly. Margaret is the daughter of Mr. and Mrs. Wilford B. Utter.

Obituaries

Burdick. — Louise Mary Sawyer, daughter of the late William and Elizabeth (Newling) Sawyer, was born in Enfield, England, and came to the States at the age of 15 years. Her death occurred at the Deaconess Hospital in Boston, Mass., August 21, 1951.

She was married to Ichabod E. Burdick in Westerly, R. I., on June 1, 1898. Since that date they have made their home in this vicinity, observing their golden wedding anniversary in 1948. To this union was born one child, Miss Doris E. Burdick, a visiting nurse of the Westerly Visiting Nurse Association.

Mrs. Burdick was a member of the Pawcatuck Seventh Day Baptist Church and was active in the Women's Aid Society. She was also a past noble grand of Hope Rebekah Lodge, IOOF, of Westerly, and a member of the Rebekah Assembly of Rhode Island.

She is survived by her husband, a daughter, four sisters, and several nieces and nephews.

A farewell service was held at 2 o'clock on August 24 at the Buckler Funeral Home in Westerly with her pastor officiating. Burial was in the River Bend Cemetery. C. H. B.

Davis. — David Albert, son of Harrison E. and Eliza Jane Davis, was born in North Loup, Neb., October 2, 1883, and passed away at the home of his son, Elno R. Davis, Wheat Ridge, Colo., August 10, 1951, after an illness of many months.

He was married to Minnie L. Davis, of North Loup, October 8, 1904. To them were born four children, three of whom survive, Elno R. Davis, Mrs. Richard Shepard, Mrs. Dale Hastings, all living within a few blocks of the parents' home, where the mother resides. There are eight grandchildren. Five brothers also survive, Rev. H. Eugene, Alfred, N. Y.; George, Brookfield, N. Y.; Orsen E., Denver, Colo.; John S., Wheat Ridge; and Ross, Battle Creek, Mich.

Mr. Davis was a lifelong member of the Seventh Day Baptist denomination, and at the time of his death was an active member of the Denver Church. Owing to the absence of his pastor, farewell services were conducted from the Moore Mortuary, Denver, by a former pastor, Erlo E. Sutton, D.D., on Sabbath afternoon, August 11, with burial in Crown Hill Cemetery, Denver. E. E. S.

NORTH CENTRAL ASSOCIATION

The North Central Association will convene with the Milton, Wis., Church October 12-14, 1951, beginning with the Friday night session and ending Sunday night. Names of delegates expecting to attend should be sent to the secretary.

(Mrs.) Mabel C. Sayre,
Secretary.

Jamaica Rehabilitation

All who wish to contribute to the rehabilitation of damaged Seventh Day Baptist Mission property on the island of Jamaica will please send their contributions to Karl G. Stillman, treasurer, Seventh Day Baptist Missionary Society, Post Office Drawer 515, Westerly, R. I., who will see that they are used for that purpose.

RECORDER WANT ADS

For sale, help wanted, and similar advertisements, will be run in this column at 25¢ per line of seven words for first insertion. Additional insertions at 20¢ per line. Cash should accompany each advertisement.

WANTED — Used pulpit chairs. State price and condition. Mrs. John Kagarise, New Enterprise, Pa. 3t

FOR SALE — Sixty-nine double frame glass slides of the life of Christ. All in color, from the Annunciation to the Ascension, only \$21. Rev. Theodore Hibbard, 404 E. Coleman Street, Hammond, La.

The Sabbath Recorder

DREAD THE WINTER?

To Seventh Day Baptists
Going South:

Perhaps the editor will not care to have me use the columns of the Recorder for "old stuff," but if he is willing I would like to make my annual appeal to all Seventh Day Baptists who come south for the winter to come to Daytona Beach where they can enjoy the worship services and the exceptionally pleasant social life of our little group.

There are never many of us at most, and death and old age have reduced the number who come, so we are especially keen to have newcomers as well as our old friends of former years. It always disappoints us when we hear of any of "our folks" going elsewhere, especially to places where privileges of worship with those of like mind are lacking.

As Moses said to Hobab, "Come thou with us, and we will do thee good."

Yours cordially,
J. W. Crofoot.

NOTICE

The annual meeting of members of the Seventh Day Baptist Board of Christian Education, Inc., will be held in The Gothic, Alfred, N. Y., on Sunday, October 14, 1951, at two o'clock in the afternoon. For by-laws, including the qualifications of voting members at this annual meeting, see the Seventh Day Baptist Year Book for 1940.

Albert N. Rogers,
Alfred Station, N. Y. President.

MID-CONTINENT ASSOCIATION

Denver, Colo.

October 5, 6, and 7, 1951

General Theme: "Light A Candle"

The opening session of the Mid-Continent Association will be an observance of the Lord's Supper to be held on Friday evening, October 5, at eight o'clock, with Rev. Erlo E. Sutton in charge.

PACIFIC COAST ASSOCIATION

According to the Riverside, Calif., Seventh Day Baptist Church bulletin the Pacific Coast Association will be held with the Los Angeles Seventh Day Baptist Church in their new building, 4976 N. Figueroa, on Sabbath day, October 13.

OUR SERVICEMEN

Where They Are

(The Church should keep in touch with those who have entered the armed services and alternate services of our country. As an aid in carrying out this privilege, the Sabbath Recorder will publish from time to time the names and most recent addresses of our servicemen. Please keep us informed. Correct information is most essential.)

Lost Creek, W. Va.
Pvt. Alois F. Randolph, US52122125
Love Co., 502nd ABN Inf. Regt.
101st Airborne Div.
Camp Breckinridge, Ky.

Marlboro, N. J.
ETSN Charles W. Cobb, 4168696
ASS C. T. O'Brien (DE-421)
c-o FPO, New York, N. Y.

CENTRAL ASSOCIATION FALL MEETING

Place—Adams Center, N. Y.
Date—October 13, 1951.
Hour—11 a.m. and 2 p.m.
Theme—Revival in Spirit.
Lunch—Picnic.

Bernice D. Rogers,
Corresponding Secretary.

YEARLY MEETING

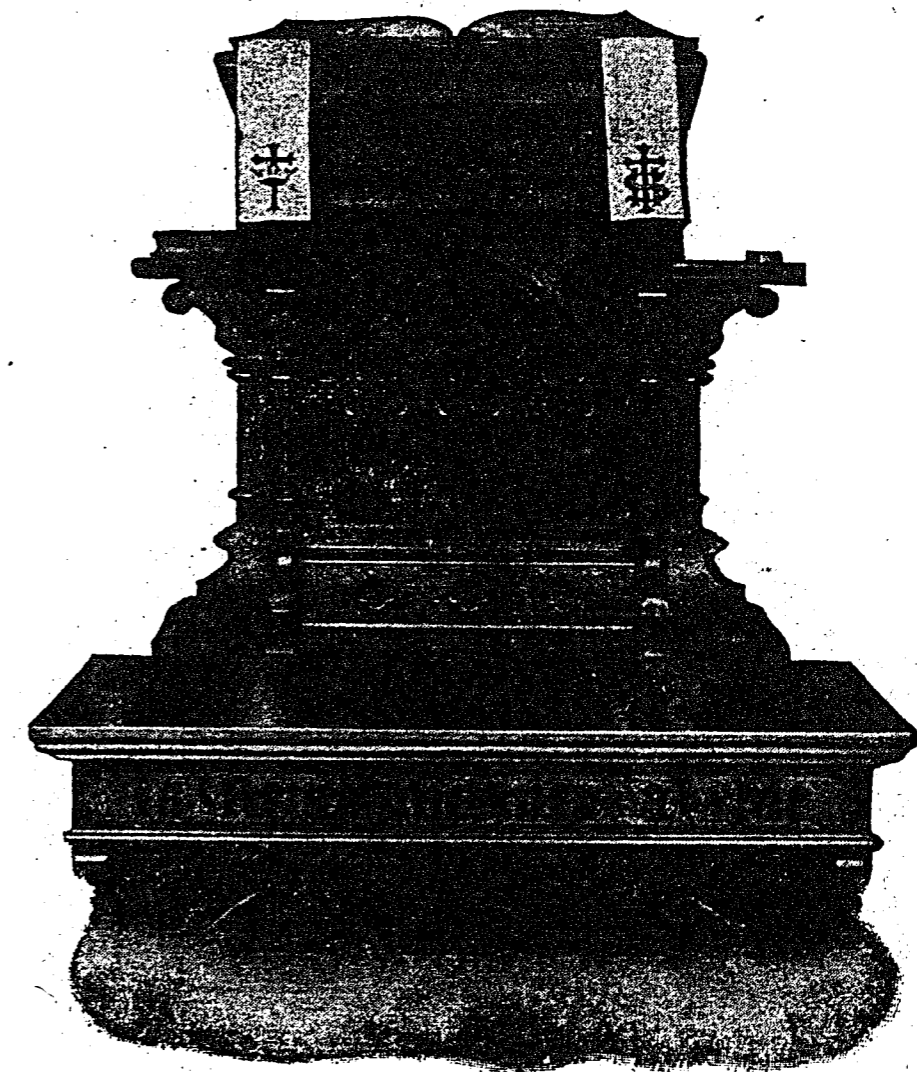
Eastern New York
and New Jersey Churches

The Yearly Meeting of the Eastern New York and New Jersey Churches will be held with the Seventh Day Baptist Church, Shiloh, N. J., Sabbath eve, October 19, and Sabbath day, October 20.

The principal feature of the occasion will be the ordination of Pastor Robert P. Lippincott to the Christian ministry.

SEPTEMBER 30 — A DECISIVE DAY

Let us remember in prayer the first planning meeting under the new reorganization plan. It will be an all-day meeting to be held at the Seventh Day Baptist Building, Plainfield, N. J., September 30. Members of the Commission and representatives of denominational societies will gather to discuss plans for aggressive, coordinated work. The selecting and securing of an executive secretary for the General Conference will be a leading item on the agenda.



A parting hymn we sing
Around Thy table, Lord;
Again our grateful tribute bring,
Our solemn vows record.

Here have we seen Thy face,
And felt Thy presence here;
So may the savor of Thy grace
In word and life appear.

The purchase of Thy blood,
By sin no longer led,
The path our dear Redeemer trod
May we rejoicing tread.

In self-forgetting love
Be our communion shown,
Until we join the Church above,
And know as we are known.

—Aaron R. Wolfe.