

COMING EVENTS

Northern Association — Fall Meeting, White Cloud, Mich., October 12-14.

North Central Association—Milton, Wis., October 12-14, Friday night through Sunday night.

Central Association—Fall Meeting, Adams Center, N. Y., October 13, 11 a.m. and 2 p.m. Theme: Revival in Spirit.

Pacific Coast Association — Fall Association, 4976 N. Figuero, Los Angeles, Calif., October 13. Theme: Anchor of the Soul.

Eastern New York and New Jersey Churches — Yearly Meeting, Shiloh, N. J., October 19, 20, Sabbath eve and Sabbath day. Ordination of Pastor Robert P. Lippincott.

Meetings of Denominational Boards and Agencies

Board of Christian Education — Annual Meeting, Sunday, October 14, 2 p.m., at The Gothic, Alfred, N. Y.

Missionary Board — Quarterly Meeting, Sunday, October 28, 2 p.m., at Pawcattuck Seventh Day Baptist Church, Westerly, R. I.

(Announcements will be published in this calendar as received, but must reach the Sabbath Recorder office at least two weeks prior to publication date. Increasingly let us remember these events and meetings in prayer.)

NOTICE

The annual meeting of members of the Seventh Day Baptist Board of Christian Education, Inc., will be held in The Gothic, Alfred, N. Y., on Sunday, October 14, 1951, at two o'clock in the afternoon. For by-laws, including the qualifications of voting members at this annual meeting, see the Seventh Day Baptist Year Book for 1940.

Albert N. Rogers,
Alfred Station, N. Y. President.

UNITED NATIONS WEEK

OCTOBER 21-27, 1951

Accessions

Shiloh, N. J.

Baptism:

Julia Ann Rainear,
Virginia Davis,
Joan Burlingame.

R. P. L., Pastor.

White Cloud, Mich.

Baptism:

Earl Babcock,
George Babcock,
Harvey Cruzan.

The right hand of fellowship was given on Sabbath, September 1, 1951.

O. W. B., Pastor.

Marriages

Furniss - Dunn. — On September 2, 1951, Herbert Furniss and Betty Parvin Dunn were united in marriage by Rev. John Hutchinson of Bridgeton, N. J., assisted by Auley Parvin.

BIRTHS

Campbell. — A son, Allen James, to Mr. and Mrs. James Campbell, Edgerton, Wis., on September 12, 1951.

Wolfkiel. — A son, Bill Sherman, to James and Mary Thorngate Wolfkiel, 483D Buena Vista, Alameda, Calif., on August 25, 1951.

Obituaries

Snyder. — Belle Randall, daughter of Joel and Sarah Clarke Randall, was born at Hebron, Pa., September 21, 1876, and passed away at Coudersport, Pa., August 24, 1951.

She married John Snyder on May 17, 1906. She was active in the work of the Church and was one of the oldest members of the First Hebron Seventh Day Baptist Church, joining at the age of 13. She is survived by her husband, three sons: Stephen, Ned, and Floyd; one daughter, Charlotte; a sister, Mrs. Rena Culbertson; and six grandchildren.

Services were conducted by Rev. Ronald I. Hargis at the First Hebron Seventh Day Baptist Church. Interment was in the Hebron Cemetery.
R. I. H.

RECORDER WANT ADS

For sale, help wanted, and similar advertisements, will be run in this column at 25¢ per line of seven words for first insertion. Additional insertions at 20¢ per line. Cash should accompany each advertisement.

WANTED — Used pulpit chairs. State price and condition. Mrs. John Kagarise, New Enterprise, Pa. 3t

The Sabbath Recorder

SITE OF CAMP HARLEY

*Proposed permanent youth camp
of the Western Association*



Left to right: Lyle, Lola, and Luan Sutton, son and daughters of Rev. and Mrs. Harley H. Sutton, at Camp Harley site, June, 1951.

(See "Camp Harley" feature article, page 204.)

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

HURLEY S. WARREN, D.D., Editor
L. H. NORTH, Manager of the Publishing House

Contributing Editors:

HAROLD R. CRANDALL Missions
WILLIAM L. BURDICK, D.D., Emeritus
MRS. A. RUSSELL MAXSON Woman's Work
RONALD I. HARGIS Christian Education
HARLEY SUTTON, Emeritus
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

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Items from the Corresponding Secretary's Office American Sabbath Tract Society Filmstrips Available

Corresponding Secretary Frank R. Kellogg of the American Sabbath Tract Society announces that the following filmstrips are available at his office, 510 Watchung Avenue, Plainfield, N. J.

Footsteps of Paul
Footsteps of Jesus
Making a Home a Happier Place
The Christian Family
Getting Along With Your Parents
Understanding Yourself
The Christian Citizen
Guide for Living
Guide for Giving
Guide for Serving
Naaman and the Little Maid
The Emmaus Disciples
A Certain Nobleman
Working Together

The Society has a projector which is available for loan upon request.

The projector and filmstrips will be sent to Churches and Church groups requesting them with transportation charges paid. The return charges should be paid by the borrowing groups.

The Tract Board in its emphasis on audio-visual aids is desirous of having its equipment in constant use.

OUR SERVICEMEN Where They Are

(The Church should keep in touch with those who have entered the armed services and alternate services of our country. As an aid in carrying out this privilege, the Sabbath Recorder will publish from time to time the names and most recent addresses of our servicemen. Please keep us informed. Correct information is most essential.)

Alfred, N. Y.
Laurence Stanley Harris, H.A., H.C.
U. S. Navy Hospital, Staff
Pensacola, Fla.

Little Rock, Ark.
Pfc Irving D. Seager, US54043731
Hq. Btry., 15th AFA Bn.
APO 248, c-o Postmaster
San Francisco, Calif.

WASHINGTON CHURCH TO PRESENT SABBATH LECTURE

Announcement elsewhere in this issue of the Sabbath Recorder tells of a public lecture which will be presented by the Washington Evangelical Seventh Day Baptist Church on Sunday evening, October 21, at 8 p.m., at the YWCA Building (NE corner, 17th and K Streets NW, Washington, D. C.). The subject announced is "Why We, as Seventh Day Baptists, Observe the Seventh Day Sabbath."

Lt. Madge B. Conyers, clerk of the Evangelical Church at Washington, writes, "Our Church is planning a special Sabbath lecture to help acquaint Greater Washington with the Sabbath truth and the fact that there is a Seventh Day Baptist Church here."

Miss Conyers states that an advertisement similar to the announcement mentioned, accompanied by a picture of Rev. Lee Holloway, lecturer, is being placed in the newspapers and that postal cards are being sent to persons who would be interested in the lecture.

Further, Miss Conyers comments, "We are praying, in our Church, that this meeting will be a success and that many persons in this metropolitan area will be impressed to come to hear the truth presented. We are a small Church, as you know, but we believe we have a wonderful opportunity to grow — and we do need new people and an increasing membership."

All Seventh Day Baptists will doubtless remember this public lecture in prayer and all who are within attending distance will greatly benefit by being present as well as giving encouragement to our sister Church at Washington.

UNITED FELLOWSHIP OF PROTESTANTS

By the time this reaches readers of the Sabbath Recorder, United Fellowship of Protestants commendation cards will have been sent to our pastors and clerks of pastorless Churches. Enclosed with the cards are copies of a leaflet which explains the United Fellowship of Protestants. This organization is being sponsored by

the General Commission on Chaplains and the United Christian Youth Movement in co-operation with the Chiefs of Chaplains of the Army, Navy, and Air Force.

United Fellowship of Protestants is an interdenominational Christian fellowship which offers our young men and women who enter the Armed Forces an opportunity to continue their experiences as members of various Christian youth groups.

It is the desire of the sponsoring agencies that through the member denominations pastors of all Protestant Churches will become acquainted with the purposes and program of the new fellowship. Thus, they will be in position to encourage their young people to join the United Fellowship of Protestants, if already in the service, and also to furnish copies of the commendation card to those who enter the service for the first time so that they may present these cards to the chaplain of the unit to which they may be assigned.



United Fellowship of Protestants

122 MARYLAND AVENUE, N. E.
WASHINGTON 2, D. C.

Dear Chaplain:
We heartily commend to your friendship and spiritual care

who is affiliated with our church and desires to co-operate with like-minded persons in strengthening the forces of religion and morality in the Armed Forces.

DATE _____ PASTOR _____
The commendation cards, the two sides of which are shown in the accompanying illustrations, are being furnished free of charge to the co-operating denominations

The bearer of this card has participated in the church activities listed below and will be glad to co-operate with others in United Fellowship of Protestants in the Armed Forces of the United States of America.

CHURCH AND DENOMINATION

by the General Commission on Chaplains. Additional cards may be secured by addressing Courtland V. Davis, Corresponding Secretary, Seventh Day Baptist General Conference, 510 Watchung Avenue, Plainfield, N. J.

CAMP HARLEY

By Rev. Albert N. Rogers

A permanent youth camp in the Western Association will soon stand in recognition of the work of Rev. Harley Sutton with Seventh Day Baptist young people. Mr. Sutton was executive secretary of the Board of Christian Education until compelled to retire because of illness. The Little Genesee Church recently dedicated a new organ in appreciation of his pastorate there.

Located on land given by Dr. H. O. Burdick of Alfred, the camp will be about two and one half miles from Alfred Station. A well is to be drilled this fall and it is hoped that construction of the main lodge can be started early next year. A tract of nearly 100 acres will be available for hikes and nature study with five acres designated for the immediate camp area.

The Western Association voted at its annual meeting June 17th to accept Dr. Burdick's offer upon recommendation of a committee which had been studying several places. For two years the youth camp had been held at the Whitesville Exchange Club prior to which Camp Potato near Coudersport, Pa., was used. It was felt that the time had come to give more continuity to the camp experience and pride in ownership by establishing a permanent camp which will also be available on a year-round basis for retreats and conferences of the Churches.

A camp building committee is at work with Rev. Albert N. Rogers of Alfred Station, chairman, and Paul Baker, Friendship, treasurer. Other members are: Dr. H. O. Burdick, Gerald Burdick, and Fred Palmer, Alfred; Wayne Crandall and Don A. Sanford, Andover; and Mark Sanford, Little Genesee.

THE WEEKLY SABBATH

All men agree that the seventh day of the week is the Sabbath from the creation of the world. The necessity for a weekly day of rest is also universally accepted. And no man has yet presented positive Scriptural evidence that the Sabbath of creation has been transferred to another day. — Chapter-A-Day Meditations.

COTTRELL PLANT RESPECTS RELIGIOUS CONVICTIONS

Your pastor has been notified that no Seventh Day Baptist or any Sabbath observer will be required to work at the C. B. Cottrell and Sons plant on Saturday if he makes his convictions known to his foreman and states the same saying that Saturday is his day of worship.

Saturday has been declared a workday by the Cottrell firm, but any man who will stand by his convictions will be honored and not required to work. Another large plant in Westerly said, "We will be glad to employ Seventh Day Baptists. A man with true convictions is an honest workman." We are thankful for the Utter Company which employs many Seventh Day Baptists and closes its doors over the Sabbath.

What a wonderful privilege we have to worship God as we please in a free land, but if we do not take advantage of these opportunities the forces of evil may wrench them from us altogether. I believe that America is learning anew that God must come first and material things second.

In urging the sacredness of and gratitude for the Sabbath, a Chinese preacher said: "It came to pass that a man went to market, having a string of seven large copper coins. (Chinese coins are carried on strings, over the shoulder.) Seeing a beggar crying for alms, he gave the poor creature six of his seven coins. Then the beggar, instead of being grateful, crept up behind the man and stole the seventh also. What an abominable wretch! Yes, but in saying this, you condemn yourselves. You receive from the hands of the gracious God six days, yet you are not content. The seventh also you steal!" — The Pawcatuck Post, August, 1951.

Meeting of Ordination Council

We have been requested to announce that the council for the ordination of Pastor Robert P. Lippincott to the Christian ministry will meet at 9 a.m. Sabbath morning, October 20, in the Seventh Day Baptist Church, Shiloh, N. J.

RELIGION GOES TO THE FAIR

An attractively printed program of the second annual Mid-York Religious Rally, held at Madison County Fairgrounds on September 2, has been received from Rev. Marion C. Van Horn, pastor of Seventh Day Baptist Churches at Brookfield and Leonardsville, N. Y.

An afternoon program at 3 o'clock and an evening service at 8 o'clock were held on the Sunday preceding the opening of the Madison County Fair on the following day. These two services formed the religious rally which was conducted under the auspices of the Mid-York Council of Churches and Madison County Fair Association. Practically all of the ministers of the Mid-York Council participated. Dr. Carl A. Kallgren, dean, Colgate University, Hamilton, N. Y., gave the evening address, his subject being, "Running to Victory."

Three members of the executive committee of the Mid-York Council of Churches are Seventh Day Baptists, namely: Rev. Marion C. Van Horn, president; Miss Myra E. Brown, treasurer; and Francis W. Palmer, secretary.

Rev. Mr. Van Horn wrote that although it rained all day on Sunday, September 2, the attendance for the afternoon was 200 and for the evening, 130. The rally last year was attended by 900 people in the afternoon and 600 in the evening.

Invitation

You are cordially invited to attend a public lecture presented by the Washington Evangelical Seventh Day Baptist Church at the YWCA Building (NE corner, 17th and K Streets NW) Sunday evening, October 21, 1951, 8:00 p.m.

Subject: "Why We, as Seventh Day Baptists, Observe the Seventh Day Sabbath."

Following the lecture, unsigned written questions from the audience will be answered. For information or literature, call JUNiper 8-8951 or OVerlook 4896.

(Lt.) Madge B. Conyers,
Church Clerk.

When father, mother, and children learn the nature of their relation to each other, a family is born. — Clipseet.

CORRECTIONS

By Dr. Corliss F. Randolph

President and Librarian,
Seventh Day Baptist Historical Society

In my sketch of Rev. James McGeachy in the Sabbath Recorder, June 25, 1951, Pastor McGeachy makes the following corrections:

For "Stanbury Park" read "Stanborough Park", in two places.

For "He then resigned his position with the North British Locomotive Co., Ltd., in order to keep the Sabbath, and sold the Seventh Day Adventist paper *Good Health*, canvassed for electric torches", etc., read "After resigning his position with the North British Locomotive Co., Ltd., in June in order to keep the Sabbath, he sold the Seventh Day Adventist paper *Good Health*, and later canvassed for electric torches", etc.

For "he served in the 3rd Eastern Section of the Non-Combatant Corps", read "he served in the 3rd Eastern Company of the Non-Combatant Corps."

For "But after eight months, he was sent to La Havre", etc., read "But after 18 months, he was sent to La Havre", etc.

For "near Manchester, where he worked with other extreme objectors." Read "near Manchester, where he worked with more extreme objectors."*

For "Other books so written and published, included *Christ, British Isles and The Sabbath; Expositions of Revelation and Daniel*, and various tracts, all from 1931 to 1932", read "Other books so written and published, included *Christ, British Israel and The Sabbath; Expositions of Revelation and Daniel*, and various tracts, all from 1931 to 1942."

For "besides some 20,000 other publications", read "besides some 20,000 of each of the *Expositions*, 40,000 in all."

For "He is also agent for the publications of the Jewish Christian Community", read "He is also Secretary of the Jewish Christian Community."

* "These extreme objectors were those who had refused even to serve in the Non-Combatant Corps & so never were in the army. We had the offer in prison of returning to the army, with the assurance that our scruples would be respected, but we felt that the Lord having led us out of the army did not intend us to return to it, so we decided to join the more extreme objectors."

Army Issues First Two Volumes in Character Guidance Series

Publication of the first two volumes in a series of character guidance discussion topics, prepared under supervision of the Army Chief of Chaplains, was announced recently by the Department of the Army.

The series, which will consist of six volumes under the general title, "Duty, Honor, Country" each containing 10 lectures, is being published to make available to Army instructors the fundamental principles inherent in development of the soldier's character.

"The threefold ideal of 'Duty, Honor, Country' is an inseparable part of the American tradition," the foreword to the series states in part. "It formulates in three words the guiding principle by which the members of our Armed Forces are to serve. This ideal underlies and undergirds the character guidance and character building program of the armed services. Although these programs differ in detail from service to service, they have one common purpose. That purpose is to instill into all the men and women of our Armed Forces, leaders and led alike, a sense of individual moral responsibility."

Among the subjects dealt with in the first two volumes published are "The Nation We Serve," "What Is Right?," "Clean Living and Thinking," "Clean Speech," "Personal Integrity," and "As You Would Be Done By." — Release, Department of Defense.

ARK "Red Feather" Participation

"Red Feather" days are almost here!

October marks Community Chest Campaigns, in which ARK, as a member of the United Defense Fund is a participant, in cities and towns over the country.

ARK needs its full allocation of \$500,000 in order to process and ship the clothing already starting to pour into its warehouses to those who so sorely need it in Korea.

Make your contribution as generous as possible when the Red Feather solicitor "knocks at your door." — The ARK-GRAM.

New Motion Picture

The American Bible Society announces the release of a new 20-minute sound motion picture in color titled **THE WHOLE ARMOR**. It is being distributed from the society's offices without charge. It was produced with the co-operation of the Department of Defense, U. S. Army Signal Corps, Commanding Officers of Military Installations and Combat Zones, Chaplains of the U. S. Army, Navy, and Air Force, and the Veterans Administration.

THE WHOLE ARMOR is a timely picture of interest to families and friends of men and women in military service. Its central character is the society's service New Testament, and the picture shows how these are produced and distributed to chaplains and individuals.

Since 1820 the American Bible Society has supplied more than 33 million Scripture volumes to U. S. Armed Forces, and **THE WHOLE ARMOR** gives evidence that many men and women in military service read these Testaments and are receiving spiritual strength. — Release.

It Pays to Advertise

Frank R. Kellogg, corresponding secretary of the American Sabbath Tract Society, has been in communication with a man in Auburn, N. Y., who has become interested in the Sabbath. Recently this man has been in touch with the Buffalo Fellowship through seeing the fellowship's announcement in the Sabbath Recorder. A member of the Buffalo Fellowship is furnishing employment to the man, thus making it possible for him to enjoy Sabbath privileges.

CHRISTIAN EDUCATION CLASSES

Miss Alta L. Van Horn, chairman, Christian Education Committee of the Southeastern Association, has informed us that Rev. Rex E. Zwiebel, pastor of the Seventh Day Baptist Church at Lost Creek, W. Va., will teach the classes in Christian Education at Salem College, Salem, W. Va., this semester on a part-time basis.

Miss Van Horn further states that "It is hoped that this department can be expanded in the near future."

THE WHY OF MISSIONS

By Rev. Wardner T. Fitzrandolph
Head of the Seventh Day Baptist Mission in Jamaica and supervisor of the British Guiana Mission

(Given on the program of the Missionary Society at General Conference, Alfred, N. Y., Wednesday afternoon, August 15, 1951.)

Why should we have missions? Many times during the past year I have been confronted with the word "WHY." "Why preach?" "Why missions?" "Why foreign missions?" "If you must preach, why leave your friends and neighbors and go to some foreign land?" "Is it not more worth while to save your friends and neighbors than to save those people so far away?"

My future actions as a minister must be determined by the answer I find for these questions. The future of missions will be determined by the way you answer them. If you consider these people as important in God's sight as your friends and neighbors, then you will support foreign missions.

Why then do we have missions? I think we might answer the question something like this: When we think of what Christ has done for us, when we feel HIS LOVE and experience the peace which comes through HIM, we want to share it with others. We want not only our friends and neighbors, but all the world to share our joy. So we preach at home and send missionaries abroad.

But we find, when the missionaries arrive at the foreign shores, that conditions are not the same there as they are here. We find that simply to convert the people to Christianity will not bring about the prosperous state of felicity which we enjoy here. They have been too long in darkness. We must not only save their souls from sin that they may find peace which comes with reconciliation with God, but we must do several other things.

1. We must educate them. One half of the world is in an appalling state of ignorance. So we set about establishing schools: Sabbath schools, day schools, high schools, vocational schools, and other schools as the necessity arises. We must dispel this appalling cloud of ignorance which darkens so many minds throughout the world.

2. We must fight disease which is the result of ignorance and sin. Malaria, yaws, venereal diseases, and even leprosy are common, and in some parts of the world 80 per cent of the people suffer from one or more of these diseases. This condition calls for **MEDICAL MISSIONS**. They are perhaps the most costly of all missions, but they are directly commanded by our Saviour. In Luke 10: 9 He says: "Heal the sick that are therein, and say unto them, 'The kingdom of heaven is nigh unto thee.'" And medical missions indeed present opportunities to bring the kingdom nigh to people who could not otherwise be reached.

3. We must often feed them. Famines are not uncommon. In many countries crop failures, overpopulation, and economic maladjustment make famines inevitable. In some countries famine can be placed in the same category with death and taxes. These regions of overpopulation, hunger, and disease are hotbeds for the propagation of all the forces opposed to the principles of Christianity.

The so-called Christian nations are attempting to oppose these viruses of hatred and fear and jealousy with arms, with guns and rockets and atom bombs. This is at best a temporary expedient — an opposing of force to force — of hatred and fear to hatred and fear. There can be but one outcome to such a course. The results are inevitable unless we can save the bodies as well as the souls of these people.

So, while we send missionaries to preach the gospel of love, we must establish medical centers; we must start schools; we must teach them better ways of living — and of **MAKING A LIVING**. We must feed them when they are hungry. We must heal their diseases. We must clothe the naked. Freely we have received and we must give freely.

And in saving them we will find our own salvation. For unless we can heal those breeding places for hatred and fear and jealousy, the miasma will spread until it has engulfed the whole world.

So when you give your gifts, whether they are food or clothing or medicine or money, to the work of foreign missions you are making America safer for yourselves and for your children as well as

bringing new comfort and love and peace and joy to those people you are helping.

But we ought not to think first of ourselves. We ought to think first of the terrible need of these people. Think of the things which we have here in America which are not enjoyed by the people to whom we send missionaries: the blessings of freedom; the schools and Churches; the homes with all their conveniences — electric lights, bathtubs, kitchen stoves, refrigerators, telephones, radios, and television; cars and airplanes, and more. They are all given to you by others — by Christ, by your forefathers, by society. You could not even make a loaf of bread without the help of others. A thousand men helped to make the loaf of bread you eat.

If these things, which have been given to us, and which we accept as a matter of course, and as our just deserts, should be taken from us, I fear that we would find ourselves in a worse condition than these people who have none of these things of which we boast. But Christ said: "Freely ye have received, freely give." And in another place in the Gospel of Matthew He said: "Inasmuch as ye do it not unto these, ye do it not unto me."

Again He said: "He that saveth his life shall lose it." We must keep close to the source of our power, lest we lose the "zeal for souls" which comes with the "outpouring" of the Holy Spirit.

"But ye shall receive power, after that the Holy Spirit is come upon you, and ye shall be witnesses unto me both in Jerusalem and in Judea, and in Samaria, and unto the uttermost parts of the world."

Sutton and Thorngate Visit Publishing House

Willard Sutton, Jr., son of Dr. and Mrs. Willard Sutton, Sr., of Alfred, N. Y., and Philip Thorngate, son of Dr. and Mrs. George Thorngate, American Legation, Saigon, Indo-China, were welcome visitors at the Seventh Day Baptist publishing house on Tuesday, September 11.

Willard and Philip had been visiting friends in this area and were on their way back to Alfred, Willard to resume his work in Alfred University and Philip to go on to Milton College, Milton, Wis., for the school year.

PRE-CONFERENCE RETREAT

Cuba Lake, N. Y.
August 9-13, 1951

Discussion

Camp started with supper on Thursday night. That night we were divided into groups for discussion. The main topic was "Search Through Sharing." The groups met twice daily — in the morning from 8:45-9:45 and again in the afternoon from 1:30-2:15.

Every morning before we separated for discussion, questions were asked to start us thinking. Some of the questions were: Is there a God? Do we inherit sinful habits? If so, who put them there? What is salvation? What is its relation to us? Where do we get our standards of right and wrong?

The meanings of these questions were not so much to be answered but to be thought about and studied through. This was where our discussion groups came in. Through these groups other questions grew from the basic question and by trying to answer these questions, ideas and opinions were expressed from our own viewpoint.

Leaders were with each discussion group. They were leaders because they were not teachers. They were not there to tell us how to think but to give us an easier outlet to the problem we were trying to solve.

I think the camp was based on these discussion groups. Through the discussion, a feeling of co-operation and fellowship was spread through the camp, and by solving those questions we felt a closer fellowship with God.

Dick Stearns.

Music

For our music class we all gathered in the recreational hall where we were instructed by Mrs. Clarence Rogers from Salem, W. Va. As soon as we were all settled on the floor, sitting Indian fashion, we were handed a study outline of music.

We learned that there were many types of music used in worship including chants, dances, marches, psalms, instrumental, and hymns.

Some of the present-day uses of music in our services are:

1. Prelude — it gets the people into a mood which draws them closer to God and makes it easier for them to worship.

2. Hymns — they are addressed to God or to Christ and also include expressions of inner thoughts and moods.

3. Responses.

4. Anthem — it isn't a chance for the choir to "show off," but for the choir to help the congregation into a mood of worship.

5. Offertory.

6. Other special music — at no time should there be the slightest suspicion that the vocalist or instrumentalist is attempting to make display of his skill. It should be reverent music for the purpose of worship.

We also defined a good hymnal as having hymns for:

1. Opening, closing, morning, and evening worship.

2. Nativity, life, death, and resurrection of Christ.

3. Praise to God.

4. Special services of the Church such as those for baptism and Communion.

With our study outline we were given a list of questions which helped us to evaluate hymns. I have picked out the ones I felt were most important.

1. Does the poetry when read inspire the reader with a desire to be about his Master's business?

2. Do the words express deep feeling and awareness of God?

3. Does the hymn give a lasting impression of simpleness?

4. Do you want to make the hymn a part of your own feeling and expressions for a greater fuller life?

We thought about these questions and tried to evaluate our hymns and hymnals at home.

We sang mostly for our own enjoyment but became so good we were asked to sing the anthem at our own service on Sabbath day at the camp.

I think that we all learned many things besides having complete fellowship by singing and learning together.

Maralee Stearns.

Quest Time

Quest time was the period in which we thought by ourselves and read our Bibles. Sheets of paper were given out that had verses and readings for us to read at this time. Sometimes we had this period in our cabins, and at other times out under a tree or by a bush or by a road, or other place. We learned how to pray to God in different ways and to give thanks to Him for all the things about us.

Elsie Atkinson.

Interest Groups

When we registered, each camper was asked to choose one of the following: newspaper, drama, handicraft, or worship for an interest group.

The newspaper group consisted of thirteen "newsing" campers who were always trying to find something new and queer to put into their masterpiece, the "Pre-Con Gazette." Everyone received a copy of this newspaper at the end of camp.

Rev. Wayne Rood was the leader of the drama group. He instructed us how to criticize each other on reading plays and how to present and interpret plays. Three plays were read, and then a discussion followed as to where to put them on, the staging, and how much makeup, and lights should be used. It was a group enjoyed by everyone.

Led by Rev. Victor Skaggs and Mrs. Barbara Hargis and well attended by twenty-five enthusiastic campers, the crafts interest group provided things to do in several categories: plaster casts, copper, cork, and boondoggles.

The plaster, copper, and cork masters under the direction of Mrs. Hargis centered their interests on molds and impressions.

Boondoggles, with Mr. Skaggs at the head, were worked with plastic lacings.

On Friday afternoon twelve young people gathered in the shade of a maple tree for the purpose of furthering their worship interest. Under the direction of Rev. Ronald Hargis they chose the necessary parts of a good worship program and put them in the order of their importance to the service. They did some choral reading to introduce something new and interesting for worship. They divided into three groups and planned a worship

program. Then they discussed the good and bad points.

On Sunday afternoon Mrs. Rogers met with them to help them have a better understanding of the place of music in worship.

Through those afternoon meetings they learned to better appreciate a good and well-planned worship service.

Nan Pepperman.

JUNIOR CONFERENCE ACTIVITIES REVIEWED

Neighbors might have been curious concerning the strange sounds issuing daily from South Hall during Conference week at Alfred. Squeals of glee, clatter of feet, periods of suspicious yet wonderfully welcome quiet — all of these were a part of the morning schedule at Junior Conference.

Grades 1 to 4 studied a unit on "Our Daily Bread," which attempted to help children grow in an appreciation for the many processes and workers involved in producing a loaf of bread, and through this appreciation to grow in an awareness of God in and through our daily experiences. Activities directly related to the unit of study included games, music, motion picture showing the process from the time the seed is planted until the making of the loaf of bread, clay work, poster painting. Each session closed with worship which drew together the experiences of the morning.

Grades 5 to 8 delved into certain customs of Palestinian life in the time of Jesus in order to give young people a background for further study. Activities again were directly related to the unit, and they included copper and soap carving which made use of designs representative of that period of time, the making of maps through the mediums of copper and plaster castings.

The daily attendance ranged from 20 to 25. — The Conference Recorder.

A gracious word may smooth the way;
A joyous word may light the day.
A timely word may lesson stress;
A loving word may heal and bless.
—Boulder, Colo., Church Bulletin.

Children's Page

The Gift of Love (Concluded)

Jean clapped her hands and shouted with glee. "The very thing! Oh, and so easy to make! Why didn't I think of it myself, I wonder? Maybe I did just before I went to sleep."

Just then she heard her dear mother's voice calling cheerily, "Will my sleepy little girl come to supper? Daddy and I are just waiting for her."

She rubbed her eyes in surprise, and looked around her, and there she was on her own little bed.

"Oh, Mother!" she cried, "I have had the loveliest dream; but I'm not going to tell you about it just now."

"All right," said her mother with a smile. "I hope you will not keep me waiting long."

Jean could hardly eat her supper, she was so excited and happy. As soon as she had finished, and the dishes were all wiped and put away, she hurried over to Eleanor's home, and to her she related her wonderful dream.

"Oh, Jean!" cried Eleanor, "You can make your mother the most beautiful present in the world. I am going to make one for my mother, too. I really believe our mothers would like such a present better than anything we could buy, for a present we make ourselves will show them how much we love them. Don't you think so?"

"Yes, I do," said Jean with a happy laugh, "and I am so glad you are going to make your mother's present, too, for it will be so much fun doing the work together. We'll go out after school tomorrow to gather our bouquets, and the next day our teacher will help us make them beautiful, just as my dream fairy said. Oh, I am the happiest little girl in the world!"

"You mean, we are the two happiest girls in the world," corrected Eleanor, as she bade her little friend good night. "Oh, what fun we are going to have!"

This was Monday, and on Friday was to occur the "double birthday," as the girls

called it, and they were very busy girls during the intervening days. They begrudged every minute they could not spend in beautifying their precious bouquets. Jean's thoughts were so much on the all-important subject that one night she astonished her parents by saying at the supper table, "Please pass the goldenrod."

Miss Martin, their teacher, was very glad to show the little girls how to prepare their blossoms for gilding, and how to put on the "gold and silver sheen." Every night after school she stayed to help them, and when the novel bouquets were finished, gave each one a dainty green vase in which to put them.

"Oh, thank you, dear Miss Martin," said Jean. "You have been so kind to help us and to give us these lovely vases. Our bouquets would not be half so pretty without them."

As for Eleanor, she was so happy that she surprised Miss Martin with a regular bear hug, as she cried, "I am so happy I could just shout for joy!"

"I am very glad I could help you," said Miss Martin with a smile, "and I am sure I have enjoyed helping you as much as you have liked my help."

It would be hard to find two happier little girls than Eleanor and Jean as they hurried home that night, each with a precious package held tightly in her arms, for "Tomorrow is mother's birthday," sang each little heart; and happier still were they the next morning, when loving mother arms held them close, and the dearest voice in the world said, "Thank you, dear. Mother is more pleased with this gift which you have made with your own loving hands than with the most expensive gift that money could buy."

Dear Recorder Children:

Of course I like to write stories and I like to read stories, but best of all I enjoy reading and answering your letters. I also hope some of you will try your skill in writing stories for our page. How about it?

Now don't forget that I'm hoping for more and more letters from ever and ever so many of my Recorder girls and boys.

Yours in love,
Mizpah S. Greene.

CHURCH NEWS

BERLIN, N. Y. — Usual interest has been shown in the Church work of the summer. At the August fellowship supper we had as guests Rev. and Mrs. Eli Loofboro and son and Miss Nellie St. John of Plainfield. Later in the summer Mr. and Mrs. Frank Langworthy and Miss Ethel Rogers were attendants at the service and still later the Misses Evalois and Nellie St. John, who spent a vacation period with Miss Mildred Greene. Pastor Maxson, daughter Eunice, and Miss Mildred Greene attended the Conference at Alfred.

Pastor Maxson was given two weeks' vacation following Conference and the first Sabbath the Pearson family had charge of the service, opening with an instrumental trio followed by a male quartet. A very acceptable sermon was delivered by David, one of our ministerial students. The following Sabbath, the pastor from the Methodist Church preached. Pastor Maxson has had a variety of activities this summer, one being the reshingling of the parsonage.

Mrs. Arlie Greene entered six exhibits of the work of her primary class at the fair, and was awarded five first prizes. Mrs. Greene's work with the children is much appreciated, and we would not forget Miss Lyda Bentley who works with the small ones. There has been a recent addition to this group, Wesley Arlie Greene, tiny son of Mr. and Mrs. Arlie Greene.

There was open house at the parsonage Thursday evening, September 13, to give those interested in the work of the Sabbath school an opportunity to meet Rev. Ronald I. Hargis of Coudersport, Pa., who presented many helpful and interesting ideas.

We are entering the fourth quarter of the year trusting that we may not fail in keeping our community candle trimmed and shining for the Master. — Correspondent.

UNITED NATIONS WEEK
OCTOBER 21-27, 1951

WESTERLY, R. I. — Twenty-five persons from the Westerly Church were in attendance at Conference. Four of these were teen-agers, who, with their pastor, Rev. Charles Bond, attended Pre-Conference Retreat. Two Friday evenings were devoted to reports of Conference from some of these delegates.

A number of our young people have left for college or teaching positions.

We shall observe Worldwide Communion on October 6. It seems an appropriate time to have the usual home-coming celebration, so plans are being made for dinner at the Church that day, and an afternoon of Christian fellowship.

Our first Church-Family night supper and social of the new Church year was held September 17. Following the clam chowder supper, Charles Vars, who attended the World Jamboree of Boy Scouts in Austria, entertained us well with an account of his trip and a showing of his many souvenirs.

Sabbath day, September 16, Denison Barber was presented the Boy Scout God and Country Award in an impressive ceremony following the morning worship. His former pastor, Rev. Harold R. Crandall, presented him for the award, which was given Denison by his present pastor, Rev. Charles Bond. Assisting in the service was Horace Knowles, Jr., another of our young men, who has also attained high honors in his Scout work. The God and Country Award is a comparatively new award, given by the Church to its Scouts who have qualified by their devotion to and activity in the Church. Denison is a student in Milton College.

Although the Church and Sabbath school did not take a vacation, some of the regular appointments of auxiliary organizations were dropped for the summer. These are now being resumed and October finds us busy with the Church program again.—Mary S. Loofboro, Correspondent.

Power, charm, and beauty are to be found in the principles of Christian morality, but no moral code is complete without the inclusion of generosity and tolerance.—Clipsheet.

MARLBORO, N. J. — On the afternoon of September 8, a joint service of baptism with the Shiloh Church was held at beautiful Rhodo Lake, about one half mile from the Marlboro Church. Four young people took part in this consecration service — Miss Carol Nelson of Marlboro and three others from the Shiloh Church. Rev. Rex Burdick, Marlboro, and Pastor Robert Lippincott, Shiloh, officiated for those of their respective Churches. These young people saw their way to a new life at Hollywood Farm Camp near Fortescue, N. J., where Pastor Lippincott and Pastor Burdick were the leaders of a local group of boys and girls. This camp took the place of Lewis Camp in Rhode Island which was not held this year.

More improvements have been made to the Church property since the redecorating of the auditorium. The Helping Hand Sabbath School Class painted the basement walls aquamarine, the ceiling ivory, and the doors and trim in dark walnut, and, together with members of the Young People's Class under the supervision of the committee chairman, Harry Ansink, did all of the cabinetwork including tables. Other members of the committee were Mrs. Margaret Cobb and Jonathan Davis. Several rooms were papered and painted at the parsonage. The exterior of the Church is being repainted the same color as before — a dark red. The reason I mention the color is because our Church is a landmark in this countryside. Sundaykeepers, or anyone giving directions to strangers, say, "Go out along the Salem pike till you come to the red Seventh Day Baptist Church, then turn" (right or left, as the case may be).

Since the recent hurricanes, a large shipment of used clothing has been gathered by the ladies of the Shiloh and Marlboro Churches and sent to Jamaica. Lahn Transportation of Bridgeton, and the shipping company provided free transportation for the shipment of needed wearing apparel.

Choir practice is held at the home of Mr. and Mrs. Francis Campbell. Church music is an important part of every Sabbath service. Mrs. Campbell is our tal-

ented Church pianist, and we are grateful to her for a good, heartening program every week.

Rev. Joseph W. Hutton of Canton Baptist Church and Rev. Martin Brynildsen of Roadstown Baptist Church brought the Sabbath messages to our congregation during the illness of our pastor. This is one example of the co-operation of the West District organization of Churches.

On September 28 at 8 p.m., the weekly "Happy Time Gospel Service" was initiated, with Rev. Joseph W. Hutton of Canton Baptist Church as the leader. A larger gathering is hoped for as the evangelistic committee plans something of interest for young and old at these services. Rae Stillman is chairman of this committee which consists of the following members: Mrs. Margaret Sheppard, Mrs. Mildred Lawrence, Mrs. Bertha Mills, and Miss Jean Davis. October 5 we have the Gospel Fellowship Hour at Shiloh, preceding joint Communion.

On September 29 we had Rev. Hurley S. Warren, editor of the Sabbath Recorder, as our morning speaker in the traditional Harvest Home worship service. This was homecoming day for members of this Church, and nonresident members gave to the annual noon dinner an air of old-fashioned family reunion.

"Thanksgiving at Harvest Time," was the sermon subject and the music and decorations were both excellent according to the traditions of this Church. Miss Florence Harris, the gifted chairman of the decorating committee who raises her own flowers, very seldom has to look further than her garden for the fruits and blossoms to achieve her artistic effects. This year, a golden cross of two shades of marigolds dominated the scene of autumn abundance, typifying God's goodness to man.

The good and plentiful food was prepared and served by members of the Ladies' Aid under the supervision of Mrs. Carrie Campbell, chairman of the first section.

The afternoon message was brought by Pastor Robert Lippincott of the Shiloh Church, whose theme was "Use of Our Possessions." With the greetings from

absent members which included letters from Mrs. Mary Green, Mrs. Alma Tomlinson, Mrs. Betty Dillion, and Miss Virginia Bivins a day of real Christian Fellowship in the old Marlboro fashion ended.—Losada Carlisle, Correspondent.

"MILL YARD," LONDON, ENG. — On February 13, Rev. and Mrs. E. H. Bottoms arrived on the SS Queen Mary, and were met at Waterloo Station. They remained a month in London during which time he addressed the Sabbath services, and three special meetings were held on Wednesday evenings, commencing with February 21 at the Co-operative Hall, 129, Seven Sisters Road. A few days were spent distributing nearly 3,000 handbills announcing these meetings, and visits were paid to the homes of the members of the Church.

They went to Oxford on February 26, where they met Rev. E. A. Payne, of the Baptist Historical Society, and on the following day Rev. E. H. Bottoms met many Baptist ministers at the Baptist Church House, Southampton Row, Holborn. He gave them greetings from the Seventh Day Baptist General Conference, and also from the American Baptists of the U.S.A., in whose pulpits he had also preached. A leading Baptist from New Zealand was present, which was a happy coincidence since our guests were on their way to that country.

A visit to Holland was made on March 8, and there they spent the weekend with Rev. P. Taekema and other Dutch friends. They returned to England in time for their departure to New Zealand on the Mata-roa, on March 16 via the Panama Canal. We wish them much success in their mission to New Zealand.

From America our friends brought much tinned food which had been contributed by our brethren there, forming a project which they called "Mill Yard Meals of Sharing." The principal contributors were the Westerly Church, the First and Second Hopkinton Churches, and the Rockville Church in Rhode Island, and the Waterford Church in Connecticut. Letters of thanks expressing our appreciation of these loving gifts were sent to these Churches.

On the day of their departure we met

Brother Thomas Robertson, from Western Australia, who had arrived that morning at Tilbury on the Orcades. After a week in London, during which we visited the Tower of London and other places, he went to Glasgow, planning to return to Western Australia on May 26 on the Orontes.

Our brother is 76 years of age, and has spent 54 years in Australia. He had many interesting things to tell us about conditions there, and the peculiar animals and vegetation he had seen, as well as news of brethren and sisters of like precious faith. Pastor Britten leads a group called "The Remnant Church," who were formerly Adventists. A personal message with an offering was received from Sister Mrs. Dadd. We have also had letters from another sister, Mrs. Poptie of Perth.

The most recent news is a letter from Dr. Alfred Kube, who, with his wife, is now settled at Valley Heights, New South Wales, Australia, where they arrived on March 5. On their way the ship called at Fremantle, and he was able to spend a few days with the friends in Perth. Dr. Kube informs us that he is publishing a monthly paper called The Eternal Gospel Herald, and has also issued a short confession of faith, and an Appeal to Adventists. Interested readers are invited to communicate with him at the above address.

Another visitor to London was Elder Adams of the Church of God, another Sabbatarian body in the U.S.A., which publishes The Bible Advocate at Stanberry, Mo. The Church of God was originally part of the Advent Movement, and arose from a group of Churches which refused to accept the distinctive denominational name of Seventh Day Adventists when it was proposed at the reorganization of the movement in 1861, preferring a more Scriptural designation.

Elder Adams had just come from Amsterdam, Holland, where he and his wife and son had been guests of Brother and Sister Dijk, from whom he brought greetings. He preached an inspiring sermon to "Mill Yard" the day after his arrival, April 14. The previous evening he attended the service of the Jewish Christian Community, where he expressed his oneness with them in their aims and work.

He and his family sailed from Holland on April 25 for Nigeria, where they will stay as missionaries, working with a group of native Churches already organized. Their work will be followed with prayerful interest.

To a further appeal for assistance from our mission in Nazareth, South India, we responded by sending £10 to Sister Mrs. N. Asirvatham.

(To be continued)

NEWS IN THE WORLD OF RELIGION

By W. W. Reid

Food and clothing, estimated to value at least \$3,500,000, will be needed by agencies of the World Council of Churches during the next twelve months in Europe alone; if the most destitute situations are to be relieved, WCC reports. Potential recipients are 443,200 European refugees and displaced persons; 148,000 underprivileged youth who will be cared for in special summer camps; 56,950 aged, infirm, and orphans living in church-sponsored institutions; 21,750 Church leaders and their families; and 19,000 students suffering from malnutrition. By countries, the 688,900 needy persons include: East Germany 50,000; West Germany 494,000 (including 338,000 refugees and DP's); Yugoslavia 5,500 (not counting up to three million drought-famine sufferers who require aid); Greece 22,000; Austria 100,000; Italy 8,700; Trieste 4,200; France 2,500; Belgium-Luxembourg 1,500. Crucially-needed food items listed by WCC: 535 tons of cheese and lard (\$265,000); 2,140 tons of wheat, dried beans, and soybeans (\$214,000); 800 tons of flour (\$96,000); 800 tons of dried milk (\$20,000); 270 tons of macaroni (\$40,000); 800 tons of soap, fish, pancake flour, and honey (\$213,000). Churches are asked to give this total.

IMPORTANT NOTICE

Church treasurers and others who send remittances for credit on the items of the Denominational Budget will please send these remittances, AFTER OCTOBER 4, 1951, to L. Milton Van Horn, treasurer, Milton, Wis. Mr. Van Horn is reassuming his duties as treasurer with the beginning of the month of October, 1951.

D. Nelson Inglis,
Acting Treasurer.

COMING EVENTS

Eastern New York and New Jersey Churches — Yearly Meeting, Shiloh, N. J., October 19, 20, Sabbath eve and Sabbath day. Ordination of Pastor Robert P. Lippincott.

Meetings of Denominational Boards and Agencies

Missionary Board — Quarterly Meeting, Sunday, October 28, 2 p.m., at Pawcattuck Seventh Day Baptist Church, Westerly, R. I.

(Announcements will be published in this calendar as received, but must reach the Sabbath Recorder office at least two weeks prior to publication date. Increasingly let us remember these events and meetings in prayer.)

BUFFALO FELLOWSHIP

The Buffalo Fellowship wishes to give an invitation to anyone interested in Sabbathkeeping and in seeking better financial opportunities in a metropolitan area to consider Buffalo. We are a small group meeting every third Sabbath of the month but very interested in growth. Visitors are always welcome. Our secretary and treasurer is Graydon Monroe at 159 Potomac Avenue, Buffalo 13, N. Y. His phone is Grant 8359. He would be glad to receive any requests for further information.

SCHENECTADY MISSION

Rev. Paul L. Maxson has informed us that the Schenectady Mission has organized a prayer meeting and Bible study which meet on Friday at 7:30 p.m. at the home of Mr. and Mrs. Nicholas Fatato, 1228 Foster Avenue, Schenectady.

Sabbath school at 2:30 and preaching service at 3:15 on Sabbath afternoon are held on the ground floor of the First Baptist Church on Union Street (Route 7).

There is no joy in the conquest of others, but conquest of self brings peace. — Clip-sheet.

Marriages

Pederson - Ayrea. — Clayton Pederson, son of Mr. and Mrs. Ivar Pederson, New Auburn, Wis., was married on September 2, 1951, to Ellen Ayrea, daughter of Mr. and Mrs. Paul Ayrea, Chetek, Wis., in the New Auburn Seventh Day Baptist Church by the bride's pastor, Rev. Mr. Swiger of Chetek. They have built a new home on the groom's father's farm.

BIRTHS

Dominguez. — A son, Paul Daniel, to Mr. and Mrs. Sam Dominguez of Chicago, Ill., on September 8, 1951.

Williams. — A daughter, Carolle June, to Mr. and Mrs. David Williams of Chicago, Ill., on September 23, 1951.

Obituaries

Chapman. — Guy Chapman, son of Lester and Angela Donely Chapman, died at his home in New Auburn, Wis., September 4, 1951.

He is survived by his wife, Ethel Greene Chapman, by a son and three daughters, and by four brothers and three sisters. Another son, Earl, preceded Mr. Chapman in death while serving in the U. S. Navy. Mr. Chapman served his country overseas in World War I.

Burial was in the New Auburn Cemetery on September 7, 1951. D. S. C.

Randolph. — Earle Wayne Fitz Randolph, son of Calvin and Agnes Fitz Randolph, was born January 4, 1888, and died at his farm on Sidney Road, Piscataway Township, N. J., September 30, 1951.

He was baptized by Rev. L. E. Livermore and joined the Piscataway Seventh Day Baptist Church at New Market, N. J., December 19, 1903. He had served the Church as a trustee since April 2, 1933.

He was united in marriage with Myrta L. Dunn on January 24, 1912. To this union were born two children: a son, Wayne D., also of Sidney Road; and a daughter, Jeannette, Mrs. Wilbur Duryea of East Brunswick.

Besides his widow and children, he is survived by three grandchildren, Wilbur G. and Thomas R. Duryea of East Brunswick, and Dolores E. Fitz Randolph of Sidney Road.

Farewell services were conducted on Wednesday afternoon, October 3, by Rev. Hurley S. Warren. Interment was in Hillside Cemetery, Plainfield. H. S. W.

Seventh Day Baptist General Conference

DENVER, COLO., AUGUST 19-24, 1952

The Sabbath Recorder

DENOMINATIONAL BUDGET Statement of Treasurer, September 30, 1951

Receipts		September	12 months		
Adams Center			\$ 303.56		
Albion			247.46		
Alfred, First			1,905.36		
Alfred, Second	170.00		837.95		
Andover			24.00		
Associations and groups			1,249.35		
Battle Creek	224.50		2,124.22		
Berlin	22.00		281.29		
Boulder	21.79		379.02		
Brookfield, First	25.00		268.22		
Brookfield, Second	22.50		254.95		
Chicago			346.40		
Daytona Beach			388.76		
Denver	41.57		714.35		
De Ruyter			338.44		
Dinuba			27.00		
Dodge Center			287.39		
Edinburg	4.21		156.24		
Farina	15.00		358.20		
Fouke	14.68		114.87		
Friendship			30.00		
Gentry	6.00		288.44		
Hammond			135.10		
Healdsburg-Ukiah	35.00		134.22		
Hebron, First	19.01		234.50		
Hopkinton, First			589.10		
Hopkinton, Second			15.00		
Indianapolis			25.00		
Independence	14.00		283.00		
Individuals			2,448.19		
Irvington			125.00		
Little Genesee			453.32		
Little Prairie	1.40		32.00		
Los Angeles			358.23		
Los Angeles, Christ's			15.00		
Lost Creek	159.27		615.86		
Marlboro			73.50		
Middle Island			11.16		
Milton	395.66		4,227.42		
Milton Junction			1,041.62		
New Auburn			38.30		100.34
New York City, First					342.92
North Loup		95.90			645.75
Nortonville					334.73
Pawcatuck		673.06			2,860.06
Piscataway					159.75
Plainfield		285.50			2,898.20
Philadelphia		15.00			101.25
Richburg					267.00
Riverside		388.47			2,559.72
Ritchie					30.00
Rockville		11.60			82.87
Roanoke					15.00
Rochester					20.00
Salem		38.54			649.26
Salemville		14.45			91.98
Shiloh					1,707.14
Stone Fort		10.00			40.00
Syracuse					90.00
Verona					662.85
Walworth					72.60
*Washington, Evangelical		17.00			137.00
Waterford					177.36
White Cloud		47.72			351.30
Totals			\$2,911.79	\$37,100.03	
Disbursements					
			Budget	Specials	
Missionary Society		\$ 854.55		\$ 172.92	
Tract Society		409.03			
Board of					
Christian Education		477.36		10.00	
Women's Society		12.55		42.00	
Historical Society		40.21			
Ministerial Retirement		188.71		291.21	
S. D. B. Building		74.83			
General Conference		249.60		38.54	
World Fellowship and Service		17.19			
Relief Appeals				15.20	
Administration Expense		17.89			
Totals			\$2,341.92	\$ 569.87	
* By vote of the Evangelical Church, "no part of . . . amount is to go to the National Council."					



Ground Breaking Service at the site of the Seventh Day Baptist Church, 4976 N. Figueroa Street, Highland Park, Los Angeles, Calif., April 1, 1951.

Photo by Dale Curtis.

Comparative Figures

	Total Budget	Normal		
Total Budget	\$37,000			
Receipts for October	\$1,557.18	\$3,083.33	4.20%	8 1/3%
Receipts for November	1,558.98	3,083.33	4.20%	8 1/3%
Receipts for December	2,386.43	3,083.34	6.45%	8 1/3%
Receipts for January	2,639.98	3,083.33	7.13%	8 1/3%
Receipts for February	2,772.63	3,083.33	7.52%	8 1/3%
Receipts for March	3,004.25	3,083.34	8.12%	8 1/3%
Receipts for April	2,733.45	3,083.33	7.39%	8 1/3%
Receipts for May	2,607.46	3,083.33	7.12%	8 1/3%
Receipts for June	1,495.28	3,083.34	4.00%	8 1/3%
Receipts for July	3,620.62	3,083.33	9.78%	8 1/3%
Receipts for August	3,837.08	3,083.33	10.37%	8 1/3%
Receipts for September	2,341.92	3,083.34	6.33%	8 1/3%
Totals	\$30,555.26	\$37,000.00	82.61%	100%
Special gifts, designated:				
October to April	\$3,748.76			
May	751.72			
June	355.67			
July	579.49			
August	539.26			
September	569.87			
Total	\$6,544.77			

Milton, Wis.

D. Nelson Inglis,
Acting Treasurer.

Midsummer progress as shown by picture taken on August 8, 1951. One month afterwards, the ordination of Pastor Leon R. Lawton to the Christian ministry took place in the sanctuary. Much of the work is being done by volunteer help.

See Church News from Los Angeles on page 223.

