

The Sabbath Recorder

DENOMINATIONAL BUDGET Statement of Treasurer, September 30, 1951

Receipts		September	12 months		
Adams Center			\$ 303.56		
Albion			247.46		
Alfred, First			1,905.36		
Alfred, Second	170.00		837.95		
Andover			24.00		
Associations and groups			1,249.35		
Battle Creek	224.50		2,124.22		
Berlin	22.00		281.29		
Boulder	21.79		379.02		
Brookfield, First	25.00		268.22		
Brookfield, Second	22.50		254.95		
Chicago			346.40		
Daytona Beach			388.76		
Denver	41.57		714.35		
De Ruyter			338.44		
Dinuba			27.00		
Dodge Center			287.39		
Edinburg	4.21		156.24		
Farina	15.00		358.20		
Fouke	14.68		114.87		
Friendship			30.00		
Gentry	6.00		288.44		
Hammond			135.10		
Healdsburg-Ukiah	35.00		134.22		
Hebron, First	19.01		234.50		
Hopkinton, First			589.10		
Hopkinton, Second			15.00		
Indianapolis			25.00		
Independence	14.00		283.00		
Individuals			2,448.19		
Irvington			125.00		
Little Genesee			453.32		
Little Prairie	1.40		32.00		
Los Angeles			358.23		
Los Angeles, Christ's			15.00		
Lost Creek	159.27		615.86		
Marlboro			73.50		
Middle Island			11.16		
Milton	395.66		4,227.42		
Milton Junction			1,041.62		
New Auburn			38.30		100.34
New York City, First					342.92
North Loup		95.90			645.75
Nortonville					334.73
Pawcatuck		673.06			2,860.06
Piscataway					159.75
Plainfield		285.50			2,898.20
Philadelphia		15.00			101.25
Richburg					267.00
Riverside		388.47			2,559.72
Ritchie					30.00
Rockville		11.60			82.87
Roanoke					15.00
Rochester					20.00
Salem		38.54			649.26
Salemville		14.45			91.98
Shiloh					1,707.14
Stone Fort		10.00			40.00
Syracuse					90.00
Verona					662.85
Walworth					72.60
*Washington, Evangelical		17.00			137.00
Waterford					177.36
White Cloud		47.72			351.30
Totals			\$2,911.79	\$37,100.03	
Disbursements					
			Budget	Specials	
Missionary Society		\$ 854.55		\$ 172.92	
Tract Society		409.03			
Board of					
Christian Education		477.36		10.00	
Women's Society		12.55		42.00	
Historical Society		40.21			
Ministerial Retirement		188.71		291.21	
S. D. B. Building		74.83			
General Conference		249.60		38.54	
World Fellowship and Service		17.19			
Relief Appeals				15.20	
Administration Expense		17.89			
Totals			\$2,341.92	\$ 569.87	
* By vote of the Evangelical Church, "no part of . . . amount is to go to the National Council."					



Photo by Dale Curtis.

Ground Breaking Service
at the site of the
Seventh Day Baptist Church,
4976 N. Figueroa Street,
Highland Park, Los Angeles,
Calif., April 1, 1951.

Comparative Figures

	Total Budget	Normal	
Total Budget	\$37,000		
Receipts for October	\$1,557.18	\$3,083.33	8 1/3%
Receipts for November	1,558.98	3,083.33	8 1/3%
Receipts for December	2,386.43	3,083.34	8 1/3%
Receipts for January	2,639.98	3,083.33	8 1/3%
Receipts for February	2,772.63	3,083.33	8 1/3%
Receipts for March	3,004.25	3,083.34	8 1/3%
Receipts for April	2,733.45	3,083.33	8 1/3%
Receipts for May	2,607.46	3,083.33	8 1/3%
Receipts for June	1,495.28	3,083.34	8 1/3%
Receipts for July	3,620.62	3,083.33	9.78%
Receipts for August	3,837.08	3,083.33	10.37%
Receipts for September	2,341.92	3,083.34	6.33%
Totals	\$30,555.26	\$37,000.00	82.61%
Special gifts, designated:			
October to April	\$3,748.76		
May	751.72		
June	355.67		
July	579.49		
August	539.26		
September	569.87		
Total	\$6,544.77		

Milton, Wis.

D. Nelson Inglis,
Acting Treasurer.

Midsummer progress as shown
by picture taken on August
8, 1951. One month
afterwards, the ordination
of Pastor Leon R. Lawton to
the Christian ministry took
place in the sanctuary. Much
of the work is being done
by volunteer help.

See Church News from Los
Angeles on page 223.



The Sabbath Recorder

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L. H. NORTH, Manager of the Publishing House

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RONALD I. HARGIS Christian Education
HARLEY SUTTON, Emeritus
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

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Seventh Day Baptist General Conference
DENVER, COLO., AUGUST 19-24, 1952

Conference President's Corner

"THIS NATION UNDER GOD"

It was a happy privilege and a stimulating Christian experience to be counted in the estimated three thousand people that thronged the Taft Auditorium in Cincinnati, Ohio, Sunday evening, October 7, for the Inaugural Ceremony of the United Church Men, a General Department of the National Council of the Churches of Christ in the U.S.A. and recognize a banner inscribed Seventh Day Baptist General Conference, among twenty-three other banners representing as many other denominations presenting a solid front and emphasizing the slogan, "This Nation Under God."

There was no uncertainty as to the direction these men were pointing nor any query as to the philosophy or religious faith that prompted the singing of the 'good old hymns "The Church's One Foundation," "Stand Up, Stand Up for Jesus," "Faith of Our Fathers!" and "Blest Be the Tie That Binds."

The General Department of United Church Men has been organized in order to give practical expression of their allegiance to their Lord and Saviour, Jesus Christ, through:

Helping laymen to render a more effective Christian service in everyday life and occupation.

Encouraging churchmen to strengthen the life and work of their local Churches, their respective denominational agencies, and the local, state, and national councils of Churches.

Providing a means for sharing successful experiences by agencies for men's work of the various Churches.

Encouraging community co-operation between laymen and ministers of local Churches of various denominations.

I count it a privilege to recommend to our Churches affiliation with the United Church Men movement and pass on to you the warmth of the handclasp from E. Urner Goodman, general director, New York, N. Y., and Lem T. Jones, chairman, Kansas City, Mo.

It was most encouraging to observe that the leadership of this movement was pointing laymen, through the channel of the Church, into new and richer experiences with God.

O. B. Bond,
Conference President.

NATIONAL SECURITY TRAINING CORPS

It was our privilege to attend recently the fall meeting of the General Commission on Chaplains held at the Chaplains Memorial Building, Washington, D. C.

The first impression that we received at this meeting was that we seem to be almost committed to a program of universal military training for the United States of America. The present proposed bill, if passed, will provide for a National Security Training Corps. We were rather startled that there was no question raised about this nor was there any protest by denominational representatives present. As the Chiefs of Chaplains of the Army, Navy, and Air Force appeared before the General Commission to give their reports, it became quite evident that they are anticipating the necessity of making plans to meet the needs of the National Security Training Corps. It was stated that the aim will be to provide one chaplain for every 500 trainees in the corps.

As we understand, if the present legislation is passed, every qualified young man in our country between the ages of 18 and 25 will give two years of his life to the defense program. As we have observed from time to time the young men who leave our different communities to report for induction into the armed services, it does not require much stretch of the imagination to visualize the continuing process in the years to come. We can hardly believe that we have reached the point of accepting universal military training.

There are those who reason with a good degree of common sense that we already have universal military training in the form of the Selective Service System. Consequently, why not have the real thing with all the proposed attendant "safeguards."

The inconsistency of the universal military training philosophy is revealed in a statement made to Chaplain Charles I. Carpenter, Chief of Air Force Chaplains, last summer by the French Chief of Staff: "You cannot stop ideas with bullets."

The only force that will stop Communism in its tracks is a superior set of

ideas. True Christian democracy possesses superior ideas. When a nation which accepts in principle the ideas of Christian democracy surrenders those ideas to armed force, that nation is doomed. And when that nation is the leading nation of the world, the world is doomed.

The difficulty with the United States of America is that she has given lip service to the ideas of Christian democracy and in practice has allowed Communism to take hold of many of the so-called common peoples of the earth. We are now in the midst of a revolution of ideas. If those who have will accept the Christian discipline of sharing with those who have not, there is yet a chance.

Three ways lie before us: (1) The practice of the ideas of Christian democracy; (2) The armament race in which we find ourselves of which universal military training would be an augment; (3) Servitude.

Number Three is out!

If we follow Number Two, dissipation of wealth and manpower may beat war to the draw.

Only Number One will work in a God-created world!

Concerning universal military training, an item in the United Presbyterian for October 1, 1951, entitled, "Why General Eisenhower Was Vague," gives some interesting information:

Most of our allies draft at the age of 20, according to the testimony of Frederick J. Libby. The facts as summarized from an AP dispatch from London, dated January 20, 1951, and printed later in American papers are as follows:

France starts service at age of 20, for 18 months.

Belgium starts service at age of 20, for 14 months.

Holland starts service at age of 20, for 12 months.

Norway starts service at age of 20, for 12 months.

Britain starts service at age of 18 $\frac{1}{4}$, for 24 months.

Portugal starts service at age of 20, for 18 months.

Italy starts training at age of 21, for 18 months.

Iceland has no conscription, no army.

Luxembourg has one battalion of 2,800 men. Canada has no conscription.

As we study the foregoing schedule, what does it mean? It is later than we think in the matter of universal military training.

The Christian Church cannot side-step her responsibility in this hour of crisis. Let the Church be the Church in raising her voice in protest against universal military training. Otherwise, the United States of America will no longer be a stronghold of freedom but an armed camp. And the voice of the Church will be silenced! For, it is "Not by might (army), nor by power, but by my spirit, saith the Lord of hosts." — Zechariah 4: 6.

WILL THE MILITARY LISTEN?

That the culture of the next decade will be greatly affected by the kind of life America's Armed Forces live during the present period of "quasi garrison state," is the belief of Dr. Sherwood Gates, chief of the Office of Community Service of the Air Force. "Church groups must be sensitive to what can happen during these years to the mind and spiritual attitudes of these men and to the emotional state of their wives and dependents," he says. "Top leaders of the several services are keenly aware that it is their responsibility to send back to civilian life better citizens than when these men enlisted, but this must be of equal concern to civilians. Military service in this time of revolution can turn out to be the finest period in a young man's life, but it will require the fullest partnership of civilian agencies with the Armed Forces. There is danger that the Church may be willing to farm out to other organizations the task of helping a generation to retain its idealism. Monopoly in any area is bad and monopoly in the area of the culture and well-being of service men is dangerous. The Church must not fail." W. W. R.

THE SEVENTH DAY BAPTIST CHURCH OF WILKES-BARRE, PA.

Readers of the Sabbath Recorder will be interested to learn that the organization of the Seventh Day Baptist Church of Wilkes-Barre, Pa., was accomplished on Sabbath day, October 13. We hope to publish an article by the clerk of the Church and an extended account of the Wilkes-Barre experience next week.

Statement of CHRISTIAN EXPERIENCE and BELIEF

By Rev. Leon R. Lawton

Pastor, Seventh Day Baptist Church
Los Angeles, Calif.

(Given at his ordination to the Christian ministry held at the Seventh Day Baptist Church, 4976 N. Figueroa Street, Highland Park, Los Angeles, Calif., on Sabbath day, September 8, 1951.)

Christian Experience

It is with a deep sense of humility and with thanksgiving to God for this privi-



Rev. Leon R. Lawton

lege that I give the following statement of Christian experience and belief.

I was born May 21, 1924, in Battle Creek, Mich., and it was in that city that I lived until after graduation from high school. In thinking back I cannot remember a time that I was not in regular attendance at the Battle Creek Seventh Day Baptist Church. Dad did not just send me to Sabbath school but took me and was an active worker in the Church. There are many happy memories as one thinks back: of the Sabbath school teachers who faithfully taught week after week, of those in the Church who helped in many ways to guide the young lives, and of the blessed fellowship that was found in the Church circle.

Under the kind and loving direction of Rev. E. M. Holston, I saw my need of accepting the Lord Jesus Christ as my personal Saviour. At the age of twelve I trusted Christ as my Saviour, was baptized in a small lake near Battle Creek, and joined the Church. I well remember the classes that Pastor Holston conducted just prior to the baptismal service, in which our questions were answered and the teachings of the Word made more plain. In following years this instruction was continued in his Sabbath school class for boys, in the summer camps, and in the Christian Endeavor society.

While yet in high school, the Lord first spoke to me about entering the gospel ministry but I did not heed His voice nor tell anyone about this call. Instead, I became very indefinite in what my life-work was to be and finally, since history and social studies were of special interest, decided that I should enter the field of teaching. With this in mind I enrolled at Western Michigan College in the fall of 1942. My stay there was short, however, for in the fall of 1943 I was inducted into the United States Army.

Because of the teaching of God's Word and the dictates of my conscience, I entered the service as a conscientious objector and was placed in the medical department for service. Much could be related concerning how God led during the almost three years that I spent in uniform. Not only was it possible for me to be free from duty every Sabbath I was in the service, but He also made it possible for me to visit our Churches in England and Holland, making acquaintances and friendships that always will be cherished. While in Brussels, Belgium, I was entertained many times in the home of a sincere and godly young couple and the fellowship and spiritual help which they gave did much to strengthen me in the things of God.

When the war was over I returned to Battle Creek and again entered college, still unwilling that God should have His way in my life. Shortly after my return I received a booklet on the ministry from Rev. H. C. Van Horn but neglected to read it. Again several weeks later another book was sent, this time with a letter

of counsel and encouragement. It was then that I knew that I would be happy in nothing else but in following the Lord and entering His service. That spring the Battle Creek Church licensed me to preach and in the fall, after traveling to North Loup, Neb., where I was married to Dorothy Brannon, we went to Salem College, Salem, W. Va.

From there the Lord led me to enroll in Northern Baptist Theological Seminary in Chicago, Ill., where I learned the discipline of study and struggled through Greek and Hebrew. At Northern I had blessed fellowship with Christian brethren, both professors and students, and was able to present to them the Sabbath truth. It was there that we spent three happy years. It was there too that we became tired of city life and looked forward to serving the Lord in a small community, but the Lord had other plans.

In January of 1948, Rev. Loyal F. Hurley, pastor of the Chicago Church accepted a call to the Salem, W. Va., Church and Melvin Nida and I were called by the Chicago Church to serve as co-pastors. The summer of 1948 was spent working as assistant pastor with Pastor Hurley in Salem under the Missionary Board. There I learned from firsthand experience the duties of the pastor and the directing of a Daily Vacation Bible School. How thankful I am for that opportunity to work with this man of God. Returning to Chicago in the fall we worked with the Chicago and the Walworth, Wis., Churches, sharing this responsibility with Melvin Nida and later with Robert Lippincott.

Although my seminary training was not completed, a call extended by the Los Angeles Seventh Day Baptist Church in the spring of 1950 was accepted, feeling the leading of God. That fall I entered California Baptist Theological Seminary in Los Angeles and there completed my work for a Bachelor of Divinity degree and was graduated in June, 1951. Sincere Christian gratitude must be given to the members of the Church who stood by their pastor when his time was taken with seminary studies, and especially to Rev. Marian Hargis who served as associate pastor during this time. Her help,

CHURCH NEWS

JACKSON CENTER, OHIO. — World Communion Sabbath was observed in our Church as follows: at the Friday night prayer service a laywoman from the Methodist Church was guest speaker. At the Sabbath morning worship the Methodist pastor assisted in the worship and Communion and the experience was rich indeed. Pastor Sutton also assisted the Methodist pastor in his service on Sunday morning.

A social time was had October 7 following the quarterly Church business meeting in the Ladies' Hall. There were program numbers by the children and the pastor showed slides of camp, the Conference trip, and of Wisconsin. T. R. S.

ASHAWAY, R. I. — A series of lecture-sermons on How Science Confirms the Bible are being given by the pastor each Sunday evening during September and October. A lively hymn sing is held at the beginning of each service and special music is furnished. Slides and motion pictures are shown to introduce each lecture. Attendance at these meetings is good.

A new steam-heating system has been installed in the parsonage. Other minor repairs have been made. The campaign for raising funds for the heating plant is under way and approximately \$1,100 has been raised to date.

A barrel was placed in the vestibule of the Church in which clothing for our Jamaica brethren was deposited. Over

encouragement, insight, vision, and prayers have meant much during these busy months.

The Lord has been gracious to us and we praise Him for His abounding love, guidance, and grace as manifest in our everyday lives.

My statement of belief now follows. It is a statement of my convictions and understanding of the Word of God rather than an attempt to give proof for my beliefs and is open for revision any time new light is given by God to better understand His Word.

(To be continued)

100 pounds of clothing was collected and sent out the first week of October.

Christian Education Week was observed September 29 - October 6 with a full week of activities. A meeting was held on Monday at the Pawcatuck Church with a number of our Church school officers and teachers attending.

Seventy attended the Family Night supper on Tuesday, which was in the form of a covered dish supper. A beautiful pageant presented by the choir girls and a sermon, "The Home and the Bible School," by Pastor Osborn followed the supper. Readers for the pageant were Mrs. Harold Collings, Mrs. Merritt Kenyon, and Albert B. Crandall. A number of special selections by our young people were also given.

It was Community Night on Thursday with Churches from the surrounding communities participating. David Finlaw of the Providence Bible Institute spoke on the "Aims and Objectives of the Sabbath School."

At the Sabbath morning service on October 6, the new teachers and officers for the ensuing year were installed. — Mrs. Raymond M. Kenyon, Jr., Correspondent.

DODGE CENTER, MINN. — The Dodge Center Church is to hold special evangelistic services beginning the evening of October 19 and continuing through the 28th. Rev. Francis Saunders of North Loup, Neb., is to be our evangelist. In preparation for these services we have conducted weekly cottage prayer meetings for the past two months. We are praying that our Church may reap a great spiritual harvest.

Pastor Earl Cruzan has resigned to take the Adams Center, N. Y., pastorate on January 1. We are now hoping to find someone to fill the great vacancy the Cruzan family's going will leave in our midst. — Ardith Greene, Reporter.

SALEM, W. VA. — The Salem Seventh Day Baptist Church has had various blessings during the year, but an especially rich one came during the last days of September while Rev. Everett T. Harris, pastor of the First Alfred Church, and secretary-elect of the Missionary Society,

led us in a Visitation Evangelism campaign.

These days brought us a combination of visitation and a weekend preaching mission. Beginning on Wednesday night, September 26, a supper was provided in the Church for twenty or more people, following which the visitors went out two by two to call on people in Salem and community. This continued through Friday night. Each evening grew in enthusiasm as encouraging reports were brought in, many of the visitors saying that they intended to continue visiting after the special effort was over. Some who were hesitant about speaking to others concerning Christ and His Church learned that it was both a privilege and a joy.

On Sabbath morning, September 29, Brother Harris brought a message on the great "Affirmations of the Church." Again on Sabbath and Sunday nights he brought warm gospel messages which blessed us all.

Two united with the Church on Sabbath morning, indifferent members of the Church were revived in interest, outsiders began to attend the Church and have promised to continue, and needy lives asked to be remembered in prayer. We confidently expect more and lasting results to follow those which we have already seen. Our hearty thanks are due to Brother Harris and the Alfred Church which sent him to us, and especially to our Heavenly Father whose love so richly blesses all who serve Him. — Loyal F. Hurley.

LOS ANGELES, CALIF. — The Los Angeles Seventh Day Baptist Church had the distinct privilege of ordaining its pastor, Leon R. Lawton, to the Christian ministry on Sabbath, September 8, 1951. This service was held at the new Church location and in the new sanctuary although construction is still in process. Visitors were present from neighboring Seventh Day Baptist Churches as well as friends of the Los Angeles Church.

The ordination council was called to order by Elder E. S. Ballenger. Members serving on the council were as follows:

P. B. Hurley, alternate for Conference President O. B. Bond and Dean Ahva

J. C. Bond of the Alfred School of Theology; Miss Neva Brannon, Mid-Continent Association; Rev. Leon M. Maltby, R. C. Brewer, Allie Brewer, Paul Crandall, and Dorothea Brewer from Riverside; Bertha Becker, Dinuba; Rev. Henry C. Lewis, Christ's Church, Los Angeles; Rev. Marian Hargis, Venita Bowman, Sena Hills, Dr. Rosa W. Palmberg, and Albyn Mackintosh representing the Los Angeles Church.

P. B. Hurley was chosen moderator and Venita Bowman, clerk.

Rev. Mr. Maltby moved that we follow the general program as set forth on our program sheet. The motion was seconded and carried.

Miss Lois Wells announced that greetings had been received by telegram from: Dean Bond, Alfred; Mid-Continent Association; Elno Davis, Denver; Brother Friesen, Dinuba; Mrs. Ritz, Oakland.

A statement of Christian experience and belief was read by Pastor Lawton.

Questioning followed at the end of which Albyn Mackintosh stated, "Whereas we have heard a wonderful statement of belief, I move the candidate be accepted for ordination." The motion was seconded. Pastor Maltby remarked, "In all my years I have never heard more clear and ready answers given." The council voted Pastor Lawton's acceptance to ordination by a unanimous standing vote.

The noon hour was spent in meditation, prayer, thanksgiving, and fasting.

The ordination sermon was delivered by Dr. John Bunyan Smith, president of California Baptist Theological Seminary, and was most instructive and inspiring. He entitled his message, "A Good Minister of Jesus Christ." He pointed out that a good minister must be a good man first. The qualities of a good man are: (1) Physical fitness, (2) Mental fitness, (3) Spiritual fitness. A good minister must shun the appearance of evil, be a good administrator, and have a good message.

Dr. Smith believes a good message has four essentials for a good minister to preach: (1) Supernatural Book, (2) Supernatural Christ, (3) Supernatural Death, (4) Supernatural Resurrection. He pointed out that we are not saved by the birth

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of Christ, nor the death of Christ, but by His resurrection.

Dr. Smith stated Pastor Lawton fills these qualifications of a good minister.

The charge to the candidate was given by Pastor Maltby and the welcome to the ministry by Elder E. S. Ballenger.

This entire Sabbath program was most inspiring to all, giving encouragement to rededicate our lives to the service of the Lord. — Venita Bowman, Clerk.

MILTON, WIS. — The Milton Seventh Day Baptist Church, in observing National Christian Education Week, recognized the continuous service of Professor L. H. Stringer who has served the Church as chorister for a quarter of a century. The education committee of the Church sponsored a supper at the Church on Sabbath, October 6, at 7 p.m., at which time appropriate exercises were held to commemorate this service.

Music was furnished by a quartet consisting of Don Gray, Richard Bond, Kenneth Babcock, and Edward Rood. Professor B. H. Westlund was the principal speaker and several others voiced their appreciation of the services of Professor Stringer and gave talks on the value of music as a factor in religious education. They also mentioned some of the developments of music in the Milton Seventh Day Baptist Church during the last 50 years.

Professor Stringer led the group in the singing of sacred music. Many members of the choir during the past 25 years were present. Professor Rood was toastmaster. — Milton and Milton Junction Courier.

ROCHESTER, N. Y. — Alfred L. Davis has been named director of public relations at Rochester Institute of Technology, Dr. Mark Ellingson, president, announced on October 9.

Mr. Davis, who took over the newly created post on October 1, had been associate director of the institute's Evening and Extension Division since 1945. He joined the institute staff as an instructor in 1938 after earning a Master's degree in social science at Syracuse University. He is a graduate of Salem College, Salem, W. Va.

In 1941, Mr. Davis left RIT to become chief inspector of the mechanical parts division at Bausch & Lomb Optical Com-

pany, where he organized a training program in quality control. He served as the first president of the Rochester Society for Quality Control and was one of the founders of the American Society for Quality Control for which he is now executive secretary. He rejoined the RIT staff in 1945 — Democrat and Chronicle, Rochester, N. Y., by E. T. H.

(Note: Mr. Davis is active in the Rochester Fellowship of Seventh Day Baptists and is a member of the Commission of General Conference.)

COMING EVENTS

WESTERN ASSOCIATION SEMIANNUAL MEETING

The Semiannual Meeting of the Western Association will convene in the Seventh Day Baptist Church at Andover, N. Y., Sabbath day, October 27.

Mrs. F. J. Pierce,
Corresponding Secretary.

Meetings of Denominational Boards and Agencies

Missionary Board — Quarterly Meeting, Sunday, October 28, 2 p.m., at Pawcatuck Seventh Day Baptist Church, Westerly, R. I.

Obituaries

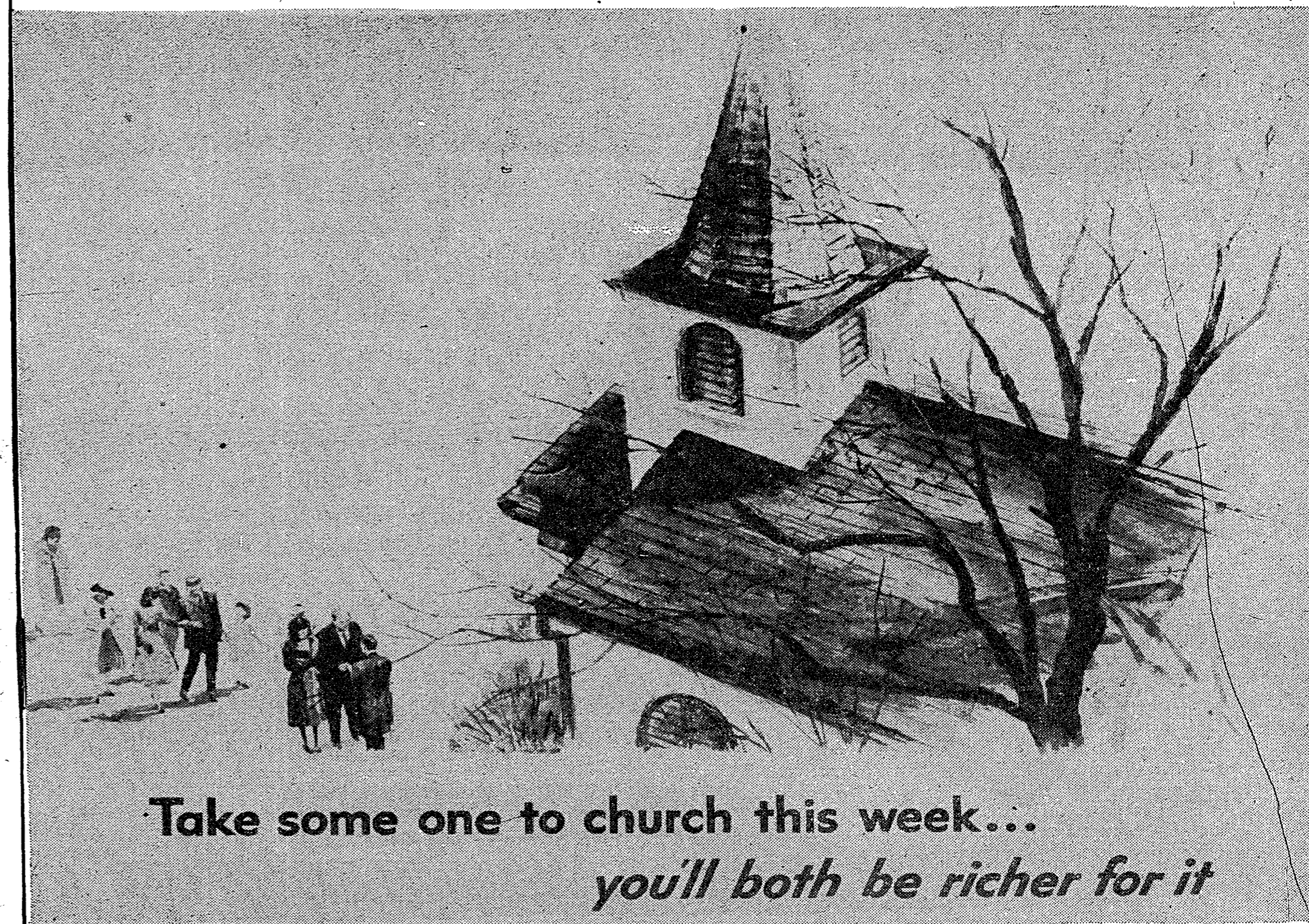
Jacox. — Lettie Burdick, daughter of Maxson and Martha Compton Burdick, was born in West Clarkson on April 9, 1858, and died at her late home in Alfred, N. Y., August 2, 1951.

She was the wife of the late William Jacox of Alfred who preceded her in death on May 10, 1948.

Mrs. Jacox was the oldest member of the First Alfred Seventh Day Baptist Church, joining by baptism in 1879. She was baptized by Elder Nathan V. Hull and maintained an active interest and participation in the Church and various organizations through the years.

Survivors are one daughter, Mrs. William Sadler of Alfred; three sons, Clarence and John of Alfred and George of Los Angeles, Calif.; fifteen grandchildren, forty-two great-grandchildren, and five great-great-grandchildren; nieces, nephews, and cousins.

Farewell services were held at the First Alfred Church by her pastor, Rev. Everett T. Harris, with interment in Alfred Rural Cemetery.
E. T. H.



Take some one to church this week...
you'll both be richer for it