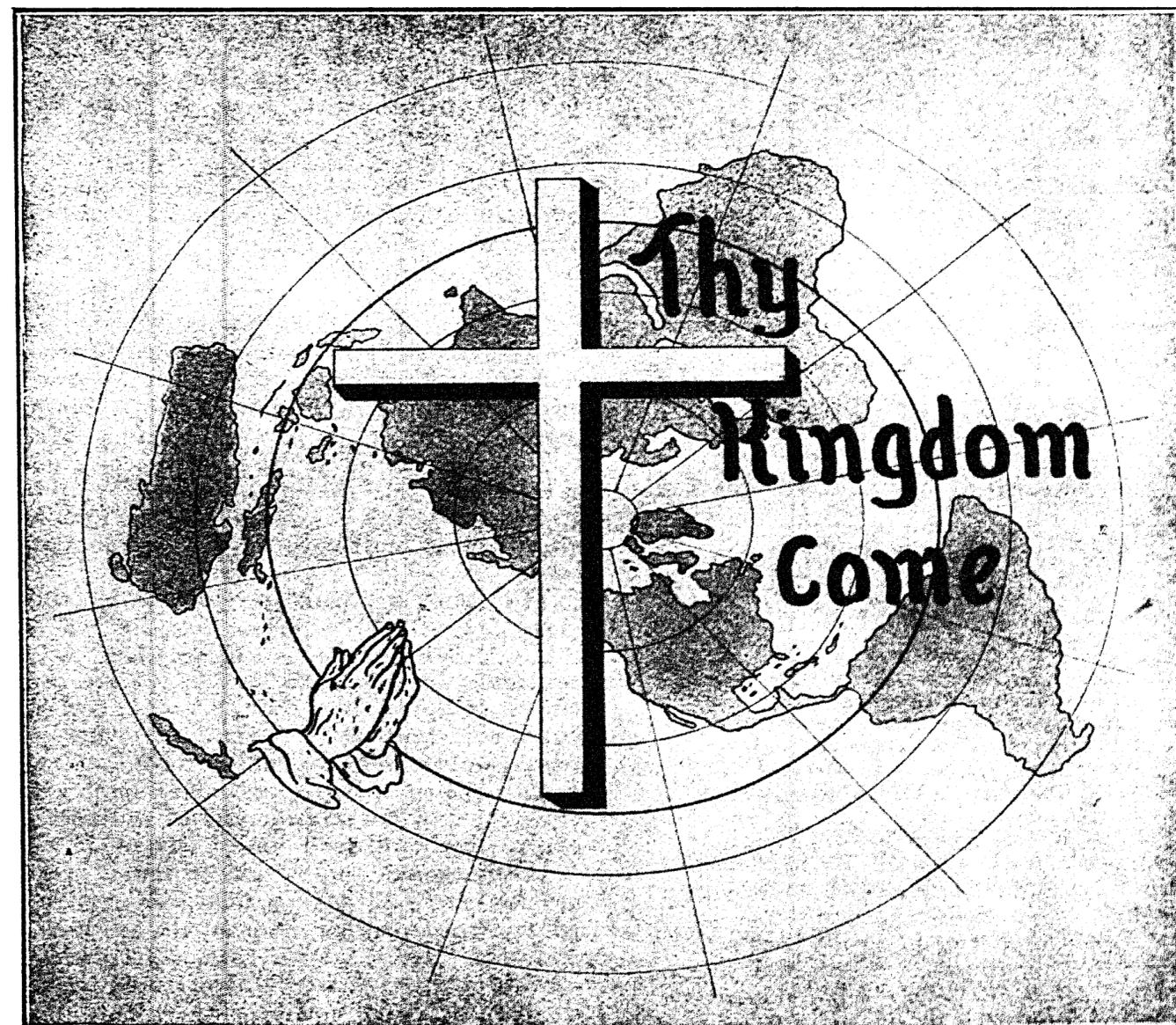


AUGUST 13, 1951

The Sabbath Recorder



RELIEF MAP OF PALESTINE



Design chosen by President Alton L. Wheeler to emphasize
"denominational theme for the Conference year."

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

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(MRS.) FRANCES DAVIS Woman's Work
RONALD I. HARGIS Christian Education
HARLEY SUTTON, Emeritus
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society Plainfield, New Jersey.

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THE ALFRED SUN CHANGES HANDS

Delegates and visitors to the General Conference at Alfred, N. Y., this week will become aware of certain changes which have taken place since Conference last met in Alfred in August, 1944.

Readers of the Alfred Sun are already acquainted with the fact that Frank A. Crumb retired the latter part of May after seventy-five years of service as printer, editor, and publisher.

When fourteen years of age Mr. Crumb became an apprentice in the office of the Brookfield Courier, Madison County, N. Y., "at a yearly salary of \$50 in cash, board and room." At the age of eighteen he became a printer in his own right and established a commercial printing shop in Syracuse. Two years later, in 1882, he went to work in the Sabbath Recorder shop which was located at "Alfred Centre." The next year Mr. Crumb joined with John M. Mosher, John P. Mosher, Bert Sherman, and Lewis Niles to establish the Alfred Sun.

With the removal of the Sabbath Recorder from Alfred to Plainfield, N. J., in 1894, "the stock company known as the Sun Publishing Association built its own two-story brick building on South Main Street where it is located today. Mr. Crumb was placed at the head of the concern which, in addition to publishing the Alfred Sun, did considerable job and book work for Alfred University and other concerns."

The Sabbath Recorder rejoices with the many friends of the Alfred Sun that when the Sun Publishing Association, Ltd., was sold in May to Eugene T. Van Horn, now editor and publisher, that this widely read paper continues under Seventh Day Baptist management. This should be of great encouragement both to men who are concerned to have business and industrial enterprises continued under Seventh Day Baptist auspices and to young people who are looking forward to their life's work.

Mr. Van Horn is the son of the late Rev. and Mrs. Edgar D. Van Horn. After being graduated from Alfred University in 1936, he taught school until being called into the service of his country in the fall of 1941.

"Upon his release from the Armed
(Continued on page 95)

WE APPEAL TO YOU

A Letter

To the Editor:

It has just occurred to me that perhaps I could get some reader of the Sabbath Recorder to help us out. We need to have somebody make out a budget for us to show how we can feed and clothe our family on 50 cents per day for a person. That must include gas, electricity, water at \$1.25 per month, and the upkeep of an old car that falls apart every other week. It also must take into consideration such items as medicine for a sick boy, and aspirin, band-aids, etc., for the rest of the family.

I think that if the people of the denomination would try to make up such a budget, they would realize that their ministers are not receiving enough pay in these times of high prices.

If one buys a quart of milk for 23 cents, a loaf of bread for 17 cents, there is 10 cents left per day to buy other foods that are needed and buy clothes as well as pay a share on the other expenses. Please tell me how it can be done.

Yours in Him,

July 30, 1951.

Joel Speaks

The above letter was received by airmail on Wednesday afternoon, August 1. If ever the message of the Prophet Joel rang in our hearts, it was immediately after reading this letter from one of our pastors. "Rend your heart, and not your garments, and turn unto the Lord your God," exhorted Joel.

We may tear out hair, pass resolutions, dodge the issue, pass the buck, and show our grief over this situation in a dozen ways, yet if we do nothing practical about it, the problem remains unsolved.

Then and Now

Yes, our pastors and missionaries in the bygone days went out in faith looking to God to provide for their needs. That

faith presupposed that God would move people to provide food and shelter for His servants. In the majority of cases such needs were met. God is just as able today as He was several generations ago. There is no limit to His power. He still works through people although times have changed radically. One difficulty today is that in proportion more people are busy looking after themselves than people were fifty or one hundred years ago. And, so, there is more likelihood of the servants of God and their families coming to want in several sections of the world than formerly.

Problem Number Two

As concerns Seventh Day Baptists, an adequate support of their ministry is their Number Two Problem. Problem Number One is a deepened personal and group experience in Christ.

It necessarily follows that Problem Number Two, that of an adequate support of our ministers, would be much nearer a solution if Problem Number One, that of a deepened personal and group experience in Christ, were more nearly solved. We are definitely making progress but still greater progress is imperative.

Our Churches

In the main, we believe that Seventh Day Baptist Churches want to pay their pastors an adequate salary. There may be some exceptions to this observation. Truly, "The labourer is worthy of his hire." Luke 10: 7.

We attended a Church meeting once in which it was seriously suggested that in calling one of our veteran ministers, with a full family responsibility, his salary be set at a lower figure than was being paid the outgoing minister so that he might "work up." Certainly, "there ought to be a law!"

We maintain that a Church cannot afford to call a man to its pastorate at a figure either lower than they can actually pay or at a figure which they know will work a hardship on the minister and his family under the economic conditions of the locality.

Any Church ought to be alert to the needs of the minister's family so that he ought not to find it necessary to propose an increase in salary. Are there those

among us who because of their own security may be unconscious of the insecurity of some of our ministers? Or, is it possible that there are many among us who hold the ancient idea that secular work is worth more than religious work?

Most of our Churches are more than considerate in permitting their ministers to engage in some outside work as a supplement to their salary. This is not an ideal situation but it is much better than Churches being without pastors of their own faith and is much better than for men to enter other professions or occupations who feel called to the Christian ministry.

Our Ministers

In the main, we believe that Seventh Day Baptist ministers are more interested in sacrificial service than in sizable salaries. Also, there may be some exceptions to this statement. Again, "The labourer is worthy of his hire."

As Seventh Day Baptist ministers we ought to be careful how we compare our salaries with those of ministers of other denominations. Many of our people are sacrificing at the point of income in order to observe the Sabbath. We ought to be willing to do likewise.

Men who feel led of the Holy Spirit to enter the Christian ministry should be thoroughly consecrated to their task. This includes giving their best energies and time and thought and talent to the work of the ministry in whatever position or place the Spirit of God may call them to be. This may seem to be a tough assignment to some in these days of more comfortable living. Yet it takes no prophet to foresee and foretell that the next generation of free people will need to adopt sterner measures of discipline in living if their freedom and democratic way of life are to survive. Certainly, our spiritual leaders, ministers of the gospel, should not expect to escape this new way of life and should readily accept these sterner disciplines. Truly, the laborer ought to prove himself worthy of his hire.

Let's Be Realistic

We as Seventh Day Baptists need to be more realistic in this all-important matter.

The plight of the pastor as described in the foregoing letter is a case in point. The situation does not necessarily reflect upon the attitude and ability of the Church that he serves. It is clearly indicative of a weakness in our system as a thoroughly democratic Church body. It is a symptom of our lack of a systematic plan for the placement of pastors and of the payment of their salaries.

We like the democratic way of the local Church's issuing a call to the individual minister. We favor the local Church's bearing as much of the financial load as possible. Yet, there needs to be a plan whereby a minister will not be placed in a situation that early becomes embarrassing for himself and his family and the Church that he serves. There definitely needs to be a salary scale worked out so that both ministers and Churches will know where they stand. Doubtless, this matter was carefully, prayerfully studied again by the Commission of the General Conference at its Pre-Conference meeting at Little Genesee last week. Such recommendation that the Commission may bring to Conference should make possible further progress in this specific area of Church-minister relationship.

Our Number Two Problem is an adequate support of our ministers. If problems could speak, Number Two should say to Conference this year, "I will not let you go unless you solve me."

REV. VERNEY A. WILSON TO RETIRE

Word has been received that Rev. Verney A. Wilson has resigned the pastorate of the Nortonville, Kan., Seventh Day Baptist Church in favor of a younger man. Brother Wilson completed ten years of service at Nortonville in May of this year.

We can hardly think of some of our men as having reached the time of retirement.

The Sabbath Recorder joins the many friends of Rev. Mr. and Mrs. Wilson in wishing them many fruitful experiences throughout their retirement years. Their temporary address is 122 Huron Avenue, Dayton 7, Ohio.

Items from the Corresponding Secretary's Office American Sabbath Tract Society

Dear Brothers in Christ:

Your address was given me by the local Council of Churches, so I hope this reaches you safely.

I have been unable to find a group of Seventh Day Baptists in San Francisco. I would like to see one organized. What would you advise?

Also, please send me samples of tracts. My humble services are yours to direct. I am 72 years old.

Sincerely,

Your sister in Christ,
Mrs. F. M. Standish.

1419 Clayton Street,
San Francisco, Calif.,
June 21, 1951.

P. S. — Have you any Ten Commandment cards?

Dear Friends:

I am a Christian missionary returning shortly from Jamaica to Canada. While in Jamaica I came fully to see the truth about God's seventh day Sabbath. I called on Mr. Mills of your Church in Kingston and received valuable help. He gave me a few good tracts on the Sabbath truth.

Now that I am returning to Canada and faced with opposition, I would be glad if you could send some tracts on the Sabbath to my Toronto address as follows: D. M. Bainard, 311 Quebec Avenue, Toronto, Ont., Canada.

I would like about 2 dozen entitled "Seventh Day Baptists: What the Bible Teaches Regarding the Sabbath"; 2 dozen entitled "Pro and Con"; also about a half dozen little booklets entitled "The Sabbath and Seventh Day Baptists," illustrated with pictures of some of your Church edifices.

This would do for a beginning. . . . If there is any charge for these please let me know by writing to my Toronto address.

Thank you sincerely,

D. M. Bainard.

P. S. — If you know of any scientific proof that the 7-day cycle or week has

never been broken since the beginning, I would appreciate information on this subject.

Some who seem to see that the fourth commandment is unchanged by God cast a doubt upon the truthfulness of the calendar as an excuse for keeping Sunday.

Thank you.

D. M. B.

Christiana PO,
Jamaica, B. W. I.,
June 30, 1951.

OUR SERVICEMEN Where They Are

(The Church should keep in touch with those who have entered the armed services and alternate services of our country. As an aid in carrying out this privilege, the Sabbath Recorder will publish from time to time the names and most recent addresses of our servicemen. Please keep us informed. Correct information is most essential.)

De Ruyter, N. Y.

Pfc Robert E. Parker, US51057883
142nd Armored Sig. Co.
APO 42, c-o Postmaster, New York, N. Y.

Marlboro, N. J.

ETSN Charles W. Cobb, 4168696
NROTC Unit Co. 2
USNTC, Bainbridge, Md.

Riverside, Calif.

Lt. Alfred E. Lewis, 0-545422
Co. "E" 224th Inf.

APO 6

c-o Postmaster, San Francisco, Calif.

S/F/C Donald Kolvoord, 28125171
Hq. Co., 2nd Bn., 224th Inf., 40th Div.
APO 6, San Francisco, Calif.

Westerly, R. I.

Pvt. Donald A. Smith, 22813822
5th Armored Div. D-46-AIB
Camp Chaffee, Ark.

Seventh Day Baptist General Conference
ALFRED, N. Y., AUGUST 14-19, 1951
Registration, 9 a.m., Organ Prelude, 9:50, EDST.

SOUTHWESTERN ASSOCIATION AT FOUKE

By Mrs. Nathan Monroe
Recording Secretary

The sixty-first session of the Southwestern Association met with the Fouke, Ark., Seventh Day Baptist Church, June 28 - July 1.

The theme was, "Be of Good Courage," taken from Psalm 31: 24. There were over forty delegates and visitors, some from every Church in the Southwest; also Pastor Marion C. Van Horn of Brookfield, N. Y., delegate from the Eastern, Central, and Western Associations, and an independent Sabbathkeeping minister, Brother Curtis K. McAdams, his son, and another young man, all from Austin, Tex.

The noon and evening meals were served in the public school cafeteria which is about three blocks from the Church. The food was furnished and prepared by the local Church people with the aid of one of the school cooks.

The opening session had its usual address of welcome and response. In the absence of President Glen Davis the president's address was given by Vice-President Clifford A. Beebe. He spoke from Psalm 31: 24 and declared: "In these trying times of unrest in the world we need to be of good courage and God will strengthen our hearts if we have hope in the Lord."

Space will not permit a complete account of the meetings but here are a few of the many inspiring features.

On the fifth day night the entire service was in the dimly lighted Church. Pastor Theodore J. Hibbard operated the Ledell Coalwell projector showing colored pictures, accompanied by the words of hymns which the congregation sang as they appeared on the screen.

Pastor Hibbard's message, "Facing My Four Fears — Fear of War, Want, Death, and People," was also illustrated on the screen. After the benediction, the Church was flooded with light as our lives should always be for Christ.

The sixth day afternoon was Women's Hour which was in charge of Mrs. Clifford A. Beebe. Reports were given from each of the ladies' organizations of the Southwest. The mission work at Cedar Point,

Ala., which is being carried on by members of the Woodville organization, was also reported. Mrs. Wardner T. Fitz Randolph spoke on, "Women and Missions in Jamaica." "God can use you if you submit to His will," she said.

The Sabbath morning service was in charge of the local Church. Sabbath school in charge of Superintendent Glen Davis preceded the worship service. Pastor Marion C. Van Horn brought the morning message. "The Bible has told us all we need to know to meet the world with faith and courage," he pointed out.

Children's Hour was Sabbath afternoon under the direction of Mrs. Ethel Davis. The children sang several songs, repeated Bible verses, and illustrated a story on the flannelboard.

The evening after the Sabbath was given over to mission work. Dr. Lloyd D. Seager was in charge of the devotionals. Pastor W. T. Fitz Randolph brought an inspiring message, then pictures were shown on the screen of the Churches and groups in Jamaica.

Young People's Hour was the first day afternoon. This was prepared by Bettie Butler, young people's secretary of the Southwest. Three short talks were given on "Trusting God for (1) physical, (2) material, (3) spiritual needs." At the close of this program a screen to be used with the Ledell Coalwell projector was dedicated to the memory of J. T. Hughes.

Pastor Ralph M. Soper brought the closing message from the Scripture, 1 Kings 17: 1-15. "God is powerful. We must have faith enough in His power to lean on Him as a companion," he stated.

Opportunity was given for those who desired to do so to accept Christ as their companion and to follow Him. Two girls came forward for Christ.

A few of the special musical numbers which added much to the meetings were: Solo, The Stranger of Galilee, Mrs. Austa Coalwell; quartet, The Ninety and Nine, Mrs. Austa Coalwell, Mary Alice Butler, Glen Davis, and George Stillman; solo, The Holy City, Miss Holly Shilling, a Sundaykeeping young lady from Hammond.

Pictures were shown on the screen to illustrate each of the above numbers. Only

CAMP MILES Texarkana, Ark.

By Miss Bettie Butler

The campers and staff returned from Camp Miles this year inspired and happy. Camp Miles was held at a YWCA camp east of Texarkana, Ark., July 2-8. The cabins were on a wooded hill overlooking a spring-fed lake. Most activities and events were conducted on the hill, and once a day swimming in the lake was directed and taught by an accredited life-guard. Dr. Lloyd D. Seager of Little Rock was a most capable and energetic camp director. Others on this year's staff were: George Stillman as business manager, Pastor Ted Hibbard, Mrs. C. A. Beebe, and Missionary Wardner T. Fitz Randolph as teachers, Mrs. Lloyd D. Seager, Mrs. Wardner T. Fitz Randolph, Mrs. Ted Hibbard, and Mary Alice Butler as cooks and assistants, Mr. and Mrs. Gerald Coalwell as camp advisers.

Camp was in full swing Tuesday morning at 6:30. By 8:30 breakfast and duties were finished and the campers were enjoying their first alone hour — the solitude of the trees and all of nature impressing the love of God upon them. Following this were classes and chapel, and in the afternoon, music hour and recreation. After supper a group of campers presented the vesper service, and then everyone enjoyed fun, fellowship, and songs until taps sounded. This was the regular daily routine.

Each night Pastor Hibbard used the Ledell Coalwell projector (recently given to the Hammond Church in loving memory of Ledell by his family) and the J. T. Hughes screen given (and dedicated to J. T. on the last day of association this year) to assist visual singing. The beautiful illustrations of these gospel songs thrilled each soul as he sang the wonderful words from these slides. Sermons were also presented from the screen on two nights.

A class in the Gospel of St. John was those present know how inspiring they were along with other solos, duets, trios, and choruses.

Fouke, Ark.

taught each day by Pastor Hibbard. He brought out how John presents Christ's spirituality and divine nature more than the other Gospel writers. Mrs. Beebe taught a class on the Sabbath, bringing out its Biblical basis in both the Old and New Testaments, and climaxing with Christ's example and sanction of it. Pastor Randolph taught a missions class. He began with a survey and Biblical basis of missions, outlined the history, and then gave a view of the work and a challenge of the Jamaica and British Guiana fields.

The week was climaxed by the Sabbath day services. The Fouke congregation was present for Sabbath school and Church, held at the outdoor sanctuary prepared by campers and staff. Communion was taken at the close of the morning's service. In the afternoon there was a baptismal service held beside the pier of the lake below the cabins. Two campers, Gaye Mitchell of Fouke and Evelyn Randolph of Texarkana, had taken their stands for Christ during association and camp and expressed their desire through faith to be baptized. During the evening, the dedication service was a wonderful climax to the week of blessings and inspiration.

We feel that every camper can testify that this year's camp was a rich experience and drew him closer to Christ, whom we are all in training to serve better. Southwestern campers find camp and association to be of greatest significance to each individual because so many are lone Sabbathkeepers and distance prevents any gatherings of Churches or individuals during the year for fellowship and discussion of Church problems and affairs. We feel, sometimes, as if we were "going to Jerusalem."

The camp extends heartiest greetings to former campers and staff who were unable to be present this year and especially to our first director, Rev. Harley Sutton.

Woodville, Ala.

LOCALIZED SUNSET AND SUNRISE CHARTS

Precomputed, quick-reading, Localized Sunset and Sunrise Charts are now available, probably for the first time. Look for references thereto in early issues of the Sabbath Recorder.

WORLDWIDE COMMUNION

October 6 is the date this year when Seventh Day Baptists will be uniting in the twelfth annual observance of Worldwide Communion. More and more local congregations in all lands have participated each year in the plans and become a part of a world fellowship about the Lord's Table.

The Worldwide Communion observance is sponsored by the National Council of the Churches of Christ in the U.S.A., by councils in states and by ministerial associations in our own land; and by the councils in many other lands around the world. The day begins in New Zealand, that being the first country on the other side of the international date line. So Seventh Day Baptists in that country will begin the observance with us. When it is 10:30 a.m. on Sabbath in New Zealand, it is 6 o'clock Sabbath eve (Friday night) in New York, 5 p.m. in Chicago, 4 o'clock in Denver, and 3 o'clock in Los Angeles.

Seventh Day Baptist pastors and Churches are urged to participate in this significant observance, when all will be conscious of spiritual oneness in Christ and in the Church universal as we gather and worship and commune about our own Lord's Table. Let each pastor and each local congregation strive to have every member present at its own Communion service. Announcements, letters, and visitation may be used effectively to bring out a gratifyingly large attendance on that day. Those detained at home or in hospitals may share in the spiritual uplift of the day by having the Communion taken to them.

Worldwide Communion may well be the day of carrying out a plan of a Church Attendance Crusade, which should last through October and have continuing beneficial effects.

Letterheads, Worldwide Communion calendars, and other attractive literature can be purchased from the National Council of Churches, Joint Department of Evangelism, 297 Fourth Avenue, New York 10, N. Y.
H. R. C.

MORE FROM "DOWN UNDER"

The work on the North Island of New Zealand is progressing, according to a letter from Rev. Emmett H. Bottoms. He says, "Our work here has not yet grown to be very exciting; however, we do see some reasons for encouragement. Some Adventists and a few first day people are showing definite interest. The sermon given two weeks ago, 'No longer under the law, but under grace,' seemed to have some special appeal to most all present."

With Pastor Francis S. Johnson, Brother Bottoms drove to Gisborne, a distance of some 350 miles from Auckland, to attend the Maori Conference. Mr. Bottoms writes, "There were approximately 250 present. We received a cordial welcome when they realized we are Sabbathkeepers as they are, and the basis of our creed the same as theirs, 'The commandments of God and the faith of Jesus.'" He said that less than half the group could understand English sufficiently to comprehend an address, so they had to talk through interpreters. The Maoris expressed their approval of what was said by many "ayes." The organization, in the Maori language, is Rangatoo, meaning "the Church of the uplifted hand." It is reported that they have a total membership of some 5,000.

The Maoris are aboriginal New Zealanders, and Mr. Bottoms says that their customs of dress, food, housing, and methods of worship are primitive. There are no pews or chairs in their Churches; they sit or recline on mattresses, blankets, or rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and Mr. Bottoms adds, "I suspected they considered the ground on which they stood holy ground." They have no musical instruments or hymnals, and there was no singing in the service while they were there. There was a large dining room with a bountiful supply of food. Our friends did not remain for dinner, but had tea and cakes with a small group. The report of this visit ends by saying, "We feel that our trip was worth it. We were especially impressed by their sincerity and the reception they gave us."

Mr. and Mrs. Bottoms have found a more satisfactory place to live, and their

new address is 242 Blockhouse Bay Road, Avondale, Auckland, New Zealand. They share a house with a young Canadian couple. Work on the South Island will not begin until spring (our fall).

H. R. C.

JAMAICA CONFERENCE

A letter from Rev. Neal D. Mills gives the date of the Jamaica Conference as October 3-7, 1951, to be held with the Church at Wakefield. The theme of the conference is, "Building for the Future." A great baptismal service is being arranged, and it is hoped that many of the Churches will have candidates to be baptized at that time. The date of the conference was not set until it was known when Rev. and Mrs. Wardner T. Fitz Randolph would be again in Jamaica after their furlough in the home states.

The Jamaica Seventh Day Baptist Conference was organized at Wakefield in 1941. It seems fitting that this tenth anniversary session should be meeting at the same place. Let us pray for the friends in Jamaica as they gather on this occasion. This will also serve as a welcome to the Randolph family as they return to resume their work in the Jamaica Mission.
H. R. C.

"IDEAS ON FILM"

For the 16 mm. film user and enthusiast, Funk & Wagnalls has recently published *Ideas on Film*, edited by Cecile Starr, film editor of *The Saturday Review of Literature*. Covering basic ideas about documentary and educational films, their production and sponsorship, and their use by a diversity of groups in museums, public libraries, Churches, schools, colleges, clubs, and in the home, industry and labor, *Ideas on Film* provides an up-to-date critical reference of outstanding representative films of the past decade with emphasis on the postwar years. It provides reviews of 200 top 16mm. films available for rental throughout the United States, and carries a full list of national distributors who stock these films and local libraries where most of them can be rented. — Release.

WOMEN'S BOARD MEETING

(Excerpts from the June Meeting)

The Board of Directors of the Women's Society of the Seventh Day Baptist General Conference met at the home of Mrs. G. H. Trainer on June 17, 1951, with eleven members, including one associate member, Miss Marion Burdick, present.

For the devotional period Marion Burdick read Matthew 6: 19-21. Mrs. J. L. Skaggs reviewed the book, "Wake Up or Blow Up," by Frank C. Laubach, and led in prayer.

Mrs. Ottis Swiger gave the report of the treasurer showing balances of \$52.06 in the General Fund, and \$1,005.81 in the Evangelistic Fund.

Mrs. Okey Davis reported as editor of the Sabbath Recorder page.

The proposed goals for 1951-52, presented by Mrs. Loyal F. Hurley, will be presented to the women at Conference.

Miss Alta Van Horn gave a verbal report for the Christian Culture Committee concerning the display of material at Conference. Her recommendation concerning a card to be carried by our servicemen and women, showing that they are members of a Seventh Day Baptist Church, was approved.

The Christian Citizenship Committee report was read by Miss Eva Lee Cole and it was voted that the letter concerning American Relief for Korea be contained in the next News Letter as a means of informing the people of this relief work.

The Ways and Means Committee presented a report which included a summary of the work on the Florida field. In view of the fact that Rev. Elizabeth Randolph's contract with the board expires October 1, 1951, and that the committee from the Daytona Beach Church is dissolved, it is deemed wise to terminate further assistance to this field after the above date. Further, as our work is concluded, it was voted that the trailer, owned by the board, be sold, in accordance with the recommendation of our Conference committee.

A letter was read from Rev. Alton L. Wheeler, Conference president, saying that steps would be taken at the Alfred Conference to relocate the Women's Board.

Since \$150 voted for the 1950 summer evangelism campaign in Alabama was not used for that purpose, it was contributed to the Evangelistic Committee to help pay other 1950 evangelistic expenses.

Voted, to grant Miss Marie Bee the use of the board scholarship in Salem College for the year 1951-52.

Plans were discussed for the women's program at Conference, including a supper meeting; and it was voted to send for the packet of material for mission study books to be placed on display there.

Mrs. A. G. T. Brissey was asked to prepare and present a program at the Women's Hour at the association at Berea on June 24, 1951.

Adjourned to meet July 15, 1951, at 2 p.m.

(Excerpts from the July Minutes)

The July board meeting was held at the home of Mrs. G. H. Trainer on July 15, 1951, with eight members present.

Mrs. Skaggs led the devotional period, emphasizing faith, based on Romans 5: 1-5, and led in prayer.

The report of the treasurer, showing balances in the General Fund of \$83.20, and in the Evangelistic Fund of \$981.31, was read and accepted.

Mrs. Swiger reported for the Ways and Means Committee. She read two letters from David Beebe concerning the work he is doing for the board in Alabama and Georgia, and a letter from Miss Marie Bee expressing appreciation to the board for granting her the use of its scholarship in Salem College for next year.

The annual reports of the corresponding secretary and treasurer were read and accepted as the board report to Conference.

Voted, to send the president to Conference at Alfred.

Mrs. Skaggs announced that Miss Edith Groner, assistant general secretary of the Department of the United Council of Church Women, will be the speaker for the Women's Hour at Conference.

Mrs. Swiger presented details of the supper program to be held on August 15 at 5 p.m. in the Conference dining room in the Campus Union building. It is hoped that all women at Conference will attend the meeting.

FIRST OLD TESTAMENT MANUSCRIPTS DELIVERED

New Authorized Bible
to Be Published Next Year

The immense project — to capture the truth and beauty of the Holy Bible in twentieth-century English on which scholars have labored 14 years — is nearer completion with the delivery of the first manuscripts of the Revised Standard Version of the Old Testament to the publishers.

Dr. Luther A. Weigle, of New Haven, Conn., dean emeritus of Yale Divinity School and chairman of the Standard Bible Committee, presented the first four books of the Bible to William R. McCulley, president of Thomas Nelson & Sons, publishers, in New York City. The committee, comprised of 31 outstanding Biblical scholars, is authorized by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., the nation's largest religious federation, representing 32,000,000 members.

Delivery of the remaining manuscripts is scheduled to insure publication of the new version in September, 1952. In addition to the single volume Holy Bible, the revised Old Testament will be published as a companion volume to the New Testament of which nearly 2½ million copies already have been distributed.

The new version is the authorized revision of the American Standard Version of 1901 and the King James Version of 1611. Work on it was begun as long ago as 1929, when the International Council of Religious Education (now joined with 11 other Church organizations in the National Council) appointed a committee of scholars to study the project of combining the accuracy of the American Standard Version with the enduring beauty of the King James Version. The actual revision was started in 1937.

Adjourned to meet at the call of the president.

Mrs. J. L. Skaggs,
President,
Greta F. Randolph,
Secretary.

Salem, W. Va.

The committee believes that the new version presents God's Word in language which is clear and understandable today. But Dr. Weigle is emphatic in stating that he and his colleagues have not been "revising the Bible."

"The Scriptures," he explains, "were written in Hebrew and Greek, and what we have been revising is the English translation of the Bible — the English words, phrases, and sentences which are used to express the meaning of the Hebrew and Greek.

"Many of the old English expressions have become obsolete and have lost all meaning to us," Dr. Weigle pointed out. "But what is more important to rectify is the great number of words and phrases which have changed their meaning and now convey an entirely erroneous impression. Our job has been the recovery of the Bible for the English reader at those points where our present authorized English versions do not accurately convey its meaning." — National Council Release.

CHRISTIAN EDUCATION NOTES

By Rev. Ronald I. Hargis

Executive Secretary, Seventh Day Baptist
Board of Christian Education

◆ Special training in the use of religious drama in the local Church, in the social center, and on the college campus will be offered again at an interdenominational workshop — the only one of its kind — August 16-27, 1951, at Green Lake, Wis.

◆ The right use of audio-visual resources will be emphasized at the eighth International Workshop in Audio-Visual Education to be held September 2-8, 1951, at Green Lake, Wis.

Sponsored by the National Council of Churches, the workshop for the first time will offer all delegates an opportunity to work together intensively on one important aspect of mass communication.

NEW ADDRESS

Beginning July 23, 1951, the new address of the Central Department of Church World Service, National Council of the Churches of Christ in the U.S.A. is: Third Floor, 120 East Twenty-third Street, New York 10, N. Y., telephone: SPring 7-6300.

Our Children's Letter Exchange

Dear Billy:

Of course you have noticed that there have been more children's letters on our page the past two weeks. It has made me very happy and I hope it will continue.

But I knew that all of the children would enjoy the story by Miss Marion Carpenter of Alfred. So, I sent it on for two weeks before answering your interesting and very welcome letter.

It must be pretty nice to live upon a hill. Our hills in Wisconsin were not very high but one hill near Geneva Lake I thought really high. However, Dr. Greene smiled when I called it a high hill. I didn't wonder when I came to live among the hills in this part of New York State.

When I was a little girl I had fun with imaginary playmates, too. I think I called them Peggy and Pudgy. I would change my voice to talk like each one of them.

I heard a cute story about a dog the other day. I think his name was Tuffy, too. This dog seemed to think and act like a real little boy. Every morning he would get up and bark just as the sun was coming up. He thought his barking made the sun rise. He did that every morning for nearly a week. He felt so proud that he thought he was much smarter than other dogs and was inclined to snub them. One day he woke up in the midst of a heavy rainstorm. No matter how hard he barked the sun wouldn't shine. That happened for several days. When he realized his barking didn't make the sun shine he was more friendly with other dogs. Then his little master patted his head and said, "Don't you know, Tuffy, that God makes the sun shine?" Then Tuffy lifted his head and barked three times. Can you guess what he was trying to say?

Now, please write often and I'll try to be more prompt in answering your letters.

Lovingly yours,
Mizpah S. Greene.

Dear Mrs. Greene:

I bet you know my grandma. Her name is Mrs. John Austin.

I have a kitten two months old. His name is Happy. He likes to go and see his mother every day. His mother lives next door to us.

I have a spotted turtle with only three legs. On his fourth leg he has a stub of a leg. I call him Stubby.

I will have to say good-by now.

Yours truly,

Jerry Van Horn.

P. S.—I have another grandma. Maybe you know her, too.

Dear Jerry:

Yes indeed, I do know your Grandma Austin and admire and like her very, very much. I know and like so many good ladies named Mrs. Van Horn that you'll have to tell me her name before I can be sure. Please do so in your next letter which I hope you'll write soon.

I was out in the country to a Ladies' Aid meeting and supper Tuesday afternoon. While there I saw two cute little kittens. One was a pretty gray and the other was a mixed gray and yellow. They don't have to go next door to see their mother. Wherever they are she seems to be. She is a big gray cat.

I once had a pretty black and white kitten that only had three legs. He was born that way. We didn't find it out until he was quite a big kitten as his mother had kept him hidden way up in the hay-mow. It was surprising how well he could get around on those three legs.

Lovingly yours,

Mizpah S. Greene.

Dear Mrs. Greene:

I am eleven years old and have just finished the fifth grade. I go to the Riverside Seventh Day Baptist Church. My teacher is Mrs. Maddox. We are going to have a Children's Day program. It will include the play, "Esther," in which I am a maiden of the queen.

I am one of a family of six children. All of my brothers and sisters are younger than I. I have three brothers and two sisters. My two youngest brothers are twins, three months old.

We have one dog and five cats. Four of them are six weeks old and we are trying to get rid of the kittens. Our dog's

name is Trigger, our mother cat's name is Ginger, and the kittens' names are Boots, Smoky, and we have not named the others. Boots is a male and Smoky is a female.

Your friend,
Marjore Lewis.

6891 Mt. View Drive,
Riverside, Calif.

Dear Marjore: I'll have to wait until next week to answer your letter.

Lovingly,
Mizpah S. Greene.

EDGAR D. VAN HORN 1874 - 1951

Rev. Edgar D. Van Horn, retired Seventh Day Baptist minister, and resident of Alfred, N. Y., for the past thirteen years, died Friday evening, July 13, 1951, in Bethesda Hospital, Hornell. He had suffered a stroke, June 27.

Born in North Loup, Neb., March 1, 1874, he was the youngest son in the family of eight children born to Francis Marion and Melinda Davis Van Horn. When he was two years of age, his parents moved from Nebraska back to the family home at Welton, Iowa, where he spent his childhood and youth. After his parents' death, he went to Milton, Wis., at the age of 21, where he entered the academy. He entered Milton College in 1899, and was graduated in 1903.

On September 1, 1903, he was united in marriage with Harriet Brown of Leonardsville, N. Y., and they set up house-keeping in the property now owned by Arthur Burdick on Elm Street, almost across the road from the home which they built in 1938. He entered the Theological Seminary at Alfred in the fall of 1903 and while a student there served the Seventh Day Baptist Churches in Andover and Scio as student pastor. He was ordained into the Christian ministry in the now disbanded Seventh Day Baptist Church at Scio.

On being graduated from the seminary in 1907, his first full-time pastorate was in the Second Alfred Church at Alfred Station. Following this pastorate, he served Seventh Day Baptist Churches in

New York City, Milton Junction, Wis., White Cloud, Mich., and his final pastorate a return to his first charge at Alfred Station. He retired from active pastoral work in September, 1938, although many times since that date he had been called to assist in ministerial duties.

Shortly after he assumed his second pastorate at Alfred Station in 1925, he was asked to assist in the instructional duties of the Theological Seminary, and he continued in the capacity of part-time teacher until 1941. After the death of the late Dean Main, he assumed the duties of acting dean until Rev. A. J. C. Bond became dean in 1935.

An ardent sportsman, he led a life of activity in all the fields which he entered, although in the past few years failing health had caused him to curtail much of his physical activities. Since the death of his wife, the late Harriet Van Horn, he had declined quite rapidly, and his passing occurred on the first anniversary of Mrs. Van Horn's death.

Surviving are: One daughter, Mrs. William Hallwhich of Detroit, Mich.; two sons, Donald of West Albany, and Eugene of Alfred; three sisters, Mrs. P. J. Furrough of Albion, Wis., Mrs. Rachel Davis of Milton, Wis., and Mrs. Will Vestor of Battle Creek, Mich.; one brother, Willard, of Waukesha, Wis.; and five grandchildren, nieces, and nephews. —

Farewell services were conducted by Pastor Everett T. Harris, assisted by Rev. Albert N. Rogers, at the First Alfred Seventh Day Baptist Church. Burial was in Alfred Rural Cemetery. — The Alfred Sun, July 19, 1951, by E. T. H.

BIRTHS

Lewis. — Twin sons, Stephen Gregory and Stanley Eugene, to Mr. and Mrs. William B. Lewis of 6891 Mt. View Drive, Riverside, Calif., on February 19, 1951.

Bond. — A son, Richard Wyatt, to Rev. and Mrs. Allen D. Bond of 4317 Newton Street, Brentwood, Md., on July 22, 1951.

Nida. — A daughter, Sylvia Marie, to Rev. and Mrs. Melvin G. Nida, Richburg, N. Y., August 4, 1951.

Kolvoord. — A daughter, Susan Kay, to S/F/C and Mrs. Donald Kolvoord of Riverside, Calif., on July 28, 1951.

Marriages

Claussen - Froding. — Peter William Claussen of Addison, Ill., was married to Mrs. Esther Loofboro Froding of New Auburn, Wis., on June 30, 1951. The ceremony was performed by the bride's pastor, Rev. David S. Clarke, assisted by Rev. C. B. Loofbourrow and Rev. F. O. Claussen, brother of the groom. The couple are residing in the bride's home in New Auburn.

Melton - Burdick. — Annabelle Burdick of Farina, Ill., and Lloyd Melton of Harrisburg, Ill., were married at the Farina Seventh Day Baptist Church, Sabbath afternoon, June 30, 1951, Rev. C. L. Hill, pastor of the Church, officiating. The home will be established at Harrisburg, Ill., where the groom is a practicing attorney and where Mrs. Melton is engaged as a child welfare worker for the State.

Daggett - Hyland. — Richard Daggett, son of Mr. and Mrs. Lester Daggett of Dodge Center, and Lucille Hyland, daughter of Mr. and Mrs. Albin Hyland of Hayfield, Minn., were united in marriage at the West St. Olaf Lutheran Church on June 9, 1951. They are making their home in an upstairs apartment in the Lester Daggett home.

Langworthy - Engelstad. — Erwin Langworthy, son of Mr. and Mrs. Leslie Langworthy of Dodge Center, and Mervece Engelstad, daughter of Mr. and Mrs. J. G. Engelstad of Northfield, Minn., were united in marriage on June 10, 1951, at the St. John's Lutheran Church of Northfield. They are making their home at West Concord, Minn.

Neff - Swinney. — Virgil B. Neff, son of the late Mr. and Mrs. Benjamin Neff of Waterford, Conn., and Ruth E. Swinney, daughter of Mrs. H. M. Swinney and the late H. M. Swinney of Niantic, Conn., were united in marriage at the bride's home on June 16, 1951. Rev. Carl R. Maxson officiated. The couple are living in Niantic, Conn.

Burdick - Proctor. — Robert E. Burdick, son of Rev. and Mrs. Paul S. Burdick, and Mary Proctor, daughter of Mr. and Mrs. Harold Proctor of Manlius, N. Y., were united in marriage at Syracuse, N. Y., June 9, 1951. The father of the groom officiated. The new home is at 131 Cannon Street, Syracuse, N. Y.

Boyd - King. — Paul Boyd, son of Mrs. Nettie Boyd of New Enterprise, Pa., and Jean King, daughter of Mr. and Mrs. Merle King of New Enterprise, were married on March 21, 1951, at Williamsburg, Pa. The new home is at Roaring Spring, Pa.

McAllister - Davis. — William Earl McAllister, son of Mr. and Mrs. William Henry McAllister of Pine Grove, W. Va., and Frances Jean Davis, daughter of Mr. and Mrs. Courtland V. Davis of Somerville, N. J., were united in marriage on July 24, 1951.

in the Little Genesee Seventh Day Baptist Church. Rev. Victor W. Skaggs officiated. The new home will be at 184 N. Bridge Street, Somerville, N. J., until the groom's return from the U. S. Army.

Obituaries

Bond. — Elsie B., daughter of Booth and Rebecca Van Horn Bond, was born in Upshur County, W. Va., April 18, 1864, and died in St. Mary's Hospital in Clarksburg, W. Va., June 12, 1951.

She was graduated from Alfred University in 1890 and came to Salem College as a teacher that fall. In addition to her teaching she earned a Master of Arts degree from Salem College in 1891. In 1894 she became registrar of the school and continued in that post until a broken hip resulting from a fall ended her active service in 1945.

During her fifty-five years of active service she taught Latin and Greek besides being a botanist and mathematician. For the last six years she was registrar emeritus of the college. She lived very frugally so that a considerable portion of her income could be used regularly in helping worthy students through school. Miss Elsie knew virtually all of the former students of Salem College by their first names, and during an interview in 1933 she said she knew personally every one who had been graduated from the institution. That acquaintanceship continued, of course, until the end of her active service, and even during her confinement in the hospital she knew many of the students personally. Surely few teachers have ever equalled such a record.

Miss Elsie was a member of the Salem Seventh Day Baptist Church and had been an active worker through the long years.

She is survived by one brother, Otto R. Bond of Orange, Calif.; two sisters, Mrs. Antha Bond Davis of Jane Lew, and Mrs. Cora Bond Randolph of New Milton, W. Va.; and several nephews and nieces.

Memorial services were held at the Davis-Weaver Funeral Home in Clarksburg on June 14. President S. O. Bond of Salem College was in charge of the services, assisted by Rev. James L. Skaggs of Salem, Rev. Rex E. Zwiebel of Lost Creek, and Rev. Loyal F. Hurley of Salem. The interment was at Lost Creek. L. F. H.

Jett. — Mrs. Lillie Meredith, the youngest of twelve children of Job and Mary Ann Amos Meredith, passed away in Harrisville, W. Va., on June 27, 1951, at the age of 88 years. She was born May 26, 1863, at Berea, W. Va.

Her childhood days were spent in the Berea community and Mrs. Jett attended the first term of Salem College.

On June 28, 1894, she was united in marriage to Leonard F. Jett by Rev. L. D. Seager. To this union were born three children: a son, Russell S., of Harrisville; two daughters, Mrs. Stephen Lawton of Battle Creek, Mich., and

Mrs. Daisy Summers of Salem, W. Va. There are three grandchildren.

Mrs. Jett was baptized by Rev. Samuel Davis at the age of 18 and joined the Salem Seventh Day Baptist Church, being at the time of her death its oldest member.

She was a quiet, undemonstrative woman, but had a strong, firm faith.

The funeral service was held at the Seventh Day Baptist Church in Berea on June 29, 1951, by her pastor, Rev. Loyal F. Hurley. The burial was in the Berea Cemetery. L. F. H.

Bassett. — William H., son of Samuel Clarke and Phoebe L. Coon Bassett, was born October 21, 1863, at Unadilla Falls, N. Y., and died at Bethesda Hospital, Hornell, N. Y., May 27, 1951.

Mr. Bassett came to Alfred at the age of twenty to attend college and had lived there ever since. He married Myrta Bliss of Richburg in 1886 and worked for a time in her father's glove factory in Alfred. Later he learned the tailor's trade which he practiced all his life. For about forty-five years he was manager of the Alfred Telephone and Telegraph Company. He was active in civic duties, serving as a member of the town board, as clerk of the school board for a time, and as justice of the peace for twenty years.

He joined the First Alfred Seventh Day Baptist Church by baptism in November, 1887.

Survivors are: One daughter, Mrs. James Evans of Alfred; three sons, Leon B. of Alfred; William D. of North Canton, Ohio; and Robert B. of Darlington, Pa.; also eight grandchildren and six great-grandchildren.

Funeral services were held at the First Alfred Seventh Day Baptist Church conducted by his pastor, Rev. Everett T. Harris, with burial in Alfred Rural Cemetery. E. T. H.

Burdick. — Mary D., wife of Elno Burdick, died June 4, 1951, at her home near Alfred, N. Y. She was the daughter of David and Lucina Rogers Holmes and was born October 15, 1872, in the town of Amity, N. Y.

On the Rogers side, she was the lineal descendant of John Rogers, the eloquent preacher who was the first martyr in the reign of Queen Mary of England, who was burned at the stake for his religious zeal and undaunted courage in 1554.

She came to Alfred to live at the age of twenty-two and the following year was joined in marriage to Elno Burdick, with whom she celebrated their fifty-fifth wedding anniversary last September.

She was baptized by Rev. L. C. Randolph and joined the First Alfred Seventh Day Baptist Church on May 27, 1910. Through the years she has faithfully attended and supported the Church until failing health made it a hardship. Even so, she continued as a member of the Home Department of the Sabbath school studying the lessons of the Helping Hand.

Surviving are her husband; two sons, Elno of Alfred and Arthur of Alfred Station; one

sister, Mrs. Fannie Saunders of Alfred Station; and several nieces and nephews.

Farewell services were conducted by her pastor, Rev. Everett T. Harris, and burial was in Alfred Rural Cemetery. E. T. H.

Langworthy. — Artheda Hyde, daughter of William and Flora Williams Hyde, was born June 21, 1896, near New London, N. Y., in the town of Verona, and died June 18, 1951, at her home in Alfred, N. Y.

When about thirteen years of age she was baptized by Rev. Alva L. Davis and joined the Verona Seventh Day Baptist Church. After marriage to Lynn L. Langworthy on June 20, 1923, she brought her Church membership to the Second Alfred Church. When they moved to Alfred she again changed her Church membership, where she has been a faithful attendant and supporter of the First Alfred Seventh Day Baptist Church since January, 1939. She took her part in the Friendly Forum Sabbath School Class, the Ladies' Aid, the Evangelical Society, and the W.C.T.U.

Survivors are her husband; two sons, Russell L. of New Haven, Conn., and Leland W. of Chittanooga; three stepdaughters, Mrs. Wayland Cornelius of Alfred Station, Mrs. Kenneth Van Horn of Albion, Wis., and Mrs. Keith Soper of Arthur, Neb.; a sister, Mrs. George Stone of Canastota, N. Y.; two brothers, Orville and Lawrence Hyde of Verona, N. Y.; three step-sisters, Mrs. Royal Thorngate and Miss Ellen Davis of Oneida, and Mrs. Lillian Robinson of Lowville; seven grandchildren; and nieces and nephews.

Farewell services were conducted at her late home in Alfred by her pastor, Rev. Everett T. Harris. Following this the family accompanied the body to Verona, N. Y., where services were held at the Seventh Day Baptist Church, conducted by Rev. Herbert L. Polan.

Burial was in the cemetery at Verona. E. T. H.

Van Horn. — Rev. Edgar D., March 1, 1874 - July 13, 1951. A more extended obituary appears elsewhere in this issue.

Hall. — Dudley Prosser, son of Judson and Viola Prosser Hall, died May 29, 1951, at St. Francis Hospital, Olean, N. Y., at the age of 71 years.

Dudley Hall was a lifetime resident of Little Genesee and an active member of the Little Genesee Seventh Day Baptist Church. He is survived by his wife, Mrs. Anna Crandall Hall; three daughters, Mrs. James Crick, Mrs. Richard Cudahy, and Mrs. Prudence Davis; and five grandchildren.

Funeral services were conducted at the home by his pastor, Rev. Victor W. Skaggs. Interment was in the Little Genesee Cemetery.

V. W. S.

Bassett. — William Donald, son of the late Mr. and Mrs. William H. Bassett of Alfred, N. Y., was born in July, 1900, at Alfred, and died at his home in North Canton, Ohio, June 28, 1951.

He was superintendent of the Magnolia Plant of the National Fireproofing Company. Also, he was a member of the American Legion, of Alfred Lodge, No. 944, F.&A.M., and of the Zion Evangelical and Reformed Church in North Canton.

He is survived by his widow, Mrs. Ruth Miesmer Bassett; a daughter, Sally; a sister, Mrs. J. R. Evans of Alfred; and two brothers, Leon of Alfred and Robert of Darlington, Pa. Dr. Lavern C. Bassett of Dunellen, N. J., is a cousin.

Funeral services were conducted at the Zion Church in Canton, July 1, by Rev. M. E. Beck, pastor. Interment was in the Greentown Cemetery. — Adapted from the Alfred Sun.

Roberts. — Leon Alfred, aged 4 months, son of M. James and Belva Maltby Roberts, died at his home in Adams Center, N. Y., on July 2, 1951.

He was born February 24, 1951. Death was caused by an abnormal thymus gland.

He is survived by his parents, two brothers, Laurence Rex, aged 3 years, and Rodney James, aged 2 years, and a twin sister, Linda Lee.

The funeral service and burial were conducted on July 3 in the Union Cemetery, Adams Center, by the student pastor, Oscar Burdick. M. P. S.

The next issue of the Sabbath Recorder will be dated August 27, 1951. As far as is known at present, the regular weekly publication schedule will be resumed in September.

(Continued from page 82)

Forces in 1946, he entered the employ of the C. B. Cottrell and Sons Company, printing press manufacturers, Westerly, R. I., in their accounting department.

Mrs. Van Horn, the former Aurabeth Ehret (daughter of Rev. A. Clyde and the late Mrs. Ehret), is also a native of the community and an alumna of the university. The Van Horns have a three-year-old son, Roger Bruce."

The Sabbath Recorder joins with the many friends of Mr. and Mrs. Eugene T. Van Horn in wishing them every success in their new venture. — Based on article in the Alfred Sun.

RECORDER WANT ADS

For sale, help wanted, and similar advertisements, will be run in this column at 25¢ per line of seven words for first insertion. Additional insertions at 20¢ per line. Cash should accompany each advertisement.

For Rent — Pleasant rooms for men students planning to attend Salem College. Address: Rev. Ralph H. Coon, 207 W. Main Street, Salem, W. Va. 2t

The Sabbath Recorder

Denver, Colo.

SEVENTH DAY BAPTIST
GENERAL CONFERENCE

August 19-24, 1952

DENOMINATIONAL BUDGET
Statement of Treasurer, July 31, 1951

Receipts		July	10 months
Adams Center	\$	40.86	\$ 239.21
Albion		56.00	220.00
Alfred, First			1,645.00
Alfred, Second		152.25	667.95
Andover			24.00
Associations and groups		71.00	352.66
Battle Creek		307.30	1,669.02
Berlin			232.04
Boulder			279.64
Brookfield, First		45.00	243.22
Brookfield, Second			178.60
Chicago			280.00
Daytona Beach		32.55	361.76
Denver		76.26	507.24
De Ruyter			321.94
Dinuba		10.00	15.00
Dodge Center			217.39
Edinburg			144.72
Farina		15.00	314.00
Fouke			70.25
Friendship			20.00
Gentry			32.44
Hammond		28.51	135.10
Healdsburg-Ukiah			83.77
Hebron, First		8.10	195.12
Hopkinton, First			469.35
Hopkinton, Second			5.00
Indianapolis			25.00
Independence		41.00	269.00
Individuals		1,312.61	2,445.19
Irvington			100.00
Little Genesee		68.64	453.32
Little Prairie		2.80	29.20
Los Angeles			137.00
Los Angeles, Christ's			15.00
Lost Creek			456.59
Marlboro		126.50	774.50
Middle Island		22.29	68.46
Milton			3,125.65
Milton Junction		242.83	921.38

New Auburn	19.44	62.04
New York City, First		316.92
North Loup	255.66	508.92
Nortonville	102.51	267.01
Pawcatuck	49.00	2,187.00
Piscataway		159.75
Plainfield	193.85	2,612.70
Philadelphia		86.25
Richburg	34.00	267.00
Riverside	565.11	1,897.08
Ritchie		30.00
Rockville		71.27
Roanoke		15.00
Rochester	20.00	20.00
Salem		610.72
Salemville		77.53
Shiloh	100.00	1,555.50
Stone Fort	12.00	12.00
Syracuse	90.00	90.00
Verona	28.60	580.65
Walworth		67.60
*Washington, Evangelical		120.00
Waterford	12.27	148.67
White Cloud	58.17	303.58
Totals	\$4,200.11	\$29,811.90

Disbursements		
	Budget	Specials
Missionary Society	\$1,331.30	\$ 180.56
Tract Society	637.23	
Board of		
Christian Education	743.68	
Women's Society	19.55	30.00
Historical Society	62.64	
Ministerial Retirement	294.00	321.95
S. D. B. Building	116.58	
General Conference	388.85	
World Fellowship and Service	26.79	
Relief Appeals		46.98
Totals	\$3,620.62	\$ 579.49

* By vote of the Evangelical Church, "no part of . . . amount is to go to the National Council."

Comparative Figures

	Total Budget		Normal	
Total Budget	\$37,000			
Receipts for October	\$1,557.18	4.20%	\$3,083.33	8 1/3%
Receipts for November	1,558.98	4.20%	3,083.33	8 1/3%
Receipts for December	2,386.43	6.45%	3,083.34	8 1/3%
Receipts for January	2,639.98	7.13%	3,083.33	8 1/3%
Receipts for February	2,772.63	7.52%	3,083.33	8 1/3%
Receipts for March	3,004.25	8.12%	3,083.34	8 1/3%
Receipts for April	2,733.45	7.39%	3,083.33	8 1/3%
Receipts for May	2,607.46	7.12%	3,083.33	8 1/3%
Receipts for June	1,495.28	4.00%	3,083.34	8 1/3%
Receipts for July	3,620.62	9.78%	3,083.33	8 1/3%
Totals	\$24,376.26	65.91%	\$30,833.33	83 1/3%

Special gifts, designated:

October to April	\$3,748.76
May	751.72
June	355.67
July	579.49

Total \$5,435.64

Milton, Wis.

D. Nelson Inglis,
Acting Treasurer.

REMEMBER THE SABBATH DAY TO KEEP IT HOLY.