

The Sabbath Recorder

"LATE ON THE SABBATH DAY"

Matthew 28: 1

By AHVA J. C. BOND

Slowly passed the silent moments
Of the holy Sabbath day,
As the women, lone and grieving,
Sadly whiled the hours away.
From afar they'd stood, beholding
Gray Golgotha's gloomy height,
Drawing near as noise and rabble
Faded with the falling night.

At the passing of the Sabbath,
With the coming of the night,
Went they forth to love's anointing,
In a final funeral rite.
Faith may fade and hope may perish;
Lives forever holy love;
Lives in loyal hearts, and moves them
All their loyalty to prove.

Love can not go unrewarded;
Love is its own true reward.
Love is not dead! Lo, there cometh
In the way their living Lord!
Mortals only spent that Sabbath
Thrilled in doubt and darkest gloom;
Jesus spent it with His Father
In the quiet "Upper Room."

(Easter Sabbath, 1926)
From "Poems."

about purchasing the new maroon carpet for the rostrum. Mrs. Ethel Thorngate told how we managed to buy the hymnals we are now using. As a climax the Building Fund treasurer, Mrs. Marguerite Clapper, told us how much we had spent on our building program to date! It's amazing what we can do if we have the "mind to work"! The men's chorus and male quartet sang numbers appropriate to the occasion. Truly the Lord has been with us! Oh, that our spiritual growth may compare with the beauty of our enlarged Church building!

Kirk Clapper has gone to the service and will take his training at the Great Lakes Training Station at Chicago. — Mrs. Clare Greene, Correspondent.

Marriages

Hurley - Jacobs. — George Harold Hurley, son of Mr. and Mrs. Victor Hurley of Milton, Wis., and Delores Mae Jacobs, daughter of Mr. and Mrs. John Jacobs of Appleton, Wis., were united in marriage January 26, 1952, in Trinity Evangelical Lutheran Church of Appleton, Wis., with Rev. Mr. Zeidler, the bride's pastor, officiating. The new home is in Cudahy, Wis. The bride is employed in the Fine-Law Clinic in Cudahy and the groom is with the Hurley X-ray Co. in Milwaukee.

Obituaries

Greene. — Walter Lackey, son of John T. and Sophronia Lackey Greene, was born December 19, 1875, in Little Rock, Nobles County, Minn., and died at his home in Andover, N. Y., February 21, 1952.

In his boyhood days his family moved to Attalla, Ala., where his father died in 1895. From there the family moved to Alfred, N. Y., where he attended the academy and university, receiving his B.A. degree in 1902, and his B.D. degree in 1905 from the School of Theology.

He was married to Miss Mizpah Sherburne of Chicago in 1904.

Dr. Greene served the denomination in the employ of the Sabbath School Board as field director, living in New Market, N. J., and later in Alfred, where he compiled his Manual for Bible Study. For two years he was pastor of the Second Brookfield Seventh Day Baptist Church, returning to Alfred in 1909, to serve as Professor of Church History and Religious Education in the School of Theology. In 1933 he was honored by Alfred University with the degree of Doctor of Divinity at the same commencement exercises in which his son was graduated.

For twenty-nine years he was pastor of the Independence and Andover Seventh Day Baptist Churches, retiring from Independence in

1943, and three years later from Andover because of ill health.

He is survived by his wife; a son, Dr. E. Clair Greene of Bridgeton, N. J.; a daughter, Mrs. Eleanor Clemens of Wellsville; and a brother, Elwyn Greene of Bradenton, Fla.

Funeral services were held in the Andover Seventh Day Baptist Church on February 23, with Pastor Don A. Sanford officiating, assisted by Rev. Albert N. Rogers of Alfred Station. A tribute to Dr. Greene written by his colleague, Dean A. J. C. Bond of the School of Theology, was read at the memorial service. Burial was in the family plot at Little Genesee, N. Y.
D. A. S.

Fisher. — Eliza Dickenson, daughter of Hiram and Elvira Dickenson, was born August 20, 1865, at Brighton, Iowa.

She was married to Nathan Fisher on September 19, 1886.

She united with the Methodist Church at an early age. She removed with her husband to western Nebraska, thence to North Loup where she was converted to the Sabbath and joined the North Loup Seventh Day Baptist Church during the pastorate of Rev. James H. Hurley.

Mr. and Mrs. Fisher moved to Edinburg, Tex., in 1919 and became constituent members of the Edinburg Seventh Day Baptist Church, organized in 1926, of which she remained a faithful member. Two years ago she removed with her son Alfred's family to Blanco, Tex., where she passed away December 13, 1951.

Mr. Fisher preceded his wife in death in 1937. Surviving are a son, Alfred Glen; two daughters, Mabel (Mrs. Ed Moore), of Fremont, Neb., and Myrtle (Mrs. T. D. Smith), of Edinburg; ten grandchildren and five great-grandchildren. Interment was at Blanco.
A. P. A.

"We need million-dollar brains on missionary salaries to serve to the glory of God with the highest intellectual and technical skills of the modern world." — Dr. John S. Badeau, president of the American University in Cairo, Egypt. At the Student Volunteer Movement Quadrennial at Lawrence, Kan.
H. R. C.

COMING EVENTS

Passover — April 10. The Lord's Supper is observed on Passover night by some Seventh Day Baptist Churches, among them being "those in Arkansas, in England, Holland, and British Guiana."
— C. A. B.

Quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society, Pawcatuck Church, Westerly, R. I., April 27, 1952, at 2:00 p.m. H. R. C.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

HURLEY S. WARREN, D.D., Editor
L. H. NORTH, Manager of the Publishing House

Contributing Editors:

HAROLD R. CRANDALL Missions
MRS. A. RUSSELL MAXSON Woman's Work
RONALD I. HARGIS Christian Education
HARLEY SUTTON, Emeritus
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

Terms of Subscription

Per Year.....\$3.00 Six months.....\$1.50
Student rate.....\$1.00 per college year
Retired Seventh Day Baptist ministers
or their widows\$1.00 per year
Servicemen\$1.00 per year
Single Issues 10 cents per copy

Postage to Canada and foreign countries 50 cents per year additional. Gift and newlywed subscriptions will be discontinued at date of expiration unless renewed. All subscriptions will be discontinued six months after date to which payment is made unless renewed.

Published weekly (except August when it is published biweekly) by the American Sabbath Tract Society and printed by the Recorder Press, publishing house for Seventh Day Baptists, Plainfield, N. J. Entered at the post office in Plainfield, N. J., as second class matter.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., APRIL 7, 1952

Vol. 152, No. 14

Whole No. 5,487

IN THIS ISSUE

Editorials: The Resurrection Miracle.—Stress the Sabbath.—“He Is Risen”	163
Features: Conference President's Corner	162
From the Editor's Mailbox.—New Memorial Fund Trustee.—Washington Church Changes Name	164
Conference President to Attend Ministers' Meet.—With the Hargises.—Evangelism at Marlboro	165
New England Youth Fellowship Holds Social	166
Church News	167
Marriages.—Obituaries	Back Cover

Conference President's Corner

“FEED THY SOUL”

May we be concerned, as we get deeper into the Conference year, about that which contributes most to the spiritual growth and influence of our people.

Tragic souls have an emptiness fraught by the neglect of those who have been responsible for them during the period of childhood or by reason of personal indifference in later years.

How comforting it is in the crises of life to find a friend whose soul is rich with gems that soothe the brokenhearted, calm the mentally distressed, point the way to the wandering, and help make clear to the faint, one's place and purpose in life!

The challenge of my own emptiness has prompted me to write every active pastor in our denomination and recommend the use of the little pamphlet entitled, “Feed Thy Soul,” which is published by the Religious Department, Farmers Federation, Asheville, N. C. If you have not seen it, ask your pastor for it. Order it for every family in your Church. Use it. Your life will be made richer by it. I have observed a few places where the suggestion has been accepted and souls are being blessed and the power of Christian influence being felt.

Let us put away in the secret confines of our hearts and minds a wealth of food for our souls out of the richness of God's Good Book, from which we can draw in our own crises and to which we may point others who seek guidance and comfort. I know of no better way to unity of purpose, to dissolving of personal differences, enrichment of life, and to the promotion of Christian influence through the daily activities of our professions than the simple method of feeding our souls.

My good friends, let us be sparked by the idea of life enrichment through the use of choice bits of memory selections from Sacred Writ and make our way to Conference, lost in oneness of purpose, bubbling over with “Experience With God,” to share with all the world.

“Feed Thy Soul.”

O. B. Bond,
Conference President.

THE RESURRECTION MIRACLE

Of course we believe in miracles! If we did not, we would have little faith to face the future, much less to meet the demands of the present.

Any thinking person who is a Christian (and how can one become a Christian without giving some thought to it?) needs only to regard himself as he once was without Christ Jesus and now is in Him, in order to be fully persuaded of the miracle of salvation.

As we approach the Easter season we are apprehended again by the Resurrection miracle. To quote Rev. Everett T. Harris in his sermon, “Toward an Understanding of the Miracles of Jesus,” which appeared in last week's Sabbath Recorder: “I believe in that greatest miracle of all, that Jesus rose from the grave and conquered death — and that because of Him, we, too, and our loved ones who believe in Him, shall conquer death and live eternally with Him.”

Is anything more important than conquering death and preparing to “live eternally with Him”? What we in Christ want for ourselves and our loved ones, we certainly want for others.

It is high time that we encase our theological cudgels and get at the all-important business of bringing men to Christ. If only we can succeed, and with God's help we can, in putting Christ first, others second, and ourselves third, the problem will be solved. Irrespective of theological persuasions, men who take Christ seriously will comprehend His mission and co-operate in carrying it forward among men.

STRESS THE SABBATH

Why not stress the Sabbath once in a while? Why not stress it regularly?

Frequently, we notice large advertisements in newspapers which present series of messages in the interest of Church attendance. Usually these advertisements are made possible by the business and professional men of the town and community. Often the series of messages is endorsed by the local ministers' association and the Council of Church Women.

Almost invariably the emphasis is on

going “to Church this Sunday, and every Sunday.” That is fine, for if people will not go to Church on Sabbath, it is much better for them to go on Sunday than not at all. And when a “canned” series of messages is used, it is rather expensive to make changes in the text. Yet, one would never know by reading the messages in certain newspapers that some of the business and professional sponsors, yes, and some members of ministers' associations and Councils of Church Women, are Seventh Day Baptists.

It would cost something to add or substitute the word “Sabbath” in some of these messages. Why not fewer messages, with stress on the Sabbath once in a while?

“HE IS RISEN”

A minister was putting special stress on the suffering and death of Jesus Christ, as he was delivering a memorial message one day. A lad near the front of the congregation sat intently listening. Finally, he could stand it no longer and cried out, “But, Mister, He rose again!”

The suffering and death of our Lord cannot be overlooked, yet as we dwell upon that phase of His life we are in danger of forgetting the significance of His Resurrection. Salvation by the Cross of Christ, interpreted as honest men interpret it and Spirit-accepted by honest believers, is as essential to us in our generation as it has been to those of any generation. Yet if our Saviour's experience had ended with the tomb, our lot would be sorry and hopeless. Thank God, it did not!

“He is risen” resounds throughout the earth today to bring hope and peace and power to all who believe.

“He is risen,” indeed!

“If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God.” — Colossians 3: 1-3.

Seventh Day Baptist General Conference
DENVER, COLO., AUGUST 19-24, 1952

FROM THE EDITOR'S MAILBOX

To the Editor:

I have never understood the phrase "poor in spirit" in the Beatitudes in Matthew 5. It is easy to understand the "meek," "those who mourn," and the others. But what qualities of character or personality are meant by "poor in spirit"? Would someone be able to explain this to me?

Sincerely yours,

March 9, 1952.

Answer: Some interpret "poor in spirit" to mean humble in spirit.

The Cambridge Bible commentary calls attention to "the Christian growth step by step" of the Beatitudes. "First, spiritual poverty, the only character which is receptive of repentance, therefore alone admissible into the kingdom. . . ." Further, this commentary explains the "poor in spirit" to be those who are "opposed to the spiritually proud, the just who need no repentance. Luke omits 'in spirit,' showing that the literal poor are primarily meant, Matthew shows that they are not exclusively meant."

Therefore, the "poor in spirit 'in the Beatitudes in Matthew 5'" may well mean the humble in spirit since the literally poor "are not exclusively meant." Humility, the key to kingdom entrance, increases as Christian growth develops "step by step."

H. S. W.

To the Editor:

I was much interested in Nellie Daland's picture of the Bear Ridge Church in Idaho. I think she's writing a book about her childhood travels in our "old" West. Some of her stories are most exciting. I hope she writes them all down. Maybe the Recorder will see some of them sometime.

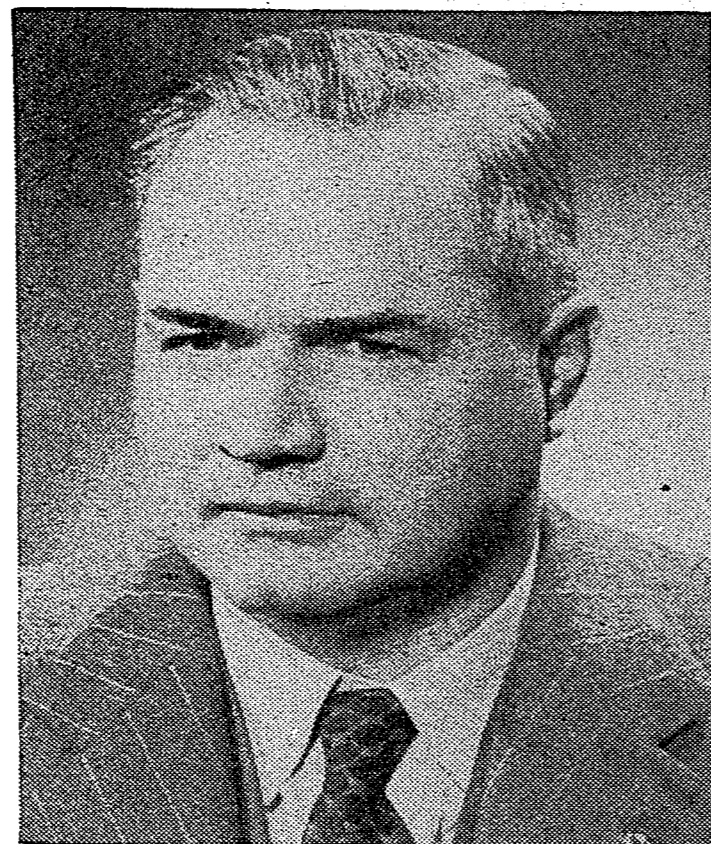
Sincerely,
Harriet Saunders.

35 East 30th Street,
New York 16, N. Y.,
March 17, 1952.

New Memorial Fund Trustee

By L. Harrison North, Secretary

At the January meeting of the Board of Trustees of the Seventh Day Baptist Memorial Fund, Adelbert A. Whitford of



Adelbert A. Whitford

705 Park Avenue, Plainfield, was elected a trustee to fill the unexpired term of Asa F' Randolph, deceased.

Mr. Whitford, son of Dr. Myron J. Whitford, was born September 11, 1897, and is a member of the Piscataway Seventh Day Baptist Church.

For 17 years he was a trust officer of the First National Bank, Plainfield, and for the past 13 years has been engaged in real estate, insurance, and property investment management.

He has had wide experience in the investment field and at present is a director in several national and local business organizations.

Washington Church Changes Name

The Evangelical Seventh Day Baptist Church of Washington, D. C., has officially changed its name to the Washington Seventh Day Baptist Church.

This action was taken recently by the Church conference, as provided by the constitution of the Church. 1st Lt. Madge B. Conyers, Church Clerk, requests that records which carry the former name be changed to show the new name.

Conference President to Attend Ministers' Meet

Orville B. Bond, president of the Seventh Day Baptist General Conference, will be a guest of the conference of ministers to be held in Brookfield, N. Y., May 5-8. The president will also address the clergymen at the afternoon meeting on Wednesday, May 7, the day to be devoted by the conference to a consideration of denominational strategy. In the morning session a panel of speakers will discuss and evaluate the methods employed by denominational agencies during the past half century, and in the afternoon attention will be directed to present programs and goals. — Contributed.

With the Hargises

The executive secretary of the Board of Christian Education and his wife have just completed the first phase of their travel program. This trip included workshops and training and evaluations at Plainfield, N. J., Salemville, Pa., Salem, W. Va., and Lost Creek, W. Va.

In addition to the work with the Church in the Salem area, the secretary and his wife also led a workshop in Christian Education in Salem College, in which a detailed study was made of curricula evaluation and selection, together with appraisals of several press materials. Fifteen students were enrolled. Following a brief stay at Coudersport, Pa., for board consultation and evaluation, they will continue their trip with the following itinerary: North Loup, Neb.; Nortonville, Kan.; and Fouke, Ark. — Contributed.

Washington

Seventh Day Baptist Church Washington, D. C.

Enter driveway immediately north of
1620 16th Street NW
Auditorium in Rear

— Services Every Sabbath —

Sabbath School — 10:30 a.m.

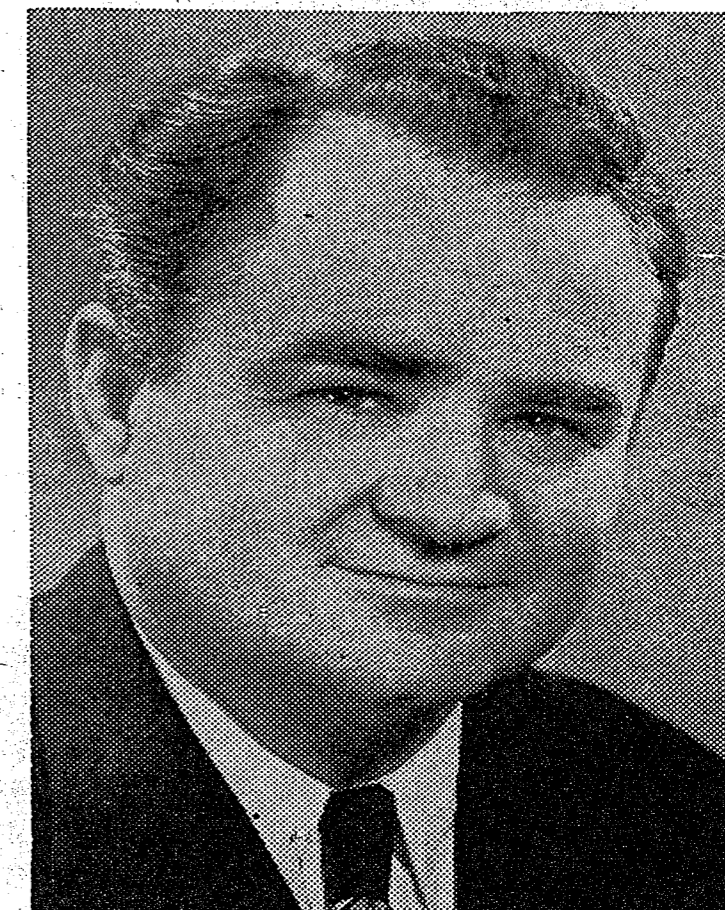
Church Service — 11:30 a.m.

For Information Call OVERlook 4896

EVANGELISM AT MARLBORO

By Rev. C. Rex Burdick

We have heard it said that the days of evangelism are past, but today there seems to be a general conviction among Christian people that we are living on the brink of a mighty spiritual revival.



Rev. Wayne Marona

We see evidence of this in the wide acceptance of the Billy Graham meetings, Youth for Christ work, and other types of evangelistic effort. We believe that the world, in hopeless despair, is ready for the Gospel of Christ, and for new life and hope which Christ alone can give. If the world at large is hungry for the gospel, then Seventh Day Baptists should be alert to their opportunity, and diligent in presenting Jesus Christ, the Bread of Life.

There are, of course, a number of legitimate means of evangelism. In Marlboro we have emphasized visitation evangelism in the past. This year the Lord led us to try a combination of visitation evangelism and evangelistic meetings. This combination has brought a rich blessing to the Marlboro people. Christians who have actively entered into the visitation have been thrilled with their experiences of presenting Christ in Christless homes or to backslidden Christians. All who have attended the meetings have been thrilled by the experiences of revival and evan-

gelism, as many Christians reconsecrated themselves, and a number of people made their first decisions for Jesus Christ. The day of grace is not past! "The Lord's hand is not shortened, that it cannot save." Isaiah 59: 1.

Rev. Wayne Marona of Long Beach, Calif., was our evangelist. Evangelist Marona is an ordained Seventh Day Baptist minister, a member of our Church at Los Angeles. (See 1951 Year Book, page 58.) A consecrated Christian, a man of faith, sane and sensible in doctrine and methods; the Lord has used him in a remarkable way in Marlboro as in other places where he has held meetings. His devotion and submission to the will of God, together with the experience of nineteen years in the field of evangelism, give him both spiritual and physical qualification for this type of work.

Prior to the meetings, a great deal of time and effort was given to publicity, prayer, and calling. Members of our Evangelism Committee were made captains in these fields. Every home in the area was contacted by one or more laymen. The pastor enlarged his calling program. Publicity was distributed throughout the community. And most vital to the success of the campaign, a concentrated prayer program was established. The area served by the Marlboro Church was divided into four sections with a prayer leader in each section, and a prayer captain over all. Daily prayer meetings were held by the ladies in each of these four sections during the week preceding the meetings, and during the meetings. A number of evening cottage prayer meetings were held, and the regular weekly prayer meeting was directed toward specific evangelistic praying. God's promise has been tested by the Marlboro Church and found to be true, for He said, "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." 2 Chronicles 7: 14. God was faithful to His promise. He granted revival in Marlboro. He will not withhold His blessing from a praying people.

Powerful, Spirit-filled meetings were

held each night from March 14 through March 23 with the exception of Wednesday evening, when Christians went out two by two to present Christ in the community. All returned with glowing reports of personal blessing as well as encouraging reports about those on whom they called. We feel that one decision for Christ and one reconsecration of a Christian who had been away from the Lord for a number of years were definite results of this evening of calling, though the actual decisions were made in meetings which followed. The importance of calling cannot be overestimated. Our Church is rural; it is not even in a village. There are no sidewalks here from which a crowd of unsaved or unchurched people may be drawn, yet there was not an evening meeting when there were no unsaved people present. These were drawn in through the consecrated calling of Christian laymen and through the leadership of the Holy Spirit.

We're glad we had meetings at Marlboro. We thank God for His blessing! We thank God for Evangelist Marona! We thank God for revival! We thank God for souls saved, and Christians reconsecrated and renewed in the faith! We thank God for an increased witness in our community! We're trusting Him for a continuation of the work which He has begun here. May it all be to the eternal praise of His Son, Jesus, the Saviour.

New England Youth Fellowship Social

Sabbath night, March 15, the New England Seventh Day Baptist young people got together for a grand social held at the parish house of the Rockville Seventh Day Baptist Church. The Westerly Church group opened the meeting with a short worship service which was followed by games conducted by the Waterford young people, and eats furnished by the Rockville group. The next meeting is being planned for May 10 at Westerly. A "backwards" party is to be the feature attraction. Each one present was asked to bring at least one friend in order to swell the attendance. Although we had about twenty-five present this time, we feel that we can do better.

Bill Barber,
Secretary.

CHURCH NEWS

VERONA, N. Y. — During the Sabbath school hour, March 1, interesting reports of the New York State Youth Council held in Elmira were given by Louise Hyde, Roger Davis, and Richard Warner who attended.

The Helpers Sabbath School Class with Pastor Skaggs as teacher surprised Maurice Warner on his birthday on the evening of March 15. Refreshments were served including ice cream and a fine birthday cake.

Last Friday evening the cottage prayer meeting, led by Pastor Skaggs, was held at the home of Mr. and Mrs. George Stone in Canastota with a good attendance.

Warner Thayer, Jr., a freshman in Syracuse University, is to take part on the program in the College Young Republican Convention on March 20, 21 in Syracuse.

The February meeting of our Ladies' Aid Society was held with Mrs. Orville Williams. After dinner a short devotional and business meeting was conducted by the president, Mrs. La Verne Davis. The next meeting will be held at the home of Mrs. Edith Woodcock in Rome, Sunday, March 30. — Correspondent.

MARLBORO, N. J. — Rev. Wayne Marona, Long Beach, Calif., a noted evangelist of the Seventh Day Baptist faith, has been conducting a series of successful revival meetings in this Church. From March 14 to 23, meetings were held every night at 8 o'clock, except on Wednesday, March 19, when members went two by two and visited in homes of the community.

For the week preceding the evangelistic meetings, and also the week during the extra services, prayer meetings were held during the day in members' homes. There the women gathered to pray for a blessing on the message of Mr. Marona. On March 15, Evangelist Marona assisted the pastor, Rev. Rex Burdick, in the morning service. Mr. Marona's sermon was entitled, "See Christ Yourself," and was delivered in a forceful, convincing manner. Many Church members have been rededicated through these extra meetings and several have expressed their wish to become members. With our pastor, Mr. Marona visited many members and nonmembers in their homes and brought a refreshing and vital form

of the old, wonderful message. — Losada Carlisle, Correspondent.

ALFRED, N. Y. — One of the year's choice Sabbath services in First Alfred is that one conducted entirely by our delegates to the New York State Youth Conference. This has been an annual event since 1931. This year, nine young people and two sponsors from our Church attended this conference of several hundred Christian young folk at Elmira and on the second Sabbath after their return home, took full charge of the service.

They reported that the keynotes of the conference were: "Be Ye Doers of the Word and Not Hearers Only," "The Compelling Power of Christ," "Belief by Life or Living Your Belief."

Both religious services and social events were enjoyed at convention, especially the work groups on Evangelism, World Citizenship (from the home Church to the whole world), and Community Service.

Boys and girls were housed in different hotels. Each night groups met in their own hotel rooms before retiring to discuss the day's highlights and life problems, ending with a worship period.

Sponsors of these Youth Conference delegates were Mrs. Howard Jacox and Duane Davis. Those attending and reporting were Paul Stillman, Everett Harris, Jr., Mary Anne Bailey, Camille Crofoot, Patty Spaine, Phillip Baker, Joyce Tucker, and Gladys Pierce.

The study of the Near East by the Evangelical Society was made alive by a talk by an Alfred University student in glass technology, Miss Huban Akmoran of Istanbul, Turkey. Miss Akmoran already has a degree in Chemical Engineering from a Turkish university but is preparing for a career in glass here. Her talk about the progress and interests of her native land was most inspiring.

The Evangelical Society voted to sponsor a delegate to the Denver Conference.

After receiving the splendid reports of the year's work of the Ladies' Aid under the presidency of Mrs. Elwood Kenyon, the society regretfully accepted her retirement from the office, and have welcomed Mrs. Prentice Stillman as the new president. Several new members have been received recently.

The Sabbath Recorder

The Intermediate Sabbath school, Mrs. Hannah Burdick, superintendent, has adopted a blind Korean orphan. They are collecting old glasses for Eyes for the Needy, Inc.

The Western Association is getting enthusiastic over our prospective Camp Harley. This camp site is beautifully situated and an adequate supply of water has been provided. — Mrs. Ben R. Crandall, Correspondent.

Marriages

Hultz - Dresser. — In the home of Rev. and Mrs. Erlo E. Sutton, Boulder, Colo., March 23, 1952, Robert Hultz and Islay Jean Dresser, both of Craig, Colo., were united in marriage. Mrs. Hultz is the daughter of Mr. and Mrs. Eugene Dresser, a family long connected with the Colorado Seventh Day Baptist Churches. The wedding ceremony was performed by Rev. Erlo E. Sutton, D.D., a friend of the family. Mr. and Mrs. Hultz will make their home on a ranch near Craig.

Davis - Carlaw. — James Rainier Davis, son of Mr. and Mrs. Jonathan B. Davis, and Mary Erma Carlaw, daughter of Mr. and Mrs. Abel Carlaw, were united in marriage March 1, 1952, in the Marlboro Seventh Day Baptist Church. Their pastor, Rev. Rex Burdick, read the ceremony. The new home is in Shiloh, N. J.

Obituaries

Russell. — Marie Stillman, daughter of James and Eliza Emily Bassett Stillman, was born September 24, 1875, and passed away at the home of her sister, Mrs. Louise Prescott of Webster, Mass., December 15, 1951.

She was a graduate of the Massachusetts School of Art, Boston, Mass., at which school she was a classmate of Adelaide Blanchard Crandall (Mrs. L. B.) of Mansfield, Conn. She taught in several schools, and for a number of years was head of the Art Department of the Rhode Island College of Education, Providence, R. I. Mrs. Russell was a lifelong, loyal Sabbath-keeper. Her father wrote the music and her sister, Mary, the words for the hymn, Sabbath Worship.

Memorial services were conducted on December 17, 1951, with burial beside her husband, Arthur Leon Russell, in Methuen, Mass. — Contributed.

Barber. — In East Providence, R. I., February 22, 1952, Ernest A. Barber of Hope Valley, R. I., aged 84.

He was born in Hopkinton, August 17, 1867, and was the son of Jared G. and Artemissa Ann (Burdick) Barber. He leaves a daughter, Mrs. John Kugler of Hope Valley, two sons, Maurice L. of Groton, Conn., and Gerard of Hope Valley. His only sister, Mrs. Bessie Barber Hammond, resides at Sarasota, Fla. Mr. Barber also leaves five grandchildren and one great-grandchild.

A carpenter by trade, he conducted the business of a contractor for many years. He held positions of honor and trust in his town. Mr. Barber was a friendly man. The characteristic of cheerfulness and his faith were great assets in his long illness. He had been a member of the Rockville Seventh Day Baptist Church since March 12, 1881, being baptized by the pastor, Dr. James R. Irish.

Funeral services were held on February 24 at the Avery Funeral Home. At the request of Mr. Barber, Rev. Harold R. Crandall, whom he had known all his life, officiated. H. R. C. Stone. — Robert Earl, infant son of Douglas and Wanna Ford Stone, was born March 9, 1952, and died a few hours after birth.

At the Harbert Funeral Home in Salem, W. Va., a simple service was conducted by their pastor on March 11, and the little one was buried in the Seventh Day Baptist Cemetery. "He shall gather the lambs with his arm, and carry them in his bosom." L. F. H.

Andrews. — Charles B., was born at Shannock, R. I., June 4, 1874, and passed away at the Westerly Hospital, after a period of failing health, on March 15, 1952.

Mr. Andrews was the son of the late William and Amanda (Webster) Andrews. He was employed for 48 years in the C. B. Cottrell and Sons Company plant, retiring several years ago.

He was a member of the Pawcatuck Seventh Day Baptist Church, Pawcatuck Lodge of Masons, and Narragansett Lodge, No. 7, I.O.O.F.

The deceased is survived by a brother, Edward Andrews of Pawcatuck, Conn., and several cousins.

The funeral service was held on March 18 at the Schilke Funeral Home, with Rev. Charles H. Bond, pastor, and Rev. Harold R. Crandall, pastor emeritus, officiating. Burial was in the River Bend Cemetery. C. H. B.

Coon. — Clifford S., only child of Asa Stillman and Elizabeth Zinn Coon, was born at Vandalia, Ill., March 15, 1876, and passed to his reward at his home in Vandalia February 12, 1952.

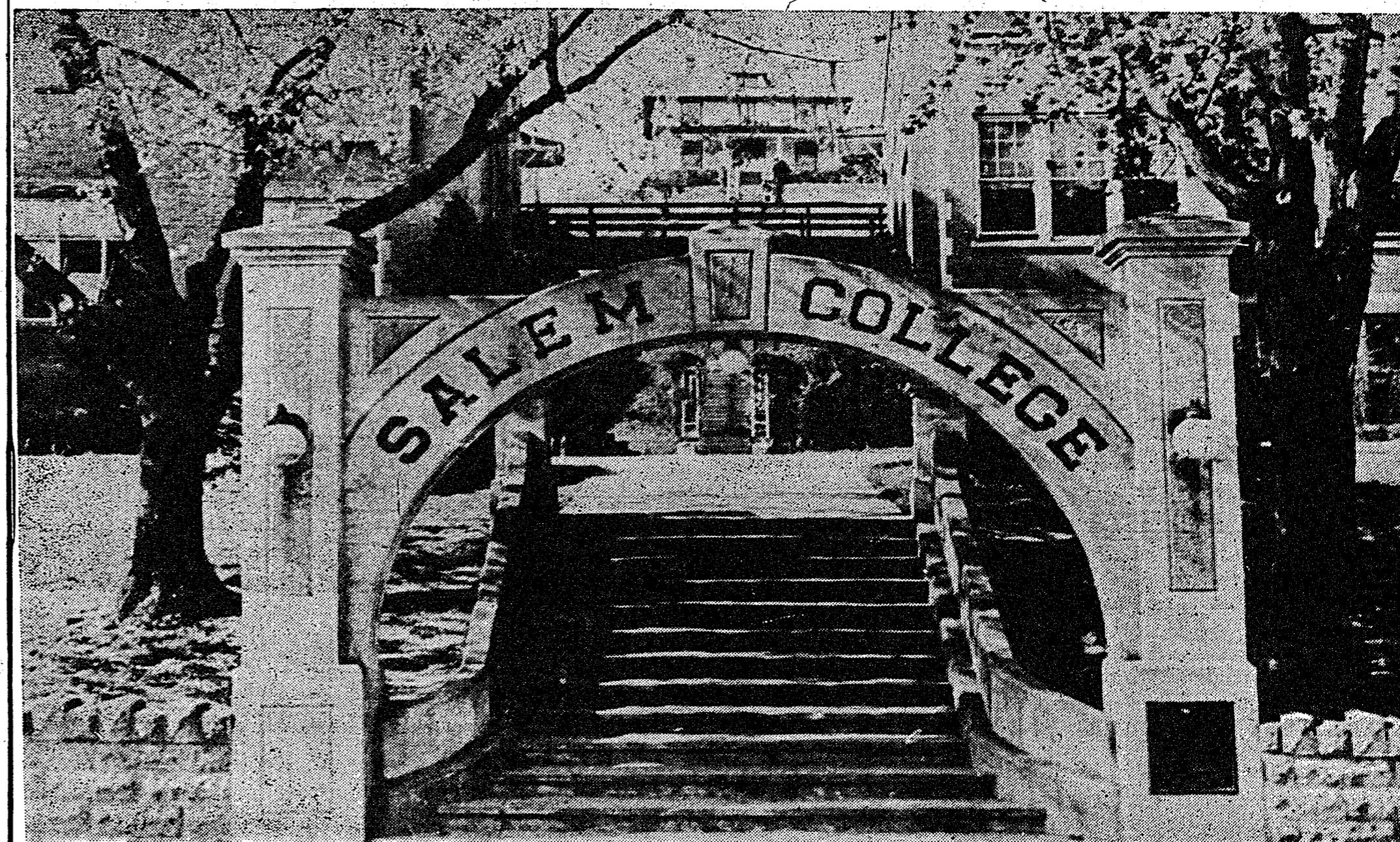
On August 5, 1908, Mr. Coon was united in marriage with Miss Eva Satterly. They spent most of their married life in Farina where they were associated with the work and the interests of the Seventh Day Baptist Church and where they were most faithful workers. Although Clifford was always a Christian, it was not until late in life that he made a public profession and was baptized in the waters of Lake Farina.

He was a photographer of no mean ability and maintained a studio at Farina for 12 years. He was also a carpenter and builder. Perhaps one of his best jobs was that of overseeing the remodeling of the inside of the Church.

For the major part of the last twelve years he was confined to his home because of a heart ailment. He was the type of man that made the world better because he had lived in it and left it poorer by his passing.

He is survived by his faithful companion and by a number of close relatives and numerous friends.

Funeral services were held at the Seventh Day Baptist Church, February 14, conducted by his pastor, and burial was made in the Farina Cemetery. C. L. H.



— Photographer unknown.

Through this archway passed many of the people who attended the inauguration of K. Duane Hurley as seventh president of Salem College, Salem, W. Va., on Friday, April 4, 1952.

Between the Administration Building to the left and Huffman Hall to the right, and above the archway, appears the home of the president. We are told that there are 101 steps in the ascent to the front porch.