# IN KOREA-

## the boy who can't stop crying

Kang Suk's widowed mother, sitting on her doorway step, called him. Playing across the road from her, he pretended not to hear. He loved his mother but he did not want to stop playing. When she called again, he started toward her. And then it happened—a roar, thunder in his ears, the earth shook and he fell. When he got to his feet again and looked, his mother was gone, his home was gone. There was only smoke and burning debris. Calling, "mother," he stumbled toward her but young as he was, he knew she was in the flames and he could not reach her.

Kang Suk's experiences from then on were much the same as thousands of other children. There was the trudging for mile after mile with the other refugees, all hungry, too. As he grew weaker, he stumbled more and more. But he kept walking and stumbling and—crying. Finally he was picked up



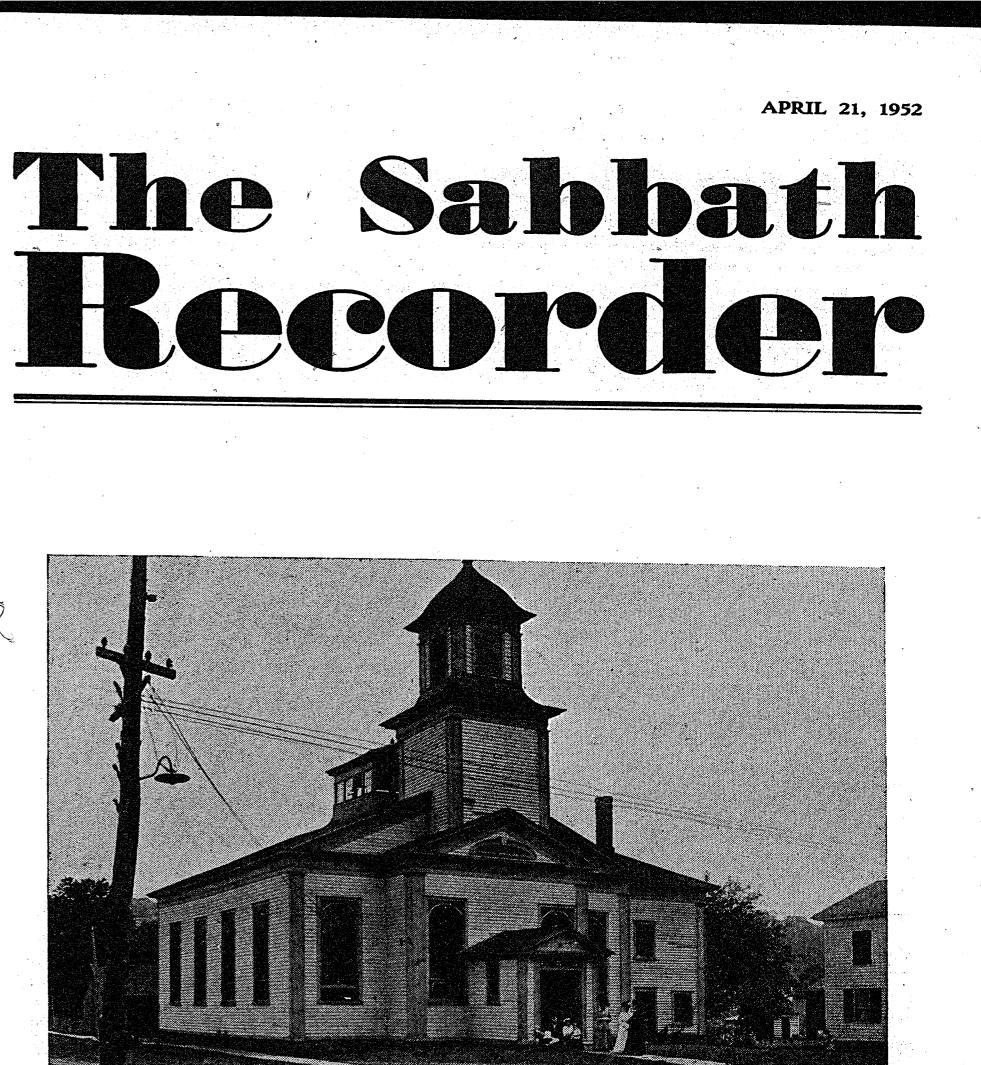
by Operation Kiddie Car and flown with other dirty, ragged, vermin-infested boys and girls to a Christian Children's Fund orphanage on Cheju Island. His teachers, the other children, even food does not interest him much. He seems to want to be alone and he stands by himself and crys. When he is spoken to, he only repeats, "I did not come when my mother called me and now she will not call me anymore."

How much tact, patience and love will it take to cause him to stop crying? And what of the other thousands like him, who lost home and parents and have not been admitted to an orphanage and still are homeless orphans, wandering and starving and freezing in the snow? Such children can be "adopted" by individuals and groups at ten dollars a month. The child will be cared for in a CCF orphanageschool. You will receive the child's name, address, picture and information about the child. You can correspond with the child. You are not obligated to continue the "adoption" beyond a year, unless you should wish to do so. Gifts of any amount are very gratefully accepted.

CCF assists children in 26 orphanages in Korea and children may also be adopted, at the same cost, in CCF orphanage-schools in Brazil, Burma, Finland, Free China, India, Indonesia, Italy, Japan, Lapland, Lebanon, Malaya, Mexico, Okinawa, Pakistan, Philippines, Puerto Rico, United States and Western Germany.

For information write to:

Dr. J. Calvitt Clarke CHRISTIAN CHILDREN'S FUND, INC. RICHMOND 4, VIRGINIA



Second Brookfield Seventh Day Baptist Church, Brookfield, N. Y.

Sessions of the annual Ministers' Conference will be held in this Church, May 5-8, 1952.

## The Sabbath Recorder

#### First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration Member of the Associated Church Press

HURLEY S. WARREN, D.D., Editor L. H. NORTH, Manager of the Publishing House

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(MRS.) MIZPAH S. GREENE	Children's Page

Our Policy The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

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## SEVENTH DAY BAPTIST MINISTERS' CONFERENCE

## Brookfield, N. Y. – May 5-8

Brookfield is located about 8 miles south of Route US-20 between Route NY-12 and NY-8, between the villages of North Brookfield and Leonardsville. It is about 25 miles south of Utica and about -70 miles north of Binghamton.

By bus (Greyhound) come to Sangerfield or Bridgewater. Notify in advance if possible, of time of arrival. It will save you a phone call and a short wait. If that is not possible, call Brookfield 2383.

Traveling by train you come to Utica. Again if possible notify in advance. Otherwise call the Robert Langworthy residence, Utica-77393, and transportation to Brookfield will be arranged.

Conferees will be lodged in the homes of the Brookfield and Leonardsville people. Breakfast will be served in the homes. Other meals will be served in the Seventh Day Baptist parish house by the Seventh Day Baptist ladies. The conference sessions will be held in the Second Brookfield Seventh Day Baptist Church.

If possible we would like to know your intention to attend in advance. It will facilitate our making arrangements for rooms and meals. Send word to Rev. Marion C. Van Horn, Brookfield, N. Y.

## Oscar Burdick Does Research at the Historical Society

Through the courtesy of the Seventh Day Baptist Historical Society, Plainfield, N. J., Oscar Burdick, a middler at the School of Theology, Alfred University, Alfred, N. Y., did research for a thesis in the field of Seventh Day Baptist history, on April 6-10. Mr. Burdick has chosen the Stennett family of 17th and 18th century England for his special study.

Since Mr. Burdick may be on the West Coast next year carrying on work in music and theology, he has taken advantage of the opportunity to do special research at this time. While in Plainfield, he was entertained at the home of Mr. and Mrs. Frank A. Langworthy. Mr. Langworthy is president of the American Sabbath Tract Society.

## PERTINENT QUERIES FROM A LAYMAN

I am a layman. I am confused. In May a ministers' conference is being held. As a layman I will not attend, but I am helping to send my representative, my pastor. I do not know what is on the agenda, but when my representative returns I am expecting him to give me answers to some of the following questions:

- 1. Is it true there is confusion among our leaders?
- 2. Was much time spent in quibbling?
- 3. Is there a movement to establish a conservative association in a conservative Seventh Day Baptist Conference?
- 4. Are we a large enough denomination to effect a division?
- 5. If there is confusion, what is its basis?
- 6. Is leadership confused over fundamental Christian living or merely over personal interpretation?
- 7. If confusion is over interpretation, are we to abandon the Seventh Day Baptist policy of freedom of conscience?
- 8. If confusion is over fundamental Christian living, then where do we go from here?
- 9. Was Jesus present at the conference?
- 10. What were His directives to our leaders, or was He merely a visitor and took no part in the deliberations?
- 11. Did He send any instructions to the laity whom you represented?

Won't you, our leaders, seek help that you may help me in my confusion?

> Respectfully submitted, Harley D. Bond.

126 Liberty Street, Salem, W. Va.

### THE SABBATH RECORDER

## FROM THE EDITOR'S MAILBOX

Dear Dr. Warren:

I would like to express our gratitude for the March thirty-first cover of the Sabbath Recorder. Your readers constitute a group of such earnestness in their search for light that, I am sure, the "Invocation" will be used by them to real purpose.

There is no question that before the peace we all long for can be enduringly brought about, we must each seek the return of the Christ to our hearts and minds.

May good attend your efforts to bring that about. /

> Sincerely, Elina Orr,

for World Goodwill.

11 West 42nd Street, New York 18, N.Y., April 2, 1952.

Dear Sir:

Enclosed find three dollars (\$3.00), which please apply as my renewal for the Sabbath Recorder. I do not wish to miss an issue.

Sincerely,

Mrs. Wm. L. Coalwell. 1118 Carrollton Street, Metairie 20, La., April 4, 1952.

## With the School of Theology

Students and faculty of the Alfred University School of Theology were at Rochester, N. Y., last week, April 14-17, for the spring convocation of the Colgate-Rochester Divinity School and the annual ministers' conference of the New York State Council of Churches. Lecturers included Harry Emerson Fosdick, Douglas V. Steere, and T. W. Manson, eminent British New Testament scholar.

The school was represented at the inauguration of K. Duane Hurley as president of Salem College by Wayne R. Rood. The two men grew up as boys together in Riverside, Calif., in the Church there and were at Salem as undergraduates at the same time. - Contributed.

## **Ministers' Conference to Hear** Holloway and Hansen

Following the plan to consider problems of denominational strategy peculiar to the twentieth century, the Seventh Day Baptist Ministers' Conference meeting at Brookfield, N. Y., will come to grips on Wednesday afternoon, May 7, with the relationship of this denomination to other Sabbathkeeping groups. Rev. Lee Holloway of Washington, D. C., and Rev. Clifford W. P. Hansen of Wilkes-Barre, Pa., will conduct the discussion. Both of these men have emerged from non-Baptist traditions of Sabbath observance and are thus personally qualified to speak of the problems resulting from the differences in polity, doctrine, and practice involved.

Mr. Holloway is at present pastor of the Washington Seventh Day Baptist Church, and Mr. Hansen is pursuing graduate studies in Biblical languages at Dropsie College in Philadelphia. Rev. A. Clyde Ehret, member of the Central Association planning committee and pastor at De Ruyter, N. Y., will preside. — Contributed.

## **State Personnel Councils**

Christian citizens are interested in the efficiency of Federal employees and the effectiveness of their work. We wonder how many of us realize that some states have personnel councils, which have as their principal objective, "the improvement of personnel administration in the Federal Government." We did not realize it until it was called to our attention recently by a release from the New Jersey Federal Personnel Council.

This council "is composed of personnel officials of all Federal Agencies throughout New Jersey. . . . Recommendations for improvements are made to a central office of the council in Washington, D. C. It also serves as an advisory body to the U. S. Civil Service Commission. This council was formed early after the close of the war, and has been instrumental in the increased effectiveness of Federal Personnel Administration in New Jersey."

It would be interesting to know of the effectiveness of such a council in Washington, D. C.

Through the courtesy of Archie R. Hurley of Milton, Wis., the Historical Society is just in receipt of 4 vols. of the records of the Welton, Iowa, Sabbath School, 1878-1941; 1 vol. Y.P. Missionary Society, 1880-1887; and 1 vol. C. E. Society, 1900-1928. Previously, through the courtesy of Perley B. Hurley, of Riverside, Calif., 3 vols. of Welton Church records, 1855-1925, had been received; also vol. 1 of its Sabbath school records, 1870-1881.

message. The annual appeal of Christian Rural A fine musical program was presented Overseas Program will be carried on by each evening under the direction of Mrs. Church World Service which is a depart-Maleta Curtis. ment of the National Council of the Mrs. Dickinson and the family accom-Churches of Christ in the U.S.A.

panied Pastor Dickinson to California and Church World Service has authorized Mrs. Dickinson was helpful in the musical part of the program. At the close of one service she sang "An Evening Prayer" so beautifully and with such consecration that one visitor remarked that her song alone was well worth attendance at the meeting. Sixteen denominations were represented among the visitors attending the meetings. Thirty-five of our own members were present at every meeting: Several others missed only one meeting. In the opinion of one of our members we had the best attendance there has been in any of our Readers of the Sabbath Recorder have

this program to serve people of any other faith than Protestants, if the gift given through CROP is so designated by the donor. In a continuing recognition of the dire need "among people in the hungerstricken areas of the world" Church World Service has expanded its program to include those of other faiths. We are further informed that "distribution of gifts through CROP is made overseas solely on the basis of need regardless of race, creed, or religion."

revival meetings in the past forty years. been intensely interested in the Christian Many of our visitors spoke of our Rural Overseas Program and many espefriendly welcome and the spiritual atmoscially in rural communities have participhere that pervaded the meetings. pated in its operations. Local Churches One of our visitors remarked that Rev. and communities will doubtless be re-Mr. Dickinson really spoke under the ceiving up-to-date information on the anointing power of the Lord. present program and will continue their During the meetings Beth Severs and co-operation. This commendable work Joan Clement, both graduate nurses workwill need to go on until the extreme need ing at the Huntington Hospital in Pasaof many peoples is met. dena, volunteered for service in our Nyasa-

## Historical Society News Notes

#### Welton Church and Sabbath School Records

As are other Church records in our possession, these are all filed in our fireproof vault. C. F. R.

### **CROP's Annual Appeal**

## **REVIVAL MEETINGS AT RIVERSIDE**

By Alta Hurley Grieshaber

The Missionary-Evangelism Committee of the Riverside, Calif., Seventh Day Baptist Church, under the able and consecrated direction of Miss Dora Hurley, has spent a great deal of time and prayer in preparation for a series of evangelistic services. Prayer meetings were held each Tuesday evening with special emphasis on consecration in our own lives that we might be better prepared for personal work. Each meeting was followed by evangelistic visitation. These efforts culminated in a ten-day series of special revival meetings conducted by Rev. C. Harmon Dickinson, pastor of the Denver Seventh Day Baptist Church. Among sermon themes were: "When Revival Starts," "Contagious Chris-tianity," "Sin Is Sin," "The Road Back Home," and "When God Says Jump." Rev. Mr. Dickinson brought evangelistic slides with him which were very impressive and helpful in bringing a forceful

land Mission work. Others volunteered for full-time service as the Lord directs. Many others rededicated their lives to the Lord's service.

The Missionary-Evangelism Committee plans to continue the Tuesday evening prayer meetings with definite prayer for special goals and for those who need salvation or a rededication of their lives.

With the blessing we have received from these meetings we go forward with greater spiritual power and renewed zeal to try to bring others into the blessed companionship we feel as we serve our Lord in our daily walk with Him.

2869 Date Street, Riverside, Calif.

#### About the Sabbath Visitor

Boys and girls have been enjoying the April number of the Sabbath Visitor with its story about the resurrection fern and other Easter features. Miss Miriam Shaw has a new continued story starting to tell the true adventures of the Scott family who were Seventh Day Baptist missionaries a hundred years ago. There is also a poem by Miss Elsie Binns, one of our good friends, and an Easter litany by Miss Rubie Clarke, one of the co-editors.

A new and larger type is used for this issue of the Visitor. The new editor, Mrs. Helen Ogden, is responsible for this along with Mr. North and his helpers at the Recorder Press. Mrs. Ogden writes a friendly letter to the boys and girls she met at the Alfred Conference last summer and invites them or others to write to her at Alfred.

I would like to point out that clubs such as groups of families or Sabbath schools may have this children's paper from the Seventh Day Baptist Board of Christian Education for seven cents a copy. The price for a single subscription is \$1 a year. Miss R. Marion Carpenter, Alfred, N. Y., is circulation manager.—Albert N. Rogers.

The most conclusive evidence that Paul kept the Sabbath in a consistent manner is the fact that the Jews found no fault with him on that score. Paul did not make or mend tents on the Sabbath day. ---A. J. C. Bond.

#### **CHURCH NEWS**

VERONA, N. Y. — The Boosters Sabbath School Class held their monthly meeting at the home of Mr. and Mrs. George Davis on the evening of March 29. Mr. and Mrs. Alden Vierow conducted the devotional period. They also led a discussion on "The Meaning of Our Homes." The class voted to send a sum of money to our mission in British Guiana. They also voted to purchase an Easter scenic wall panel. A smorgasbord supper is being planned for a later date to be held in the dining room of the Church. Refreshments were served in the form of a box social with Granton Jewett as auctioneer.

The executive committee and the camp committee of the Central Association met at our Church recently to plan for the association to be held in De Ruyter the first week in June. Rev. Earl Cruzan, Adams Center, was chosen camp director and Rev. V. W. Skaggs and Kenneth Davis were chosen to work with him in the selection of a camp site. It is hoped that camp may be held early in August.

The Ladies' Benevolent Society was entertained by Mrs. Edith Woodcock for their March meeting. Mrs. Skaggs offered prayer and Jean Vierow sang, "We've a Story to Tell to the Nations." Mrs. Minnie Jewett conducted a study of Mexico. The sum of \$25 was voted toward a scholarship fund sponsored by the women of the Central Association.

Pastor Skaggs was guest speaker in the Durhamville Baptist Church on a recent Sunday morning and at Sherrill Co-operating Churches at 5:00 p.m. the same day.

Our all-day Church service was held the first Sabbath in April. Pastor Skaggs delivered the morning sermon, Olin Davis conducted the Sabbath school. Following the dinner, Mrs. Jean Vierow led the worship service. The Scripture was read by Louise Hyde, prayer was offered by Craig Sholtz. Following this our planning committees met for a study of our Church program. Our Sabbath evening prayer meeting will be held in the Church April 11. This will be a special service of worship, praise, and meditation. The Easter story will be told in colored slides. - Correspondent.

2.

#### THE SABBATH RECORDER

### **VOCATIONAL OPPORTUNITIES**

Orsen E. Davis, Vocational Committee Chairman Winter address: 2959 Cridge, Riverside, Calif.

#### Possible Employment Listings

1. Bellamy Lace Works (Mfrs.)

(Year-round employment)

Nottingham Lace Works (Mfrs.)

(Year-round employment)

3. Warners Bros. Company

Manufacturers of ladies' foundation garments

(Year-round employment, mostly women and girls)

4. Hope Valley Mills, Inc.

Manufacturers of narrow fabrics, tape, elastic, webbing, etc.

(Year-round employment, mostly

women and girls)

5. Morrone Mfg. Co.

Machine shop — basic products, shotguns and shop products.

(Year-round employment, male machinists with machine shop experience) Small plants, normally operating 40hr. week

6. Prospective buyer for wagon shop, also blacksmith shop.

Anyone interested in these listings please consult D. Alva Crandall, Hope Valley, R. I., Box 248, Key Worker for Rockville Seventh Day Baptist Church.

#### **Organ Recital at Westerly**

The Diapason of April 1, "a monthly publication devoted to the organ and the interests of organists," gives an account of a vesper recital played by Dr. Frank W. Asper, organist of the Salt Lake City Tabernacle, on March 2, at the Pawcatuck Seventh Day Baptist Church, Westerly, R. I. The program presented "was essentially of a religious nature and featured works of Mandel, Bach, and Franck."

We are indebted to Oscar Burdick for bringing this item to our attention, it having also appeared in the Westerly Sun, published daily except on Sabbath, and the Pawcatuck Post, bimonthly publication of the Pawcatuck Church.

Seventh Day Baptist General Conference DENVER, COLO., AUGUST 19-24, 1952

Obituaries

Green. — Lucy DeGroff, daughter of Harrisonand Mary Strang DeGroff, was born in Little Genesee, N. Y., on December 3, 1866, and passed away after a period of illness on April 4, 1952.

She was a lifelong resident of Little Genesee and member of the First Seventh Day Baptist Church of Genesee. Active in Church work until the passing years left their impress upon her, she was known as a good neighbor, kind friend, and worthy person.

She leaves at her passing a son, Ben Green, a daughter, Mrs. Will Wetmore, a brother, Laurence DeGroff, and several grandchildren and great-grandchildren. Her husband, Marlon Green, preceded her in death on May 31, 1951.

The funeral service was held on April 7, 1952, at the Loop Funeral Home, Bolivar, N. Y. Rev. Melvin G. Nida officiated. Burial was in the Little Genesee Cemetery. M. G. N.

Pearcy. — Ann, daughter of Evert and Elizabeth Bond Pearcy of Alfred, N. Y., died March 29, 1952, at St. James Mercy Hospital in Hornell, N. Y.

Ann, who was twelve years old, was a mem-ber of the First Seventh Day Baptist Church of Alfred, joining by baptism on March 23, 1951. She was active in both Sabbath school work and in the Junior Choir. She was a sixth grade student in Alfred-Almond Central School and a member of the local Campfire Girls.

She is survived by her parents; a brother, John; a sister, Helen; grandparents, Dean and Mrs. A. J. C. Bond of Alfred, N. Y., and Mrs. Mary C. Pearcy of Elyria, Ohio; several aunts and uncles.

A memorial service was held at the Pearcy home conducted by Pastor Everett T. Harris and burial was in Alfred Rural Cemetery.

E. T. H.

Fuller. — Ruby R., daughter of Ethan and Mary Crowner Rogers, was born in the town of Amity, N. Y., December 2, 1883, and died January 18, 1952, in the Jones Memorial Hospital at Wellsville, N. Y.

She was baptized by Elder M. B. Kelly and joined the Seventh Day Baptist Church of Scio, N. Y., on June 4, 1898, of which she was a member at the time of her death.

She was married to Harry H. Fuller of Scio, October 12, 1904, who preceded her in death in July, 1931.

The following survive: a son, Paul, three daughters, Mrs. Sanford Pendleton, Mrs. Paul McQueen, and Mrs. Donald Maybee; a sister, Mrs. Maude Hayes; and a brother, Lewis Rogers, all of Scio.

Farewell services were conducted at her late home in Scio and burial was in Fairlawn Cemetery, Scio. Pastor Everett T. Harris of Alfred, N. Y., officiated. E. T. H.

#### DENOMINATIONAL BUDGET

Statement of Treasurer, March 31, 1952

Receipts

Receipt	ts 🛛		• 4
-		March	6 months
Balance on hand Mar. 1			
Dalance on hand Mar. 1	\$	84.40	
Adams Center		84.05	206.42
Albion		50.00	154.50
Alfred, First		764.48	1,852.27
Alfred, Second		341.25	417.85
Aggogiations and many		541.25	
Associations and groups			187.65
Battle Creek			1,616.26
Berlin		16.00	291.40
Boulder		153.43	300.65
Brookfold First			
Brookfield, First		40.00	129.00
Brookfield, Second		13.49	105.54
Chicago Daytona Beach		94.50	343.90
Davtona Beach		103.25	370.90
Depuer			
Denver		128.02	518.89
De Ruyter		118.00	417.00
Dinuba		10.00	32.00
Dodge Center			274.69
Edinburg		21.05	
Edinburg		31.05	54.12
Farina		20.00	169.20
Fouke		24.65	56.53
Friendship		26.00	34.00
Gentry			
Gentry		10.00	10.00
Hammond			48.25
Hebron, First		31.15	118.25
Hopkinton, First		212.15	627.00
Honkinton Second			
Hopkinton, Second		26.00	26.00
Independence		108.00	235.00
Indianapolis		30.79	30.79
Individuals		50.00	205.00
Irvington		50.00	
Irvington			230.00
Jackson Center		15.00	21.50
Little Genesee		149.63	410.43
Little Prairie		1.40	10.10
Los Angeles		79.00	
Los Angeles			137.00
Lost Creek		181.70	478.67
Marlboro		75.00	463.86
Middle Island		16.81	52.11
Milton		891.16	
Mileon Turneting			2,754.63
Milton Junction		152.65	688.52
New Auburn			35.96
New York City, First		87.63	180.73
North Loup		266.18	
Nortonville		200.10	346.00
Nortonville			106.50
Pawcatuck		982.35	2,994.10
Philadelphia		13.00	56.50
Piscataway		11.00	202.00
Plainfield		702.73	
		102.15	3,664.58
Putnam County (Fla.)			10.00
Richburg		88.00	235.00
Ritchie			35.00
Riverside		916.73	
Roonalta			1,829.39
Roanoke		2.00	7.00
Rochester			11.65
Rockville		68.61	88.76
Salem		436.60	889.35
Salemville		58.00	
Shitah			167.84
Shiloh		150.00	1,078.20
Stone Fort			7.00
Verona		21.00	251.35
Walworth		30.00	
Washington			30.00
Washington		140.00	150.00
Waterford		47.55	113.96
Welton			10.00
White Cloud		24.89	219.57
Wilkes-Barre		25.00	25.00
		23.00	23.00
CT 1	-		
Total	\$	8,204.28	\$26,825.32
		÷.	

Disbursements		
· · · ·	Budget	Specials
Missionary Society	\$2.293.41	\$ 325.81
Tract Society	1,000.98	22.00
Board of		11 S.
Christian Education	1,352.73	27.00
Women's Society	30.82	42.00
Historical Society	183.58	9.50
Ministerial Retirement	504.51	784.67
S. D. B. Building	210.38	4.50
World Fellowship		
and Service	42.21	
General Conference	1,081.38	21.00
Relief Appeals		191.16
Balance on hand	76.64	
Totals	\$6,776.64	\$1,427.64
Comparative	Figures	
Receipts in March:	1952	1951
Budget		\$3,004.25
Specials	1,427.64	701.80
Receipts in 6 months:	_,	
Budget	21.079.43	13,865.57
Specials	5,745.89	3,504.05
Annual Budget	43.825.00	37,000.00
Percentage of budget		.,
raised to date	48.1%	37.5%
	L. M. Van	Horn,
Milton, Wis.		reasurer.

## **COMING EVENTS**

Quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society, Pawcatuck Church, Westerly, R. I., April 27, 1952, at 2:00 p.m. H. R. C.

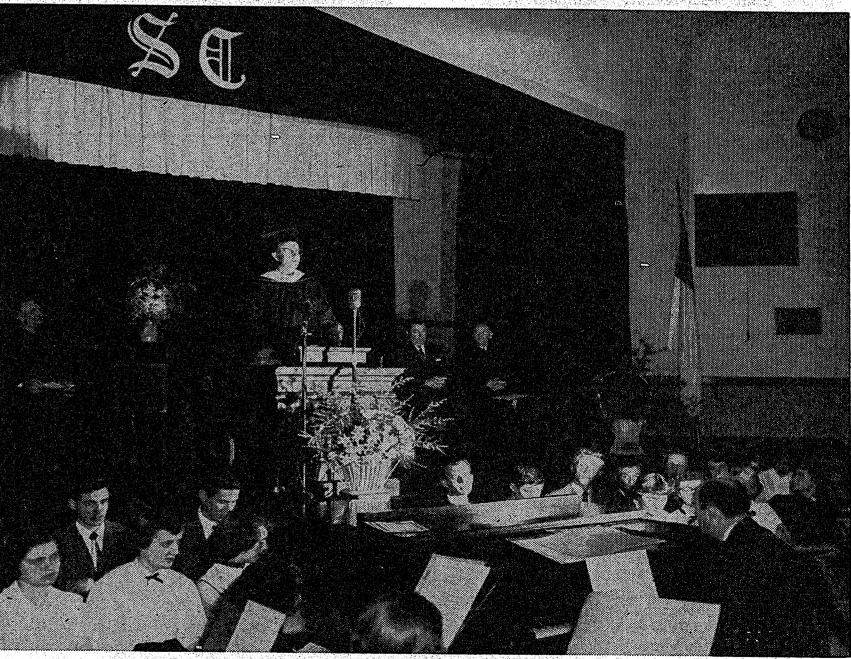
May Fellowship Day — May 2, 1952.

- Annual Seventh Day Baptist Ministers' Conference — Brookfield and Leonardsville, N. Y., May 5-8, 1952. The conference probably will open Monday evening and close Thursday noon.
- New England Seventh Day Baptist Youth Fellowship — Sabbath night, May 10, 1952, at Westerly, R. I. — Bill Barber, Secretary-Treasurer.
- Northern Association The spring session of the Northern Association will meet May 23-25 at Jackson Center, Ohio. The first service will be on Friday at 8 p.m., EST, and the session will close with business at the Sunday morning fellowship breakfast. M. B., Sec'y.

## SABBATH RALLY DAY MAY 17, 1952

Program plans will appear in the Sabbath Recorder of April 28.





india a wala - tan'na more aminake President Kenneth Duane Hurley delivering inaugural address in the auditorium, Salem College, Salem, W. Va., on Friday afternoon, April 4, 1952. ie state and the following at this they for the ison bath Recorder, Both de gentosies of the WARAGES WARD - WAS WERE STREED - a start transforder finder, Saferender a the second Contestando Participarto Mandatana Charles a short like and it short with 一一个数据分属了一种数字字段的建筑和数据的正确的正确的。 the sense and A REAL AND A