

Dear Janet:

It has made me very happy to receive so many children's letters lately and how I wish I had room to get them all in the Recorder this week! I still have four more letters and haven't even room to answer yours. By making my answers short I hope to get them all in next time.

Your loving friend,
Mizpah S. Greene.

Conference Publicity

What? — Seventh Day Baptist General Conference.

When? — August 19-24, 1952.

Where? — Denver, Colo., the Mile High City for Mountain High experiences.

Why? — Inspiration, fellowship, and attending to the Lord's business.

Who? — All Seventh Day Baptists and friends. — Publicity Committee.

VOCATIONAL OPPORTUNITIES

Orsen E. Davis, Vocational Committee Chairman
Winter address: 2959 Cridge, Riverside, Calif.

Possible Employment Listings

1. Bellamy Lace Works (Mfrs.)
(Year-round employment)
2. Nottingham Lace Works (Mfrs.)
(Year-round employment)
3. Warners Bros. Company
Manufacturers of ladies' foundation garments
(Year-round employment, mostly women and girls)
4. Hope Valley Mills, Inc.
Manufacturers of narrow fabrics, tape, elastic, webbing, etc.
(Year-round employment, mostly women and girls)
5. Morrone Mfg. Co.
Machine shop — basic products, shot-guns and shop products
(Year-round employment, male machinists with machine shop experience)
Small plants, normally operating 40-hr. week
6. Prospective buyer for wagon shop, also blacksmith shop.

Anyone interested in these listings please consult D. Alva Crandall, Hope Valley, R. I., Box 248, Key Worker for Rockville Seventh Day Baptist Church.

COMING EVENTS

May Fellowship Day — May 2, 1952.

Annual Seventh Day Baptist Ministers' Conference — Brookfield and Leonardsville, N. Y., May 5-8, 1952. The conference probably will open Monday evening and close Thursday noon.

New England Seventh Day Baptist Youth Fellowship — Sabbath night, May 10, 1952, at Westerly, R. I. — Bill Barber, Secretary-Treasurer.

Bimonthly meeting of the Tract Board — Shiloh, N. J., May 11, 1952.

Sabbath Rally Day — May 17, 1952.

Northern Association — The spring session of the Northern Association will meet May 23-25 at Jackson Center, Ohio. The first service will be on Friday at 8 p.m., EST, and the session will close with business at the Sunday morning fellowship breakfast. M. B., Sec'y.

BIRTHS

Catlin. — A daughter, Nora Lee, to Mr. and Mrs. Herbert Catlin of Oneida, N. Y., April 5, 1952.

Obituaries

Sutton. — Mary (Mida) Ellen Jett, daughter of Jacob and Mary L. Rowe Jett, was born in Roane Co., W. Va., October 15, 1866, and died at the home of her daughter, Leona May Whitehair, in Berea, W. Va., March 12, 1952.

She had been a long-time invalid, being cared for in the home of her daughter.

She was married November 8, 1896, to Martin L. Sutton, who preceded her in death on August 28, 1919. To them were born five children: Bernice Ilene, Veva Amma, Leona May, Hubert, and Dora Ruth.

She is survived by three children: Veva Amma Cutright, Weston, W. Va.; Leona May Whitehair, Berea, W. Va.; and Dora Ruth Garner, Frostburg, Md.; also by twenty-one grandchildren and twenty-four great-grandchildren.

She has been a long-time member of the Ritchie Seventh Day Baptist Church at Berea, W. Va.

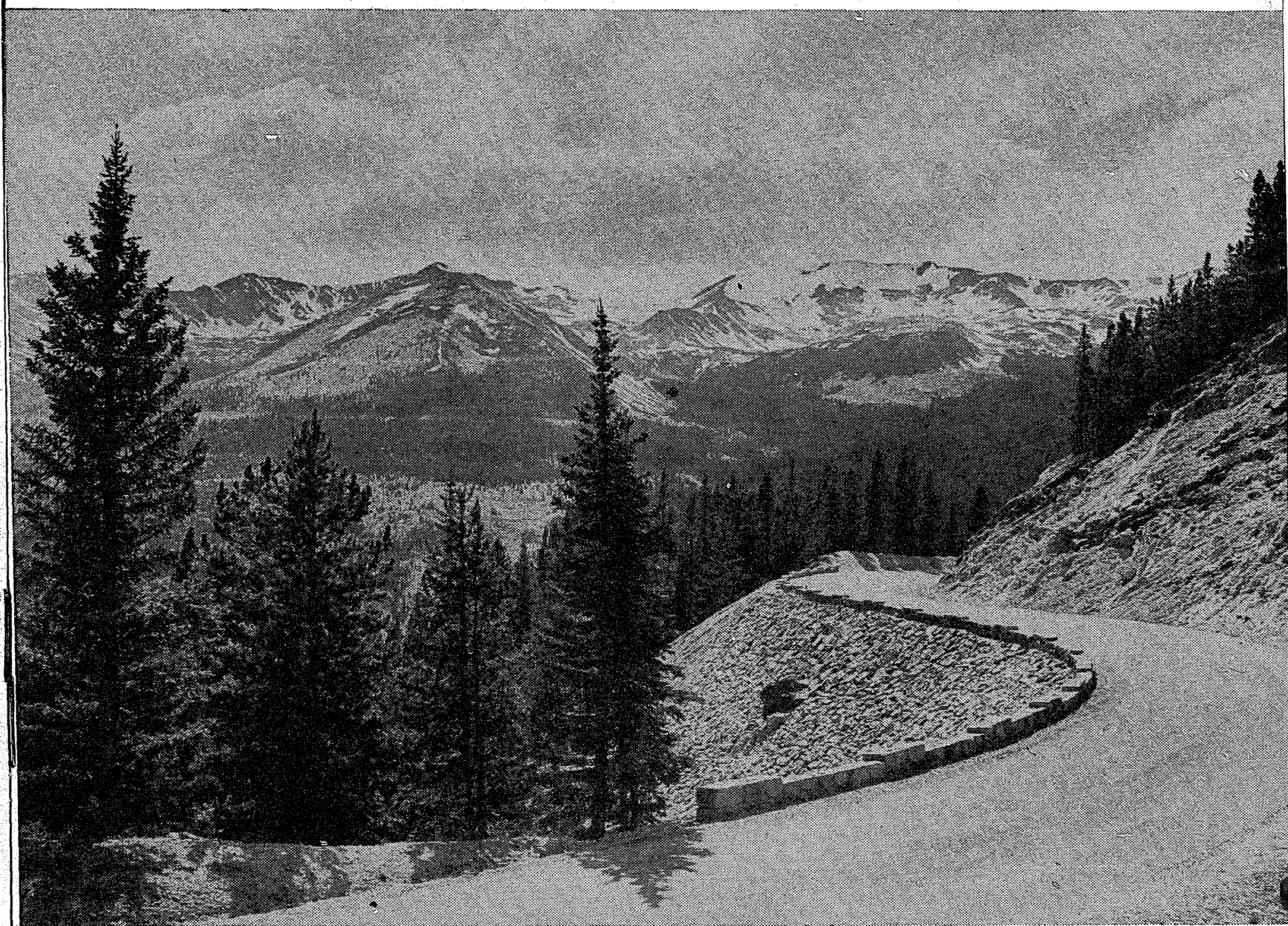
Farewell services were conducted in her home Church by the pastor, Rev. John Fitz Randolph on March 15, 1952. Interment was in Pine Grove Cemetery.

J. F. R.

Seventh Day Baptist General Conference
DENVER, COLO., AUGUST 19-24, 1952

MAY 5, 1952

The Sabbath Recorder



Never Summer Range from Trail Ridge Road,
Rocky Mountain National Park

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

HURLEY S. WARREN, D.D., Editor

L. H. NORTH, Manager of the Publishing House

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HAROLD R. CRANDALL Missions
MRS. A. RUSSELL MAXSON Woman's Work
RONALD I. HARGIS Christian Education
HARLEY SUTTON, Emeritus
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

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PLAINFIELD, N. J., MAY 5, 1952

Vol. 152, No. 18 Whole No. 5,491

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"OPERATION SABBATHKEEPING"

Friday night: Emphasis on individual Sabbathkeeping

Sermon or discussion or filmstrip

Sabbath school: Family Sabbathkeeping as a part of the lesson

Church: Sabbath as a day of universal rest — "The sabbath was made for man"

(1) Intent, (2) Meaning, (3) Witness Suggested Scripture (See letter)

Suggested hymns (See letter)

Young people's meetings: Adventuring in Sabbathkeeping

In business and profession

In school and social life

In helping others

The above suggested outline for Sabbath Rally Day emphasis is presented by the Committee on Sabbath Promotion of the Tract Board of which Corresponding Secretary Frank R. Kellogg is chairman.

A letter giving fuller details of plans and suggestions was sent recently by Mr. Kellogg to pastors and clerks of pastorless Churches. It is hoped that these suggestions may be found useful and the observance of Sabbath Rally Day may prove to be a great blessing.

Ministers to Review Denominational Strategy

"A Half Century of Denominational Strategy" will be the subject under discussion on Wednesday morning, May 7, at the coming Ministers' Conference at Brookfield, N. Y. Three denominational leaders will review and evaluate the program of the Missionary, the Tract, and the Education Societies, and under the chairmanship of Rev. Earl Cruzan of Adams Center, N. Y., the entire conference will participate in an open discussion of agency strategy.

The acting secretary of the Missionary Society, Rev. Harold R. Crandall, will come from Rhode Island to present denominational strategy "For World Missions." The program "For Printed Preaching" will be reviewed by Rev. Hurley S. Warren, editor of the Sabbath Recorder. The new editor of the Helping Hand, Rev. Melvin G. Nida of Richburg, N. Y., will speak of our program "For Educational Evangelism." — Contributed.

SABBATH RALLY DAY

May 17 is Sabbath Rally Day. Plans for the observance are well under way in some of our Churches. Each succeeding Sabbath Rally season adds emphasis to the validity of the truth that sets Seventh Day Baptists apart as a denomination. Quite generally we believe in and practice interchurch co-operation. Yet if we did not observe the seventh day of the week as the Sabbath, there would be little reason for us to remain separate from the great body of Baptists.

But we do observe the Sabbath and believe that God is using us to witness to the nature and place of this neglected truth. Only God can know the future of Sabbathkeeping! Yet it is our part to be loyal to the light as we have been blessed in receiving it, and leave the results to God. This in no way precludes an aggressive program of Sabbath promotion.

This year the Committee on Sabbath Promotion of the Tract Board has chosen to present a suggested outline program for the observance of Sabbath Rally Day. It was felt that it would be better to suggest certain features in outline form than to work out a program in great detail. Thus pastors and Churches will be a bit more free to work out their own programs. A brief outline entitled "Operation Sabbathkeeping" appears elsewhere in this issue of the Sabbath Recorder. A letter, which includes suggested Scripture and hymn selections, has been sent to pastors and clerks of pastorless Churches by Corresponding Secretary Frank R. Kellogg of the American Sabbath Tract Society.

There is nothing hard and fast about May 17. Another Sabbath will do just as well if better for the local Church situation. Nevertheless, there is great benefit to be had in a simultaneous observance.

As throughout the length and breadth of our land we enter upon the observance of Sabbath Rally Day, may the Spirit of Him who declared, "The sabbath was made for man, and not man for the sabbath: Therefore the Son of man is Lord also of the sabbath" (Mark 2: 27, 28), be present in our minds and hearts now and henceforth and even forevermore.

MINISTERIAL RETIREMENT ALLOWANCES

In this day of inflated prices, how far do you think \$40 per month would go in keeping body and soul together, in paying your entire way?

The most of us would say, "Impossible!"

The fact is that we as a denomination expect our retired ministers to get along on \$40 a month as a maximum payment. Oh, yes, if funds permit, two additional checks are sent out during the year, thus making fourteen instead of twelve payments. How fine it would be if the Memorial Fund should receive sufficient funds to warrant sending out four extra checks instead of two!

Pastors of Seventh Day Baptist Churches will recall that Mrs. Abbie B. Van Horn, at the request and on behalf of the Commission, sent a letter under date of December 10, 1951, in which an appeal was made for contributions to the Ministerial Retirement endowment fund. Copies of the letter also were sent to the clerks of pastorless Churches and to a selected list of individuals.

Mrs. Van Horn reports that "from some sources the response has been most gratifying." She added: "It is hoped that other Churches and individuals will be heard from soon."

WHERE THE BURDEN RESTS

In life's emergent struggle, the strong must bear the burdens of the weak. Otherwise the strong become weak and the weak become weaker. The Apostle Paul said: "We then that are strong ought to bear the infirmities of the weak, and not to please ourselves." Romans 15: 1.

This principle holds true in family and community life, in religious and social circles.

The baby in the home is a helpless creature. For months the mother must lovingly care for and the father must faithfully provide for his needs. Only thus will he become a strong child and grow into a courageous man, who, in turn, will help those who are weaker than he is.

When the child's needs are neglected, he suffers, the family and the community

suffer. Especially is this true when the child's moral and religious training are neglected. The state requires the child to attend public school. Only divine compulsion operating in the majority of Protestant homes will require parents to train their children morally and religiously.

Children from homes in which there is strong moral and religious training are called upon as they go out from the home to bear the burden of example and influence for those who are weak in such training. Through their character and conduct, those who are weak will be made strong. Thus, social relationships become elevated and enhanced instead of degraded and worthless.

A great responsibility rests upon the Christian home — brotherhood begins there.

The one institution which ought to produce and portray the highest and best in training and relationships is the Christian Church. Since brotherhood begins at home, the Church becomes the channel through which and in which the principles and teachings of brotherhood become operative in society at large. In this regard so much depends upon the leaders of the Christian Church. The burden of the practice of brotherhood rests squarely upon all of us who have been called of God to places of responsibility in the kingdom task. If we do not practice brotherhood, how can we expect those whom we try to teach and guide to catch the spirit of it?

Particularly is this so in the matter of general and specialized training in the realm of Church leadership. Some have had a sound general training and are serving Churches to the best of their abilities, and effectively. Others have the vision of specialized training for more effective leadership and are willing to pay the price that some are not in a position to pay. More power to both groups! However, right at this point is required the acceptance and practice of Christian brotherhood so that we may become increasingly, unitedly effective as we move forward for Christ and the Sabbath. The burden of understanding and patience rests upon all of us who have been called to be leaders, especially upon those who

FROM THE EDITOR'S MAILBOX

Dear Editor:

I thought you were normal people. Why the strange dress in cover picture of April 21 Recorder? Answer in paper. Am interested in the Sabbath.

Bridgeton, N. J.,
April 24, 1952.

A Reader.

Answer: We are "normal people." The cut used for the front cover of the Sabbath Recorder of April 21 was the most recent one of the Second Brookfield Seventh Day Baptist Church which was available in our files. We feel that an old picture is better than no picture at all in publicizing coming events.

The Sabbath Recorder constantly is made aware of its need of more up-to-date cuts. Two or three times over the past five years, an offer has been made to defray expenses incident to securing recent pictures of our Churches (to replace "antiques") for publication purposes.

It is hoped that at the coming Ministers' Conference a picture of the Second Brookfield Church will be taken from which a cut may be made for early use in the Sabbath Recorder.

Dear Editor:

We've enjoyed the Sabbath Recorder very much and are enclosing a check for \$3 to renew our subscription for another year.

Sincerely,

Mr. and Mrs. Ormond Bond,
Box 131, Kasson, Minn.,
April 14, 1952.

Last Minute Announcement!

Men who have Towner's Male Quartet Books are requested to bring them to the Ministers' Conference at Brookfield. Each evening a "community sing" is planned, and these familiar arrangements will be used as resource material. — Program Committee.

have been granted of God the larger vision.

Let us therefore "Bear . . . one another's burdens, and so fulfil the law of Christ." Galatians 6: 2.

STATEMENT FROM THE HARGISES

To fellow Seventh Day Baptists:

Increasingly it has become evident in our travel program of religious education, that a more effective method of teaching leaders in Christian education is necessary. For basic teaching to be obtained, training would take a period of time. Looking to the future of the denomination, the only real opportunity for such training to be secured and to be given is through the colleges and the use of extended summer training sessions. But in order for such a program to be carried out, workers would have to be well trained by well-trained instructors. These, then, who were trained could go out carrying their training to their home areas, Churches, and associations, and when a sufficient number had been trained, an effective regional system of Christian education could be effected. At the present time such a program seems the only feasible one for our denomination.

It is, therefore, with a sense of regret and yet with a faith in the future that I feel the greatest service I can render the denomination at this time is to secure this further training; such training would strengthen the work of Christian education in future years. The regret is felt, for in order to accomplish this training I feel it imperative to resign our board secretarial position for this purpose. We have spent two splendid years in this work, and we leave it not in the sense of a job well done, but of seeking training for a job yet to do.

Thus we have asked the Board of Christian Education to release us from the position of executive secretary of the board for this purpose, effective September 1, 1952. This they have done reluctantly, yet with an understanding of the long view we feel we are taking of the program of Christian education in our denomination.

We have accepted a position of Christian Education with a Church in Fresno, Calif., with the opportunity to obtain part-time schooling along with it, allowing me in time to secure the schooling needed. Also, this position will give me a unique opportunity to become a part of a growing Christian education program, sharing our

FAREWELL AND HAIL

(From the First Alfred Church Bulletin, on Alfred University School of Theology Sabbath, April 26, 1952.)

During four years' residence in Alfred, Dr. Wayne R. Rood has rendered outstanding service to our School of Theology, the Alfred community, and to a much wider region. He is leaving us, at his own insistence, to teach in the Pacific School of Religion, Berkeley, Calif., where he earned his doctorate. We are sure he will have a successful period of service there, after which we hope to welcome him back to Alfred.

The Board of Managers of the School of Theology count themselves fortunate in the arrangements they have been able to make for next year. Dr. Loyal F. Hurley of Salem, W. Va., has been employed on full time next year to teach English Bible and other subjects. Mr. and Mrs. Hurley will occupy the present Rood apartment. Rev. Albert N. Rogers will devote half his time to the School of Theology as teacher and as assistant to the dean. He will continue as pastor of the Second Alfred Church but will no longer serve the Andover Presbyterian Church as he has done during many years. Dr. Ben R. Crandall and the dean will teach also.

The administration takes this opportunity to thank the First Seventh Day Baptist Church of Alfred for its generous and regular support of the School of Theology. It is hoped individual members will continue their personal gifts as well. Thanks to everyone for your interest and prayers.

A. J. C. Bond, Dean.

ideas with others in the field and in the Church, and growing ourselves as we serve in this capacity.

Because we are to be temporarily inactive in our denomination's work does not mean that we are leaving the denomination, but rather that we seek its fellowship whenever possible as we train to be of greater service within it. We ask your interest, your confidence, your prayers.

Gratefully yours,
Ronald I. Hargis.

North Loup, Neb.,
April 20, 1952.

Communist Control in China Slipping

By George B. Utter

Chairman, China Committee

(As presented at the quarterly meeting of the Missionary Board, April 27, at Westerly, R. I.)

For more than a year and a half, the Missionary Board has heard nothing about our workers in China schools and hospitals or about the Church members there. It was then we heard from Shanghai asking us to write no more as letters from the United States might embarrass Seventh Day Baptists there in the so-called People's Government.

We have often wondered what is happening there in that Communistic control of China.

During the past few weeks, some news from China has been coming through Hong Kong to the world, that Communist China is rushing for a fall. The people there apparently are no longer accepting the propaganda as truths. Faced by the economic machine, the people are thinking for themselves. They may challenge the Communist's policy.

One of the reports that has come out of Hong Kong, through Time magazine, says that "Almost daily, new evidence of Red China's convulsions reach the British Crown territory. With their violent 'five-antis' campaign against private business, the Chinese Reds have brought merchandising and much of industry close to a standstill. There is not enough cotton to go around.

"Shanghai, one of the world's largest ports, now scarcely ever sees an ocean-going ship; its wharves are empty, its dockyards without work now that trade with the West has been shut off. China's main source of revenue long has been taxation of foreign trade; now there is none to tax.

"Agriculturally, the Reds are also having trouble; last week Peking called for 'anti-drought teams.' District officials have been ordered to get spring planting completed ahead of time. Half a dozen small famine areas have been reported in the south. The Communist bureaucracy itself has been riddled by purges and dismissals of many hundreds, if not thousands, who refused to follow party directions."

A SPIRIT FOR CONTROVERSY

An Ancient Ensample

(This significant excerpt from Seventh Day Baptist history and the information concerning it was turned in by a student at the School of Theology. It occurs to me that it might well be used as a contemporary guide. Wayne R. Rood.)

Edward Stennett, a late seventeenth century Sabbathkeeper, felt constrained to write an answer to a book, "No Seventh Day Commanded by Jesus Christ in the New Testament," by William Russel. From this tense, polemical situation, we listen to the words of Edward Stennett in the preface to his reply, "The Seventh Day Is the Sabbath of the Lord."

"Before you read this following discourse, look to the Lord for a spirit of judgment, and then read considerately and distinctly, and read it through before you pass a judgment upon it; if any man's errors be discovered, let them rather be angry with themselves than with me for discovering them; and count it your great happiness to lay down error for truth, or to part with dross for gold. If any think I am deluded, let them pray, preach, discourse, or write me out of it: for the Lord whom I serve knoweth, that although I am a poor, weak, sinful creature, yet my soul is bent to follow the Lord, and would gladly accept of light in any thing wherein I may be in the dark; but if any beam of light break into any soul by these my poor labors, let the Lord alone be exalted, and pray for me when thy soul is most broken before Him, that I may be kept from all evil, and sit at the Lord's feet hearing His words, and do the same, though I pass through many tribulations for so doing. So he prays

Who through great grace believes in God,
through Jesus Christ unto eternal life.
Edward Stennett."

The thing that the world believes will happen someday, may happen sooner than expected. Hunger, and business and industry at a standstill, make people desperate. Even the masses may turn against the Chinese Communist regime.

We must be prepared to aid promptly our folks there, if there is a blowup one of these days.

THE BUDGET BOYS

By Rev. Ahva J. C. Bond

Dean of the Alfred School of Theology

(Read at the funeral of Rev. Walter L. Greene by Rev. Albert N. Rogers.)

In the fall of 1903, Edgar Van Horn, Henry Jordan, and I entered the seminary at Alfred. We found two students a year ahead of us, Walter Greene and Herbert Van Horn. A bit later Eugene Davis joined us, and then Jay Crofoot, home from China on furlough, was with us for a time. It was a friendly group, and when the time came for us to scatter and go to our respective fields of Christian service we decided we would keep in touch with each other through the use of the mail service. Then was instituted what for forty-five years was known as the Budget Letters, an unromantic name for what in seven families has become a precious tradition.

During the years it has gone to seven pastors, to two missionaries, to one chaplain of a noted sanitarium, to one editor, one college president, three theological professors. And this list does not include all the important positions held by the seven who were in seminary together in the first decade of the century. The mutual understanding and cordial support of these years have been warm and unbroken. There was never the slightest suggestion of rivalry, nor the faintest note of jealousy.

About three times a year the Budget Letters would arrive, and that was an event. I speak of these letters not only because of what they were, but for what they symbolized — Christian brotherhood. They did not represent or stimulate a self-contained or smug fraternity, but instead widened the interests and sympathies of the circle. I confidently believe that because of the warmth of the friendship of the seven for each other their friendship for others, too, was warmer.

Walter was less demonstrative than some of the rest of us, but his smile was suggestive of gentleness and his laughter was contagious. When I came to the seminary in 1935 as dean, Walter and Edgar were there on the faculty, and were my understanding supporters. Now they are both gone, having followed Herbert. Some

would say we are now only four, but I declare today in the language of Wordsworth's "Little Cottage Girl," "we are seven!"

School of Theology Students Attend Rochester Convocation

Six students from the School of Theology at Alfred University heard three of the outstanding scholars of the twentieth century at Rochester, N. Y., April 14-18.

The Colgate-Rochester Divinity School Spring Convocation presented during this week Dr. Harry Emerson Fosdick, famed minister emeritus of Riverside Church (Baptist) in New York City, Dr. Frederick W. Manson, leading British specialist in New Testament manuscripts, and Douglas V. Steere, eminent mystic and philosopher of the American Quaker tradition.

Don Sanford, Oscar Burdick, Duane Davis, Darrell Barber, Kenneth Smith, and Glen Hemminger were accompanied to the meet by Dr. Wayne R. Rood. Theology students have attended these annual convocations for many years. — Contributed.

OUR SERVICEMEN

Where They Are

Marlboro, N. J.

Sgt. Herbert M. Ayars, RA13266967
58th Ord. Armament Maint. Det.
Indiantown Gap, Pa.

Seventh Day Baptist General Conference

DENVER, COLO., AUGUST 19-24, 1952

Front Cover Picture

Photo by: D. L. Hopwood,

Denver and Colorado Springs, Colo.
Courtesy of Denver Convention and Visitors Bureau, Inc., and Publicity Committee, Seventh Day Baptist Church, Denver, Colo.

A section of Trail Ridge Road with Never Summer Range in the distance. "Trail Ridge Road through Rocky Mountain National Park, is the highest continuous highway in the nation. For fifteen miles this oiled road winds across the crest of the Continental Divide above timber line, from 11,000 to 12,183 feet in altitude."

COMING EVENTS

National Family Week — May 4-11.
Theme: "Brotherhood Begins at Home."

Annual Seventh Day Baptist Ministers' Conference — Brookfield and Leonardsville, N. Y., May 5-8, 1952. The conference probably will open Monday evening and close Thursday noon.

Bimonthly meeting of the Tract Board — Shiloh, N. J., May 11, 1952.

Sabbath Rally Day — May 17, 1952.

Northern Association — The spring session of the Northern Association will meet May 23-25 at Jackson Center, Ohio. The first service will be on Friday at 8 p.m., EST, and the session will close with business at the Sunday morning fellowship breakfast. M. B., Sec'y.

Central Association — June 6-8, 1952, at De Ruyter, N. Y., with the opening session at 8:00 p.m., Daylight Saving Time, June 6. Theme — "Go Ye." — Bernice D. Rogers, Corresponding Secretary.

Eastern Association — Shiloh, N. J., June 13-15. — Mrs. Percy C. Davis, Corresponding Secretary.

Southeastern Association — The annual sessions of the Southeastern Association will be held at the Salemville, Pa., Church, June 27-29. Sessions will begin Friday night at 7:30 and close with a Sunday evening meeting. Rev. Paul S. Burdick, pastor, New Enterprise, Pa.

(Announcements will be published in this calendar as received. Boards and agencies are urged to send such announcements for publication. These should reach the Sabbath Recorder office at least two weeks prior to publication date. Increasingly let us remember these events and meetings in prayer.)

BIRTHS

Langworthy. — A son, Frederick Christopher, III, to Mr. and Mrs. F. C. Langworthy II, Adams Center, N. Y., on January 25, 1952.

Pickard. — A daughter, Lauria Eileen, to Mr. and Mrs. Bill Pickard of Newfoundland, January 16, 1952.

Van Noty. — A son, Philip Merrill, to S/Sgt. and Mrs. Merrill Van Noty of Steward AFB, Newburgh, N. Y., January 29, 1952.

Ditner. — A son, Timothy Keven, to Mr. and Mrs. Rudolph Ditner of Battle Creek, Mich., March 23, 1952.

Merchant. — A daughter, Suzanne Louise, to Mr. and Mrs. Claire Merchant of Battle Creek, Mich., April 21, 1952.

Obituaries

Wilson. — J. Alfred, son of James Y. and Sarah Frances Stillman Wilson, was born in Plainfield, N. J., October 21, 1875, and passed away at his home in Dunellen, N. J., April 10, 1952.

He was baptized by Rev. L. E. Livermore and united with the Piscataway Seventh Day Baptist Church at New Market in 1891. He joined the New York City Church in 1908 and rejoined at New Market in 1911. He served in various Church offices.

In 1900 he was married to Elizabeth Elvira Boice, who survives him. To this union were born a daughter, Marion Frances, who died in 1916, and a son, Austin Douglas, now of Fort Lauderdale, Fla.

Mr. Wilson received a Bachelor of Science degree from Rutgers College in 1897, and a Master of Science degree in 1905.

By profession he was a teacher. Several years ago he retired as principal of the Oliver Street School in Newark, in which capacity he had served for twenty-five years. He did some writing, his articles having appeared in various periodicals.

Farewell services were conducted from the Runyon Funeral Home, Dunellen, N. J., on April 14, 1952, by Rev. Hurley S. Warren. Interment was in Hillside Cemetery, Plainfield.
H. S. W.

Williams. — Chester C., son of John and Mary Chapman Williams, was born at Lowville on September 24, 1872, and died at his home in Adams Center, N. Y., on March 8, 1952.

He was graduated from Adams Collegiate Institute in 1894 and taught in Jefferson County schools for about ten years. He conducted a general store in Adams Center for over forty years before retiring in 1946.

His wife preceded him in death on August 16, 1939.

He was a faithful member of the Adams Center Seventh Day Baptist Church for 64 years. He was ordained deacon in 1912 and elected moderator of the Church in 1924. He continued in these offices until his death. He was faithful in service to his Lord and Master.

Farewell services were held from his home on March 11 with Rev. Earl Cruzan officiating. Burial was in Union Cemetery at Adams Center.
E. C.

Bonham. — John, son of Mr. and Mrs. Winfield S. Bonham, was born December 17, 1880, and passed away April 7, 1952, at his home in Shiloh, N. J.

He was baptized and joined the Church in 1892 and has been an active member in the Church for many years.

Mr. Bonham is survived by one daughter, Mrs. Russel Mattson and four sisters: Mrs. Henry Ewing, Mrs. Paul Lyon, Mrs. Harold Milward, Mrs. Charles A. Banks.

Farewell services were conducted on April 10, 1952, in the Garrison Funeral Home in Bridgeton by Rev. Robert Lippincott and burial was in the Shiloh Cemetery.
R. L.

MAY 12, 1952

The Sabbath Recorder

