

**COMING EVENTS**

Sabbath Rally Day — May 17, 1952.

Northern Association — The spring session of the Northern Association will meet May 23-25 at Jackson Center, Ohio. The first service will be on Friday at 8 p.m., EST, and the session will close with business at the Sunday morning fellowship breakfast. M. B., Sec'y.

Central Association — June 6-8, 1952, at De Ruyter, N. Y., with the opening session at 8:00 p.m., Daylight Saving Time, June 6. Theme — "Go Ye." — Bernice D. Rogers, Corresponding Secretary.

Eastern Association — Shiloh, N. J., June 13-15. Theme — "The Light of the World." The first service will be on Friday at 8 p.m., Daylight Saving Time, and the association will close Sunday morning. — Mrs. Percy C. Davis, Corresponding Secretary.

Southeastern Association — The annual sessions of the Southeastern Association will be held at the Salemville, Pa., Church, June 27-29. Sessions will begin Friday night at 7:30 and close with a Sunday evening meeting. Rev. Paul S. Burdick, pastor, New Enterprise, Pa.

Pre-Conference Retreat, August 14-19, 1952, Red Rocks Camp, Mount Morristown, Colo. Rev. Ronald I. Hargis and Rev. Wayne R. Rood, co-directors. — Duane L. Davis, for the Youth Committee, Board of Christian Education.

**IT'S THE POINT OF VIEW**

Early the other morning John B. Gambling related an experience which he might have had while sunning himself on a bench in a park along Riverside Drive in New York City.

As the Riverside Church chimes were playing, Mr. Gambling turned to the man on the other end of the park bench and said, "Aren't those chimes medodiously beautiful? Such harmony! So enchanting!"

"You'll have to speak louder. Those . . . bells are making such a racket I can't hear you," replied the man.

takes his turn as hospital chaplain and conducts morning devotions over the local radio as scheduled. A unanimous vote of confidence was given him at the annual meeting. — Mrs. E. F. Loofboro, Correspondent.

**VOCATIONAL OPPORTUNITIES**

Orsen E. Davis, Vocational Committee Chairman  
40 Kalamath Street, Denver 9, Colo.

**Possible Employment Listings**

The Carson, Pirie, Scott & Co.  
Full-time employment for saleswoman for brassieres and girdles.

The Florsheim Shoe Co.  
Year-round typist and general clerks. Employment for girls.

Jos. Hagn Co.  
Stenographer — Credit Dept. Year-round. Top pay for ability. Five-day week.

Standard Oil Co.  
Male clerk, high school graduate. Opportunity for advancement. Permanent.

Bruce & Co.  
Burroughs calculator operator. Permanent.

Upper Avenue National Bank  
Burroughs calculator operator. Permanent.

Dodge Brothers Corp.  
Women for office work. Maintaining records and general work.

American Medical Association  
Typist-stenographer, ages 17-45 years. Permanent.

A. C. Becker & Co.  
Billing clerk to work with caller on typewriter billing machine. 40-hour week. No Sabbath day work.

Apprentice plumbers and bricklayers and laborers always in demand.

Anyone interested in these listings please consult Mark Wiley, 6334 S. May Street, Chicago, Ill., Key Worker for the Chicago Seventh Day Baptist Church.

**RECORDER WANT ADS**

For sale, help wanted, and similar advertisements, will be run in this column at 25¢ per line of seven words for first insertion. Additional insertions at 20¢ per line. Cash should accompany each advertisement.

**The Harmony of the Passion Week**

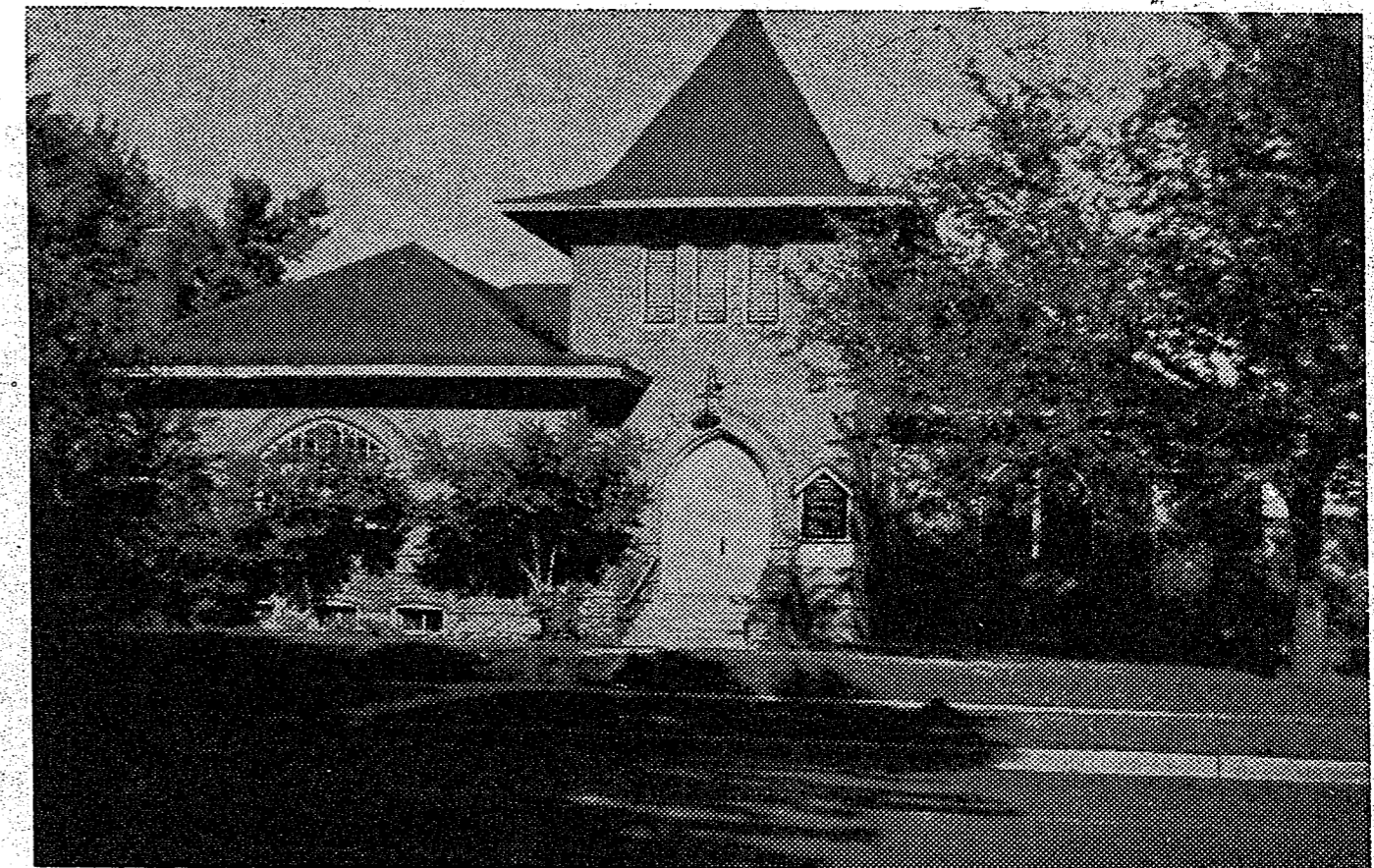
In chart form, the detailed, daily chronological events of Passion Week are clearly presented with Scriptural references, clearing up many long-disputed points for the reader's own verification.

Eugene C. Callaway comments: "I found the chart to be soundly Scriptural according to my concept of the Word of God."

Price: 15 cents per copy. Order from Pastor Ferdinand Lighte, 508 Bergen Avenue, Jersey City, N. J.

# The Sabbath Recorder

AN EVIDENCE OF  
OUR WITNESS FOR CHRIST AND THE SABBATH  
IN THE MILE-HIGH CITY



Seventh Day Baptist Church, 30 Kalamath Street, Denver, Colo.

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press

HURLEY S. WARREN, D.D., Editor  
L. H. NORTH, Manager of the Publishing House

Contributing Editors:

HAROLD R. CRANDALL ..... Missions  
MRS. A. RUSSELL MAXSON ..... Woman's Work  
RONALD I. HARGIS ..... Christian Education  
HARLEY SUTTON, Emeritus  
(MRS.) MIZPAH S. GREENE ..... Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

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PLAINFIELD, N. J., MAY 19, 1952

Vol. 152, No. 20 Whole No. 5,493

## IN THIS ISSUE

|  |     |
|--|-----|
| Editorial: "A Half Century of Denominational Strategy for Printed Preaching" ..... | 235 |
| Features: With Our Theologs .....  | 234 |
| Conference Publicity .....   | 237 |
| Rev. B. B. Friesen .....   | 238 |
| Trouble .....  | 239 |
| Church News .....  | 237 |
| Our Servicemen.—Accessions.—   |     |
| Obituaries .....   | 239 |

## WITH OUR THEOLOGS

Kenneth Smith has accepted a call to serve as pastor of the Seventh Day Baptist Churches at Albion and Milton Junction, Wis., with the privilege of continuing his training in the Christian ministry at Garrett Biblical Institute, Evanston, Ill. The Smiths will go to Albion about the middle of June, where they will reside.

Duane Davis will become pastor of the Seventh Day Baptist Church, Nortonville, Kan., on September 1. He will complete the remaining hours required for graduation from the Alfred School of Theology at a nearby theological school. Mr. Davis will go to Battle Creek, Mich., at the close of the present term at Alfred, to serve as assistant pastor in the excellent summer's program to be conducted by Rev. Alton L. Wheeler and the Battle Creek Seventh Day Baptist Church. He worked at Battle Creek in the same capacity last year.

David Williams, who is to be graduated soon from the Northern Baptist Theological Seminary, Chicago, Ill., will pursue studies toward a Master's degree as he continues to serve as pastor of the Chicago Seventh Day Baptist Church, according to information received at the Ministers' Conference.

Don Sanford, who will be graduated from the School of Theology, Alfred, N. Y., in June, is the present pastor of the Seventh Day Baptist Churches of Independence and Andover, N. Y.

As announced in the Sabbath Recorder of April 21, Oscar Burdick anticipates attending a school on the West Coast next year to do work in music and theology. He was organist at the recent Ministers' Conference.

Darrell Barber, who has been supplying the pulpit of the Hartsville, N. Y., Community Church, will do special Church work during the summer months, more detailed word of which will be given later. He will be at Alfred in the fall.

Alfred School of Theology prospects for next year are growing brighter. Information concerning students to be in attendance will be released in the near future.

**Seventh Day Baptist General Conference**  
**DENVER, COLO., AUGUST 19-24, 1952**

## THE SABBATH RECORDER

235

### "A HALF CENTURY OF DENOMINATIONAL STRATEGY FOR PRINTED PREACHING"

(Excerpts from address presented at the Ministers' Conference, Brookfield, N. Y., on Wednesday, May 7, as one of the series on the appraisal of denominational strategy.)

#### "Printed Preaching"

When we speak of "printed preaching" we mean any printing that preaches, not only the Sabbath Recorder but also Seventh Day Baptist books and other periodicals, pamphlets, and tracts. And when we speak of preaching we mean the proclaiming of the glorious Gospel of Jesus Christ in a spirit of understanding, compassion, helpfulness, and love.

Printing that does not attract and impel readers toward this glorious Gospel of Jesus Christ can hardly qualify as "preaching" at its highest and best. Just as it is a solemn and sacred task to enter a Christian pulpit to preach the Word of God, so is it a solemn and sacred task to prepare "preaching" that will appear in print. In some respects, "printed preaching" is more exacting than "pulpit preaching"; at least it should be exact.

A brief glance at our publishing interests over the past fifty years indicates that the Seventh Day Baptist Publishing House has been in Plainfield, N. J., during this entire time, the publishing house having been moved to Plainfield sometime prior to January 1, 1895, which was the date of the first issue of the Sabbath Recorder at the new location. Suffice it to say that this move of the publishing house from Alfred, N. Y., to Plainfield, N. J., was accomplished in the interest either of locating the Tract Board where the publishing house was or the publishing house where the Tract Board was, which resulted in the latter.

Throughout the last fifty years of Seventh Day Baptist "Printed Preaching" there has been reflected much of contemporary theological thought, the movement toward Sabbath reform, discussion of current topics, the changing emphases of Scriptural interpretation, the rise of the social gospel, modern discovery and science, and the development of interchurch co-operation and organization.

#### Display of "Printed Preaching"

Representative of Seventh Day Baptist "Printed Preaching" of a half century is the display of books, pamphlets, and tracts, to your right in this room, copies of which are available at the publishing house in Plainfield. This display, which Corresponding Secretary Frank R. Kellogg kindly assembled, is for your inspection. Orders for these publications will be gratefully received and promptly filled by the American Sabbath Tract Society.

#### Books

About eight years ago, Dr. Corliss F. Randolph remarked concerning his disappointment that during the ten years prior to that time no book by a Seventh Day Baptist author had been published. One of the latest to appear was "Allen of Alfred" by Dr. Edwin H. Lewis of Lewis Institute, Chicago, Ill., which was privately printed in 1932.

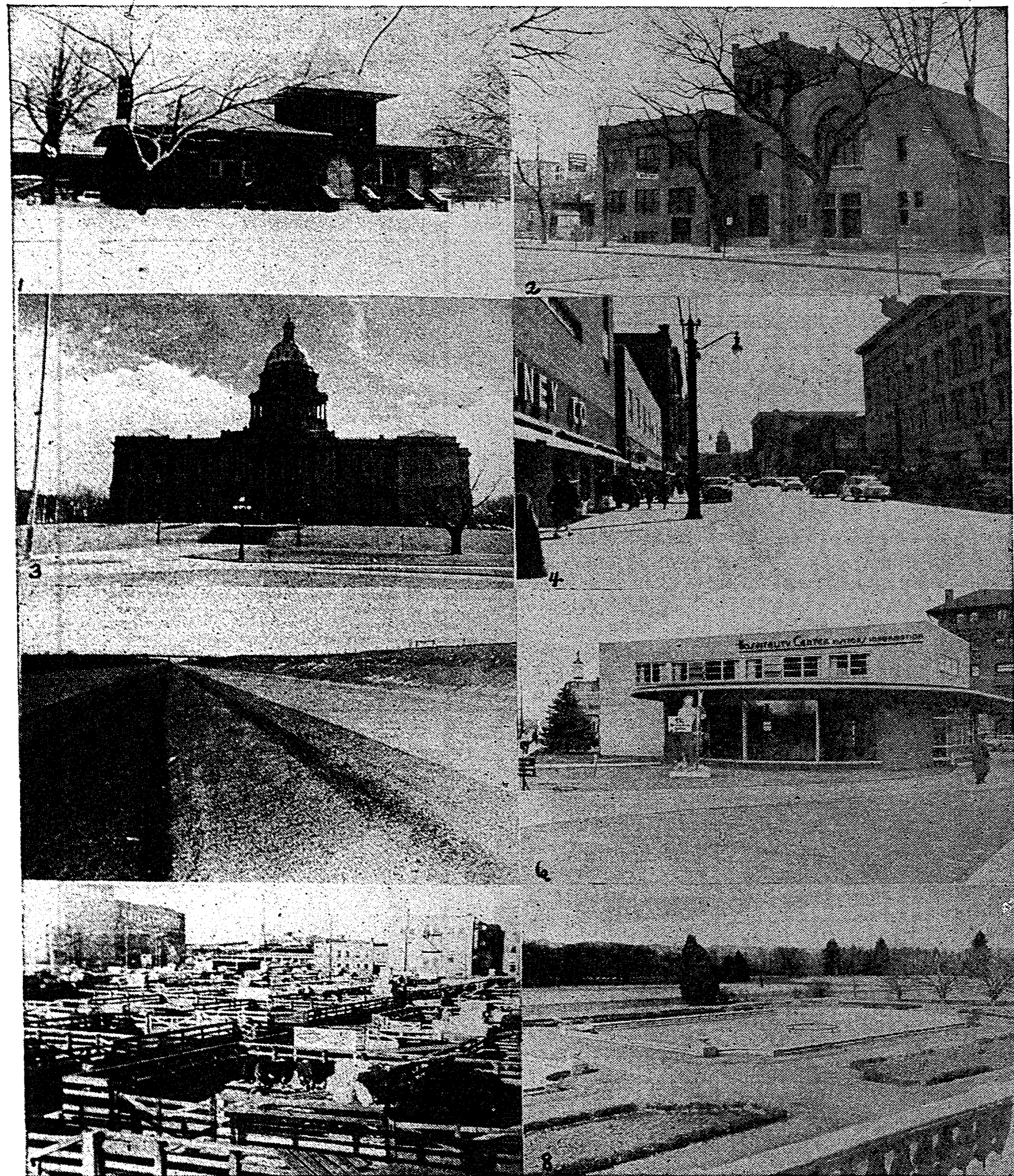
As our Churches reach their centennial and sesquicentennial years, much attention is paid to recording the happenings and achievements of those years. These events, brought alive as we view them through the eyes of kindled historians, speak eloquently of our witness for Christ and the Sabbath truth. Noteworthy histories of a number of our Churches, which have appeared in recent years, might be cited. Even history is a part of "Printed Preaching."

#### Tracts

For many years tracts have been an effective means of spreading the Gospel of Jesus Christ, of letting the world know who we are, what we are, and what we believe as a distinctive body of Baptists. During the past fifty years there have been seasons of concerted, special effort toward a wide distribution of Seventh Day Baptist tracts and other literature. Notable among these was the One Hundred Sabbaths of Service program adopted and aggressively launched at the North Loup Conference in 1948, modified at the Riverside Conference in 1949, and quietly absorbed by the regular program of tract distribution following the Salem Conference in 1950.

The Committee on Denominational Literature of the Tract Board made an out-

(Continued on back cover)



Description of Conference publicity pictures on next page.

## Conference Publicity

### CAPTIONS OF DENVER PICTURES

Photos on facing page by Rev. C. Harmon Dickinson, Pastor, Seventh Day Baptist Church, Denver, Colo.

1. Denver Seventh Day Baptist Church, Kalamath at West Ellsworth, Denver, Colo.
2. Broadway Baptist Church, 2nd Avenue and Lincoln Street, Denver, Colo. Where 1952 General Conference is to be held.
3. State Capitol, Denver, Colo.
4. Downtown Denver, Colo. 16th Street, looking toward State Capitol.
5. Denver-Boulder Turnpike. Directly in line with Longs Peak at this point.
6. Hospitality Center, Denver, Colo.
7. Stockyards, Denver, Colo.
8. Cheeseman Park, Denver, Colo. From this park many well-known peaks, including Mt. Evans, Longs Peak, and Pikes Peak can be seen.

### TURNPIKE JOINS DENVER-BOULDER

A new and modern four-lane turnpike between Boulder and Denver shortens considerably the miles and the time needed to make the trip from one city to the other. This improvement, together with the use of the bus which the Boulder Seventh Day Baptist Church has bought, should be a great help at Conference time in enabling residents of Boulder to attend Conference and Conference delegates to visit Boulder. The mileage from the Denver Church to the Boulder Church via the new turnpike is 30 miles.

### BOTTLE BANISHED FROM DENVER

Seventh Day Baptists in Denver have helped to accomplish one bit of city house cleaning prior to Conference next August. A huge bottle advertising whisky and perched atop a tall building, silhouetted against Denver's mountain skyline, has been ordered removed because of protests. A petition started by the Denver Christian Endeavor was circulated at the Denver Church several weeks ago. This together with other similar action evidently brought results. — Publicity Committee.

### CHURCH NEWS

ASHAWAY, R. I. — Several people from our Church attended Good Friday night services held jointly with the Potter Hill Chapel. The film, that was to have been shown, did not arrive but Pastor Osborn preached a fine sermon on the spur of the moment.

Easter Sabbath was appropriately observed with the pastor speaking on "Follow Thou Me." Special music was presented. The Church looked beautiful with traditional Easter lilies, hyacinths, and palms.

On Sunday night, April 13, the choir presented the Easter cantata, "The Cross of Redemption," under the direction of Mrs. Florence Wells. The choir wore their new maroon robes with white collars, which made a beautiful setting against the lilies and palms. Members and friends of the Ladies' Aid Society worked diligently in order to have them ready for the cantata.

The Gordon Gospel Messengers, consisting of a male quartet and their accompanist, Miss Ellen Swinney of Niantic, Conn., brought the Sabbath eve service on April 18. They brought us messages in harmony, testimonies, and a playlet showing the difficulties confronting the missionaries on the foreign field.

Evangelistic services have just come to a close. Rev. Wayne Marona of Long Beach, Calif., brought inspiring messages during the week of April 20, excepting Wednesday and Friday nights. The Rockville Church dismissed their service on Sabbath day, April 26, so that they could be with us to hear Evangelist Marona and to unite in observing the Lord's Supper.

Friday evening, April 25, the new Moody science film, "Hidden Treasures," showing the wonders of the microscopic world in Technicolor, was shown. Several from neighboring Churches attended and a freewill offering was taken.

The loudspeaker system, including two hearing aids, has been purchased and installed in the Church and is a great help to those whose hearing has been impaired, as well as to those tending the nursery.

The Church was the scene of a pretty spring wedding on April 27, when Miss

Ruth Collings became the bride of Andrew Sitzai, USN, of Jonestown, Pa. The young couple will make their home in Rhode Island until Andrew's navy duty is completed. — Mrs. Raymond Kenyon, Correspondent.

STONEFORT, ILL. — The Old Stone Fort Church elected as its pastor this year Charles E. Lewis, one of four young men the Church has licensed to preach in the last six years, as reported in the Sabbath Recorder of March 31. He lives in Jonesboro, Ill., 50 miles away, driving from there with his family to the Sabbath services.

The third Sabbath in May has been set for the annual Communion service and Homecoming, which this year falls on May 17th. As usual the Church has invited Pastor Hill of the Farina Church and his congregation to meet with us.

We hope to hold a two-week revival meeting, or revival and Vacation Bible School combined, the first part of July but details have not as yet been worked out.

The Church gave a shower for the pastor one evening in March which was originally planned to be a shower of canned foods, but included other useful items. Light refreshments were served.

Last fall the Farina Church invited our Church to meet with them for an all-day service and 24 of us attended. It was a long drive, but delightful, as was the morning worship, the Christian fellowship, the social hour, and the afternoon informal meeting around the dinner table. Dinner at noon was served on long, well-filled tables in the parish house. — Correspondent.

### REV. B. B. FRIESEN

Rev. Bernhard B. Friesen quietly departed this life on Sabbath night, April 19, 1952, at the age of 75 years. His body was laid to rest in a country cemetery between Reedley and Dinuba, Calif., on April 24, following the funeral service at Reedley, attended by about 250 friends and members of the family. He had been in uncertain health for several years.

Brother Friesen was not well known throughout our denomination but was

loved and respected by all who knew him. He had firm convictions by which he lived and which were held with an uncommon sweetness of disposition. He was a consistent Sabbathkeeper and was held in high esteem by the Sundaykeepers in whose midst he lived a quiet life. His name is synonymous with the Dinuba-Reedley Seventh Day Baptist Church of which he was the first and only pastor.

Raised as a Seventh Day Adventist in Cottonwood County, Minn., he served that denomination as a minister until 1934, when he began to feel that the full truth of the gospel was not represented by that Church. Having left that ministry in 1935, he welcomed the representatives of the Pacific Coast Association of Seventh Day Baptists, particularly Rev. Loyal F. Hurley, and became the leader of a group of Sabbathkeepers in the Dinuba-Reedley area, which was organized as a Church and admitted to the Seventh Day Baptist General Conference in 1937. That same year the petition for his recognition as a Seventh Day Baptist minister was also granted. The building first occupied by the Church was on land near the farm owned by Brother Friesen. Later the meeting place was changed to the building owned by the Korean Presbyterian Church of Reedley.

During his 12 years of active ministry among us he was not only largely self-supporting (never drawing a fixed salary) but was also one of the largest supporters of the Church. He suffered his first heart attack in 1946. For the past three years he has been on the retired list, but has continued to serve the Church as health permitted. It is difficult to see how the Church can survive the loss of its leader and the recent moving away of several of the members.

His first wife and the mother of his children, Helen Loewen Friesen, died in 1930. Two years later he was happily married to Miss Anna Bartsch. She was a veritable helpmeet for him, and a faithful, capable nurse. The home at 1493 South Avenue, Reedley, will doubtless continue to be a welcome haven and rallying point for Seventh Day Baptists who pass that way. — L. M. M.

## OUR SERVICEMEN

### Where They Are

Marlboro, N. J.

Pfc Dale Davis, RA12373772  
A. Co. 862 E. A. Bn.  
APO 57, c-o Postmaster  
New York, N. Y.

Donald H. Gibe, EMFA4391880  
USS Capricornus  
AKA 57, c-o FPO  
New York, N. Y.

Milton, Wis.

Pfc Claude R. Hill, US55101620  
Co. A 1092 Engr. C. Bn.  
APO 301, c-o Postmaster  
San Francisco, Calif.

## Accessions

Jackson Center, Ohio

Baptism:

Dallas Horvath,  
Rose Anne Horvath,  
Karen Judy,  
Larry Judy,  
Carol Miars, and  
Mary Miars were baptized May 2, 1952, and received the hand of fellowship May 3, 1952.

T. R. S., Pastor.

## Obituaries

Crandall. — Devillo L., was born at Brookfield, Mo., April 4, 1875, and died at North Loup, Neb., March 30, 1952.

Farewell services were held from the North Loup Seventh Day Baptist Church, April 2, 1952, conducted by Rev. Francis D. Saunders, pastor.

Interment was in the North Loup Cemetery.  
F. D. S.

Friesen. — Bernhard B., was born in Cottonwood County, Minn., November 24, 1876, and died at his home in Reedley, Calif., April 19, 1952.

He entered the Seventh Day Adventist ministry as a young man, became a Seventh Day Baptist in 1934, and was recognized as a Seventh Day Baptist minister in 1937.

His first wife died in 1930. In 1932 he married Miss Anna Bartsch, who survives him. He is also survived by two children from his first marriage, Dick Friesen of St. Helena, Calif., and Mrs. Louise Goertz of Dinuba, five grandchildren, three great-grandchildren, two sisters, and five brothers.

Funeral services were held from the First Mennonite Church of Reedley with Rev. L. M. Maltby in charge, assisted by Rev. E. S. Ballenger, Rev. John I. Easterly, and Rev. Leon R. Lawton.  
L. M. M.

Bliss. — Iva May Hurley, daughter of John A. and Athalia A. Van Horn Hurley, was born May 18, 1886, on a farm near Welton, Iowa, and passed away at St. Luke's Methodist Hospital, Cedar Rapids, April 13, 1952.

She was baptized in December, 1899, and united with the Seventh Day Baptist Church at Welton. During her years at Welton she was an active worker in all departments of the Church, and when she went to Milton, Wis., to attend school, she continued her Christian activities.

She was graduated from the Academy of Milton College in 1912. After further work at Cornell College, Mt. Vernon, Iowa, she taught for some time in the Iowa public schools.

She was married to Robert L. Bliss on December 31, 1914. To this marriage were born three children, one of whom, Leslie L., was killed accidentally June 5, 1944.

Mrs. Bliss is survived by her husband, a son, Harold L., a daughter, Mrs. Dale Mathis, and four grandchildren, all living near Center Point; a sister, Dora L. Hurley of Riverside, Calif.; four brothers, P. B. and Francis H. of Riverside, and Archie R. and Victor H. of Milton, Wis.

Farewell services were held April 16, 1952, from the Christian Church at Center Point, Iowa. Interment was in the cemetery there.  
S. R. H.

## TROUBLE

By Cora June Sheppard

It was never intended that we should always escape trouble. Joy and sorrow go hand in hand with the human soul, as rain and sunshine do in nature.

The flowers would not thrive without the rain.

So-called trouble may be better for us than joy for strengthening and fortifying us for life's duties.

All smooth sailing might get us to our destination sooner, but an encounter with the elements brings a satisfaction in the merited "Well done," for no battle for good is in vain.

There is comfort in the thought that the Infinite Heart can add to our strength through good and evil days.

Box 135, Shiloh, N. J.

To all who persevere in spite of overwhelming difficulties the way grows plain, new possibilities are seen, and wider horizons rise before them. — Selected.

# The Sabbath Recorder

(Continued from page 235)  
standing contribution in the field of tract creation, over a period of years. More recently, the Committee on Publications, in co-operation with the board's Committee on Distribution of Literature, has been devoting much time to the development of new tract manuscript material and to a study of the need of reprinting certain tract titles when the existing supply nears the depletion point. Faithful distribution of tracts bears fruit. Many lives are led into the fellowship and service of Jesus Christ by means of them. Tracts are a form of "Printed Preaching" among Seventh Day Baptists.

## The Sabbath Recorder

The Sabbath Recorder is now in its one hundred eighth year of publication, the first issue having appeared on June 13, 1844.

According to Dr. Corliss F. Randolph's history of the Sabbath Recorder which appeared in the Centennial Number of June, 1944, "Beginning with the issue of April 1, 1907," the Sabbath Recorder was changed "into magazine form of 32 pages with a cover." Subsequently, it has fared variously in keeping with available support and suitable material.

Since March 7, 1898, there have been five editors of the Sabbath Recorder, namely, Dr. A. H. Lewis, Dr. Theodore L. Gardiner, Dr. Herbert C. Van Horn, K. Duane Hurley, and the present editor. An editorial committee of the Tract Board served for two months early in 1945 upon the resignation of Rev. Herbert C. Van Horn because of health. Then, Mrs. Frank A. Langworthy was appointed acting editor for six months prior to the coming of K. Duane Hurley to the editorial chair.

## The Present Policy of the Sabbath Recorder

The Sabbath Recorder must of necessity reflect the editorial attitude, planning, and supervision in some respects, otherwise there might not be a balance of the best material available. As strange as it may seem to some, no issue of the Sabbath Recorder ought to be thrown together. And the more that material has to be compressed due to space limitations, the greater should be the care in dummy preparation in the interest of balance.

Once in a while, articles which seem to provoke controversial discussion are received for publication. We have tried to steer a sound course in situations of the kind, proponents of both the conservative and liberal viewpoints notwithstanding. We agree with some editors of other Church papers that a certain amount of controversy of the right sort, through the pages of our denominational journals, is wholesome. One evidence that our present policy is sound is that the writers of both viewpoints mentioned are not altogether satisfied with the treatment of the material that they have sent for publication.

It is one matter to deal with the basic issues involved and quite another matter to become too personal in making statements of conviction and interpretation. A layman friend of ours in thinking about this situation recently came to the conclusion that ministers of the gospel are men of deep conviction, else they would not be ministers of the gospel. Consequently, the expression of some ministers will appear to be in violent contradiction. Yet, from these expressions of conviction and viewpoint will come progress in Christian thought and speech and action.

Our firm conviction is that the truth can be spoken and written in brotherly understanding and love. It is on this plane of expression that the present policy of the Sabbath Recorder stands. Articles and messages for publication from writers of either the conservative or the liberal viewpoint will be welcomed by the Sabbath Recorder, provided that this principle is observed.

As we are caught up in the spirit of fellowship and worship and enlightenment of this Ministers' Conference, with the help of Him whose we are and whom we serve, we shall not fail to become increasingly effective in our work and witness through "Printed Preaching" for Christ and the Sabbath.

## DENOMINATIONAL BUDGET PROGRESS

According to a statement made at Ministers' Conference by Rev. Elmo F. Randolph, based on information received from L. M. Van Horn, treasurer, 54.8% of the Denominational Budget has been raised in 58.3% of the time. Watch for the complete report.

## OUR IMMORTAL DEAD

Uncircumscribed by mortal bands,  
Unhindered now by earthly fear,  
They contemplate in broader lands  
And clearer light all earth held dear.

They share in the eternal past;  
All that has been, sublime and true,  
Through measured years; all knowledge vast  
Of timeless eons, they review.

New strength for larger duties meet,  
For happy questing, fuller light;  
Where life is lived, full and complete,  
They greet the day that knows no night.

—From Poems by Ahva J. C. Bond.  
Used with permission.