

# The Sabbath Recorder

(Continued from page 235)  
standing contribution in the field of tract creation, over a period of years. More recently, the Committee on Publications, in co-operation with the board's Committee on Distribution of Literature, has been devoting much time to the development of new tract manuscript material and to a study of the need of reprinting certain tract titles when the existing supply nears the depletion point. Faithful distribution of tracts bears fruit. Many lives are led into the fellowship and service of Jesus Christ by means of them. Tracts are a form of "Printed Preaching" among Seventh Day Baptists.

## The Sabbath Recorder

The Sabbath Recorder is now in its one hundred eighth year of publication, the first issue having appeared on June 13, 1844.

According to Dr. Corliss F. Randolph's history of the Sabbath Recorder which appeared in the Centennial Number of June, 1944, "Beginning with the issue of April 1, 1907," the Sabbath Recorder was changed "into magazine form of 32 pages with a cover." Subsequently, it has fared variously in keeping with available support and suitable material.

Since March 7, 1898, there have been five editors of the Sabbath Recorder, namely, Dr. A. H. Lewis, Dr. Theodore L. Gardiner, Dr. Herbert C. Van Horn, K. Duane Hurley, and the present editor. An editorial committee of the Tract Board served for two months early in 1945 upon the resignation of Rev. Herbert C. Van Horn because of health. Then, Mrs. Frank A. Langworthy was appointed acting editor for six months prior to the coming of K. Duane Hurley to the editorial chair.

## The Present Policy of the Sabbath Recorder

The Sabbath Recorder must of necessity reflect the editorial attitude, planning, and supervision in some respects, otherwise there might not be a balance of the best material available. As strange as it may seem to some, no issue of the Sabbath Recorder ought to be thrown together. And the more that material has to be compressed due to space limitations, the greater should be the care in dummy preparation in the interest of balance.

Once in a while, articles which seem to provoke controversial discussion are received for publication. We have tried to steer a sound course in situations of the kind, proponents of both the conservative and liberal viewpoints notwithstanding. We agree with some editors of other Church papers that a certain amount of controversy of the right sort, through the pages of our denominational journals, is wholesome. One evidence that our present policy is sound is that the writers of both viewpoints mentioned are not altogether satisfied with the treatment of the material that they have sent for publication.

It is one matter to deal with the basic issues involved and quite another matter to become too personal in making statements of conviction and interpretation. A layman friend of ours in thinking about this situation recently came to the conclusion that ministers of the gospel are men of deep conviction, else they would not be ministers of the gospel. Consequently, the expression of some ministers will appear to be in violent contradiction. Yet, from these expressions of conviction and viewpoint will come progress in Christian thought and speech and action.

Our firm conviction is that the truth can be spoken and written in brotherly understanding and love. It is on this plane of expression that the present policy of the Sabbath Recorder stands. Articles and messages for publication from writers of either the conservative or the liberal viewpoint will be welcomed by the Sabbath Recorder, provided that this principle is observed.

As we are caught up in the spirit of fellowship and worship and enlightenment of this Ministers' Conference, with the help of Him whose we are and whom we serve, we shall not fail to become increasingly effective in our work and witness through "Printed Preaching" for Christ and the Sabbath.

## DENOMINATIONAL BUDGET PROGRESS

According to a statement made at Ministers' Conference by Rev. Elmo F. Randolph, based on information received from L. M. Van Horn, treasurer, 54.8% of the Denominational Budget has been raised in 58.3% of the time. Watch for the complete report.

## OUR IMMORTAL DEAD

Uncircumscribed by mortal bands,  
Unhindered now by earthly fear,  
They contemplate in broader lands  
And clearer light all earth held dear.

They share in the eternal past;  
All that has been, sublime and true,  
Through measured years; all knowledge vast  
Of timeless eons, they review.

New strength for larger duties meet,  
For happy questing, fuller light;  
Where life is lived, full and complete,  
They greet the day that knows no night.

—From Poems by Ahva J. C. Bond.  
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# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press

HURLEY S. WARREN, D.D., Editor  
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## Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

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## THE CATHEDRAL

By Mrs. W. D. Millar

Like some divine cathedral, old and grand,  
The Bible stands, the shrine of every land;  
'Twas built by many hands through many years,  
By patient souls, with many prayers and tears.  
And others willed the utmost price to pay  
That freely we might open it today.

We need no long and arduous pilgrimage  
To reach this Mecca of each clime and age;  
The invalid need rise not from his chair,  
This worship center can be anywhere.  
Apart from this, no mosque or temple fair  
Has ought of worth for those who worship there.

From its great heart, like purest fountains, rise  
Anthems to God who made the earth and skies,  
And songs of praise and prayer that round the  
world

Ascend on Music's brightest wings unfurled.  
The wisdom of the Ages here is found,  
And symbols of eternal Truth abound.

Its windows are the good, the pure, the true,  
Whose earthly lives let God's own radiance  
through;

Its chancel is the height from whence Hope  
sings,

Its pillars are the truths to which Faith clings.  
And gazing on its pictures, we can trace  
All human frailty — God's redeeming grace.

The ancient altar fires are long since dead,  
An awesome, blood-stained Cross appears instead;  
Before it, humbly seeking, we can see  
The Christ who died thereon to make us free.  
Our inmost, erring souls to Him we bring,  
Who is the Priest, the Sacrifice, the King.

18 Terry Court,  
Battle Creek, Mich.

## Bible Society to Telecast

A telecast of three pictures showing the  
work of the American Bible Society will  
be presented over WOR-TV Channel 9  
in New York. . . .

At Work with the Word, a picture  
showing the general work of the Bible  
Society will be shown on Sunday, June 8,  
2:40 p.m.; Thy Word Giveth Light, de-  
scribing the society's work for the blind  
on Sunday, June 29, 1:15 p.m.; and The  
Whole Armor, a picture showing the so-  
ciety's service to the Armed Forces on  
Sunday, July 20, 2:40 p.m. (Hours listed  
are EDST.)

## THE SABBATH RECORDER

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## MINISTERS' CONFERENCE IMPRESSIONS



Group at annual Seventh Day Baptist Ministers' Conference, Brookfield, N. Y., May 5-8.  
Dr. Hartshorne stands in the front row about two thirds of the way over from the left.  
Photo by Darrell Barber.

Planning and preparation are two pre-  
requisites of present-day conferences. That  
both of these were fully cared for was in  
evidence throughout the recent Ministers'  
Conference at Brookfield, N. Y.

### Joint Planning

Planned jointly by a committee from the  
Board of Christian Education, which spon-  
sors the conference, and by a committee  
from the Central Association, the thor-  
oughness and thought applied to building  
a successful program were early apparent.  
Members of the joint committee were:  
Rev. Wayne R. Rood, chairman; Rev. Al-  
bert N. Rogers, Rev. Everett T. Harris,  
Rev. Marion C. Van Horn, host pastor;  
Rev. A. Clyde Ehret, Rev. Earl Cruzan,  
and Rev. Victor W. Skaggs. Proof of the  
earnest efforts of this committee was found  
in the benefits and results which were  
derived from the conference.

### Joint Entertainment

In like manner, the entertainment of  
the Ministers' Conference was a co-oper-  
ative undertaking, being shared jointly by  
the Brookfield and Leonardsville Churches.  
Breakfasts were served in the homes and  
dinners and suppers at the Brookfield  
parish house. Refreshments even were  
provided during a mid-morning recess and  
also after the meeting each evening. Many  
of those who participated in the project

and in doing the dozen and one duties  
incident to the smooth proceeding of such  
a gathering, said: "It has been good for  
us; we have enjoyed sharing the work;  
we feel that it has drawn us more closely  
together in our service for Christ and  
the Church."

At the last session of the Ministers'  
Conference, Don A. Sanford and Kenneth  
E. Smith were asked to formulate an ex-  
pression of appreciation to those who  
were responsible for the success of the  
conference. The expression appears on  
this page.

The Seventh Day Baptist Ministers' Confer-  
ence convening at Brookfield, N. Y., on May  
5-8 wishes to convey its expression of apprecia-  
tion to all those who contributed to both the  
physical and spiritual success of these meetings.

Special thanks go to the people of the First  
and Second Brookfield Churches for their co-  
operation and gracious hospitality; to the host  
pastor, Rev. Marion C. Van Horn, for his  
handling of the many details for which he was  
responsible; to the Board of Christian Education  
under whose auspices it was held; and to Dr.  
Wayne R. Rood and his program committee  
who provided the challenging framework  
through which the power of the Holy Spirit  
worked amongst us.



### The Holy Spirit Present

Program responsibility was well distributed in that practically everyone present had some part. The spirit of worship was felt from the very beginning, which experience increased as the conference proceeded. The Holy Spirit was present to guide and to bless. The carefully planned services of worship, the singing of the great hymns of the Church, the times of prayer and meditation, the Scripture lessons, the sermons, all contributed to this high experience of worship. A feature of the conference which meant much to all was the men's chorus singing from Towner's on Tuesday evening under the direction of Rev. Orville W. Babcock and on Wednesday evening under the direction of Rev. Rex E. Zwiebel.

Outside speakers on the program were Dr. Marion H. Hartshorne, acting Chaplain and Associate Professor of Religion at Colgate University, who presented five lectures on Preaching Insights in Recent Theology, and Dr. John C. Trever, scholar and lecturer, director of the Department of English Bible of the Division of Education of NCCCA, who gave a lecture the last morning on the Revision of the Bible.

### Denominational Reorganization

Much attention was given to denominational matters. On Tuesday morning the subject of Denominational Reorganization was treated with Miss Evalois St. John, assistant librarian of the Seventh Day Baptist Historical Society, presenting the subject in Retrospect and Rev. Elmo F. Randolph, chairman of the Commission, presenting the subject in Prospect. With keen insight and fine understanding Miss St. John traced the development of reorganization among Seventh Day Baptists to the present time. It was highly interesting that early consideration was given to the engagement of an executive officer, especially in the light of the present plan for an executive secretary. Much of present reorganization planning springs from or parallels to some degree that of earlier reorganization planning. It is interesting to note that in the period from the late 40's to the late 70's the question of reorganization came up annually for consideration. This address by Miss St. John deserves wider reading and reflection. If

it were physically possible for Miss St. John to undertake the task, it would be helpful to all of our Church groups and gatherings to have the benefit of this orientation and spiritual experience.

In commenting upon Denominational Reorganization in Prospect, Rev. Mr. Randolph referred to the place of the Commission of General Conference and the impression which is being received by some of our people because of the Commission's aggressive, forward-looking program of reorganization. "One of the most hopeful signs in this situation," Mr. Randolph said, "is that the people are in it heart and soul. They are registering their support and participating in this move (this on-going process) in giving to the Denominational Budget. Pastors have shouldered the responsibility of leading their people in an increased giving to the Denominational Budget." He mentioned the matter of the executive secretary and declared, "We believe that up to this point the process of co-ordination has developed encouragingly."

A lively discussion followed these addresses. Rev. Victor W. Skaggs presided over this program.

### The Denomination and the Colleges

On Wednesday afternoon the subject, The Denomination and the Colleges, was presented by President Carroll L. Hill of Milton College and President K. Duane Hurley of Salem College. Rev. Albert N. Rogers, for the program committee, stated that Dean Harold O. Burdick of Alfred University sent his greetings to the conference and that a place on the program might have been taken by a representative of Alfred University had it been so planned. Rev. Everett T. Harris presided.

We were deeply impressed by the spirit of the addresses of these two men and by their vision of the mission of a Christian college and the high standards which they are constantly striving to maintain with the consecration of staff and faculty and the support of alumni and friends. There is no question in our minds but that we must all rally in more strongly encouraging our Seventh Day Baptist institutions and in more sacrificially supporting them in their great program of Christian training. The Christian leadership of tomor-

row is in our Christian colleges of today.

Both President Hill and President Hurley were agreed that if each of the two colleges could have 100 more students annually, they would be able to operate in the black rather than in the red.

### Half Century of Denominational Strategy

On Wednesday morning a Half Century of Denominational Strategy for World Missions was presented by Rev. Harold R. Crandall, acting corresponding secretary of the Seventh Day Baptist Missionary Society, for Printed Preaching by Rev. Hurley S. Warren, editor of the Sabbath Recorder, and for Educational Evangelism by Rev. Melvin G. Nida, editor of the Helping Hand. Rev. Earl Cruzan presided at this session.

### For General Conference

President Orville B. Bond on Wednesday afternoon presented an address on Denominational Strategy Today for General Conference in which he treated a number of matters of mutual interest and concern. He envisions a working denomination in which the Churches of the General Conference, the associations, and the boards and agencies of the Conference will all be co-operating and co-ordinating to assimilate and create in the realm of Christian stewardship and worship and service. President Bond charged us ministers present that we must set the pace in these matters and stressed the necessity for all of us to "feed our souls." Rev. A. Clyde Ehret, lifelong friend of Mr. Bond's and a fellow teammate in their college days, presided at this meeting.

### For Non-Baptist Sabbathkeepers

Rev. Lee Holloway, pastor of the Washington, D. C., Seventh Day Baptist Church, and Rev. Clifford W. P. Hansen, part-time pastor of the Wilkes-Barre, Pa., Seventh Day Baptist Church, then spoke on the subject of a Denominational Strategy of Today for Non-Baptist Sabbathkeepers. These men, having come so recently from the ministry of a sister denomination, were able to point out to us some of our strong and some of our weak points. Both of these men have been impressed by our unity of fellowship and unity of humility as Seventh Day Baptist ministers.

Rev. Lee Holloway urged that we need

more unity of theology in order to enter upon the unbounded opportunities for evangelism and witness for Christ and the Sabbath. He felt that Seventh Day Baptists need to raise up Churches wherever there is a reasonable encouragement, which in turn might eventually help in supplementing the denominational income for an increasing work. He felt that denominational reorganization was not the final answer to our problem. We do need to launch out vigorously upon a program of evangelism and Sabbath promotion. He felt definitely that there is a growing opportunity for co-operation with other denominations who observe the Sabbath. Our part is to be ready to share in this co-operative process as the Lord and time shall work the matter out.

Rev. Clifford W. P. Hansen presented his observations under three categories, namely, the category of principle, the category of maintenance of spiritual values over and above material values, and the category of specific procedures. We have been promised this address for publication in the Sabbath Recorder as well as some of the others which were presented on this denominational series.

### Unity of Spirit and Purpose

The discussion of all of these questions and problems was indicative of commendable and growing interest among our leadership. There definitely prevailed at the Ministers' Conference a unity of spirit and purpose which we believe under God will transcend differences of theology and Biblical interpretation. We would not imply that a Ministers' Conference such as that so recently held would dissolve our differences to the point of unity on theology and Biblical interpretation, but that the Holy Spirit was at work creating a spirit of believe and help believe.

On Wednesday morning Rev. Loyal F. Hurley voiced high Christian conviction when he said, "I will love my brethren regardless of what may happen."

The unity of spirit and purpose in evidence as we fellowshipped together at Brookfield enabled us to return to our separate fields encouraged and strengthened for the tasks ahead, although yet seeking for that authority which will unite us for aggressive action. The unity of the



## Moments of Meditation

### MAN'S GREATEST NEED

By Chaplain (1st Lt.) Kenneth A. Stickney

One of the things that sets man apart from the animal world is his sense of values. The cleverest of the animals places no value on the things of this world. But man, an intelligent being, made in the likeness and image of his Creator, has learned through experience that one thing often is more valuable than another. For example, recently I went shopping for a much needed watch at the PX here at the hospital where I have been assigned as chaplain. The first thing I noticed was that even in the watch world, some watches are of more value than others; yet all were made for the same purpose — telling time. The difference was in the inner works.

This is something all of us understand. It is an important part of our existence. A man without a sense of values is of very little use to the world. However, this is not man's primary problem. General Douglas MacArthur gave us the answer to man's basic need in his message to Congress: "Man's basic need is theological and spiritual." Many people have forgotten today that God has placed a value on the human soul. The price upon it was the death of His only begotten Son, the Lord Jesus Christ. "... God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 3: 16.

Jesus said, "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" The problem today is not so much that man is losing a sense of

spirit of the conference was caught up in the Communion service which concluded our sessions Thursday noon, presided over by Rev. Marion C. Van Horn, host pastor, and Rev. Paul L. Maxson.

(To be continued)

values, but that secularism, materialism, and selfishness are robbing him of his sense of values regarding God and his fellow man.

No matter what his faith, man's greatest need today is a consciousness of God in his life. This can only come through a return to Him by true faith in His Son. We must get to know our own limitations, and beyond that point let God take over. Washington did this at Valley Forge when he was found on his knees, praying for guidance and victory. "More things are wrought by prayer than this world dreams of." — From Chaplain Speaks, in the Caper, May 13, 1952, weekly publication at Camp Edwards, Mass.

### LIGHT DAWNS ON THE "DARK CONTINENT"

A North American Assembly on African Affairs will be held at Wittenberg College, Springfield, Ohio, June 16-25, 1952. Governments, industry, academic institutions, philanthropy will be invited to have present selected representatives with a knowledge of Africa. Forty or fifty Africans are expected to participate. Missionaries, candidates, mission board members and officers and other Church delegates will account for most of the 300 or 350 persons expected.

The assembly will have two principal objectives. One is to gather and present certain facts and evaluations about the deep and rapid changes taking place in almost all aspects of African life, and to consider the relation of the Christian gospel to them now and for the future.

The other objective is to help the North American public see and understand these facts and relations, and likewise to share them after the assembly with thousands of colleagues, African and foreign, in all parts of Africa, and with colleagues elsewhere.

The call to the assembly said: "Africa is changing rapidly. Africa's cultural, racial, economic, and political changes are of great importance. Mounting tensions and pressures are built up with them. Already some explosions are occurring and more are likely to come.

"International attitudes toward Africa are changing, too. Growing group feel-

ings within the United Nations are making themselves felt. The Arab and Asian experiences of the last two or three generations lead the Africans to push for independence. Some of the colonial powers resist strongly. America and Canada are torn between support of 'European recovery' and support of African aspirations for self-government.

"The spiritual upheaval in Africa is unprecedented. Never has so large and so primitive an animist society been so widely confronted so rapidly by Western Christianity. About 21 million Africans south of the Sahara have accepted Christianity. African Christians probably outnumber the Christians in all other 'non-Christian' countries put together.

"The result of all this is that we are seeing the most massive and inclusive changes, with greater speed, of any ever undergone by 150 million people.

"The outside world still has in greater measure, than with any other large area, the power to influence, aid, and guide Africa's development — provided it acts on the highest moral plane for the highest interests of Africa. It can act thus without fear, for the interests of Africa are entirely compatible with the interests of all the rest of the peace-desiring world." — EPS.

### Army Chapel Kept Open — Soldiers Pray at Midnight

Does anybody visit Army chapels during the dead of night?

In many installations chapels are never locked and the lights kept on all night for those who wish to enter and pray and meditate.

According to the Office of the Chief of Chaplains, an Army chaplain recently secluded himself in his chapel on three consecutive nights to see if anyone availed himself of this sanctuary.

On the first night, eight men came in from 1:00 to 2:30 a.m. to worship. Six men used the chapel on the second night between midnight and 1:45 a.m., while three men came in to pray during the period of 11:30 p.m. and 1:00 a.m. on the third night.

### New Procedure to Speed Chaplain Applications Inaugurated by Army

Application for appointment as chaplain in the United States Army Reserve and concurrent call to active military service may now be sent directly to the Chief of Chaplains by the individual clergymen concerned, it was announced recently. Final processing, selection for appointment, and concurrent call to active duty will be made by the Department of the Army.

The new procedure was designed to expedite the processing of applications of clergymen seeking appointment as chaplains.

The Chief of Chaplains (Major General) Roy H. Parker, prior to his retirement, issued a call for 300 clergymen to serve with American troops in the United States and overseas.

Complete information is available from the Office, Chief of Chaplains, Department of the Army, Washington 25, D. C.

### FLASH FROM LONDON!

A letter from Rev. James McGeachy postmarked May 13, by regular mail, reveals that he will leave London by air on Friday, May 30, to attend the Jewish Christian Conference in Strasbourg, France, on Sunday, June 1, as a representative of the Jewish Christian Community.

On Monday, June 2, Rev. Mr. McGeachy will be in Nancy, France, and on Tuesday, June 3, he will meet Rev. J. Bahlke at Hannover, Germany, who will take him to our Seventh Day Baptist Church in Brunswick, Germany. After a day or two there, they will proceed to Hamburg, Germany. On Tuesday, June 10, Brother McGeachy will return to London via the Hook of Holland.

"This will be our first contact with the German brethren since before the war," writes Mr. McGeachy. "They (our German brethren) have kindly offered to pay my fare from Strasbourg to Hamburg. The other fares will be met by the J.C.C. I hope to send you a report of this visit to our German Churches," concludes Brother McGeachy.

Our readers will look forward to reading the report of his visit.



## "THE CHRISTIAN AND HIS DAILY WORK"

The message entitled "The Christian and His Daily Work," which follows is a message written by laymen for laymen. It was adopted by the North American Lay Conference on the Christian and His Daily Work on February 24 at Buffalo, N. Y. The conference was sponsored by the National Council of the Churches of Christ in the U.S.A. and the Canadian Council of Churches.

Dr. Ben R. Crandall and Fred Palmer represented Seventh Day Baptist laymen at this conference, having been elected as delegates by the Western Association Brotherhood, at the request of the Commission of General Conference. Dr. Crandall's impressions of the North American Lay Conference appeared in the Sabbath Recorder of March 17, page 127. He has sent the following message for publication to which he has added "Recommendations Made for Carrying Out Such a Program."

This message deserves our diligent attention and the plans for implementing it should have our enthusiastic co-operation.

### The Christian and His Daily Work

This message is written by laymen for laymen.

We have been inspired at the North American Lay Conference on the Christian and His Daily Work, held in Buffalo, N. Y., February 21-24, 1952.

We caught a new vision of our daily work as we studied it in the light of God's will and purpose.

The true Church is a Christian fellowship of laymen and ministers, working together with God to build a better world. As laymen, we now recognize the heavy responsibility on us because in our daily work we are able to reach people in every area of life.

### Our Feeling of Humility

We are very humble as we realize that we have been working too much for ourselves and not enough for God and for our fellow men. In fact, we have often worked without even trying to relate our work to God's will and plan or relying on Him for power.

### God at Our Workbench with Us

No job can bear its best fruit, whether on the farm, at the office, in the factory, in the home, or wherever we work, unless our work is done with the feeling that God stands at our work with us. When He is with us, there is honor and dignity and spiritual value in every job, no matter how humble.

### Making the Most of Our Talents

God has given to each of us special talents. It is good if our work gives us a chance to make full use of these talents. But whatever our job may be, we should use as many of our talents as we can, and as well as we can. As we apply our talents we will grow. The Bible indicates that it was in the home and the carpenter shop that Jesus "grew in wisdom and stature and in favor with God and man."

### Integrity in Our Work

It is our duty to know that we are building for God and that we are enlisted in the service of our fellow men. This means that we must work faithfully, diligently, and with integrity. In the life of Jesus who is our Lord and Saviour, we find also the perfect example of working with a real vision of God's purpose for everyday life and with a feeling of deep responsibility. For He knew that He was working for mankind and the building of God's kingdom.

### Working as Brothers

God's purpose in our work can be achieved only when we regard all workers as our brothers, caring for the other fellow, trying to understand him and his problems, and giving him a lift whenever we can. We must be workers together and co-workers with God.

### The Dignity of the Worker

Every worker is a child of God. One of the glories of our Christian heritage is that it recognizes the value of the human being and his dignity as a worker. That is why the Christian and the Church must criticize and seek to improve any situation or system in which human freedom and human dignity are impaired, for such impairment is contrary to the purpose of God.

### A Thrilling Challenge

It is one thing to work at a job. It is something more to meet the Christian standards of workmanship. Life is a serious business, and living it as a Christian is hard but deeply satisfying. God requires of us:

1. That we work in partnership with Him and in accordance with His laws.
2. That we work unselfishly for the good of our fellow man.
3. That as members of the Church we continue to search our minds and hearts as we seek in our work to live up to the standards which Christ taught us.

With the help of God and the Christian fellowship, we are determined, as individuals and groups in our various occupations, to work out and apply these Christian principles in our daily work, with full recognition of the cost. We call upon all laymen to join us in this task.

### Recommendations Made for Carrying Out Such a Program

1. That laymen hold conferences and discussion groups to improve the Christian quality of their daily work and make use of local groups and organizations to emphasize the Christian vocation.
2. That retreats be held where emphasis is placed on Christianity not only in personal service but to develop in each community activated public opinion.
3. That parents and teachers should give more Christian counseling in occupational guidance and that the Church should help along this line. "There is diversity of gifts but the same spirit."

## OUR SERVICEMEN

### Richburg, N. Y.

A/B DeWitt Wesley McCrea AF12411766  
Flight 1638 - 3656 Trg. Sqd. H-46  
Sampson AFB, N. Y.

### Rockville, R. I.

Chaplain (1st Lt.) Kenneth A. Stickney  
1117 Med. Det.  
U. S. Army Hospital  
Camp Edwards, Mass.

### Marlboro, N. J.

Pvt. John Godish, RA12335846  
Det. 1, 1262 ASU  
Fort Dix, N. J.

## KINGDOM WITHOUT LAWS

By Rev. David S. Clarke

Pastor, Seventh Day Baptist Church,  
New Auburn, Wis.

A certain man, James Jones, was commissioned to look over the Kingdom of Liberty to see whether his firm should make major capital investments there. He must find out whether Liberty could support the new production by her own people's productive power. He must find out whether that kingdom had weakening characteristics which would wreck his firm's best efforts at success. He must determine whether the weak spots could be corrected in "due process of time."

His firm built homes — homes that were custom-built but available on easiest terms to every type of family; homes that were really a complete home; homes built for complete family happiness.

As the agent neared the capital of the kingdom, he was met by a guard who told him the nation was formerly known as "License" but that the name had been used too much for old-fashioned and prudish criticism of the humanistic "200-Year Plan," under which the kingdom was now being guided. It was a small kingdom, about the size of our Rhode Island.

It was Friday when Mr. Jones arrived in Liberty and he met a teen-age boy roaming the streets. He asked him about the location of a barber shop; and then: "Where are you going, lad? Home?"

"Naw! Why go home? More fun to 'case' the neighborhood with the gang than go home. We'll find something to do before midnight that will create some real excitement."

"Why not home?" Mr. Jones inquired. "Nothing there to do. Besides Mom's too busy working for her club to be home any."

"Don't you help your folks with chores? Don't you have a hobby? Aren't you interested in making things for Christmas presents for friends? Christmas is only a month away, you know."

"Listen, Mister," the teen-ager exploded, "I can't be bothered with that mild kid stuff. You shoulda seen us last week when we burned up the Healey's garage. That's real stuff!"

Mr. Jones couldn't help but wonder whether that boy's home ties had been weakened by legalities much like the rule of corban which had destroyed homes in Pilate and Caiaphas' day in Palestine. Children then could buy off their duty to parents by paying corban to the temple.

Maybe the folks had been at fault! Perhaps they had never spent time in training their son in the honor due his elders, the sharing of family chores — willing, co-operative hands put to work in making home a cleaner, happier place. David, the shepherd king of earlier days, had been just a youth when he found many useful crafts and skills for his hands. He was so busy at a family chore that he wasn't even around when Samuel came to choose him out of Jesse's family for king.

You see, Mr. Jones' mind went this way because he was a Christian businessman — like lots of businessmen!

He found the barber shop about which the boy had told him.

It didn't take long for the barber to find out Mr. Jones' business and he in turn didn't have to pump the barber for facts and his opinion about Liberty.

One important fact he learned was that the main manufacturer in Liberty's capital city was producing more plastic curlers than could ever be used by Liberty's women — even if home permanents were needed every two months.

"And," the barber confided, "you oughta see the warehouse stocks of half-finished chrome and plastic combination ashtrays and TV cocktail trays. Labor quit in the middle of the process claiming wages were out of line with the money they wanted for TV sets."

It hadn't been too long ago that Mr. Jones had read from Amos a story of similar details. People in Amos' day were challenged by the prophet to reform their ways: "Ye . . . that lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock . . . ; that chant to the sound of the viol, and invent to themselves instruments of music, . . . that drink wine in bowls (not cups), and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph." Amos 6: 4-7.

It looked as though the job of "keeping up with the Joneses" of the Kingdom of Liberty would be pretty stiff racing. The visitor made a note of these characteristics as he left the barber shop.

Evening approached and as he walked down the street he saw a weather-beaten Church. On the bulletin board in front, this welcome greeted him:

"Liberty Community Church of Christ  
Pastor — (blank)

Open to All. Freedom to Worship  
According to the Dictates of Conscience."

An old man hobbled up the walk to go in for his evening prayers. Mr. Jones asked him about services: "When are they? All are welcome, but when?"

"Our last pastor — he left 15 years ago — said it didn't matter what day you worshiped on. One day was as good as the next."

Mr. Jones asked, "But didn't he realize that a man must have regular rest and regular soul-refreshment? Didn't he tell you that man has a right to keep the seventh day from work despite demands of friends or employer?"

"Never did at all, but I know it. And," the old man sadly added, "this younger generation won't listen to me."

How up-to-date the people of 750 B.C. would be if they lived in Liberty in 1952. Their prophet had promised God's vengeance on those businessmen who say: "When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?" Amos 8: 5.

Perhaps Liberty's morals were loosened generally because of playing fast and loose with the Sabbath — making easy excuses for using the Sabbath for personal gain and pleasures.

Mr. Jones would remember the sad-looking Church and watch carefully for weaknesses that would possibly destroy his firm's success in Liberty. He would remember the stream of cars he saw headed for Liberty's hunting areas just about the time for other fine-looking Churches to hold divine worship.

After the weekend, he started out again in official investigations. He wanted help from a policeman who wasn't exactly the

most courteous he had seen. But he was a proud policeman.

"Liberty's folks are all good people. Not a bad one in the bunch. Everyone does as he pleases."

Mr. Jones couldn't forget the boy he had seen. Seems as though men of ancient Corinth (a pretty wicked seaport city, crossroads of the ancient world) had proved foolish by "comparing themselves with themselves." 2 Corinthians 10: 12.

"Of course, our courts are busy, but you can buy protection pretty cheap here in Liberty," the cop had said.

From the first, Mr. Jones had noted the streets and buildings of Liberty's capital were sometimes made of first-class design and material. But everywhere things were running down despite glitter here and there. Overweight trucks had cracked excellent streets; buildings needed attention.

Earlier generations had planned a happy life for their children, but later generations were not concerned about their children's future. Probably, their grandchildren would be paying taxes on the present joys of fast living, Mr. Jones reflected.

When he went to the capitol to see the officials, he had a surprise opportunity to speak to the ruler of Liberty. He was proud of Liberty's ideals, "Freedom for everything by everyone."

"We had a great God who made possible the production of our great nation. We're having a thrilling time now.

"We're proud of the new name we assumed under the 200-Year Plan. Our original design for successful production was a bit strenuous to follow through on, so we changed it to make it quicker for results to come.

"With our new name, we've been able to trade with the Kingdom of Mars which sells the best of guns to certain parties. Of course, we plan to beat them into plowshares. That will put more men to work, you see," the ruler concluded.

Mr. Jones wondered whether guns would be made into plowshares on the motive of putting men to work. Yes, and he remembered, as he left the building, how some ancient nations had been deprived of their houses and cities and lands

even because they had sought only homes, crops, and proud buildings. Deuteronomy 28: 30 ff.; Jeremiah 8: 10.

As Mr. Jones started out of Liberty for his home firm, he was disappointed at seeing the eroded land which could not give its increase, he couldn't forget the stores whose shelves were lined with luxury items but not with good, solid food and clothes.

Isaiah's words kept ringing in his ears: "Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. . . . hear, and your soul shall live: and I will make an everlasting covenant with you . . ."

What if this agent's firm were the Church of Jesus Christ? Should that Church invest her all in making great and right that nation according to the Creator's life-giving laws?

What if that Kingdom of Liberty, formerly, and crudely but rightly, called License, were our world of 1952, the global world and our world just outside our door? Would we see that God is still here creating good things, even out of man's evil?

Would we see that God's Son not only is our Guide but our Saviour, giving power to live above the guilt and penalty of our selfishness?

Has this been a parable of a Kingdom without Laws, or a parable of a Kingdom Whose People Did Not Know Their Law-giver?

### Delmer Van Horn Accepts Little Genesee Call

Mr. and Mrs. Delmer Van Horn, Sistersville, W. Va., have accepted the call to the pastorate of the Little Genesee Seventh Day Baptist Church. They are coming for a visit the first weekend in June, and plan to move here to take over the first week in July. — The Belfry, Little Genesee, N. Y.

Seventh Day Baptist General Conference  
DENVER, COLO., AUGUST 19-24, 1952



### FROM WEST AUSTRALIA

Rev. and Mrs. Emmett H. Bottoms, having been in Perth, Western Australia, for about two weeks, were to set sail for Africa on May 10. The voyage from the point of departure to Capetown is expected to take about fifteen days. About the time you are reading this, they will be en route from Capetown to Nyasaland, there to spend time with Brother Ronald Barrar and the mission which he is conducting.

Brother Bottoms writes that they have been most cordially received at Perth where Rev. Gordon Gibbs is the pastor of a Sabbathkeeping Church which is designated as the "Remnant Church." Pastor Britton, an elderly man, has been the leader of that group for many years since his withdrawal from the Seventh Day Adventist denomination. Within the past year or two the Church ordained Mr. Gibbs, a former Methodist, and a young man of ability, who is now serving them as their pastor. On the first Sabbath it was the privilege of Brother Bottoms to preach to some 40 people. Mr. Bottoms speaks very highly of the people and the work they are doing in Perth, and regrets that they could not have remained there for a longer time.

Mr. and Mrs. Bottoms seem to have been well except for an attack of "flu" which he suffered in Sydney and with which Mrs. Bottoms was afflicted at the time of their letter. We trust that ere this they are fully recovered. Remember them in your prayers and also pray for Brother and Sister Barrar and the friends in Nyasaland.

H. R. C.

### JAMAICA

A letter from Rev. Neal D. Mills brings several items of interest and concern. It is unfortunate that in the absence of both Rev. Wardner Fitzrandolph and Mrs. Fitzrandolph, the house in which they lived has been sold and their goods have had to be removed to storage. They will have a problem to find living quarters not too far from headquarters when they get back to Kingston. It is expected that Mr. Randolph will return about June 10 from his mission to British Guiana.

The absence of Mr. Randolph from Jamaica places extra duties and responsibili-

ties upon Mr. Mills. On Sabbath, April 26, at six o'clock in the morning, he baptized four candidates at Sunning Hill, later receiving them into the Church. In the Church service he blessed a baby, preached, and administered the Communion. The same afternoon he preached, received three into membership, and served Communion at the Bath Church. Sunday morning at Font Hill he baptized four and received six into Church membership. The next Sabbath, one who was baptized at Font Hill was received into the Kingston Church.

On Sunday, May 4, over forty people went from Kingston to the dedication of the new Church at Blue Mountain and the ordination of a deacon and three deaconesses. The Church "was packed with people and they took an offering of over £20." A Kingston paper published the following:

#### Blue Mountain Church Dedication Today

Dedication of the Blue Mountain Seventh Day Baptist Church near Davyton, Manchester, will take place this afternoon at 3 o'clock. The minister of the Church is Rev. Vernon O. Burke.

Providing accommodation for over 200 persons, the building was constructed through the efforts of members and by free labor.

The chairman at the dedication service will be H. M. Howell, one of the leading members of the Seventh Day Baptist Church in Charles Street.

Dedication will be carried out by the minister and the dedicatory prayer said by Rev. Neal D. Mills, who will deliver the sermon.

A message will be read from Rev. W. T. Fitzrandolph, representative of the Missionary Board of the Church, with headquarters in the U.S.A., who is now on a visit to British Guiana.

H. R. C.

### "The Churches and Segregation"

Dr. Samuel McCrea Cavert, general secretary of the National Council of the Churches of Christ in the U.S.A., said recently that it was expected that the National Council's General Board would act upon a policy statement on racial segregation at its next meeting in Chicago, June 11.

Dr. Cavert issued the statement in response to inquiries concerning the action

of the Abyssinian Baptist Church of New York in voting to withdraw from the National Council because the General Board on March 21 postponed action on racial segregation.

"The postponement of action," Dr. Cavert said, "was for one session only and was in response to the request of some members of the General Board who had not had time to study the statement, which is a long one of about 3,500 words. Under the procedure agreed upon by the General Board, action is scheduled to be taken at the next meeting which is to be held in Chicago on June 11.

"Many members of the General Board share Dr. Powell's view that the issue of segregation is the most acute question facing the world today. The statement before the General Board was drafted by the Council's Department of Racial and Cultural Relations and was recommended to the General Board by the Council's Division of Christian Life and Work."

Announcement of the action by the Abyssinian Baptist Church was made by its pastor, Rev. Dr. Adam Clayton Powell, Jr. In reply to questions about the relation of the Abyssinian Baptist Church to the National Council of Churches, Dr. Cavert explained that the Abyssinian Church is one of the local congregations of the National Baptist Convention U.S.A., Inc. The National Baptist Convention U.S.A., Inc., is one of the 29 denominations which are members of the National Council. "Official membership in the Council," Dr. Cavert added, "is held by national denominations, not by the local Churches." — NCCC. H. R. C.

### Home-Coming at Nortonville

The Nortonville Church will hold an Anniversary Home-Coming June 27-29. All former members, absentee members, and friends are invited to attend.

During the meeting we will dedicate the historical marker which has recently been erected on the site where the first services were held by the six Seventh Day Baptist families who settled on "Seventh Day Lane." — Nannie Greeley, Clerk.

Please return Tract Society filmstrips promptly. Others are waiting to use them. F. R. K.

### Women's Board Appoints New Associational Secretaries

Several associational secretaries of the Women's Society have resigned and others have been appointed. At present, our secretaries are as follows:

Western—Mrs. A. J. C. Bond, Alfred, N. Y.

Central—Mrs. M. C. Van Horn, Brookfield, N. Y.

Eastern—Miss A. Mildred Greene, Twin Maples, Berlin, N. Y.

Southeastern—Miss Ada Bond, Lost Creek, W. Va.

Northern—Mrs. Marion Cruzan, White Cloud, Mich.

North Central—Mrs. Arthur North, New Auburn, Wis.

Mid-Continent—Mrs. Hugh Whitford, North Loup, Neb.

Southwestern—Mrs. Gerald Coalwell, 512 Papworth Ave., Metairie, La.

Pacific Coast—Mrs. P. B. Hurley, 475 Park Avenue, Riverside, Calif.

The Associational Secretaries Committee, composed of Mrs. John Hudson, Mrs. Mae Lippincott, and Mrs. John Cornish, wishes to remind Keyworkers that yearly reports should be ready by July 1. Reports are to be sent to your associational secretary, who will compile a report to be sent to the Women's Board. M. M.



### OUR CHILDREN'S LETTER EXCHANGE

Address: Mizpah S. Greene  
Andover, N. Y.

Dear Jerry:

Yes indeed I know you live in the little State of Rhode Island, and "Little Rhody" is surely a good name for it. It is a fine state just the same. Of course I like Ashaway and Westerly best of all.

You say it is getting hot in Westerly. I can't say that about the weather in Andover for it was really cold here. As I went downtown this morning I found a car on our street covered with snow,

and even my nose was cold. Even my crocuses were slow in blooming and still have blossoms.

Yours with love,  
Mizpah S. Greene.

Dear Jean:

I have a niece named Jean and a daughter-in-law named Jean, and I'm happy to know another Jean. When you write again, which I hope will be soon, I hope you will tell me your last name, too.

A young girl named Irene Hurlburt stays nights with me. She loves to go roller skating and goes nearly every week to a skating rink near Wellsville.

My son didn't like the measles as well as you did. He came down with them one day when there was to be a basketball game between Andover and Whitesville. He didn't want me to call the doctor for he said, "I can't have the measles because I've got to play basketball." I did have the doctor and he said, "You surely have a good case of measles and your 'running mate' has them, too." So the game had to be postponed.

I am pleased, Jean, to welcome you, my new Recorder friend.

Your loving friend,  
Mizpah S. Greene.

Dear Mrs. Greene:

I am David Clark Kirsch, and am five years old.

My Grandpa Boehm and I made a birdhouse, and we hope a bird will build a nest in it.

When we are at table my "mommy" says, "David, will you say grace?" and I say, "God is great; God is good; and we thank Him for this food. Amen."

Pastor Wheeler tells interesting stories in Church. One day he told about an Indian chief. I liked that.

My Sabbath school teacher is Mrs. Harriet Davis, and one of my playmates is Robert Johanson. We play on the Jungle Gym my daddy bought for me.

I hope this letter isn't too long.

Good-by now.

182 N. 21,

Battle Creek, Mich.

Your friend,  
David Kirsch.

Dear David:

Thank you for your nice letter and I hope I'll receive many more letters from you.

Some years ago one of my Sabbath school pupils gave me as a Christmas present a birdhouse that he had made himself. I fastened it to the maple tree not far from the house, and every year some bird would make a nest in it. In fact, so many nests were made in it through the years that at last the birdhouse was completely worn out. First the back fell out, then a part of one side, and at last the bottom. That was the end of our birdhouse but it had furnished a nesting place for various birds for many years.

I am glad you have learned to say grace at the table. God is indeed great and good and all good comes as a blessing to us from God.

Lovingly yours,  
Mizpah S. Greene.

#### OUR MIDGET

Our Midget is the cutest pup —

She always comes a runnin' up

To welcome us from town;

She knows when Cook calls, "Come and get it."

She comes to tell us, "Folks, it's ready."

Her waggin' tail says, "Come, sit down."

She hears the candy cover rattle

And hurries, ready to do battle

To secure her little piece.

She knows the meaning of "All gone,"

Is well aware when she does wrong,

And her bark disturbs the peace.

She knows when she is told "Stay home,"

Or invited to, "Come along to town,"

She dearly loves to ride.

She meets the milkman, trashman, postman,

She warns us, "Hear the doorbell, Ma'am?"

There's company outside."

She calls attention when the telephone rings,

Or tells us when the grocer brings

Our vegetables to the door.

She guards the house 'gainst all intruders,

We're safely guarded from marauders.

What could a dog do more?

Alice E. Everett.

Ardmore, Okla.

#### BIRTHS

Sanford. — A son, Douglas Mark, to Mr. and Mrs. Don A. Sanford, R. 2, Andover, N. Y., on May 16, 1952.

#### COMING EVENTS

Central Association — June 6-8, 1952, at De Ruyter, N. Y., with the opening session at 8:00 p.m., Daylight Saving Time, June 6. Theme — "Go Ye." — Bernice D. Rogers, Corresponding Secretary.

Eastern Association — Shiloh, N. J., June 13-15. Theme — "The Light of the World." The first service will be on Friday at 8 p.m., Daylight Saving Time, and the association will close Sunday morning. — Mrs. Percy C. Davis, Corresponding Secretary.

Semiannual meetings at Dodge Center, Minn., June 20-22. — Ethel Greene, Corresponding Secretary.

Southwestern Association — Hammond, La., June 25-28. — Mrs. Mary H. Van Horn, Corresponding Secretary.

Anniversary Home-Coming—Seventh Day Baptist Church, Nortonville, Kan., June 27-29. Dedication of historical marker. Other special features. — Nannie Greeley, Clerk.

Southeastern Association — The annual sessions of the Southeastern Association will be held at the Salemville, Pa., Church, June 27-29. Sessions will begin Friday night at 7:30 and close with a Sunday evening meeting. Rev. Paul S. Burdick, pastor, New Enterprise, Pa.

Pre-Conference Retreat, August 14-19, 1952, Red Rocks Camp, Mount Morris town, Colo. Rev. Ronald I. Hargis and Rev. Wayne R. Rood, co-directors. — Duane L. Davis, for the Youth Committee, Board of Christian Education.

Let others know who you are!



Wear a Seventh Day Baptist Pin  
Price (screw type) each .....\$ .75  
Six or more for resale, each ..... .50

— Order from —

American Sabbath Tract Society  
510 Watchung Ave. Plainfield, N. J.

#### VOCATIONAL OPPORTUNITIES

Orsen E. Davis, Vocational Committee Chairman  
40 Kalamath Street, Denver 9, Colo.

#### Possible Employment Listings

The Carson, Pirie, Scott & Co.  
Full-time employment for saleswoman for brassieres and girdles.

The Florsheim Shoe Co.  
Year-round typist and general clerks. Employment for girls.

Jos. Hagn Co.  
Stenographer — Credit Dept. Year-round. Top pay for ability. Five-day week.

Standard Oil Co.  
Male clerk, high school graduate. Opportunity for advancement. Permanent.

Bruce & Co.  
Burroughs calculator operator. Permanent.

Upper Avenue National Bank  
Burroughs calculator operator. Permanent.

Dodge Brothers Corp.  
Women for office work. Maintaining records and general work.

American Medical Association  
Typist-stenographer, ages 17-45 years. Permanent.

A. C. Becker & Co.  
Billing clerk to work with caller on typewriter billing machine. 40-hour week. No Sabbath day work.

Apprentice plumbers and bricklayers and laborers always in demand.

Anyone interested in these listings please consult Mark Wiley, 6334 S. May Street, Chicago, Ill., Key Worker for the Chicago Seventh Day Baptist Church.

#### Evangelistic Meetings in Los Angeles

We note by the bulletin of the Seventh Day Baptist Church of Boulder, Colo., just received, that Rev. Leland E. Davis, pastor, is to assist Rev. Leon R. Lawton and the Seventh Day Baptist Church of Los Angeles, Calif., in evangelistic meetings, May 24 - June 1.

Our prayers are for this special work and witness for Christ and the Sabbath.



**DENOMINATIONAL BUDGET**  
Statement of Treasurer, April 30, 1952

Receipts		April	7 months
Balance on hand Apr. 1	\$ 76.64		
Adams Center			206.42
Albion			154.50
Alfred, First	233.19		2,085.46
Alfred, Second			417.85
Andover	25.00		25.00
Associations and groups			187.65
Battle Creek	733.75		2,350.01
Berlin			291.40
Boulder	48.96		349.61
Brookfield, First			129.00
Brookfield, Second	61.50		167.04
Chicago	25.00		368.90
Daytona Beach	30.00		400.90
Denver			518.89
De Ruyter	96.00		513.00
Dinuba			32.00
Dodge Center			274.69
Edinburg	17.00		71.12
Farina	52.00		221.20
Fouke			56.53
Friendship			34.00
Gentry			10.00
Hammond	28.82		77.07
Hebron, First	27.50		145.75
Hopkinton, First			627.00
Hopkinton, Second			26.00
Independence	15.00		250.00
Indianapolis			30.79
Individuals	558.83		763.83
Irvington			230.00
Jackson Center			21.50
Little Genesee			410.43
Little Prairie	2.80		12.90
Los Angeles	86.00		223.00
Lost Creek	69.00		547.67
Marlboro	200.00		663.86
Middle Island	24.36		76.47
Milton	473.34		3,227.97
Milton Junction	88.53		777.05
New Auburn			35.96
New York City, First			180.73
North Loup			346.00
Nortonville	80.50		187.00
Pawcatuck	12.00		3,006.10
Philadelphia	10.00		66.50
Piscataway	16.50		218.50
Plainfield	325.94		3,990.52
Putnam County (Fla.)			10.00
Richburg	20.00		255.00
Ritchie	20.00		55.00
Riverside			1,829.39
Roanoke	21.00		28.00
Rochester			11.65
Rockville	12.00		100.76
Salem			889.35
Salemville			167.84
Shiloh	277.47		1,355.67
Stone Fort			7.00
Verona	226.75		478.10
Walworth			30.00
Washington			150.00
Waterford	12.55		126.51
Welton			10.00

White Cloud	96.72	316.29
Wilkes-Barre		25.00
Totals	\$4,104.65	\$30,853.33

Disbursements		Budget	Specials
Missionary Society		\$1,026.90	\$ 37.00
Tract Society		448.20	12.00
Board of Christian Education		605.70	132.00
Women's Society		13.80	50.00
Historical Society		82.20	553.83
Ministerial Retirement		225.90	232.24
S. D. B. Building		94.20	
World Fellowship and Service		18.90	
General Conference		484.20	
Church World Service			31.00
American Bible Society			10.00
Bank of Milton, service charge		.29	
Balance on hand		46.29	
Totals		\$3,046.58	\$1,058.07

Comparative Figures		
Receipts in April:	1952	1951
Budget	\$2,969.94	\$2,733.45
Specials	1,058.07	254.71
Receipts in 7 months:		
Budget	24,049.37	16,599.02
Specials	6,803.96	3,758.76
Annual Budget	43,825.00	37,000.00
Portion of budget raised to date	54.9%	44.9%

L. M. Van Horn,  
Milton, Wis. Treasurer.

## Accessions

### Pawcatuck Church

Baptism:  
Thomas Wesley Gavitt, and  
William LaVerne Stillman, on March 29,  
1952. C. H. B.

## Obituaries

Owens. — Hazel V., daughter of Mr. and Mrs. Joseph Barnes, was born in New Haven, Conn.

She married Joseph Owens and for many years they lived on Franklin Street in Westerly. Mrs. Owens died very suddenly in the night on April 13, 1952. She attended the Easter service on Sabbath day and seemed to be feeling fine. She is survived by her husband and four sons, Harry of Hanover, Conn., Robert of Green Hill, Raymond of Perryville, and Douglas of Stonington. Also surviving are five grandchildren.

She was an active and faithful member of the Pawcatuck Church.

The funeral service was held in the Church on April 15, with her pastor officiating. Burial was in the River Bend Cemetery. C. H. B.

JUNE 2, 1952

# The Sabbath Recorder

**That ALL may be ONE**

*— Christ's Prayer for His Followers*

WORLD COUNCIL OF CHURCHES