

**Rutgers Workshops  
in Human Relations**

Paul L. Troast, general chairman of the National Conference of Christians and Jews, announced recently that the Brotherhood organization will grant a number of scholarships to the Rutgers Workshops in Human Relations this summer.

Mr. Troast said that the National Conference is co-operating with the State University and the Division Against Discrimination so that educators, nurses, policemen, social workers, and community leaders may learn the most recent methods of making our schools and communities better places in which all people may live in harmony.

The Rutgers Workshop in Human Relations is a six-week, live-in course, giving 8 credits toward graduate degrees. It is the only one of its kind in the United States.

The one-week Workshop on Civil Rights for community leaders is the first course in the United States designed primarily for municipal commissioners and all other persons interested in community action toward democratic living.

All persons interested in scholarships for either the six-weeks workshop or the one-week experience, may write to Daniel S. Anthony, director, National Conference of Christians and Jews, 790 Broad Street, Room 910, Newark 2, N. J.

**BUFFALO FELLOWSHIP**

The Buffalo Fellowship wishes to give an invitation to anyone interested in Sabbathkeeping and in seeking better financial opportunities in a metropolitan area to consider Buffalo. We are a small group meeting every third Sabbath of the month but very interested in growth. Visitors are always welcome. Our secretary and treasurer is Graydon Monroe at 159 Potomac Avenue, Buffalo 13, N. Y. His phone is Grant 8359. He would be glad to receive any requests for further information.

"My Task," by the choir at the morning service and two duets, "My Cathedral" and "Thy Will," by Delberta Greene and Mary Emma Williams in the afternoon. The service of ordination closed with the hymn, "Spirit of God, Descend Upon My Heart," followed by the benediction.

**Pertinent Paragraphs  
on Temperance**

Temperance Education, Inc., an organization that is committed exclusively to education against the use of beverage alcohol, has produced a set of brief, readable, meaningful paragraphs on temperance. They are available, without cost, to ministers who will use them in Church bulletins. The single sheet on which they are printed is intended for such insertion.

When Temperance Education, Inc., offered the first set to 470 ministers, more than 25 per cent responded with orders totaling more than 30,000. The second set will be ready for use before World Temperance Day.

Pastors who are interested may write to Rev. Herbert H. Parish, Temperance Education, Inc., 77 W. Washington Street, Chicago 2, Ill.

*Accessions*

Jackson Center, Ohio

Letter:

Rev. Verney A. Wilson, and  
Mrs. Verney A. Wilson, both of New Lebanon, Ohio, from the Nortonville, Kan., Church.  
T. R. S., Pastor.

*Obituaries*

**Clarke.** — Gertrude Davis was born February 3, 1870, in Welton, Iowa, to Albert and Belva Terry Davis.

When two years old, she moved with her parents and older brother, Allie, by covered wagon, to Valley County, Neb., where her father plowed the first furrow in that county.

At an early age she joined the newly organized Seventh Day Baptist Church at North Loup, Neb.

She lived a useful, Christian life, serving as teacher, deaconess, choir director, and Bible study leader in the various Churches of which she was a member.

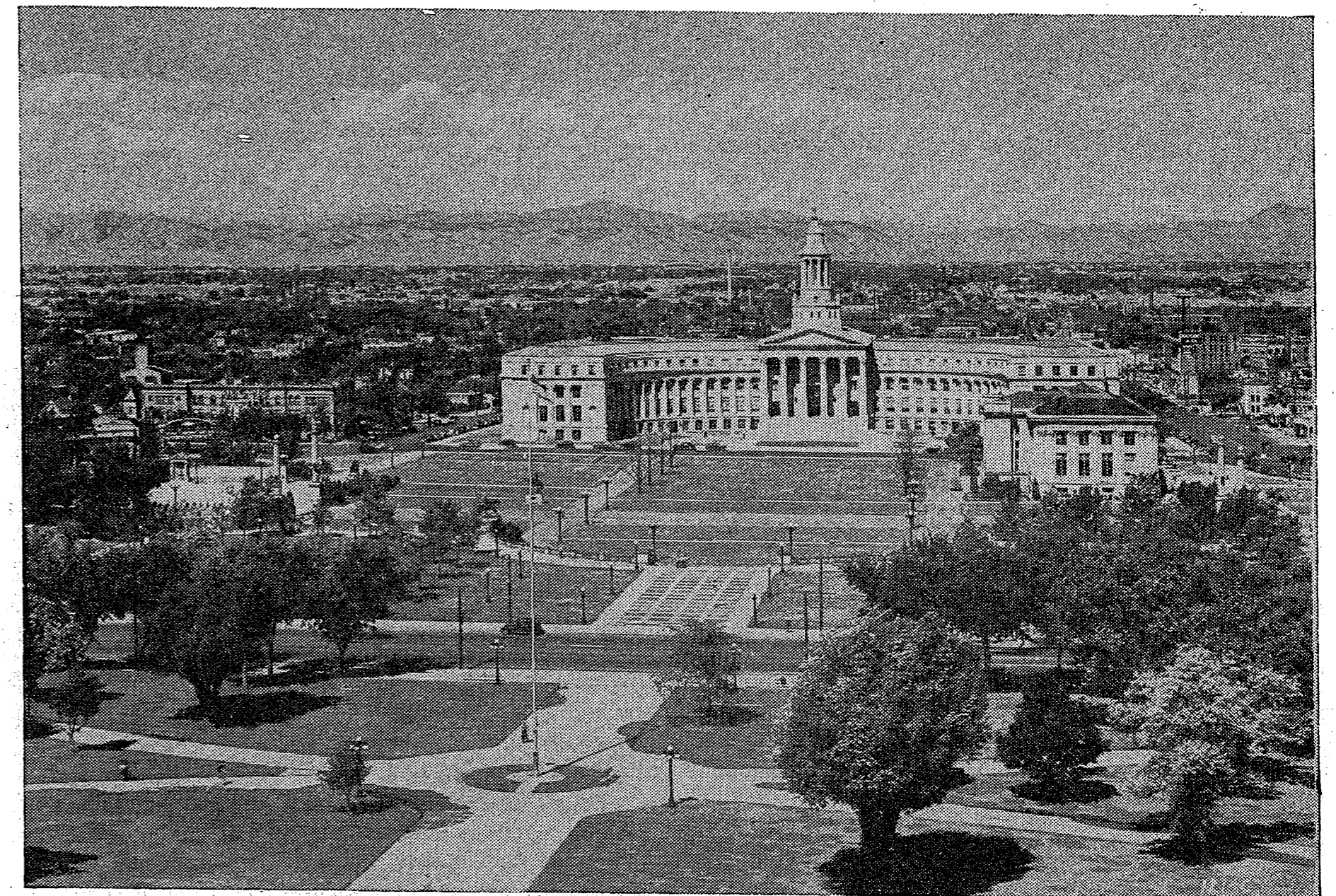
She was married to John A. Clarke in Hewitt Springs, Miss., December 25, 1890. To them were born three children: Mildred, Paul, and Marian. Paul died in early childhood.

Mrs. Clarke passed away February 9, 1952, at Denver, Colo., where she had lived for the past several years, making her home with her daughter, Mrs. Mildred Cole.

Surviving are the two daughters, Mrs. Marian Christensen of Scottsbluff, Neb., and Mrs. Mildred Cole of Denver; two grandsons, Clarke Christensen and Geoffrey Cole; two sisters, Mrs. Esther Babcock of Burbank, Calif., and Mrs. Myrle Saunders of Boulder, Colo.

Funeral services were conducted in Denver by her pastor, Dr. Henry G. Smith of Calvary Baptist Church. She was laid to rest in Crown Hill Cemetery.  
Mrs. H. C. C.

# The Sabbath Recorder



**CIVIC CENTER, DENVER, COLO.**

Denver is famous for its beautiful Civic Center featuring important State and Municipal Buildings in an impressive setting, immediately adjoining the city's principal shopping district.

# The Sabbath Recorder

First Issue June 13, 1844

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Member of the Associated Church Press

HURLEY S. WARREN, D.D., Editor  
L. H. NORTH, Manager of the Publishing House

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HAROLD R. CRANDALL ..... Missions  
MRS. A. RUSSELL MAXSON ..... Woman's Work  
RONALD I. HARGIS ..... Christian Education  
HARLEY SUTTON, Emeritus  
(MRS.) MIZPAH S. GREENE ..... Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

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## Front Cover Picture

Photo by: D. L. Hopwood,

Denver and Colorado Springs, Colo.

Courtesy of Denver Convention and Visitors  
Bureau, Inc., and Publicity Committee, Seventh  
Day Baptist Church, Denver, Colo.

## Conference Publicity

Are you going to Conference? Have you let the Denver Housing Committee know? Requests for lodging reservations should be sent early to:

Mr. and Mrs. Paul Thorngate, Chairmen  
The Housing Committee  
82 West Byers Place  
Denver, Colo.

Please state the type of place desired, such as hotel, motel, or tourist home, and other details which will help the committee in making the reservations according to your wishes.

Rooms in hotels near the Conference headquarters can be rented for \$1.50 and up a night per person; some give cheaper rates by the week. An abundance of motels are available, a few for as low as \$3. Motels with cooking facilities can be rented. Only light lunches will be served at headquarters; however, restaurants are close by where complete meals can be bought for less than a dollar.

The above information appeared in the Sabbath Recorder of June 9 over the signature of the Publicity Committee of the Denver Church. Let us co-operate with the Housing Committee of the Denver Church by sending to them as early as possible our lodging reservations.

Remember, housing at Conference is an individual matter this year. "That is, each person should write in for accommodations for himself or his family instead of relying on the Church Clerk as in the past."

Let us promptly inform Denver of our plans.

## MUSIC INFORMATION WANTED

The director of the Conference choir, Roger H. Johnson, would like to know who will be available to sing in the choir. So pastors and choristers, if you know of those with vocal talent who will be attending Conference, please drop Roger a line right away, giving if possible information as to training, experience, and the part they sing. His address is 2712 Clark Street, Parsons, Kan. This information will help him in selecting the numbers for Conference. — Publicity Committee.

## THE SABBATH RECORDER

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## ALL ARE COMMISSIONED

(Guest editorial)

The Christian calling is one that is God-given. As soon as we confess Jesus as Saviour, we become both members and messengers of the kingdom of God. In other words, we become associated in a divine enterprise, co-workers with God in the salvation of the world.

Here is our chief business as Church members. We have been commissioned by the Lord as His ambassadors. We are to proclaim to all the world the greatness of the salvation which God has prepared for mankind through His beloved Son. We are to make known to others the wonders of His redeeming grace.

Have we recognized the responsibility which is ours? Have we proved faithful to the divine commission which has been laid upon us? — The Pawcatuck Post.

## COMMITTEE APPOINTED TO SECURE NEW EDITOR

At a special meeting of the Tract Board held at the Seventh Day Baptist Building, Plainfield, N. J., on Sunday afternoon, June 8, the resignation of the present editor of the Sabbath Recorder was accepted with regret and the prayers and good wishes of the board were expressed on his behalf as he and his family shall go to a new field of labor.

President Franklin A. Langworthy, being duly authorized by vote of the Tract Board, appointed the following committee to secure the next editor of the Sabbath Recorder: Courtland V. Davis, chairman; Charles H. North, Miss Lucy H. Whitford, Charles F. Harris, and Rev. C. Rex Burdick.

We sensed something of the nature of the task committed to this special committee in the remarks of its chairman. We feel sure that all readers of our Church paper will be led to pray that the committee may be divinely guided in its selection of the new editor. Just as surely as the Lord has led the present editor to return to the pastorate, so He will guide in the choosing of the next editor.

Let us aid the Tract Board committee by our prayers.

## SCHOOL PRINCIPAL HONORED

Courtland V. Davis was guest of honor at a testimonial dinner and program held on Tuesday evening, June 3. A committee of teachers of the Evergreen School, Plainfield, N. J., of which Mr. Davis is principal, planned the affair in honor of his twenty-five years of service in that school.

About 100 guests were present including members of Mr. Davis' family, the pastor of his Church, present and former teachers of Evergreen School, other representatives of the Plainfield Public Schools, the city and county superintendents, and the president of the New Jersey Education Association.

Mr. Davis was also cited for his long and faithful service to the Seventh Day Baptist denomination and one of its principal agencies, the American Sabbath Tract Society.

All honor to our laymen who take time in the midst of their busy lives to serve their Church as a labor of love!

## WE WOULD BE BUILDING

We would be building; temples still undone  
O'er crumbling walls their crosses scarcely lift;  
Waiting till love can raise the broken stone,  
And hearts creative bridge the human rift;  
We would be building, Master, let Thy plan  
Reveal the life that God would give to man.

Teach us to build; upon the solid rock  
We set the dream that hardens into deed,  
Ribbed with the steel that time and change  
doth mock,  
Th' unailing purpose of our noblest creed;  
Teach us to build; O Master, lend us sight  
To see the towers gleaming in the light.

O keep us building, Master; may our hands  
Ne'er falter when the dream is in our hearts,  
When to our ears there come divine commands  
And all the pride of sinful will departs;  
We build with Thee, O grant enduring worth  
Until the heav'nly Kingdom comes on earth.  
Amen.

(Poem: We Would Be Building — Prayer of the Christian Builders — by Purd E. Deitz. Used by permission of the author.)

## FINDS SEVENTH DAY BAPTISTS THROUGH CITY LIBRARY

Rev. Clifford W. P. Hansen, part-time pastor of the Seventh Day Baptist Church at Wilkes-Barre, Pa., found Seventh Day Baptists through the aid of the Philadelphia, Pa., City Library. Early last year he discovered our denomination listed in the Yearbook of American Churches available at the library mentioned. That particular yearbook gave Dr. Lloyd D. Seager's name as president of the General Conference. (Dr. Seager was Conference president for the Conference year, 1949-50.)

Upon writing to Dr. Seager, although he was no longer Conference president, Rev. Mr. Hansen received from him a cordial answer to his query and an introduction to the Philadelphia Fellowship and to some of the men who conduct services for the fellowship. Brother Hansen writes, "The warm Christian spirit of his (Dr. Seager's) letter attracted me from the start. Almost too good to be true, here was what I was looking for. And even in this first letter, there appeared that spirit of humility . . . which I have since found characteristic not only of your clergy but of your laity." But we would not detract from Rev. Mr. Hansen's address entitled "Seventh Day Baptists as I See Them — Today and Tomorrow" which was given at the Ministers' Conference, Brookfield, N. Y., and which will appear soon in the Sabbath Recorder.

It is in place to say that Rev. Clifford W. P. Hansen, within recent months, has become a Seventh Day Baptist. He has just completed the required classwork for his doctorate at Dropsie College, Philadelphia, and is now preparing his dissertation on the subject of "A Grammar of Biblical Aramaic in the Light of Modern Scholarship." We have promise of a feature article from the clerk of the Wilkes-Barre Church covering the work of the Church and Brother Hansen's relationship to it.

The Sabbath Recorder would join its readers in welcoming Rev. and Mrs. Clifford W. P. Hansen and daughter among us and wishing for them joy and a privilege of fruitful service in further witnessing for Christ and the Sabbath.

## DENOMINATIONAL STRATEGY TODAY FOR NON-BAPTIST SABBATHKEEPERS

By Rev. Lee Holloway

Pastor, Seventh Day Baptist Church,  
Washington, D. C.

(Condensation of address given at Ministers' Conference, Brookfield, N. Y., May 7.)

First, I wish to express my appreciation of Seventh Day Baptists for the kindness shown to me by so many and for the pure, simple Christianity which is characteristic of Seventh Day Baptists. Also, I appreciate the fine spirit of love, equality, and good fellowship among the ministers who have so quickly and open-heartedly accepted me as a friend and fellow minister.

There are some things which I believe need changing or re-emphasis. We have a large unity of spirit and fellowship, but I believe we need a closer unity of theology on a few basic fundamentals. I am very willing to accept the Statement of Belief of the General Conference, but I cannot agree with any attempts to minimize or get around the implications of belief in the full divinity of Christ as the only begotten or unique Son of God (in the sense that no one else ever was or can be), and as the Saviour of man in more than any human way alone. I should say then that I believe the most basic principles we should unite on are belief in the divinity of Christ and obeying His will, with the Ten Commandments being the basis for obedience.

I also believe that Seventh Day Baptists ought to be encouraged to be stricter in the spiritual observance of the Sabbath.

Concerning a few of the organizational and growth problems, I believe the changes proposed by the Commission, especially the executive secretary idea, are sound and helpful and will result in greater efficiency in the denomination. However, I think along with these changes that we should put ever-increasing emphasis on evangelism and on encouraging our people to give more liberally to the cause of saving souls and introducing people into the joys of a fuller life in Christ. I believe that greater emphasis should be put on entering communities where there are no Seventh Day Baptist Churches and on endeavoring to establish new fellowships or Churches there.

## NORTHERN ASSOCIATION

The Northern Association of Seventh Day Baptist Churches met with the Jackson Center, Ohio, Church, May 23-25, as delegates joined in a series of inspiring services, including the ordination of two deaconesses in the local Church, and in Christian fellowship.

An inspiring ceremony took place on Sabbath afternoon as Mrs. Belle Hughes and Mrs. Alta Hahn of Jackson Center received ordination to the diaconate. Following their statements of Christian experience, Rev. Leslie O. Greene, a former pastor, gave the message of challenge. Rev. Herbert L. Polan led in the prayer of consecration as the pastors and Conference President O. B. Bond joined in the laying on of hands.

Messages were brought during the meetings beginning on Friday night with a sermon by Rev. Alton L. Wheeler, on Sabbath morning by Rev. Orville W. Babcock, and on Sabbath afternoon and evening by O. B. Bond. The theme of the association was "Experiencing With Christ." Attendance at the morning meeting was reported as 68, an increase over the previous meeting there two years ago.

At the business session on Sunday morning, growing out of the request of the Women's Board, the Missionary Committee's recommendations that the Churches consider the establishing of a college scholarship for a young person planning to enter full-time religious work was passed.

Youth took an active part on the program as Adeline Miars presided at the organ through the meetings and with Ward Maxson presiding at the youth program, Wendell Thorngate leading in group singing, Wayne Maxson playing a piano solo, and the junior class taught by Rev. Trevah R. Sutton presenting a song. A social was held in the Methodist Church basement following this meeting.

The hospitality of the local Church was noted and commendation to the pastor, Rev. Trevah R. Sutton and his wife, for their efforts in planning the program were expressed in a rising vote of thanks on Sunday morning. The fall session will

be held with the Church at Battle Creek, Mich.

Officers for the coming year were elected as follows: President, Dr. Ellis C. Johanson, Battle Creek; first vice-president, Marion Cruzan, White Cloud; second vice-president, Curtis Groves, Jackson Center; third vice-president, George Stewart, Indianapolis; fourth vice-president, Arthur Millar, Battle Creek; secretary-treasurer, Mrs. Gladys Hemminger, Battle Creek.

Retiring officers are Mrs. Verne Babcock, White Cloud, president; and Mrs. Orville W. Babcock, secretary-treasurer. — M. B., Secretary.

## \$500,000 FOR AMERICAN UNIVERSITY IN BEIRUT

According to the Middle East Press Review, the American University of Beirut has announced that the Ford Foundation has made it a grant of \$500,000 for the establishment of a school of agriculture. This allocation now makes it possible for the Beirut institution to include agricultural training in its academic program. The grant, incidentally, comes at a time when the U. S. Government has also allocated nearly a quarter of a million dollars for Point Four development along agricultural lines.

Approximately \$360,000 of the Ford grant is to be used for capital expenditures, such as construction of an agricultural-biology building on the campus, the acquisition of property for experimental field work in agriculture, and the provision of necessary equipment for the work.

The balance is to be used over a period of three years for the operation of the school, the acquisition of needed faculty, and the provision of scholarships for students from Arab countries. The university hopes to begin agricultural training in either the next fall or winter semester.

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**DR. WILLIAM L. BURDICK, HISTORIAN**

By Dr. Corliss F. Randolph

President and Librarian

Seventh Day Baptist Historical Society

First of all, the present writer wishes to express his appreciation of the excellent biographical sketch of Dr. William L. Burdick which appeared in the Sabbath Recorder a few weeks ago from the pen of Rev. Harold R. Crandall, now and for many years president of our Missionary Society. It is accurate, sympathetic, and comprehensive, covering every phase of Dr. Burdick's denominational activities; the result, of course, of the writer's long and intimate association with his subject.

However, perhaps the present writer may be pardoned for emphasizing to some degree Dr. Burdick's qualifications as a historian — his ability in historical research, his judgments of comparative historical values, his ability in happy, appropriate expression in English, and the historical imagination required for the necessary mental picture of events in their normal relations. How well was he thus equipped?

A successful writer of history, with the foregoing qualifications, must have due regard for duly authenticated facts, combined with the skill to interrelate them in accurate and inviting form, so as to attract and hold the attention of the reader, else the impact of the story is lost. Was Dr. Burdick thus endowed? Perhaps the following will show.

With a rich background of family traditions, from early boyhood he listened to stirring fireside stories of long ago. His father was a direct descendant of Robert Burdick and Samuel Hubbard, both of our early Newport, R. I., Church. His mother was a great-granddaughter of Samuel Fitz Randolph, founder of Salem, W. Va.; Samuel, in turn, was a descendant in the third generation of the Pilgrims, Edward Fitz Randolph and Elizabeth Blossom, his wife, who settled in Scituate, Mass., in 1630. Dr. Burdick's mother was likewise a great-granddaughter of "Greenbrier Billy" Davis, an outstanding member of our Salem, W. Va., Church, in its frontier days.

To his inheritance of family fireside stories of family traditions, Dr. Burdick added a college course rich in choice of expression and in accuracy of statement. In addition to English, per se, there were translations from Latin, Greek, and Hebrew, all under competent teachers. For further training in exactness of expression, he added mathematics, including an experience of some months of land surveying in the unbroken forests of northwestern Pennsylvania, all, again, under skillful instructors.

Thus equipped, and while in the midst of his duties as pastor of one of our largest Churches, he began his admirable history of our Eastern Association for the centennial celebration of our General Conference in 1902.\* This assignment was originally that of Hon. George H. Utter, later Governor of Rhode Island and then Member of Congress. But Mr. Utter found that the pressure of other duties forbade his writing this history, and it was then assigned to Dr. Burdick.

It was a huge task, including three independent beginnings of Seventh Day Baptists in this country: Newport, R. I. (1671); Piscataway, N. J. (1705); and Shiloh, N. J. (1737). There were many extinct Churches with lost or surviving imperfect records; and the records of many living Churches were far from complete. Moreover, the geographical territory involved the States of Rhode Island, Connecticut, and New Jersey, as well as eastern Pennsylvania and eastern New York.

Sources of information included, not only available Church records, but Year Books (1807-1901\*\*); The Seventh Day Baptist Missionary Magazine (1821-1825); The Seventh Day Baptist Memorial (1852-1854); The Protestant Sentinel (1830-1839); The Seventh Day Baptist Register (1840-1844); and The Sabbath Recorder (1844-). Various secular papers containing valuable information were also

\* The celebration should have been held a year earlier, for the General Conference was organized in 1801.

\*\* The first Year Book (Minutes of The Sabatarian General Conference) was that of the session of 1807.

consulted. It was the incessant, faithful, and persevering work of weeks, months, and even years of patient, exacting labor with no effort spared, and no known possible source of information unexplored. The result is one of the most valuable contributions to Seventh Day Baptists, and takes first rank in our monumental **Seventh Day Baptists in Europe and America**.

Closely related to this, indeed a part of it, was the history of the Church of which he was then pastor, the First Hopkinton, at Ashaway, R. I., for its Bi-Centennial Celebration in 1908. To this was given the same meticulous care and untiring research which characterized his history of the Eastern Association. These two histories were but the beginning of all the historical work cited by Mr. Crandall in his biographical sketch of Dr. Burdick, all of which was done on the same lofty plane.

Moreover, Dr. Burdick has been a faithful friend and loyal supporter of the Historical Society since its inception, and then since its final organization in 1916. In his capacity as chairman of its Advisory Committee, he has served with wisdom and efficiency.

In closing, this writer humbly acknowledges his deep indebtedness to Dr. Burdick as an invaluable adviser, a loyal co-worker in all the more than three score years since we first met, and — above all — a dearly beloved friend.

**THE IRONY OF REPEAL**

The New York Times of April 9 says that Herbert Hoover has called upon his boyhood friend, Lee DeForest, the radio inventor, to produce another great invention — a push button with which radio audiences could by-pass singing commercials and hucksters' chatter.

This, to a certainty, would be the greatest invention of modern times. The relief it would render to the long-suffering public, especially after the opening of nearly 2,000 new television stations, would cause a great sigh of satisfaction to rise to the heavens.

However, the most important use to which such a marvelous invention could be put, would be to squelch beer advertis-

ing on radio and television. As it is now, hundreds of thousands of good citizens have to risk their necks by jumping recklessly out of their chairs, trying to get to their radio or television to cut off the appeals to drink beer. This is the only way in which they can protect their children from indoctrination which menaces their lives and happiness.

This method, however, is ineffective. The entertainment stops and some animated character appears and begins to sing: "Oh boy, what a b—er." You get to the miserable thing just in time to cut off the "—er," but that doesn't prevent the advertiser from getting across to the little folks his allegation that beer is good for everything that ails you and some things that don't.

The American people are long-suffering people. Their scientific authorities tell them that alcoholism is increasing at an amazing rate. The wandering thousands in the Skid Rows of our land constitute a national scandal. The veterans of past wars who are suffering from the terrible illness of alcoholism in our hospitals, and the additional veterans who are not in hospitals because the government has thrown the burden of their care upon distressed mothers and wives, should arouse pity and indignation. And yet, television and radio continue to manufacture alcoholics at an unprecedented rate and Congress does nothing.

Ten more years of this kind of thing and we will have a situation which cannot be ignored by anyone. We will hand it to the press of the country for doing more than any other single agency to awaken the American public to the facts and they are doing it simply by fidelity to their reportorial duty — not in promotion of anything. — Clipsheet.

**Supplies for Refugees**

Some 75,000 pounds of clothing and shoes, as well as over \$15,000 worth of medical supplies were shipped to the Arab refugees aboard the SS Khedive Ismail of the Egyptian Mail Line. On April 19 more than 85,000 pounds of relief supplies left aboard the SS Muhammad al-Kebir. — Middle East Press Review.

# The Sabbath Recorder

## COMING EVENTS

Semiannual meeting of Dodge Center, Minn., and New Auburn, Wis., Churches at Dodge Center, June 20-22. — Ethel Greene, Corresponding Secretary.

Western Association — June 21, 22, at Alfred, N. Y. First service on Sabbath at 11 a.m. — Mrs. F. J. Pierce, Corresponding Secretary.

Southwestern Association — Hammond, La., June 25-28. — Mrs. Mary H. Van Horn, Corresponding Secretary.

Anniversary Home-Coming—Seventh Day Baptist Church, Nortonville, Kan., June 27-29. Dedication of historical marker. Other special features. — Nannie Greeley, Clerk.

Southeastern Association — The annual sessions of the Southeastern Association will be held at the Salemville, Pa., Church, June 27-29. Sessions will begin Friday night at 7:30 and close with a Sunday evening meeting. Rev. Paul S. Burdick, pastor, New Enterprise, Pa.

Pacific Pines—Adult and Family Camp, June 29 - July 6.

Rocky Mountain Camp—July 7-13. Ages: 8-13.

Lewis Camp—Ashaway, R. I., July 20-27. Director: Rev. Charles H. Bond.

Pre-Conference Retreat, August 14-19, 1952, Red Rocks Camp, Mount Morristown, Colo. Rev. Ronald I. Hargis and Rev. Wayne R. Rood, co-directors. — Duane L. Davis, for the Youth Committee, Board of Christian Education.

**Seventh Day Baptist General Conference**  
DENVER, COLO., AUGUST 19-24, 1952

## BIRTHS

**Gregoire.** — A son, Douglas Lee, to Mr. and Mrs. David Gregoire, Milton, Wis., February 7, 1952.

**Van Horn.** — A son, Jerold Lynn, to Mr. and Mrs. Merlin Van Horn of North Loup, Neb., February 13, 1952.

**Babcock.** — A daughter, Skirley Diane, to Dr. and Mrs. Allen Babcock of Eldorado Springs, Mo., March 1, 1952.

**Cox.** — A daughter, Maris Jane, to Mr. and Mrs. George Cox of North Loup, Neb., April 19, 1952.

## Dr. Samuel M. Zwemer's Last Book Released

With the passing of Dr. Samuel M. Zwemer in April of this year, the Christian world lost one of its most prolific writers. One of the outstanding authors on theological and Biblical subjects of this generation, "Sons of Adam" was his 50th book.

As if by divine guidance, Dr. Zwemer had just prepared, before his death at the age of 85 years, a new booklet entitled "Prayer," just released by the American Tract Society, 21 West 46th Street, New York 36, N. Y. This is Dr. Zwemer's 51st, and last, book.

It is a 32-page booklet measuring 5 1/4" x 7 1/2", with colorful paper cover, retailing for 30 cents per copy.

Christians everywhere will wish to have a copy of this brilliant devotional masterpiece, a fitting tribute to a beloved and faithful servant of the Lord. Order direct from the publisher.

## Accessions

North Loup, Neb.

Baptism: Ronald Goodrich and Homer Brannon. F. D. S., Pastor.

## Obituaries

**Swenson.** — Carroll B., only son of Timon and Mabel Cockerill Swenson, was born in Viborg, S. D., July 2, 1919, and died at the Veterans' Hospital in Grand Island, Neb., May 13, 1952.

He was baptized and joined the North Loup Seventh Day Baptist Church, of which he was a trustee at the time of his death.

He attended grade and high school in Viborg, and spent one year at South Dakota State College.

He served four years with the Army, more than two years of which were spent overseas, on Attu, Kwajalein, and Leyte Islands. While on Leyte he contracted the illness from which he never recovered.

On December 22, 1945, he was married to Lois Marjory Barber.

He was a kind and loving husband, and through all the months of illness and suffering he was tenderly cared for by his wife.

His mother preceded him in death in 1939. Besides his wife, he is survived by his father, one sister, Elma, other relatives, and a host of friends.

Funeral services were held at the Seventh Day Baptist Church in North Loup on May 16. Rev. Francis D. Saunders officiated.

Burial was in Hillside Cemetery at North Loup. — From the Ord Quiz.

