



Materials — — to help you tell the story of

ONE GREAT HOUR -- United Appeal for World Relief and Reconstruction

... .. March 16-23, 1952

"ONE GREAT HOUR OF SHARING", CHURCH WORLD SERVICE, 120 EAST 23rd STREET, NEW YORK 10, N.Y.

CULTIVATION FOR CHILDREN

Materials for children about children who need help from the "One Great Hour of Sharing" program are available.

1. Children Picture Sheet: limited quantity available of picture sheet showing needy areas. Glossies may be ordered.

2. Stories:

a. "Ke Chung and the Red Jacket", by Marion Brawn, of two little children in Korea.

b. "Jimmy Dollar's Journey", by Geneva Eubank, of the adventures of a dollar bill.

c. "Hospital on Wheels", by Florence Stansbury, of children in Burma and a Christian nurse.

d. "Adventure in Earning" by Mildred White, of a little girl in Jordan.

e. "Ann Learned Why", by Dessie Miller, of a refugee girl in the United States who shows the need for relief in Europe.

f. "Yoko's New Shoes", by Leona Hansen, true story of a little Japanese girl.

g. "They, Too, Were Refugees!", by Mary Ester McWhirter, of German refugees who made Christmas live again.

h. "When Dreams Come True", by Marjorie Kenneally of a little girl who learned to share with children in other lands.

i. "A Tale of Two Exercise Books", by R.W. Gray, of two little refugee boys in the Palestine area.

j. "How Pok Marni Found a Home", by Elizabeth Glasscock, of facts about the work with refugee children in Korea.

3. Worship Service for Children: by Grace Pelon

*** SLOGAN *** SLOGAN ***

Write your name on the hearts of suffering people. Give to "One Great Hour of Sharing!"

PUBLICITY AIDS FOR LEADERS

Cultivation and publicity aids for leaders during the "One Great Hour of Sharing" campaign are:

1. Fact Sheets: gives definite information about the 1952 united appeal drive for relief and reconstruction, such as purpose, support, theme, dates, etc.

2. Photo Information Sheet: gives 9 pictures showing the need for contributions, the need for help in the world today. Glossies for these pictures may be ordered for use in publications.

3. Photos: glossies of symbol, poster and many pictures showing needy areas are available.

SOURCE MATERIAL ON HAND

Pastors, speakers and editors can now have easy reference to information concerning the "One Great Hour of Sharing" appeal in a booklet, "Keep Posted", and magazine, "World Communique", published by the World's Alliance of the YMCA.

AUDIO-VISUAL AIDS WILL HELP IN "ONE GREAT HOUR" CAMPAIGN

The following films are available by writing to the Religious Film Association, 220 Fifth Avenue, New York (1), N.Y.:

1. "This Road We Walk", 16mm sound film; running time 20 minutes. \$3.00 per booking.

2. "Daybreak", 16mm sound film; running time 20 minutes. \$3.00 per booking.

3. "Answer for Anne", 16mm sound film; running time 20 minutes. \$10.00 per booking.

4. "Home is Nowhere", 16mm sound film; running time 27 minutes. \$4.00 per booking.

A film strip, "The Eleventh Hour", is also available. This black and white film strip is accompanied by records. It deals with the pressing needs in the world today. Running time is 20 minutes. \$2.50 per booking. Write to the Congregational Christian Churches, 287-4th Ave., New York 10, N.Y.

MATERIALS FOR YOUTH WORKERS

The following materials about the "One Great Hour" campaign are available to any youth worker:

1. Youth Picture Sheet: limited quantity. Shows needy areas. Glossies may be ordered.

2. Articles concerning Agape Work Camp in Italy:

a. "Agape Deserves 'One Great Hour of Sharing'", by Mrs. Louis Evans, Jr. (Colleen Townsend), who writes of her experience there.

b. "'One Great Hour of Sharing' Helps to Make One World", by Florence Reeder, student of McCormick Theological Seminary who tells of her experiences at Agape.

c. "Agape, a Witness of Love", by Margaret Riesinger. A different story of the Italian work camp.

3. Other articles:

a. "Pick and Shovel Ambassadors", by Frances Maeda, which gives in clear, concise form the story of work camps around the world.

b. "International Christian University in Japan", by Miriam Corless who traveled to Japan last summer as a youth ambassador of good will.

c. "'One Great Hour of Sharing' Will Help the YWCA Neighborhood House in Berlin", by Mildred Owen. Pictures available.

4. Worship Service for "One Great Hour of Sharing", by Henry Rust.

Write in your order for materials to: "One Great Hour of Sharing", Publicity Dept., 120 East 23rd Street, New York 10, N.Y.

LITERATURE NOW AVAILABLE FOR GENERAL DISTRIBUTION

Literature for "One Great Hour of Sharing" is now available for general distribution:

1. Poster
2. Four-page promotional folder
3. Bulletin insert, and
4. Offering envelope.

FEBRUARY 11, 1952

The Sabbath Recorder

"IT COULD BE!"

"The Churches must see to it that the 'bold new program' of technical assistance (Point Four program) is not wholly laid aside in the effort to rearm the West," Dr. Walter W. Van Kirk has warned the National Council of Churches. "It could be that seed grain and improved agricultural tools for India would do more to bridge the chasm between East and West than a hundred jet planes or a thousand tanks. It could be that technical assistance on a global scale, unrelated to defense preparations, would weigh heavier in the scales of history than a hundred warships. It could be that the open hand of Samaritan friendship extended across the seas would win more friends and influence more people than the explosion of bombs on the proving grounds of the Atomic Energy Commission." — News in the World of Religion by W. W. Reid.

The Sabbath Recorder

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Our Policy

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New England Youth Fellowship Organized

Electing Miss Ellen Swinney, of Waterford, Conn., president, the young people of the New England Seventh Day Baptist Churches organized a Youth Fellowship Sabbath night, February 2. The young people of the Church at Ashaway entertained the group.

The parish house was a scene of gaiety as Marilyn Osborn led in games, and showed home "movies." A lunch of sandwiches, cake, and punch was served. Table decorations, in the valentine motif, were by Barbara Anne Waite, chairman of the refreshment committee.

Other officers elected at the business meeting, which was held around the table, were vice-president, Marilyn Osborn of Ashaway, and secretary-treasurer, Bill Barber of Westerly. Plans for future meetings and appointment of committees will be made by this executive committee.

The closing devotional period was led by the pastor of the entertaining Church. The group sang choruses, and Miss Emma Burdick of Waterford sang, "Beside the Still Waters." With the reading of Luke's account as a background, Hoffman's picture, "The Boy Christ in the Temple," was projected on the screen and interpreted by the leader. Prayer by the pastor, after the singing of a consecration chorus, closed the evening.

Representatives were present from Ashaway, Westerly, Hopkinton, and Rockville, R. I., and from Waterford, Conn. Rev. and Mrs. Kenneth A. Stickney, of Rockville, and Rev. Charles H. Bond, of Westerly, accompanied their groups.

"There are plenty of Seventh Day Baptist young people in New England," said Miss Swinney, "and we are going to reach them." — Contributed.

ABRAHAM LINCOLN, MAN OF THE PEOPLE

"That this nation, under God, shall have a new birth of freedom — and that government of the people, by the people, for the people, shall not perish from the earth." — Gettysburg Address, November 19, 1863.

Seventh Day Baptist General Conference
DENVER, COLO., AUGUST 19-24, 1952

THE WAY OF THE SPIRIT

"This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh." Galatians 5: 16.

When Paul says, "This I say then," we know that he speaks with authority and with meaning. The great apostle himself, his entire personality, is back of these words. He often uses this form to introduce and to make emphatic great truths.

"Walk in the Spirit, and ye shall not fulfil the lust of the flesh."

According to the International Critical Commentary (Burton), "The tense of the imperative (Walk) denoting action in progress is appropriately used of that which the Galatians were already doing." Paul tries to show the Galatians that the pressure of the law is not essential in the governing of their actions. He urges these people to continue to govern their actions by the inward impulse of the Spirit, and he earnestly assures them that in so doing they will not yield to the power within them that would do evil. (Paul uses the term "Spirit" in the sense of the Spirit of God and also in the sense of man's higher nature, self — so we cannot be sure which the author means here but in either sense "the harvest of the Spirit" is the same, since it is the Holy Spirit working in and through us which leads us to so bountiful a harvest).

The type of life that the apostle commends to the Galatians is accomplished by, "faith working through love."

Ian McLaren, in his beautiful story of Scottish life, "Beside the Bonnie Brier Bush," causes the scholar George Howe to tell an experience of his childhood with a revivalist of that day. The "revival man" who "had been preaching on hell," illustrated his sermon by burning a roll of paper. "Think," said he . . . "of your whole body on fire, never to go out. That is hell, and that is where any laddie will go who does not repent and believe." The young listener was so frightened that he could not sleep that night. "I was only a wee laddie, and I did what we all do in trouble, I cried for my mother." His mother came and by the power of love dispelled the fear and revealed to her

trembling son the God of love. "The boy saw the true nature of God in the patient and forgiving love of his mother which he had experienced every day of his life." "The truth came to me as with a flicker and I cuddled down into my bed and fell asleep in His love as in my mother's arms."

It was the mother's "faith working through love."

Paul describes this type of life in Galatians 2: 20, "I have been crucified with Christ, and it is no longer I who live, Christ lives in me; the life I now live in the flesh I live by faith in the Son of God who loved me and gave himself up for me" (Moffatt).

Also in Romans 7: 4b, "The crucified body of Christ made you dead to the Law, so that you might belong to another, to him who was raised from the dead, that we might be fruitful to God" (Moffatt).

"This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh."

FROM THE EDITOR'S MAILBOX

Editor, Sabbath Recorder:

When I was about ten years old, I remember a stranger who, traveling through the country, stopped at our home for dinner. While there he learned that my folks were Sabbathkeepers. He seemed quite surprised and wanted to know about how many members we had in the denomination. Dad told him about 8,000. I noticed by the report in the 1950 Year Book that we have a membership of a few more than 6,400.

The question arises, what have we been doing these more than sixty years — that we are losing more members than we gain, closing more Churches than we open. There must be a reason. It must be that God is not pleased with the way we carry on. In the first place, the Bible says to "train up a child in the way he should go: and when he is old, he will not depart from it." Proverbs 22: 6.

Some time ago I saw a statement by the leader of a certain denomination that it was important for every denomination to

have its own school so as to bring up the child in the way his elders wanted him to go. I realize that the Seventh Day Baptist denomination does not have the means to have a school for that purpose, but we have our Sabbath school and as our children come up through the grades they should be taught in no unmistakable terms the importance of keeping God's Sabbath and the consequence of not keeping it. I am afraid this is not being done. Some time ago I was asked to take charge of a class of boys as the teacher was not present that day. These boys were from 12 to 14 years old. All came up from the primary and had now reached the junior age. During the class study I asked what the fourth commandment or the Sabbath commandment was and to my surprise not one of the boys could answer that question. When a child reaches the age of 12 and doesn't know what the fourth commandment is, there is something lacking in our teaching.

Why don't some of our retired ministers write an article once in a while on the importance of keeping God's Sabbath? There shouldn't be an issue of the Recorder leaving the press without a passage of Scripture or an article on the Sabbath. Why don't we have more sermons on the importance of keeping God's Sabbath?

With the larger per cent of the professed Christians disregarding God's Sabbath, making it the biggest business day of the week and doing their own pleasure, is it any wonder that the world is going to hell? How are the rank and file of the common people going to learn about the Sabbath if no one is bold enough to tell them? It is a well-known fact that a small per cent of the people do their own thinking, others depend on their leaders or someone else to tell them.

Seventh Day Baptists are the only denomination that can take the Bible and defend its stand 100 per cent. I am asking you, why are we not growing? The answer is, we have kept our light under the bushel. Go back and read the story of Adam and Eve. Just because they took an apple or two from a tree God had told them not to touch, see the terrible punishment He gave them for disobeying His command. What will He do to the

lawbreakers that disregard His command about remembering the Sabbath day to keep it holy? Friends, we must do something about it.

Here are a few verses from the Bible. Exodus 31: 12-18; Matt. 5: 17-19; 15: 7-9; 19: 17; Mark 7: 7; 2 John 6-11.

Charles A. Nelson.

R. 1, Janesville, Wis.,
December 3, 1951.

To the Sabbath Recorder:

I would like to comment personally on two front-page headings seen in our daily today. They are, "Truman Asks \$85 Billion 'Security' Budget" and "Sixty Cents of Every Dollar to Military in Budget Plan."

By accident, in the third century, the Roman authorities were convinced that "a half-dozen missionaries are worth several regiments of soldiers." If our authorities had sensed this long ago, or if they could even now, a very small per cent of the above amounts spent in missionary effort might well stop the need for such military effort. Of course the national government doesn't engage in religious effort but it might be possible to put the funds into organizations that would so spend them and gain the same results. If all Christian people were to speak loudly enough, we might get some religious thinking in our direction.

A. G. Churchward.

Chetek, Wis.,
January 22, 1952.

Dear Editor:

A few days ago while I was riding with a group on a school bus, my attention was drawn to the behavior of two seventh grade boys in the seat behind me. Their heads were together as they turned pages in a book and they were talking earnestly. I entered their conversation and they proudly told me several things. They are taking instruction in the Lutheran doctrine, meeting with a class at the Church every Monday after school. Ronald will be ready for confirmation at Pentecost. Richard, who joined the class late, will not be confirmed until a later date by which time Ronald will have gone

through the book twice. And the Lutheran catechism is a sizable book! Both boys were enthusiastic about their achievement to date, secure in the knowledge that they were meeting the requirements of their Church. In an unstable society they were measuring up to what they understood to be best.

Both boys live several miles from school, too far to walk. I was impressed by the concern of the families who must arrange for transportation on those days when their children cannot ride the bus, driving in at an inconvenient hour and often over bad roads.

Would a firm plan of indoctrination of essential truths as we see them be the answer to any of the problems facing the future of our denomination? For instance, Sabbathkeeping — abstaining from labor is not necessarily keeping the day holy.

What do others think?

Yours truly,

Name withheld by request.
White Cloud, Mich.,
January 27, 1952.

Items from the Corresponding Secretary's Office American Sabbath Tract Society

Dear Friends:

My husband and I wish to thank you for the very nice literature you sent to us recently. It was greatly appreciated, and am enclosing an order to prove it. . . .

We like the booklet, Seventh Day Baptists and Seventh Day Adventists — How They Differ. . . .

Would you please let me know if you handle Bibles. We buy Bibles and give them to people who are without.

I am enclosing some money for the tracts I'm ordering. As you do not have a price on them, we will just call it a small offering. We realize someone has the expense of the printing, etc.

Again many thanks for the literature.

Yours in His service,
(Mrs. Harry Y.) Virginia Boling.
P. O. Box 161,
Twentynine Palms, Calif.,
January 3, 1952.

CHURCH NEWS

BOULDER, COLO. — At the annual meeting of the Seventh Day Baptist Church here, Rev. Leland E. Davis received a call to serve the Church as pastor for another year. This Church elects its pastor annually. Other election results were as follows: Moderator, Charles Brush; treasurer, Rev. Erlo Sutton, pastor emeritus of the Church; clerk, Jane Bottoms; chorister, Daryl White; assistant chorister, William Saunders; pianist, Barbara White; assistant pianist, Jane Bottoms; trustees, Bayard Rood, Orville Rasmussen, and Lewis Davis.

Thirty-eight persons were appointed to membership on the following Church committees: Finance, evangelistic, religious education, welfare, publicity, publications, grounds, quarterly meetings, and camp. Several persons were made members of more than one committee, however.

During the meeting the budget for the coming year was adopted and the annual reports given. A novel idea was used by the pastor in his report, all of which he presented in rhyme.

Preceding the business meeting, the annual congregational dinner was served at noon. Mr. and Mrs. Clarence Harrop were chairmen of the committee and were assisted by Mr. and Mrs. Al Bolton and Mr. and Mrs. Manley Wright.

Donna Irene is the name of the little girl born to Mr. and Mrs. Thomas Bottoms on December 12, 1951. Mr. and Mrs. Herbert Saunders are spending some time in Hammond, La. They are greatly missed in Church work here. Mrs. Elizabeth James is at the Boulder General Hospital, due to a recent heart attack. Willard Wells, who suffered a compound fracture of the leg last August, is improving. The cast has been removed but he is still using crutches.

The Boulder Church was the scene of great activity on Sunday, January 19, when a group of the members did a scrubbing and polishing job. Some of them enjoyed lunch together in the dining room.

February 2 is the date for our quarterly meeting when the Boulder Church will be host to the Denver Church. The general theme is to be, Our Missions. A special feature will be the showing of pictures of our Nyasaland Mission. — Contributor.

ALBION, WIS. — The Albion Seventh Day Baptist Church held its annual dinner and business meeting on Sunday, January 13. Our pastor, Rev. Kenneth Van Horn, has accepted a call from the Dodge Center, Minn., Church but will be with us until June 1. We do not like to lose him and his family but we could not hope to keep them with us always. Several years ago we lost another pastor to Dodge Center when Bro. Charles Thorngate left us. At our business meeting it was decided that the moderator should appoint a ministerial committee to make plans for calling another pastor after June 1. Officers elected were: Moderator, Mrs. Charles Saunders; clerk, Charles Williams; treasurer, Mrs. Fred Walters; chorister, Mrs. Clair Slagg with Rev. Kenneth Van Horn as her assistant; organists, Mrs. Willis Stillman and Roselyn Reierson.

At the election of officers of the Sabbath school, Clinton Green was chosen superintendent; Mrs. Vera Babcock, assistant superintendent; Ann Saunders, secretary; Rose Reierson, treasurer; Carl Butcher, chorister; Roselyn Reierson, organist; and Kay Saunders, assistant organist. The superintendents are: Mrs. Pearley Furrow, home department; Virginia Slagg, primary; and Myrtle Green, cradle roll.

At the business meeting it was voted to install an oil burner in the Church because the furnace is needing some repairs.

We had a very nice Christmas program this year. At first the children of the primary department furnished the entertainment, followed by a cantata by the Church choir. After the program, gifts from the Christmas tree were distributed. — Mrs. C. J. Green, Correspondent.

NEW AUBURN, WIS. — The Sabbath school sponsored a Christmas program as usual although with some handicaps, a major one being mumps in the pastor's family. We thought our pastor immune to anything bad, but on Sabbath morning, January 5, didn't he come down with the mumps? This caused us to postpone our annual Church business meeting for two weeks. The pastor's wife took charge of the Sabbath morning service, reading the sermon that had been prepared. She did very well. The United Brethren pastor, Rev. Mr. Davison, took charge of the

service the following Sabbath. He has been our supply when we have been without a pastor and he and his wife are much loved by our people.

The postponed annual meeting was held at the home of Loyal and Jennie Pederson on Sunday, January 20, with a good attendance. After a potluck dinner to keep the inner man in good spirits during and after a good social hour, we went into business session with considerable merriment carrying through. With the vice-president, A. G. Churchward, in the chair, and Mrs. John Torgerson as clerk, and after prayer by the pastor, the routine business was taken care of. The pastor gave his report for the past year, and also the forward look for 1952. This consisted of four chart-size sheets, divided into left and right columns, the left side being the pastor and Church members and children and young people's anticipated activities for the year now beginning, the right-hand column being the anticipated activities and needs that need co-operative, positive attention or rejection, and financing and effort.

The response was good and nothing was rejected that shouldn't be. A sustained attempt will be made to carry out all those suggestions of local origin. One outside suggestion was postponed. We will make an attempt to add to our Church building fund. We are greatly in need of a new Church building. We are to take up the project of the Lord's Acre. I am sure all readers will say a little prayer for the success of our projects which will help us to approach our needs. We have a nice group of young people of all ages and must aim to care for their future. Loyal Pederson will head the Lord's Acre project and will choose his own helpers.

The healthy reaction to our pastor's suggestions indicates to him that our membership intends to support him in what he and we wish to bring about.

Our young people's class bought a new oil heater last fall and the Sabbath school will attend to paying the fuel bills until summer.

The officers elected were: President, Mrs. Grace Loofboro; vice-president, Mrs. K. C. North; clerk, Mrs. John Torgerson; trustee for three years, Loyal Pederson;

chorister, Mrs. David S. Clarke; organist, Mrs. Rodney North.

Just before the close of the business meeting, the pastor mentioned sawing up wood for two of our members who are sick, saying he thought he knew where he could get a buzz saw rig if we would furnish the help. Following adjournment a number of heads went into a huddle. The result: the very next day there went a buzz saw on a Farmall tractor, and a platform dump truck, and nine men on their mission. The two jobs of wood were sawed and hauled up and dumped, close to the kitchen, and a handy pile which was all split. The good spirit that prevailed throughout the business session of Sunday was carrying on. We'll carry it throughout the year. — A. G. Churchward, Correspondent.

ALFRED, N. Y. — The annual "News Letter," giving a review of the dreams, work, and accomplishments of the First Alfred Church for 1951 will be mailed or delivered soon to all residents and non-resident Church members.

We feel that it has been a year of many successes. Eighteen individuals have been baptized by our pastor and 28 have been welcomed as members of the Church.

We have raised for operating expenses, Denominational Budget, various missionary and benevolent puposes, the School of Theology, and the Ministerial Retirement Fund, \$7,368. We have supported an assistant pastor, Duane Davis, who has been of special help to our young people and children. All departments of our Church school are well organized and doing good work under direction of Howard Jacox, general superintendent.

Through the efforts of the working committees of the Ladies' Aid Society, our parish house has been fully repaired and largely redecorated. This was done in time to make our Conference guests comfortable. The \$500 debt incurred was completely paid from the proceeds of the record-breaking rummage sale. Mrs. Elwood Kenyon was president.

The Evangelical Society has put on interesting programs and sent missionary help to our own fields, to Church World Service, and to our own boards and the Denominational Budget. Receipts for the

year were \$489.91. Miss Susan Langworthy was president.

The First Alfred Church is having adjustments to make. Our pastor, Rev. Everett T. Harris, is leaving us, to our deep regret, in June, to give full time as secretary of the Missionary Board. Another loss will be the leaving of Dr. Wayne R. Rood of the School of Theology, whose inspiration and help in Church and university life have meant much. He has accepted a position in the Pacific School of Religion in Berkeley, Calif. Dr. Ray Wingate, who has for forty years been our efficient pipe organist and choir leader, is resigning and will give his time to the Davis Carillon and to personal interests.

In all this we need your prayers, with His blessing upon those who are leaving us and His loving guidance for those who may fill their places. — Mrs. Ben R. Crandall, Correspondent.

SECOND HOPKINTON, R. I. — The members of the Second Hopkinton Church were guests of Mrs. Lawrence W. Kenyon at a roast beef dinner on January 13. After the dinner the annual Church business meeting was held.

The Church officers elected were: President, Arling A. Kenyon; vice-president, Mrs. Lawrence W. Kenyon; clerk, Walter D. Kenyon for his 44th term; assistant clerk, Mrs. Walter D. Kenyon; treasurer, Lewis F. Randolph for his 34th term; assistant treasurer, Mrs. Lewis F. Randolph; auditor, Arling A. Kenyon; janitor, Robert James; music director, Arling A. Kenyon; care of Communion, Mrs. Lewis F. Randolph; pianist, Miss Phyllis Kenyon; and ushers, William Miner and Phillip Prescott.

The Sabbath school officers for the following year are: Superintendent, Miss Ruth Kenyon; assistant superintendent, Robert James; pianist, Miss Phyllis Kenyon; assistant pianist, Lewis F. Randolph; recording secretary, Robert James. Teachers elected are: Adult class, Deacon Walter D. Kenyon; intermediates, Rev. Kenneth A. Stickney; juniors, Miss Ruth Kenyon; primary class, Mrs. Donna James. — Shirley Kenyon, Corresponding Secretary.

The Sabbath Recorder

In War's Wake



Photo: Courtesy "One Great Hour of Sharing."

Mission property destroyed in Seoul, Korea.
This is typical of what the war has done.

ROCKVILLE, R. I. — The annual business meeting of the Rockville Church was held at the home of Mr. and Mrs. G. C. Irish and the following officers were elected: President, George V. Crandall; clerk, Mrs. C. L. Armstrong; treasurer, Mrs. G. C. Irish; trustees, G. C. Irish, J. C. Palmer, Clifton O. Woodmansee, and Richard G. Palmer. A gift of \$50 was presented to our pastor, Rev. Kenneth A. Stickney.

The Church entertained the Eastern Association in June, which proved a blessing to all.

The Loyal Workers have had a successful year and report the installation of an electric pump, which furnishes running water in the kitchen of the parish house from a new well. A new double sink in the kitchen is a great improvement and new cooking dishes, utensils, and silver have been added to our supply. A rummage sale netted us \$108.25 and the Christmas sale, \$62.15. We have a membership of 37. Officers are: President, Miss Elva Woodmansee; vice-president, Mrs. Clayton C. Kenyon; secretary, Mrs. John E. Kenney; treasurer, Mrs. G. C. Irish; directors, Mrs. Walter Reynolds, Mrs. Harry Crowell, Mrs. J. E. Kenney, and Mrs. K. A. Stickney; sunshine committee, Mrs. H. C. Woodmansee and Mrs. C. L. Armstrong; chaplain, Mrs. H. R. Crandall.

The Sabbath school elected as superintendent, Eugene J. Palmer, with Mrs. William W. Taylor as assistant; secretary, Richard G. Palmer, with Mrs. C. L. Armstrong, assistant; treasurer, Miss Elva G. Woodmansee. The school sponsored a Halloween party and a Christmas party at the parish house, and sent several children to the Vacation Bible School held in Ashaway last summer. — Mrs. G. C. Irish, Correspondent.

Bible Verse Book Project

Seventeen boys and girls of junior and prejunior age came to the front of the Church for the junior message by the pastor in the Ashaway Church on Youth Day. Each week Bible verses on various shaped symbols are given those present to paste into Bible verse books. Those who have their books full at the end of the quarter, receive a special award, and there is an offer of a 50-cent piece to any boy or girl memorizing ten of the verses. — Contributed.

VOCATIONAL OPPORTUNITIES

Orsen E. Davis, Vocational Committee Chairman
Winter address: 2959 Cridge, Riverside, Calif.

Wanted: Married man for general farm work on an attractive, well-equipped Hereford farm located on hard-surfaced road about seven miles from the Lost Creek, W. Va., Seventh Day Baptist Church.

If interested, contact Carroll Bond, manager, Bond Acres Farm, R. 1, Jane Lew, W. Va., phone: Jane Lew 2191, at once.

S. Erlow Davis, Key Worker,
Lost Creek Seventh Day Baptist Church.

Youth Day Observed at Ashaway

Highlighting the service on Youth Day in the Ashaway Church was the participation of the young people, who took various parts. Marilyn Osborn read the call to worship and offered the invocation. Barbara Anne Waite led the responsive reading. Maitland Crandall conducted the worship in the offering, which was received by Ruth Watson, Mildred Saretzki, Marilyn Osborn, and Barbara Waite. Myra Wells read the Scripture lesson. The pastor's sermon on "Three Temptations in the Life of John the Baptist" was particularly applicable to young people. — Music for the service was an anthem by the girls' choir and a solo by Myra Wells. — Contributed.

OUR SERVICEMEN

Where They Are

Rockville, R. I.

John L. Crandall, SN

Hull Div.

USS Mercer (APB 39)

c-o FPO, New York, N. Y.

ARE YOU?

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