

The Sabbath Recorder

In War's Wake



Photo: Courtesy "One Great Hour of Sharing."

Mission property destroyed in Seoul, Korea.
This is typical of what the war has done.

ROCKVILLE, R. I. — The annual business meeting of the Rockville Church was held at the home of Mr. and Mrs. G. C. Irish and the following officers were elected: President, George V. Crandall; clerk, Mrs. C. L. Armstrong; treasurer, Mrs. G. C. Irish; trustees, G. C. Irish, J. C. Palmer, Clifton O. Woodmansee, and Richard G. Palmer. A gift of \$50 was presented to our pastor, Rev. Kenneth A. Stickney.

The Church entertained the Eastern Association in June, which proved a blessing to all.

The Loyal Workers have had a successful year and report the installation of an electric pump, which furnishes running water in the kitchen of the parish house from a new well. A new double sink in the kitchen is a great improvement and new cooking dishes, utensils, and silver have been added to our supply. A rummage sale netted us \$108.25 and the Christmas sale, \$62.15. We have a membership of 37. Officers are: President, Miss Elva Woodmansee; vice-president, Mrs. Clayton C. Kenyon; secretary, Mrs. John E. Kenney; treasurer, Mrs. G. C. Irish; directors, Mrs. Walter Reynolds, Mrs. Harry Crowell, Mrs. J. E. Kenney, and Mrs. K. A. Stickney; sunshine committee, Mrs. H. C. Woodmansee and Mrs. C. L. Armstrong; chaplain, Mrs. H. R. Crandall.

The Sabbath school elected as superintendent, Eugene J. Palmer, with Mrs. William W. Taylor as assistant; secretary, Richard G. Palmer, with Mrs. C. L. Armstrong, assistant; treasurer, Miss Elva G. Woodmansee. The school sponsored a Halloween party and a Christmas party at the parish house, and sent several children to the Vacation Bible School held in Ashaway last summer. — Mrs. G. C. Irish, Correspondent.

Bible Verse Book Project

Seventeen boys and girls of junior and prejunior age came to the front of the Church for the junior message by the pastor in the Ashaway Church on Youth Day. Each week Bible verses on various shaped symbols are given those present to paste into Bible verse books. Those who have their books full at the end of the quarter, receive a special award, and there is an offer of a 50-cent piece to any boy or girl memorizing ten of the verses. — Contributed.

VOCATIONAL OPPORTUNITIES

Orsen E. Davis, Vocational Committee Chairman
Winter address: 2959 Cridge, Riverside, Calif.

Wanted: Married man for general farm work on an attractive, well-equipped Hereford farm located on hard-surfaced road about seven miles from the Lost Creek, W. Va., Seventh Day Baptist Church.

If interested, contact Carroll Bond, manager, Bond Acres Farm, R. 1, Jane Lew, W. Va., phone: Jane Lew 2191, at once.

S. Erlow Davis, Key Worker,
Lost Creek Seventh Day Baptist Church.

Youth Day Observed at Ashaway

Highlighting the service on Youth Day in the Ashaway Church was the participation of the young people, who took various parts. Marilyn Osborn read the call to worship and offered the invocation. Barbara Anne Waite led the responsive reading. Maitland Crandall conducted the worship in the offering, which was received by Ruth Watson, Mildred Saretzki, Marilyn Osborn, and Barbara Waite. Myra Wells read the Scripture lesson. The pastor's sermon on "Three Temptations in the Life of John the Baptist" was particularly applicable to young people. — Music for the service was an anthem by the girls' choir and a solo by Myra Wells. — Contributed.

OUR SERVICEMEN

Where They Are

Rockville, R. I.

John L. Crandall, SN

Hull Div.

USS Mercer (APB 39)

c-o FPO, New York, N. Y.

ARE YOU?

Are you a subscriber to the Sabbath Recorder, our denominational paper? Every Seventh Day Baptist home should have this magazine to keep informed about our activities. . . . — Denver, Colo., Church Bulletin.

WORLD DAY OF PRAYER

FEBRUARY 29, 1952

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

HURLEY S. WARREN, D.D., Editor
L. H. NORTH, Manager of the Publishing House
Contributing Editors:

HAROLD R. CRANDALL Missions
WILLIAM L. BURDICK, D.D., Emeritus
MRS. A. RUSSELL MAXSON Woman's Work
RONALD I. HARGIS Christian Education
HARLEY SUTTON, Emeritus
(MRS.) MIZPAH S. GREENE Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

Terms of Subscription

Per Year.....\$3.00 Six months.....\$1.50
Student rate.....\$1.00 per college year
Retired Seventh Day Baptist ministers
or their widows\$1.00 per year
Servicemen\$1.00 per year
Single Issues 10 cents per copy
Postage to Canada and foreign countries 50 cents per year additional. Gift and newlywed subscriptions will be discontinued at date of expiration unless renewed. All subscriptions will be discontinued six months after date to which payment is made unless renewed.

Published weekly (except August when it is published biweekly) by the American Sabbath Tract Society and printed by the Recorder Press, publishing house for Seventh Day Baptists, Plainfield, N. J. Entered at the post office in Plainfield, N. J., as second class matter.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., FEBRUARY 18, 1952
Vol. 152, No. 7 Whole No. 5,480

IN THIS ISSUE

Editorials: The Colleges and UMT.—1952	
Ministers' Conference.—"The Four Pillars of Freedom"	75
Features: From the Editor's Mailbox	76
A Resolution Concerning Universal Military Training	78
The Good That Men Do Lives After Them	79
Statement of Christian Experience and Belief	80
The Law of God	81
Missions: Christ and His Cross.—Kingston	
Church Rededication Service	82
Woman's Work: Rehabilitation	83
Changing Family Life	84
Children's Page: Our Letter Exchange	84
Ministers' Conference.—Chicago	
Church Services	74
Correction	77
The General Board of NCCC at a Glance.—Our Servicemen	79
Church News	85
Time to Share.—Births.—Obituaries	87
Denominational Budget.—Vocational Opportunities.—Coming Events... Back Cover	

MAY 5-8 SET FOR MINISTERS' CONFERENCE

The Brookfield and Leonardsville Churches will entertain the annual Ministers' Conference on May 5, 6, 7, and 8 according to plans worked out between Rev. Marion C. Van Horn, pastor of the host Churches, and the Seventh Day Baptist Board of Christian Education.

Details of program will be announced later, but it is expected that the conference will open Monday evening and close Thursday noon. Dr. Wayne R. Rood of the Alfred School of Theology has represented the board in preliminary arrangements.

Last year's conference of ministers was entertained by the Shiloh and Marlboro Churches. It was felt this year's meeting should again be in the East since the General Conference will be held in Denver. — Release.

CHICAGO CHURCH CHANGES PLACE AND HOUR OF SERVICES

On March 1, 1952, the Chicago Church will move from 410 S. Michigan Avenue to a small Church at 5213 W. Potomac — 1300 N. & 5200 W.

Transportation: Division Street (1200 N) and Laramie (5200 W) bus lines. Division Street bus No. 70, available in the Loop (downtown Chicago) north bound on State Street to Division, west on Division to Laramie — 2 short blocks north to the Church.

Transfers can also be made from North Side elevated trains at Division Street and West Side — Lake or Garfield Park at Laramie, bus to Potomac.

Hours for services have been changed from afternoon to forenoon: Sabbath school at 10:30; worship at 11:30.

Lilian C. Webster,
Church Clerk.

GEORGE WASHINGTON "FATHER OF OUR COUNTRY"

It is recorded that Washington refused the offer of a throne in America. He became the first President of the United States. "His conservatism, dignity, and common sense set the precedent for the conduct of the nation and the presidential office." — The New Modern Encyclopedia.

THE COLLEGES AND UMT

The Association of American Colleges at its 38th annual session held in Washington, D. C., January 8-10, 1952, pledged anew "its support of all measures necessary to maintain a free and democratic world." At the same time the association drew a distinct line between current "military security demands" and "ultimate security."

As readers will recall, the "Declaration on Manpower" made by the Association of American Colleges at its annual meeting in Atlantic City on January 10, 1951, appeared in the Sabbath Recorder for January 29, 1951. This declaration had a direct bearing on the manpower problem and exerted a wholesome influence on the plans and program of the national defense department.

In pointing toward "ultimate security," the association urged the support of measures, "now and in the years immediately ahead, which give hope for the establishment of world law and order." It does not accept Universal Military Training as such a measure. The resolution continues that "currently to embark upon a program of UMT, essentially a permanent peacetime measure, rather than to invest our time, thought, and effort on behalf of immediate military demands and on behalf of those developments of a nonmilitary character which offer greatest hope of permanent peace is to dissipate energy and to court national disaster."

Certainly, we do not want to dissipate energy and court national disaster.

The resolution concludes by urging complete support of certain "nonmilitary measures" and "Congress to defeat the present bill authorizing the establishment of a National Security Training Corps."

The full text of the resolution, made available through the courtesy of Dr. Guy E. Snavely, executive director, Association of American Colleges, appears on page 78 of this issue.

Have you written your Congressmen about UMT?

WORLD DAY OF PRAYER
FEBRUARY 29, 1952

1952 MINISTERS' CONFERENCE at Brookfield and Leonardsville

Word has just been received from the president of the Board of Christian Education that the 1952 Ministers' Conference will be held with the Brookfield and Leonardsville, N. Y., Churches on May 5-8.

Seventh Day Baptist Churches and ministers throughout the land will rejoice that plans are under way for this annual gathering. All of our Churches are doubtless interested in having their pastors present at the Ministers' Conference and will do all that is in their power to make this possible. Some Churches have already made provision for the expenses of their pastors.

Undergirded by the program planning experience of former years, the Board of Christian Education, which sponsors the Ministers' Conference, recently has been placing special stress on program building for the conference. Although program details will be announced later, we may rest assured that the program will be on a high plane and well worth our while.

The big problem before many of us will be that of getting to Brookfield and Leonardsville. Nevertheless, let us bend every energy toward being present so that we may accept the gracious hospitality of the host Churches, may enjoy our growing fellowship as Seventh Day Baptist ministers, and share creatively in the forward-looking program of the conference.

Much hinges on the presence of our ministers at their 1952 conference. Will you urge them to be there?

"THE FOUR PILLARS OF FREEDOM"

Some time ago Mrs. J. L. Skaggs of Salem, W. Va., sent us a copy of "The Four Pillars of Freedom," a pamphlet of twelve pages by W. G. Vollmer, president, the Texas and Pacific Railway Company. "Work, Save, Vote, Pray," are the four points which President Vollmer calls "The Four Pillars of Freedom." He presents "these four because they are basic, and because each of us can have a part in giving them life and meaning." He is mindful that there are other important pillars of freedom, also.

In referring to the Korean War, the writer of the pamphlet states:

"It now is self-evident, if it has not always been, that democracy and Communism cannot exist side by side.

"Democracy is founded upon faith in God, in the dignity of man, and upon the concept that the government is the servant of the people, not their master.

"Communism is founded upon atheism, strife, fear, tyranny, and the philosophy that the government is the supreme master of the people.

"Thus, the principles upon which democracy and Communism are founded are as far apart as love and hate, or as good and evil."

Mr. Vollmer believes that "since the cause of freedom is founded upon justice and righteousness, we and the other free people of the world are invincible if we unite in purpose and in action."

In developing the four points — Work, Save, Vote, Pray — the writer declares: "There is no substitute for work. . . . Past thrift is one of the principal reasons why America is strong today. . . . It has been estimated that approximately 40 million people in the United States failed to vote in the 1948 presidential election. . . . To pray is, of course, the most important single thing we can do today. We need to pray for abiding faith in God and faith in ourselves. We need to pray for faith in our fellow man. We need to pray for guidance and wisdom."

In conclusion President Vollmer says: "The responsibility for freedom and for peace does not rest in Washington, London, Moscow, or Paris . . . or the other capitals of the world . . . but in the hearts of the people of the world.

"We have at our command the tools to preserve freedom, and to aid in restoring peace to a tired and unhappy world.

"Let's use these tools . . . Work, Save, Vote, and Pray . . . patriotically and unselfishly.

"Let's WORK hard and earnestly at the task of strengthening ourselves spiritually, morally, and economically.

"Let's SAVE our free American way of life, no matter what the sacrifices may be.

"Let's VOTE at every election for people who place the welfare of their country above their personal political welfare.

"Let's PRAY for the wisdom and the courage to do our duty as good Americans, faithful to God and to our country."

Anyone interested in having a copy of the pamphlet, "The Four Pillars of Freedom," may secure one by writing to J. B. Shores, director, Employee and Public Relations, the Texas and Pacific Railway Company, Dallas 2, Tex.

FROM THE EDITOR'S MAILBOX

Dear Editor and Friend:

My Recorder of December 3 arrived two months late so please pardon this late reference to the editorial, "Beware of Public Opinion." Public opinion is a very fickle thing often based upon untruth, half-truth, and illogical thinking. As shown in your illustration, jealousy is a powerful factor. It is true that many soldiers were far away from home at Christmas while many conscientious objectors enjoyed Christmas at home. It is also true that many soldiers spent Christmas at home while many conscientious objectors were in prison. Jealousy easily enters either side of the picture. We all need to beware that our judgments are not determined by jealousy or even by public opinion.

Let us repeat the illustration changing only the subject over which opinions differ. Suppose a man works hard in a factory six days a week; his neighbor, a conscientious Sabbathkeeper, is granted his Sabbath off and is paid the same wage as his fellow worker for only five days' work. Now the Sabbathkeeper shares the same social, economic, and religious privileges with his hard-working neighbor — benefits bought with blood and sweat. Does he not have some responsibility toward his community and his neighbor, who puts in a full day's work while he sits comfortably in Church or takes an afternoon drive in the country?

Yes, deferment for all conscientious people may soon be a matter of the past. And the same three ways will be open

to all: they may disobey the law and public opinion and take the consequences, or they may compromise a little, or they may compromise more. And, indeed, the answer of public opinion to the conscientious objector's stand may be its direct opposite, universal military training. I wonder if the decision will be made by public opinion or by the military "brass hats" regardless of public opinion.

Now where do we Christians find our duty? Shall we follow public opinion and warn all who dare to differ to beware? Probably all the conscientious objectors are already painfully aware of public opinion. Today I received a letter from a man in Canada who has lost his position as a Baptist missionary in Jamaica, and is now struggling against great odds imposed by public opinion expressed through his family, Church, and community. Why? Because his conscience led him to become a conscientious Sabbathkeeper. Shall I counsel him to beware of public opinion lest he suffer still more for his nonconformity?

I propose that we tackle the job of making our country in truth "the land of the free and the home of the brave," where freedom of conscience will be a reality, and men are brave enough to defend the other fellow's conscience even when it differs from their own. Let us seize every opportunity to shape public opinion making it "increasingly intelligent, informed, and divinely guided!"

Beware of crushing individual conscience!

Yours for Christian tolerance,

Neal D. Mills.

Crandall High School,

29 Charles Street,

Kingston, Jamaica, B. W. I.,

February 7, 1952.

Dear Hurley:

Just a line to let you know that Mrs. Hibbard is home from the hospital after a successful operation. She is steadily improving but will not be able to do anything for at least two more weeks. It will be necessary for her to have another operation in six months but it will be a very minor one compared to the one she just had.

I want to thank our many friends for their prayers and gifts. The gifts we received from some of our Churches and individuals went a long way in paying for the added expenses we had at this time. I am sure that God heard and answered the prayers that have been offered in our behalf.

I am still offering a few of my books for sale but I will be able to keep some of the most needed ones now. The 15 volumes of the Moffatt Commentary I will sell for \$30 plus postage instead of \$35 as stated on the book list.

Thank you in His name,

Ted Hibbard.

404 E. Coleman Avenue,

Hammond, La.,

February 6, 1952.

Dear Editor Hurley:

Thank you for including in the January 7th issue of the Sabbath Recorder the article by Dr. Edwin T. Dahlberg on the "Unitary Hope of the Christian Church." Such a report of activities by the World Council of Churches is proof enough that we are on the right track in the ecumenical movement.

Yours sincerely,

Paul S. Burdick.

New Enterprise, Pa.,

February 6, 1952.

CORRECTION

Dr. Rosa W. Palmberg informs us that we have made an error in publishing her new address in the Sabbath Recorders of January 28 and February 4. Her new address should read:

Dr. Rosa W. Palmberg

219 N. Avenue 56

Los Angeles 42, Calif.

Dr. Palmberg points out that the numbering as it appears is a peculiarity of Los Angeles. Those who correspond with Dr. Palmberg will please take notice of this correction so that her mail may reach her promptly.

The Sabbath Recorder apologizes for this error.

A RESOLUTION CONCERNING UNIVERSAL MILITARY TRAINING

(Adopted at the annual meeting of the Association of American Colleges in Washington, D. C., January 10, 1952.)

Recognizing the continuing crisis through which civilization is passing, the Association of American Colleges at its thirty-eighth annual session pledges anew its support of all measures necessary to maintain a free and democratic world.

Currently, military security demands that we place great emphasis upon preparation for work in technological fields, upon constant planning for industrial mobilization, and upon the unending improvement of weapons and military methods. We recognize that military policy must provide for swift adjustments between periods of acute crisis which demand large standing forces and periods of relative calm which require smaller standing forces, but a large trained and ready reserve. We therefore reaffirm the resolutions relative to human resources adopted at our last meeting under the title of "Declaration on Manpower." (See Sabbath Recorder, January 29, 1951.)

At the same time it is our conviction that our ultimate security depends upon development of the United Nations, the international regulation and reduction of armaments, the exchange of persons under the Fulbright and other Acts, financial and technical aid to disadvantaged peoples, and the promotion of democratic principles throughout the world. We therefore urge support of these and similar measures, now and in the years immediately ahead, which give hope for the establishment of world law and order.

In view of the substantial hope which these nonmilitary activities and developments hold out, we believe that to concentrate the national effort on their success is more likely to bring security in the long run than consideration of military procedures. We are therefore much concerned over the pending proposal to establish a National Security Training Corps which would permanently provide, even in peaceful times, a compulsory universal military training program.

Since the Selective Service program appears to meet our present demands for

military forces and since the inauguration of UMT at this time would actually detract from the supply of available manpower (one "overhead person" being needed under UMT for each two trainees), we are strongly opposed to this legislation, on the basis that it is both unnecessary and undesirable. When and if more stable world conditions are established, ample opportunity can be provided for full discussion of whether or not UMT has any place in a long-range program of national security. Currently to embark upon a program of UMT, essentially a permanent peacetime measure, rather than to invest our time, thought, and effort on behalf of immediate military demands and on behalf of those developments of a non-military character which offer greatest hope of permanent peace is to dissipate energy and to court national disaster.

We cannot fail to point out that UMT as a permanent policy is likely to be fantastically expensive, educationally undesirable, morally hazardous, and politically dangerous. Only the complete failure of all other measures designed to secure the peace could justify serious consideration of UMT. Until it becomes obvious that these other nonmilitary measures are fruitless, we urge their complete support and at the same time urge the Congress to defeat the present bill authorizing the establishment of a National Security Training Corps.

WCTU Eighth Annual Workshop

The Eighth Annual Organization Workshop and Temperance Seminar of the National Woman's Christian Temperance Union will be held at the organization's headquarters, Evanston, Ill., April 16-25, Mrs. B. Blanche Butts, corresponding secretary, has just announced.

The sessions will be open, Mrs. Butts said, to officers, department directors, field secretaries, and members of state, district or county, and local WCTUs as well as secretaries of Youth Temperance Councils and Loyal Temperance Legions which are WCTU youth and children's affiliates.

Nation-wide attendance, she added, is expected for study of WCTU organiza-

tion, principles, programs, literature, and publications. Accent will be on scientific temperance instruction for the promotion of abstinence from alcoholic beverages.

Mrs. Butts said that registrations for the workshop should be sent to the National WCTU Headquarters, 1730 Chicago Avenue, Evanston, Ill., with the required fee of \$2 by or before April 1, if possible, and that help will be given registrants who desire it, in obtaining rooms in hotels or private homes. — Release.

THE GENERAL BOARD OF NCCC AT A GLANCE

At its bimonthly meeting in the Hotel Commodore, New York City, January 30, 1952, the General Board of the National Council of the Churches of Christ in the U.S.A.:

Opposed permanent universal military training as a "long step in the direction of the garrison state," while recognizing and supporting the need for adequate defense measures;

Received congratulations on the council's completing its first year with a two-thousand-dollar surplus of income over expenditures;

Approved a larger budget for 1952, including a basic "housekeeping" budget of more than \$3,169,000 with an additional \$3,713,000 for both self-supporting operations and other projects which will be undertaken when the funds are available;

Urged federal and state governmental agencies to provide social welfare services and police protection for families in mushrooming new defense communities;

Authorized the Central Department of Church World Service to conduct the CROP (Christian Rural Overseas Program) project as a temporary operation, if this seems advisable;

Authorized the Division of Foreign Missions to present its opposition to a war claims bill for Church institutions in the Philippines at the Congressional hearing.

Set the date of the board's next meeting for March 21 in New York City, and decided the subsequent meeting would be held in Chicago, June 11. — Release.

THE GOOD THAT MEN DO LIVES AFTER THEM

B. Colwell Davis, speaking on October 20 at the laying of the cornerstone of the new Binns Hall being constructed for the New York State College of Ceramics at Alfred, expressed a memory cherished by many.

"Those of us who were privileged to know and to love Charles Fergus Binns," he said, "recall how with skilled and loving hands he molded lumps of common clay into things of grace and enduring beauty. We also recall how he molded the lives of all who came within his orbit.

"His stamp on this institution and on the lives of countless of its former students remains undimmed and will continue to extend from generation to generation of future Alfred students as time goes on. Charles Fergus Binns molded not only things of grace and beauty but things enduring."

Another memorial to Doctor Binns which has graced the Alfred University campus for many years is the chapel in "The Gothic." Shared by the School of Theology and the Episcopal mission known as Christ's Chapel, the chapel is always open for meditation and prayer. Its Palestinian mural above the altar bids all lift their eyes to the hills and above. Doctor Binns led services for many years in this place.

The tribute paid to the first dean of the Ceramics College would be equally true of the father of the speaker, Boothe Colwell Davis, former president of Alfred University. — School of Theology Release.

The Sabbath was appointed to revive in the minds and hearts of men the knowledge of God. It is a memorial of creation and keeps alive our knowledge of Him who created the heavens and the earth. — A. J. C. Bond.

OUR SERVICEMEN

Where They Are

Farina, Ill.

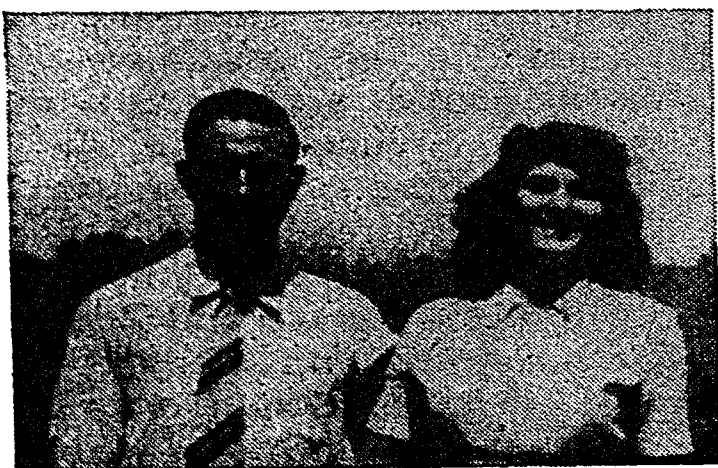
Pvt. Carroll Crosley, 1269076, USMC
Platoon No. 30
4th Recruit Training Bn., MCRD
San Diego, Calif.

Statement of CHRISTIAN EXPERIENCE and BELIEF

By Rev. John Heights McKay, Jr.
Pastor, Little Prairie Seventh Day Baptist
Church, Nady, Ark.
(Given at his ordination to the Christian
ministry on Sabbath day, October 27, 1951.)

Christian Experience

I was born at Nady, Ark. While yet a boy about the age of twelve I felt the calling of the Lord. I did not heed it. I was saved five years ago at the camp-shed in a Methodist Church in an evan-



Rev. and Mrs. John H. McKay, Jr.

gelistic meeting conducted by Rev. Woody Shields and Brother Steve as they called him. Four months later I was united to the Church by baptism by Brother C. A. Beebe from Gentry.

After I had been converted for quite a while, my father became sick one day and while the Christians were praying for him, the Lord spoke the second time, as I had not heeded the first call, calling me to preach the gospel. This time, knowing it was a definite call, it was a battle for me to step out and preach the first sermon and, I tell you, I was afraid.

Statement of Belief

I believe the Bible to be God's Holy Word, that it is spiritually written and the men who wrote it were inspired by God.

I believe there is but one God and that is God.

I believe in the blood atonement for it was God's Son who shed His blood for the remission of our sins.

I believe man was created in God's own image. It was Adam and Eve who committed the first sin.

I believe we can be free from sin if we choose to be, and the way to stay free is to stay with God and on His side.

I believe there is but one Church and that is God's Church. I believe the Church here can be used for the glory of God. I believe there are a few Churches today which are staying true to God's standard.

I believe in water baptism as Christ set the example, and if it was necessary for Christ to be baptized it is also necessary for me.

I believe the grounds for baptism are death, burial, and resurrection. Christ commanded: "Go ye into the world and preach the gospel, baptizing in the name of the Father, the Son, and the Holy Ghost." The water itself has nothing to do with saving us.

I believe in the Lord's Supper. The wine represents the blood of Jesus and the bread represents Jesus' body.

I believe Saturday to be the real Sabbath day as it comes at the end of the week and is the seventh day. It came on the seventh day at the end of the week when Jesus was here on earth. The first Sabbath was when God completed His work in the six days and on the seventh day God rested from all His works. So we today should "remember the sabbath day, to keep it holy," as that is one of the Ten Commandments that God gave us to obey.

I believe we should go out for the love of God and not for popularity.

Jesus promises us the Holy Ghost and power for He said when He went away He would send us another comforter. I believe the Comforter to be the Holy Ghost. I believe we have to have the Holy Spirit in order to meet God.

I think we should be called by God for evangelism. I feel that there is a great job to be done here in Nady. Most people think we should travel from place to place to be an evangelist, but I believe evangelism means the spreading of the gospel. I feel that we have failed to evangelize the Church. We should be full of zeal and wholehearted to spread the gospel to our next door neighbor.

I believe in the washing of feet. As

THE LAW OF GOD

By Rev. B. B. Friesen
Reedley, Calif.

(Continued from February 4)

Let us hear from some prominent leaders of various denominations and show that they also believe that the Law of God is holy, just, and good, and to be regarded as such. Let us listen to what a presiding elder representing over six million Methodists had to say about the Law of God: "Keep the Law and it will keep you; break the Law and it will break you." Then he reviewed every one of the Ten Commandments and proved by the Bible and by experience that those who were obedient and kept the commandments were blest of God, and those who were disobedient and transgressed were cursed. And he goes on: "It should be written with golden letters in every Church, in every home, in every place of business, in every place where many may walk, Keep the Law and it will keep you; break the Law and it will break you."

Let us hear from a leading minister-at-large of the Mennonites: "You cannot break the laws of God; you can violate them and they will break you. You cannot break the laws of the land, our government; you can violate them and they will break you."

Elder H. H. Fleming of the M. B. Church says in their Church paper, Zions Bote, dated December 27, 1950, in his article, Sin and Grace: "What really is sin? Answer: Sin in lawlessness; sin is unrighteousness; sin is the transgression of the Law. In the Law, God revealed His will to humanity; those that are in opposition to God's will, commit sin."

Harry H. Schlacht in the San Francisco Examiner dated December 28, 1950, writes as follows: "Our God-given country is founded on the Ten Commandments, on the Sermon on the Mount, on the lessons from the Bible. Every government that

it was an example of Christ, so if it was necessary for Christ it is necessary for me.

I am going all out as a mouthpiece for God. The Lord comes first in my life. I am going to do what God tells me to do and say what He wants me to say.

knows the value of God's Law has patterned its laws after the Law of God. There is nothing better, nothing more honorable, nothing more reasonable than the Law of God as it was given to the Israelites. According to the Psalms, it makes man wise, it gives him understanding, it converts the soul, it is perfect. It is a protection for the righteous, is a protection for all humanity. Any man who wants to do away with it stands in his own light. It is to his own hurt if he does not respect it, and he is in danger of his life in every place where the Law of God is not respected. We should be thankful for a country where the Law of God is respected."

The laws which Paul speaks about being abolished, done away with, nailed to the cross, a burden to the people, a yoke of bondage, must be the laws that pertained to sacrifices and offerings and the ceremonials that were connected with them, otherwise he would contradict himself. These ceremonials had nothing to do with the Law of God, the Ten Commandments. The offerings of lambs and goats pointed out the Lamb of God which taketh away the sins of the world. They reminded God's people of a coming Saviour. Without shedding of blood there was, and is, no forgiveness of sin. That is why there were offerings of lambs or goats before the coming of Jesus as the Lamb of God. When He came and gave Himself as an offering for sin, all these laws containing offerings and the ceremonials that were connected with them came to an end. They were nailed to the cross, done away with because the Son of God gave Himself as an offering. Those who cannot distinguish between these laws will never have things right. They either are willfully ignorant, or honestly mistaken. There are very few real Christians that cannot see these things, some are still in darkness about it, because they are misled by their leaders.

All the wickedness of this world, progressively getting worse, exists because of lawlessness. If the laws of the land and the Law of God were more respected, we would have a better world, a safer world to live in.

We still have a God-fearing govern-

CHRIST AND HIS CROSS

Reverent thought of Christ suggests to us the cross and, conversely, sight and contemplation of the cross suggest the Christ. It is profitable to us that we have a stated period of time when our thoughts turn to our Lord and His life and ministry. It is well for us to give special thought to the days of temptation in the wilderness, and study to recognize the relation of Jesus' choice of His lifework and the accomplishment of His purpose to the condition of man, not only in His time, but even on through the years. The greatest need of man is to realize his condition in the sight of God and the necessity of repentance and reconciliation to God and restoration to his rightful relationship with God, through the sacrifice of Jesus Christ.

The Christian way of life is often presented as an easy way, the way of happiness and joy. This may appeal to some, but Christianity has its greatest power and success when it is presented as the way of the cross. A person of life and vigor does not seek the easy way. Well-developed strength and vigor are evidences of an active life rather than of a life of ease. The call of Christ is a call to service and sacrifice. He said, "Take up thy cross and follow me."

The call to take up the cross would indicate the assuming of a voluntary act. There is the opportunity of choice. But let us not forget that sometimes the cross is laid upon us. As our Saviour staggered and fell under the weight of the cross He was bearing to Calvary, Luke tells us, "They laid hold upon one Simon of Cyrene, coming from the country, and laid on him the cross, to bear it after Jesus."

ment, which respects the Law of God in spite of all the mistakes it makes. Let us try to keep it that way. Let us pray for those in charge of our government. We have God-fearing Churches that respect the Law of God. Let us encourage them to help us to make a better and safer world to live in. Respect the laws of the land, and especially the Law of God. With the help of the Lord Jesus Christ, it can be done.

Jesus had chosen His cross deliberately, but Simon had no choice whatsoever. It was laid upon him and he carried it. Life is like that!

Isaiah speaks of the coming One as a "man of sorrows and acquainted with grief." This is true of the Christ on the cross. But that was not the tone of His life.

There is a difference between pleasure and joy. Paul wrote of Jesus: "who for the joy that was set before him endured the cross." Pleasure is shallow, a surface expression, dependent on outward circumstances, but joy is a deep, inward possession, a thing of the spirit. Pleasure is transient. Joy is abiding. Something that gives pleasure for a brief time may have an after effect of regret and shame, even of sorrow. That which gives joy can be the source of no regrets.

Jesus said, "It is my meat to do the will of him who sent me." His utter devotion to the will of God was one real source of His joy. The greatest source of His joy was His unshaken faith and confidence in God. It is not always easy to see God in sacrifice and suffering. But faith lights the way when it is dark. Christianity is a joyous faith. It is not as negative and repressing and solemn as some would have you believe. Over and over Jesus said, "Be of good cheer." He had reason to be of good cheer Himself because in faith He beheld His triumph. In confidence He could give help to His friends and bid them, "Be of good cheer; I have overcome the world." H. R. C.

KINGSTON CHURCH REDEDICATION SERVICE

The Kingston, Jamaica, Church, having been repaired and restored after the extensive damage caused by the hurricane of last August, was rededicated at services held on January 12 and 13. Rev. Neal D. Mills preached the sermon Sabbath morning on "Builders Wanted," Ezekiel 22: 30, and an address was given by Rev. H. D. Colburn. Rev. Wardner T. Fitzrandolph made the presentation and led the congregation in the service of dedication, which follows.

Minister. To the glory of God the Father, by whose favor we have built this house;

To the honor of Jesus, the Christ, the Son of the living God, our Lord and Saviour;
To the praise of the Holy Spirit, source of light and life;

People: WE DEDICATE THIS HOUSE.

For worship in prayer and song;
For the ministry of the Word;
For the celebration of the holy sacraments;

WE DEDICATE THIS HOUSE.

For comfort to those who mourn;
For strength to those who are tempted;
For help in right living;

WE DEDICATE THIS HOUSE.

For the sanctification of the family;
For the guidance of childhood;
For the salvation of men;

WE DEDICATE THIS HOUSE.

For aggression against evil;
For fostering Christian patriotism;
For promoting civic righteousness;

WE DEDICATE THIS HOUSE.

For sympathy and fellowship with the needy;
For brotherhood with all men;
For the essential unity of all believers in Christ;

WE DEDICATE THIS HOUSE.

For missionary endeavor here and abroad;
For world-wide evangelism and education, till all the kingdoms of the world become the kingdom of our Lord and of His Christ;
For the reform of social wrongs, till all human society is transformed into a kingdom of heaven;

WE DEDICATE THIS HOUSE.

In grateful remembrance of all who have loved and served this Church; with hearts tender for those who have fared forth from the earthly habitations;

WE DEDICATE THIS HOUSE.

Minister and People: We, now, the people of this Church and congregation, compassed about with a great cloud of witnesses, grateful for our heritage, do

dedicate ourselves anew to the worthy worship of God in this place and to the constant service of God in the Christian service of men.

The anthem, "Spirit Divine," was sung by the choir. Hymns used in the service were "A Mighty Fortress Is Our God," "The Church's One Foundation," and "Faith of Our Fathers."

On Sunday evening addresses were given by Rev. L. Gibbs, Rev. Douglas Miller, and Rev. M. E. W. Sawyers. A solo was sung by Deacon J. Gallimore. Miss C. Murdock sang the solo, "Bless This House," and Miss Monica Francis sang "When God Is Near." A violin solo was played by Gerald Mulvaney.

We rejoice with our Kingston friends that their Church is restored and presents a fine appearance once more.

Mr. Mills reports that several new members have been received and others are expected soon. They had a week of 5 a.m. prayer meetings and this was to be followed by evangelistic meetings.

H. R. C.

REHABILITATION

By Helen F. Couch

Quiet now. . . .
Close the mind's door
On business of the day
And for this brief moment
Clear the way
For God.

Quiet now. . . .
No need for words.
Listen . . . and be still. . . .
His voice will direct,
His spirit fill
Your soul.

Quiet now. . . .
Breathe in new strength,
New courage. Learn
His master plan for you. . . .
Then, in peace, return
To duty.

—From the Christian Advocate, in the
Church Woman, January, 1952.

**Seventh Day Baptist General Conference
DENVER, COLO., AUGUST 19-24, 1952**

CHANGING FAMILY LIFE

By Irma Highbaugh
(Missionary to China, on furlough;
specialist on Christian family life)

The Chinese family has undergone agonizing change during thirty years. The old family of many generations living together had an autocratic head who exacted absolute obedience from every child, son, daughter-in-law, and grandchild. Family life was filled with hard work, laughter, quarrels, and sometimes harmony and mutual forbearance. Going home for China New Year was the most coveted privilege for Christian or non-Christian, to the family autocratic or more permissive.

Came the era of the less large family, fewer families living together. More sharing, mutual planning, more joy and laughter and sometimes all members of the family, young and old, playing together in the home. Enriched by education and often by the Spirit of Christ, family worship and Christian family festivals added the holidays beyond one annual festival. The educated mother as well as father came to be found in large numbers of families. "Smart children" who freely expressed themselves both abroad and in the family, increased. "We are not without education, how is it that our children think us hopelessly old fashioned," exclaimed one puzzled mother of teen-agers a few years ago. She was the president of a large city Y.W.C.A. organization and active in her Church's woman's society.

And now has come the silent home. Each person in the family is fearful of all others. Christian wife fears the husband who is following the "new way." The wife who has imbibed the principles of the "new way" will report on her husband who continues a Christian. Each ten-year-old child may publicly give evidence against any member of his family. Every brother and sister may tomorrow denounce the other for some casual remark made in the bosom of the family tonight, and jail, torture, and sometimes death may result. There is only one way to survive — that is by silence. — Excerpt from an article in the Church Woman, January, 1952.

Children's Page

Dear Mrs. Greene:

Cathy, Carol, daddy, and I all had the mumps. Roberta wrote to you before. I visited school two days to see their circus. I wore my cowboy pants.

Love,
Sherm Clarke.

New Auburn, Wis.

Dear Sherm:

It was nice of you to write to me. I am glad to find out just who the Roberta is who wrote to me the day before Christmas, since there are several Robertas among my Recorder children.

What do you think? I spent Christmas day in bed but I had the grippe, not the mumps. Quite a number of years ago, Dr. Greene and all three of our children had the mumps. I escaped because I had them on both sides when I was a little girl. However, sixty-four other people in Independence also had mumps as well as our Greene family. The Western Association which was to have been held in Independence had to be held in Andover.

I'm sure you must have enjoyed the circus at school and with your cowboy pants you could feel that you were part of it. I used to think circuses were great fun. When I took my children to a circus I still could enjoy it.

I do hope that you and Roberta will write to me often now that you have made a start. The best part of our Recorder Children's Page to me is the Letter Exchange. I'm disappointed when I fail to receive children's letters. Aren't you?

Here it is the third of February! Judging by the weather we are having in this part of the country, one would think it was April. It is warmish and rainy and every bit of snow has disappeared even from the hills. I wonder what kind of weather you are having in Wisconsin. I remember one February when I lived in Walworth, Wis., the fences were buried in snow. When the snow began to melt in the spring the water was so deep that I had to walk the fence to get to school. I was the only girl in school that day. One of the big boys had to come in his

high rubber boots and carry me from the fence to the schoolhouse.

Your loving friend,
Mizpah S. Greene.

Dear Mrs. Greene:

I have not written to you in a long time. In school we are studying about the Liberty Bell and the Declaration of Independence. I like history.

We like our new minister, Rev. Earl Cruzan, and his family very much. Barbara is in my class.

I am staying with my Grandfather and Grandmother Greene until my mother gets home. They like to do puzzles and so do I. We are working on one tonight.

Sincerely,
Diane Avery.

Adams Center, N. Y.

Dear Diane:

It surely has been a long time since I have heard from you. I am indeed happy that you decided to write to me once more. I hope you will never wait so long again before writing. Of course I'd remember you even if you didn't give your family name for I believe you are my only Diane.

I have seen the Liberty Bell twice and it looked wonderful to me even though there is a long crack down one side. I do not see how anyone should not like history. It was always one of my favorite studies, too.

I, too, like the Cruzans very, very much. I am glad for you and all the Adams Center people that you now have Rev. Mr. Cruzan as your pastor.

I received two picture puzzles for Christmas from my granddaughters, Joyce and Gretchen. They are named "Alpine Beauty" and "Fishing the Lake." I enjoyed putting them together for I don't often have time for such a pastime.

I have pleasant memories of the Adams Center Church. It was on the Church horse block there that I was first introduced to the man who has been my beloved husband for going on forty-eight years. The next time I went to Adams Center the horse block was no more, and I missed it.

Lovingly yours,
Mizpah S. Greene.

CHURCH NEWS

ADAMS CENTER, N. Y. — Rev. Earl Cruzan and family arrived on December 20, along with the worst storm of the season — seventy-two inches of snow, and high winds! A fire had been kept in the parsonage furnace and there was coal in the basement and food in the new refrigerator. A newly-decorated and partially-furnished parsonage helped to dispel some of the storm clouds and to ease the travelers' tired muscles after five days of driving through all kinds of weather.

The reception for our pastor and family was not held until January 5 when the weather conditions were more favorable. Mrs. Mildred Scrivens gave the welcome from the Church, Rev. B. C. Schehl spoke for the community, and Rev. John Wetzel spoke for the larger parish, to all of which Pastor Cruzan responded in a cordial and happy manner. There was congregational singing and a solo by Gareth Greene. More music was enjoyed, along with refreshments, later in the dining room. Mrs. Beatrice Bassette gave two humorous readings. The attendance was good from both our Church and the townspeople.

This same storm caused the children's Christmas program to be canceled. Those who have earned Bibles will receive them in the near future during Sabbath school.

We are now enjoying mild weather, very little snow and bare roads.

Chaplain David Warburton of Camp Drum, formerly Pine Camp, is to speak at a union service of the Churches of Southern Jefferson County on February 3.

Garrelt Bakker has returned from the hospital following surgery, and Mrs. Bakker is now getting around on crutches following a fractured pelvis.

Gareth Greene was inducted into the Marines on January 22 and is now training at Parris Island, S. C.

Although Pastor Cruzan has been with us but a few weeks, we are already feeling the call to "lengthen thy cords and strengthen thy stakes." — Margaret Stoodley, Correspondent.

BATTLE CREEK, MICH. — The regular meetings and services have been well attended during January. On Friday, the

fourth, the annual candlelight Communion service was held in the social room, with Pastor Wheeler officiating, assisted by Rev. Herbert L. Polan. Friday vespers for the month have been in charge of Rev. Mr. Polan, Arnold Davis, and the Girls' Trio, composed of Misses Velma Rowe, Roberta Putnam, and Ruth Johanson. Leaders for the prayer meetings have been Mrs. Lewis, Mrs. Herbert Lippincott, and Mrs. W. D. Millar.

The C.E. sessions have been in charge of Warde Maxson, Arthur Millar, and Roberta Putnam. Sabbath afternoon Quiet Hour devotions have been arranged by Mrs. Lippincott, Mrs. George Parrish, and Mrs. Lloyd Lukens. The Ladies' Aid met for monthly lunch and meeting with Mrs. Fetherston and, among other projects accomplished, we now have a big, new stove in the kitchen of the Church.

Members of this Church have assisted in the city-wide interdenominational survey, and the sorting of cards used, as well as having attended meetings connected with this evangelistic effort.

On January 26, the monthly all-Church social was held in the social rooms following the Berean Hour. A buffet supper was served to about 80 people by Mrs. Arnold Davis and Mrs. Burle Bottoms, assisted by the C.E. girls. Afterwards a fine program was rendered by the Civic Chorus under the direction of William E. Gadd, organist of the First Congregational Church. About seven of our own folks are members of this group, a fact which enhanced our enjoyment of the music. This is not an all-inclusive report, but a snapshot, shall we say, of some of our activities. — Eva Millar, Correspondent.

CHELTENHAM, PA. — On the evening of January 26, 1952, the Philadelphia Seventh Day Baptist Fellowship had its annual meeting at which seven adults were present. Since the group is small, each one was elected to a responsible office: President, William Parry; recording secretary, Alberta Godfrey; treasurer, Kenyon Clarke; pianist and music chairman, Ahvagine Clarke; children's Sabbath school superintendent, Ethel Wilson; adult Sabbath school superintendent, Carlton Wilson; corresponding secretary, Nellie Parry.

We met in the children's Sabbath school room which is a cheerful, redecorated basement, adequately furnished after much thought and work on the part of the Wilsons, in their home. Before the meeting, supper was prepared and served by Ethel Wilson aided enthusiastically by her Sabbath school class ranging in age from three to nine years.

During the last year, we gave monthly to the Denominational Budget and sent a special collection to Jamaica. This coming year we shall make a special effort to contribute to the mission in Africa.

William Parry and Kenyon Clarke are making a Communion set for the use of the fellowship — Bill, the ceramic glasses, and Kenyon, the wooden plates.

Besides the officers mentioned, we feel fortunate to have meeting with us as often as they can, Lewis May from Salem, a medical student here; Virginia Bivens, a bacteriologist, formerly from Shiloh; Mrs. Hildreth and Mrs. Eisemann, neighbors of the Wilsons; and more recently, Rev. Clifford W. P. Hansen from Wilkes-Barre, who is doing postgraduate work in Biblical languages at Dropsie College.

The musical ability among this small group is outstanding since there are three vocal soloists, two marimba players, a trombone soloist, and our accomplished pianist.

Our meeting starts at three-thirty on Sabbath afternoon, Sabbath school is held at four-thirty, and visitors are most welcome. — Nellie Parry, Corresponding Secretary.

CORRECTION

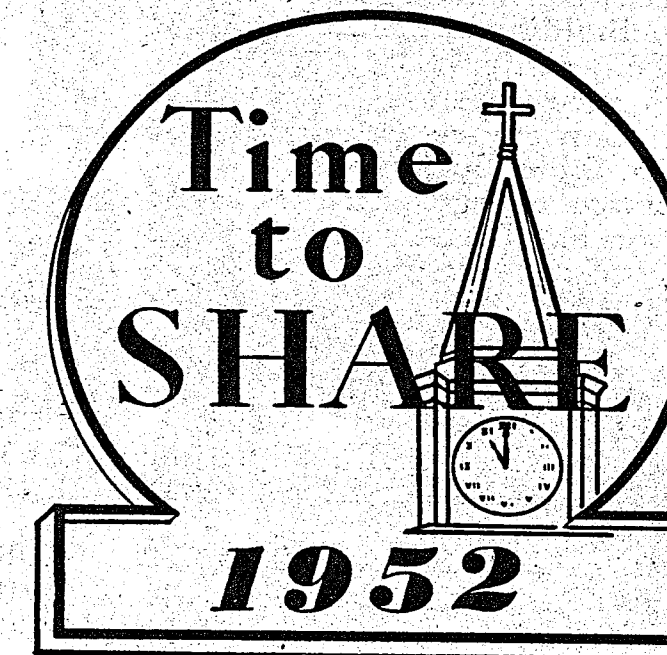
Rev. Kenneth A. Stickney informs us that in the obituary of Elbert W. Clarke (see Sabbath Recorder for January 28, 1952, p. 47), the first part of the second paragraph should read: "Mr. Clarke had been a patient in the hospital since December 16, 1951."

Will those who file the obituaries please take due notice of this correction.

SYSTEMATIZED EVANGELISM

Write for your FREE copy TODAY of "KNOWING MY BIBLE BETTER"

DES MOINES BIBLE COLLEGE
3054 E. Court Ave.
Des Moines 17, Iowa



CWS CARRIES ON

Contributions in cash and supplies totaling \$5,743,291 for overseas relief, rehabilitation, and reconstruction were distributed during 1951 by Church World Service and the programs of related agencies whose appeals to the Churches were approved by CWS, it was announced recently by Harper Sibley, chairman of the Department of Church World Service, National Council of the Churches of Christ in the U.S.A. . . . This was in addition to amounts for these purposes raised and disbursed denominationally.

Church World Service, Mr. Sibley said, shipped overseas 9,612,594 lbs. of clothing, food, and miscellaneous supplies, both contributed and purchased, which were valued at \$3,901,985. It also distributed \$966,757.14 in cash during the year.

In addition, the Department of Inter-Church Aid and Service to Refugees of the World Council of Churches disbursed \$561,312 from American sources, Mr. Sibley also reported, while \$203,949.22 was disbursed through the Committee on Relief and Reconstruction Services of the Division of Foreign Missions of the National Council of Churches. Other agencies made additional disbursements.

Mr. Sibley said that expenditures in 1952 for relief and reconstruction, a large portion of which will be obtained through the nation-wide "One Great Hour of Sharing" united appeal in Protestant Churches, are expected to surpass those of 1951. — Release.

BIRTHS

Davis. — A son, Richard Ross Davis, Jr., to Dr. and Mrs. Richard R. Davis of New Richmond, Wis., January 9, 1952.

Hemminger. — A son, Glendale Leonard Hemminger, to Glendale and Evelyn Hemminger of the Alfred School of Theology, January 28, 1952.

Obituaries

Davis. — Stephen Jesse was born at Bristol, W. Va., March 9, 1868, and passed away at his home in Texarkana, Ark., January 24, 1952.

A descendant of a Seventh Day Baptist family of several generations, he joined the Church at Salem, W. Va., when a young man. Upon moving with his family to Fouke, Ark., in 1905 he transferred his membership to that Church and later was elected a deacon, in which capacity he served for the remainder of his life.

He was married to Emma Columbia Fox at Bristol, W. Va. To this union were born four sons and two daughters, Karl R. and Kenneth B. of Texarkana; Stanley F. and Henry C. of Crowley, La.; Mrs. Lucile Pierce of Texarkana and Mrs. Pauline Smith of Fordyce, Ark. Mrs. Davis preceded him in death. Besides his children he is survived by ten grandchildren and two great-grandchildren.

Funeral services were conducted by his pastor, Rev. R. M. Soper, at the Fouke Seventh Day Baptist Church on Sabbath afternoon, January 26. Burial was in the Fouke Cemetery.

R. M. S.

NEWS IN THE WORLD OF RELIGION

By W. W. Reid

A "Fisherman's Club," or what is now being called "The Fellowship of St. Andrew," has been formed in a number of . . . Protestant Churches in recent months. It is composed of Church members who are willing to give one night a week to call on newcomers to the community, or those not belonging to any Church, inviting them to associate their life with the Christian Church. One pastor reports: "The best success comes when a husband and wife together go to call on some nonchurch member and witness, by the fact that they are willing to give one night a week to their Church, that they believe the Church to be eminently worth while."