

**UNIVERSAL MILITARY TRAINING**

(A statement adopted by the National Council of the Churches of Christ in the U.S.A., January 30, 1952.)

With the view to meeting the military requirements of our nation during the current period of international tension, the Congress has extended to 1955 the drafting of men for the Armed Forces. The period of military service has been lengthened from 21 to 24 months and the ceiling on numbers raised from 3½ to 5 million men. If events that cannot now be foreseen should make necessary the further strengthening of the nation's Armed Forces, this end can be accomplished by Congressional action in the light of conditions then prevailing. The National Council of Churches, however much it may deplore the circumstances that have required this stepping up of our military establishment, acknowledges the need of and supports adequate defense measures.

With its position on the issue of national security thus stated, the National Council of Churches affirms its opposition to permanent Universal Military Training. This action is in line with the views of many of our constituent communions which over a period of years have consistently opposed Universal Military Training. It seems clear, that the effort to establish a system of permanent Universal Military Training will meet with widespread opposition within our Churches for religious and moral reasons and to the end that our traditional democratic institutions may be preserved.

We believe it is one thing to acknowledge the necessity of drafting men for a limited period to meet a specific international emergency. It is another and quite different thing for the Churches to support the conscription of each succeeding generation of the nation's youth for a program of Universal Military Training. It is not in accord with our heritage as a free nation under God, permanently to recruit our youth under the banners of the military. To do this would be to take a long step in the direction of a garrison state.

We are mindful of the grave responsibilities with which our Congress is confronted during these difficult days. The decision which it is required to make

respecting Universal Military Training will have far-reaching consequences for the people of other lands as well as our own. It is our earnest prayer that to each member of the House and Senate there may be vouchsafed such measure of divine wisdom as will enable the Congress to reach a decision in accord with God's will for our beloved country. — Release.

**CHICAGO CHURCH CHANGES PLACE AND HOUR OF SERVICES**

On March 1, 1952, the Chicago Church will move from 410 S. Michigan Avenue to a small Church at 5213 W. Potomac — 1300 N. & 5200 W.

Transportation: Division Street (1200 N) and Laramie (5200 W) bus lines. Division Street bus No. 70, available in the Loop (downtown Chicago) north bound on State Street to Division, west on Division to Laramie — 2 short blocks north to the Church.

Transfers can also be made from North Side elevated trains at Division Street and West Side — Lake or Garfield Park at Laramie, bus to Potomac.

Hours for services have been changed from afternoon to forenoon: Sabbath school at 10:30; worship at 11:30.

Lilian C. Webster,  
Church Clerk.

**COMING EVENTS**

New England Seventh Day Baptist Youth Fellowship — Sabbath night, March 15, 1952, at Rockville, R. I. — Bill Barber, Secretary-Treasurer.

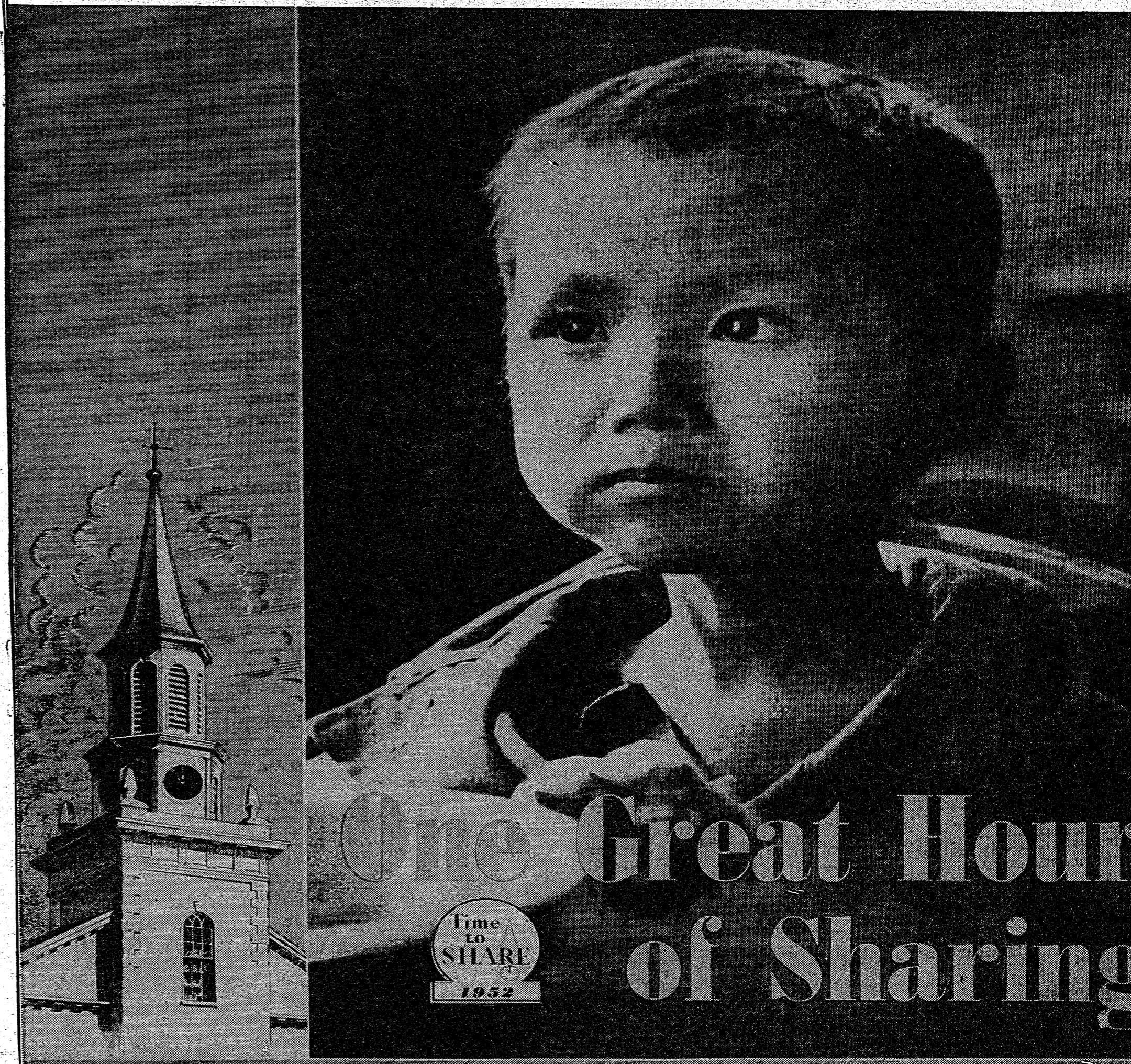
One Great Hour of Sharing — March 16-23, 1952.

Annual Seventh Day Baptist Ministers' Conference — Brookfield and Leonardsville, N. Y., May 5-8, 1952. The conference probably will open Monday evening and close Thursday noon.

(Announcements will be published in this calendar as received. Boards and agencies are urged to send such announcements for publication. These should reach the Sabbath Recorder office at least two weeks prior to publication date. Increasingly let us remember these events and meetings in prayer.)

**WORLD DAY OF PRAYER**  
FEBRUARY 29, 1952

# The Sabbath Recorder



# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press

HURLEY S. WARREN, D.D., Editor  
L. H. NORTH, Manager of the Publishing House

Contributing Editors:

HAROLD R. CRANDALL ..... Missions  
WILLIAM L. BURDICK, D.D., Emeritus  
MRS. A. RUSSELL MAXSON ..... Woman's Work  
RONALD I. HARGIS ..... Christian Education  
HARLEY SUTTON, Emeritus  
(MRS.) MIZPAH S. GREENE ..... Children's Page

## Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

## Terms of Subscription

Per Year.....\$3.00 Six months.....\$1.50  
Student rate.....\$1.00 per college year  
Retired Seventh Day Baptist ministers  
or their widows .....\$1.00 per year  
Servicemen .....\$1.00 per year  
Single Issues ..... 10 cents per copy  
Postage to Canada and foreign countries 50 cents  
per year additional. Gift and newlywed subscrip-  
tions will be discontinued at date of expiration unless  
renewed. All subscriptions will be discontinued six  
months after date to which payment is made  
unless renewed.

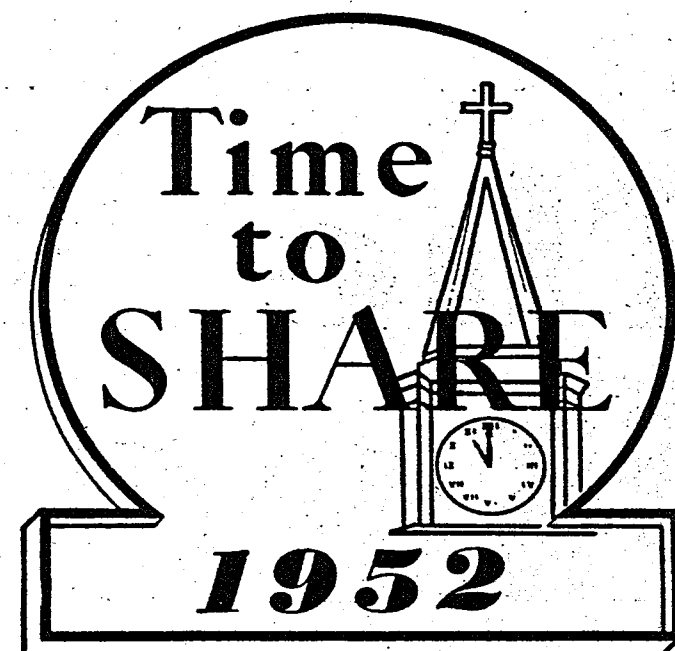
Published weekly (except August when it is pub-  
lished biweekly) by the American Sabbath Tract  
Society and printed by the Recorder Press, publish-  
ing house for Seventh Day Baptists, Plainfield, N. J.  
Entered at the post office in Plainfield, N. J., as  
second class matter.

All communications, whether on business or for pub-  
lication, should be addressed to the Sabbath  
Recorder, Plainfield, N. J.

PLAINFIELD, N. J., MARCH 3, 1952  
Vol. 152, No. 9 Whole No. 5,482

## IN THIS ISSUE

Editorials: Why Should the World Be Weary?—The Sabbath and Its Sanctions ...	99
Features: Time to Share .....	98
Mrs. E. M. Lloyd Proposes to Visit the U. S.—Items from the Corresponding Secretary's Office.—What Would You Have Said? .....	100
Salem College President to Be Inaugurated.—Rev. Kenneth B. Van Horn Accepts Dodge Center Pastorate.—Request for Prayer .....	101
Moments of Meditation .....	102
Ministerial Retirement Fund.—Dr. Walter L. Greene .....	103
"Forgive Us" .....	104
Ministerial Retirement Fund Payments .....	109
Missions: Foreign Missions Division, NCCC .....	106
A Day's Work .....	107
Woman's Work: News from Oakdale Church .....	108
Children's Page: The Great Gift .....	110
Church News .....	111
Coming Events.—Vocational Opportuni- ties.—Births.—Accessions.—Obituaries .....	Back Cover



## THE BOY WHO COULD NOT SMILE

By Dr. Stanley I. Stuber

General Director,  
"One Great Hour of Sharing"

(Story back of the Korean lad whose picture is being used on the poster and pictorial folder of the united relief and reconstruction appeal, "One Great Hour of Sharing.")

On his face is written the entire story of the refugee situation in Korea. Fear, suffering, loss of parents, loss of home and security, are all registered in the bewildered look on his sad little face. This helpless orphan had simply gone through too much. He had lost the will to smile.

Marks of old age are seen on the lad's somber face.

His eyes reveal the terrible sights which he has witnessed in all their stark reality.

His tattered clothing is a vivid symbol of the human need of the Korean refugees.

As he sits before the dish of food, supplied by the relief agencies of America, he just doesn't know what it is all about — why he has lost everything; why somebody wants to keep him alive; why there is a future.

Innocent victim of war! He represents millions of refugees in Korea, India, Palestine, and central Europe who need Christian aid. And the dish of food before him is symbolic of what the Christians of America intend to do for these suffering people through their united relief and reconstruction appeal, "One Great Hour of Sharing."

This little lad, after many days of loving care, learned how to smile again. Will you help some other orphan smile again by making a generous contribution, through your own local Church, to this united appeal?

(Note: See front cover picture.)

## WHY SHOULD THE WORLD BE WEARY?

"In the beginning God."

Some men try to go back of the beginning. Some try to do without God. Sincere scientists have discovered that there is a beginning and something has to be accepted on faith. Otherwise, they have no basis for their marvelous discoveries. They work with God and in harmony with His laws and He reveals His wonders to them.

Other consistent Christians likewise find God to be in the beginning and every "benign beginning." Hans Denck has said, "He who gets weary of God, has never found Him." All through the centuries since the beginning of human history the ways of the world, not the ways of God, have wearied men. It is so today. Men become weary when they wander from God. They are weary today because they have strayed from Him. As soon as men stray from God they violate His plan for them, disgrace themselves, and hurt their fellow men. No man's actions affect only himself.

What of "man's inhumanity to man"? Bishop Francis J. McConnell at the Seventy-Fifth Anniversary Program of Drew University several years ago said that if we ever come to grips with the war question we will ask, "Ought men to do such things?" Then and only then will the problem be solved. "The human test has to come in. What is to become of men and women, boys and girls? Especially, their redemption?"

Is it not rather strange that we are inclined to take God and His plan of redemption as revealed in His Word and in the life of His Son Jesus Christ so much for granted?

## THE LORD'S ACRE PLAN

In January, 1952, the Lord's Acre Plan which has been promoted in this country by Dr. Dumont Clarke of Asheville, N. C., since 1930, had its 22nd anniversary. Dr. Clarke has personally promoted this plan in 31 different states and in Canada. Missionaries on furlough come every year to Asheville to consult with Dr. Clarke.

## THE SABBATH AND ITS SANCTIONS

Surely the Sabbath has eternal value else God would not have set it apart in the beginning.

"And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made." Genesis 2: 3.

What is good enough for God the Creator certainly is good enough for His children. Invariably when man has tried to alter or improve upon God's plan, the human race has retrogressed. When man has lived and worked in harmony with God's plan, peoples have progressed. In practically every move backward, men have neglected the Sabbath of God and its sanctions. This was true in the life of the Hebrew people. When they forsook God and His commandments they suffered. When they obeyed God and honored Him by means of a right use of His institutions they were blessed. The Sabbath was a sign and a tie between God and His people.

The Sabbath is still a sign and a tie between God and His children. We are fully persuaded that the present tangle in the world is due to a violation of God's commandments and among His commandments is the Sabbath.

As we search for Sabbath sanctions we find them in their finest form in the teachings and practice of Jesus. He said, "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven." Matthew 5: 17-19.

"And he said unto them, The sabbath was made for man, and not man for the sabbath: Therefore the Son of man is Lord also of the sabbath." Mark 2: 27, 28.

Can the riddle of man's relations possibly come out right until it comes out according to God's purpose? Is not the Sabbath a part of His purpose?

### MRS. E. M. LLOYD PROPOSES TO VISIT THE U. S.

As readers of the Sabbath Recorder will have noticed by an announcement which appeared in the issue for January 21, a sponsor or sponsors are needed for the proposed visit of Mrs. E. M. Lloyd, treasurer of the Mill Yard Seventh Day Baptist Church, London, England. A letter from Rev. James McGeachy, pastor of the Mill Yard Church, informs us that Mrs. Lloyd is considering visiting the United States in order that she may attend General Conference at Denver, Colo., August 19-24, 1952.

This matter was carefully considered by the Commission of the General Conference at its midyear meeting. The Sabbath Recorder was requested to publicize Mrs. Lloyd's proposed visit so that any person or persons who would be in position to sponsor her visit could so inform Rev. James McGeachy, 17 Higham Road, Tottenham, London, N.17, England.

In giving consideration to this matter the Commission pointed out that there is no denominational body which could within the limits of its purposes sponsor such a visit. The restrictions on the use of pounds sterling established by the British Government make the situation extremely difficult. However, it was felt that through wide publicity among Seventh Day Baptists in this country there might be some person or persons who have connections in England who might be in a position to propose an arrangement by which Mrs. Lloyd's visit would become assured. Or, that some person or persons might undertake the sponsorship of Mrs. Lloyd's visit, working out the details thereof through correspondence with Rev. Mr. McGeachy.

Although someone may have written Brother McGeachy about the matter by this time, we have not been so informed. Consequently, we are emphasizing again the desirability of early communication with the pastor of the Mill Yard Church since the dates of the General Conference are less than six months away.

**Seventh Day Baptist General Conference**  
DENVER, COLO., AUGUST 19-24, 1952

### Items from the Corresponding Secretary's Office

#### American Sabbath Tract Society

We have a filmstrip especially suited to small children, entitled "The Lost Coin." It is very interesting and educational, bringing out the meaning of the parable on a child's level. It also gives an insight into the art of housekeeping in the time of Jesus.

The Tract Society has a projector which is available for loan upon request.

The projector and filmstrips will be sent to Churches and Church groups requesting them with transportation charges paid. The return charges should be paid by the borrowing groups.

The Tract Board in its emphasis on audio-visual aids is desirous of having its equipment in constant use.

Secretary Kellogg requests that filmstrips be returned promptly to his office following use.

#### WHAT WOULD YOU HAVE SAID?

"You see, boys and girls," said a teacher to her class, trying to explain away the miraculousness in the incident of the feeding of the 5,000, "Jesus had been talking about loving our neighbors, and about helping them. There was a little boy in the crowd whose heart was touched by Jesus' kindly face and His words, so that when the Teacher asked how the multitude was to be fed, his love and sympathy for the hungry people made him offer to share his own lunch of five barley loaves and two little fish."

She went on, trying to make it clear that the people noticed what the boy was doing, and that they, too, touched with the same loving sympathy, offered their own lunches in a great spirit of unselfish sharing, so that everyone had enough to eat, and they were all happy as they enjoyed the shared meal. At the end of her effort to explain the incident by natural, human means, she asked,

"Now, does anyone have a question?"

Imagine her bewilderment when a boy raised his hand and inquired earnestly,

"But teacher, where did those twelve

baskets full they picked up afterward come from?"

A good question! Especially since the Bible says they filled twelve baskets with the fragments of the five barley loaves. The story does not tell us how the teacher handled the situation. How would you have answered it? There is one answer, and only one. Jesus "multiplied the loaves" as the Bible says. It was a miracle! — Contributed.

#### Salem College President to Be Inaugurated

Youthful K. Duane Hurley will be formally inaugurated seventh President of Salem College on Friday afternoon, April 4, 1952, in the college auditorium, it was announced recently by Vice-President Cecil H. Underwood.

Mr. Hurley assumed the duties of president at Salem in September, 1951, succeeding Dr. S. O. Bond who retired after 32 years in the presidency at West Virginia's only Seventh Day Baptist College. Prior to his coming to Salem, he was associated with the Elmonte, Calif., school system and was formerly editor of the Sabbath Recorder with offices in Plainfield, N. J.

The inaugural program will include two days of activities. The inaugural ceremony will be preceded by a luncheon when the college will be host to official delegates.

Following the ceremony, an informal reception will provide an opportunity for delegates, students, faculty, alumni, and the general public to meet the new president.

The Salem Seventh Day Baptist Church will honor the new president with a special inaugural service, Sabbath morning, April 5, with Rev. Loyal F. Hurley presiding. The weekend will be concluded on the evening after the Sabbath when the faculty and the college board of directors honor the Hurleys at an inauguration banquet. — Public Relations Release.

#### KOME Quits Network

A dispatch from Tulsa, Okla., says that radio station KOME has left the Mutual Broadcasting System rather than advertise beer.

#### Rev. Kenneth B. Van Horn Accepts Dodge Center Pastorate

As readers of the Sabbath Recorder will have noticed in the Church News from both the Albion and Dodge Center Churches, Rev. Kenneth B. Van Horn will become the pastor of the Dodge Center Church on June 1. Mr. Van Horn became student pastor of the Seventh Day Baptist Church of Albion May 22, 1943, for the summer months; then as regularly employed pastor beginning May 20, 1944. When Rev. Orville W. Babcock accepted the call to become pastor of the White Cloud, Mich., Seventh Day Baptist Church, Kenneth became pastor also of the Seventh Day Baptist Church at Milton Junction, Wis.

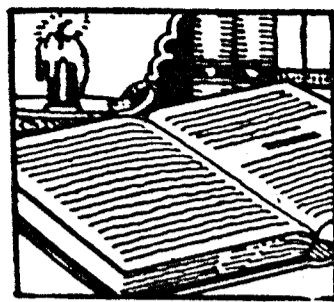
Rev. Mr. and Mrs. Van Horn have been living at the parsonage in Albion. The services of the Milton Junction Church have been conducted on Sabbath mornings at 10 o'clock and the Albion services at 11:30. The Albion and Milton Junction Churches are to be commended for their fine co-operation, especially in the light of the acute shortage of Seventh Day Baptist ministers and the marked increase of living costs.

Pastor and Mrs. Van Horn and family will move to Dodge Center, Minn., in the first week of June.

#### Request for Prayer

As some of our readers know, Rev. and Mrs. Kenneth A. Stickney's daughter, Carol, has been seriously ill within recent months. According to Pastor Stickney, "an infection that brought on a fever of over 105°" has done some damage to Carol's brain. Recently he took her to the Emma Pennelton Bradley Home of East Providence, R. I., to see what can be done to repair the damage. He states that "this home is especially equipped for children with mental and nervous disorders that can be cured."

Brother Stickney continues: "Many people have been praying for her (Carol's) complete recovery. . . . We would request the prayers of Seventh Day Baptists everywhere . . . for her and us in this trial that has come our way."



## Moments of Meditation

### THE EAR OF THE ALMIGHTY

By Rev. Jay W. Crofoot

Pastor, Seventh Day Baptist Church  
Daytona Beach, Fla.

(Message given during "worship through Scripture and prayer" at General Conference, Alfred, N. Y., Sunday night, August 19, 1951.)

I hope it will not be too personal if I take a minute or two to hint how much Conference at Alfred, and Alfred itself mean to me.

It was at the Conference held in a tent on the campus 44 years ago that Eugene Davis, Wilburt Davis, and I were ordained to the ministry.

At the Conference, 55 years ago I first had a part on the program. I stood at this pulpit and led the Christian Endeavor meeting, then a regular part of the Conference program for 4 o'clock on Sabbath day.

Sixty-seven years ago last March I became a member of the First Alfred Church, after baptism by W. C. Titsworth in a pool by the bridge on the road to Five Corners.

How I regret that I have not made more progress in the Christian life in those 44 years, 55 years, 67 years. But I must not waste my time or yours.

I want to talk a few minutes about "The Ear of the Almighty." I remember hearing Elder John L. Huffman, one of our evangelists at the turn of the century, say that my father's conversion was brought about — or at least the final hindrance was removed — when Mr. Huffman showed my father, standing by a certain window in the Nile Church, the first verse of the fifty-ninth chapter of Isaiah: "The Lord's hand is not shortened, that he cannot save; neither is his ear heavy, that he cannot hear."

Now the human ear is a wonderful mechanism. I do not cease to wonder at the skill with which musicians distinguish tones and half tones that mean nothing to me. The other day at Brookfield I wanted to use long distance telephone,

so I dialed the operator at Leonardsville.

She said, "That's a familiar voice. Isn't that Mr. Crofoot?"

I said, "I know you can recognize hundreds of voices, but I didn't expect you to know mine after four years."

She said, "Oh, I recognized it all right, and I was glad to hear it."

I suggest that when you call your Heavenly Father, He recognizes your voice, for the Good Shepherd "callesh his own sheep by name," and that He is glad to hear you.

Recently the power of the human ear has been vastly extended, not only by the telephone but also by radio and radar. Men below the surface of the sea can receive messages from other men flying above the clouds. Some astronomers think they have detected sounds coming from the stars! If the ear of man is so sensitive, how much more the ear of God!

The first place in the Bible where the ear of God is mentioned is in Numbers 11 where it is said that the people had "wept in the ears of Jehovah" because they were dissatisfied with their food. It might do us good to give thought to that! Just to mention some other passages: In the 94th Psalm at the 9th verse we find this question: "He that planted the ear, shall he not hear?" The Apostle Peter in the third chapter of his first epistle quotes from the 34th Psalm: "The eyes of the Lord are toward the righteous, and his ears are open to their cry."

I am fond of the lines of Ethel Romig Fuller:

If Radio's slim fingers can pluck a melody  
From night — and toss it o'er a continent or sea;  
If the petaled white notes of a violin  
Are blown across the mountain or the city's din;  
If songs, like crimson roses, are culled from thin  
blue air —  
Why should mortals wonder if GOD hears  
prayer?

But since what I have been saying might suggest that God is far away, I like to supplement it by these lines from Tennyson:

Speak to Him, thou, for He hears,  
And spirit with Spirit can meet.  
Closer is He than breathing,  
And nearer than hands and feet.

Now a few words about public prayer.

### PAYMENTS TO THE MINISTERIAL RETIREMENT FUND

Some who are making payments to the Ministerial Retirement Fund may wonder why the full amount of such payments does not appear in a given year's report of the treasurer of the Board of Trustees of the Seventh Day Baptist Memorial Fund. Reference to this report, which appears in the Year Book each year, reveals that it is for one year, from June 1 to May 31. That is, the Memorial Fund year closes on May 31.

Consequently, any payments to the Ministerial Retirement Fund which reach the office of the Memorial Fund treasurer after May 31 are credited to the succeeding year. If credit is desired in the current year's report, payments to the Ministerial Retirement Fund should reach Paul A. Whitford, treasurer, before May 31, this year.

When payments to the Ministerial Retirement Fund are made through the Denominational Budget, additional time should be allowed for such payments to reach Mr. Whitford's office. For example, payments sent for the Ministerial Retirement Fund by way of the Denominational Budget treasurer during April, to reach him before he closes his books for April, would reach Mr. Whitford's office early in May, thus being in time for credit on this year's report. Payments made to the Ministerial Retirement Fund through the Denominational Budget during May, in all probability would be credited to the succeeding year.

We are apt to treat it as an unimportant preliminary to a sermon, or a business session of Conference. We are invited to unite in prayer but we fail to do it. At least I find my mind wandering far from the prayer the speaker is offering. We even say, "Will Brother So-and-so lead us in prayer and others follow?" forgetting that when one leads in prayer we should all follow.

Now I am going to attempt to lead you in prayer, and to encourage you to join in the prayer, I shall make several pauses between sentences. Let us unite in prayer.

### DR. WALTER L. GREENE

By Rev. Albert N. Rogers

Dr. Walter L. Greene died quietly at his home in the Andover parsonage on February 21, 1952. He was 76 years of age and had lived in retirement since 1948.

As a Seventh Day Baptist minister Doctor Greene served during his life the Second Brookfield, Independence, and Andover Churches. He served as field secretary of the denomination's Sabbath School Board for three years and his Manual for Bible Study was published in 1907. From 1909 to 1916 and from 1926 to 1946 he was professor of Church History and Religious Education at Alfred University. For about seven years he was executive secretary of the Allegany County Bible School Association.

Born at Little Rock, Nobles County, Minn., December 19, 1875, he studied at Alfred Academy and Alfred University earning the B.A. degree in 1902 and the B.D. in 1905. He also took work in the Chicago Divinity School. Alfred University conferred upon him the honorary degree of doctor of divinity in 1933. He was married August 21, 1904, to Miss Mizpah Sherburne of Chicago, known to Recorder readers as editor of the Children's Page.

Doctor Greene was of athletic build and tastes and played on Alfred's first football team. He was a physical education instructor at Alfred during his theological training and later in the public schools of western New York. The death of his oldest son, Stanley, gave him a deep interest in the causes and treatment of poliomyelitis.

The spirit of the man was that of one utterly devoted to the Church as he conceived it. At the time of his ordination, as he told his students, he argued for open Communion then regarded as an advanced view. He was one of the first to suggest the use of a worship center and a laterally-placed pulpit instead of the central pulpit traditional in the nonliturgical Churches.

Tributes of love and honor were paid at funeral services conducted by Pastor Don A. Sanford in the Andover Church on Sabbath afternoon, February 23. A

**"FORGIVE US"**

By Rev. Leland E. Davis  
Pastor, Seventh Day Baptist Church,  
Boulder, Colo.

(Sermon preached at General Conference, Alfred, N. Y., Sabbath eve, August 17, 1951. One of a series on the Lord's Prayer. Condensed for publication by the author.)

In the model prayer of our Master three petitions deal with our Father: Thy name be hallowed; Thy kingdom come; and, Thy will be done. In the latter part of the prayer, three petitions deal with ourselves: Give us this day our daily bread; forgive us our debts as we forgive our debtors; and, lead us not into temptation but deliver us from evil. Those which relate to our Father are in descending order: God, His kingdom, and His will; while those which relate to us are in ascending order, starting with supply of our physical needs and ending with our deliverance from all evil. God is ever reaching down; we should ever be growing upward.

**What Is Forgiveness?**

A little boy, being asked by his teacher what forgiveness was, replied, "It is the odor that flowers breathe when they are trampled upon." When others tramp on our toes, trespass on our property, what kind of an odor do we emit? An odor of bitterness, wrath, anger, evil speaking, and malice? Or a sweet odor of tender-hearted forgiveness?

A child was walking along the street and a large dog came out, barking. She stood terrified! Presently, a stranger came along and said, "Come on, little girl, the dog has stopped barking." "Yes," she said, "but the bark is on the inside." We may be too civilized to quarrel outwardly, but is there not sometimes a bark inside?

biographical sketch including an appreciation written by his colleague, Dean A. J. C. Bond of the Alfred School of Theology, was read by Rev. Albert N. Rogers.

Survivors include Mrs. Greene, his son, Dr. E. Clair Greene of Bridgeton, N. J., and his daughter, Mrs. Eleanor Clemens of Wellsville, N. Y. Interment was in the Little Genesee Cemetery with a committal written by his own hand.

Nothing will hinder the effectiveness of our prayers more than an unforgiving spirit. Jesus said, "Whenever you stand praying (in the very act), forgive, if you have anything against any one; so that your Father also who is in heaven may forgive you your trespasses." Mark 11: 25 (RSV).

In His Sermon on the Mount, Christ pictures the Israelite who is waiting at the altar with his sacrifice in search of divine forgiveness, and there remembers that some brother has a just cause of complaint against him. In that very act, before another step is taken, even before the offering is presented, he is commanded to go and make amends with his brother. So important did the early Church deem this teaching that all differences were made up in the spirit of love before going to the Communion service. Not only are we to dismiss all ill feeling from our breast, but get our brother to do likewise.

In Matthew 18 we have a practical study on Christian forgiveness. Christ says: (1) Don't harbor a grudge against your offending brother, neither break forth upon him in the presence of unbelievers, but take him aside, and show him his fault. If he owns up to it, you have done him a greater service than justice to yourself. (2) If this fails, take two or three witnesses that they may hear your just complaint, and see your brotherly spirit. (3) If he won't reason it out with you, finally bring it before the Church to which you belong. If he won't hear the Church, regard him no longer as a Christian brother, but as one "without."

**How Often Shall We Forgive?**

The incident is told of two children, Dick and Dorothy, who had a big brother. He teased them unmercifully. One Sabbath their teacher told them about Peter who asked Jesus, "Lord, how oft shall my brother sin against me, and I forgive him? till seven times?" Jesus replied, "I say not unto thee, Until seven times: but, Until seventy times seven." Dick had been working out the sum, and he exclaimed, "Look, it's 490 times!" The children were silent for a moment; then Dorothy said, "We will keep a book, and put in it every time we forgive brother." "Yes," exclaimed Dick quite eagerly, "and when

it's 490, let him look out!" Even though we say we are willing to forgive, often there is within that "tit for tat" feeling. The bark is still on the inside.

**The Unmerciful Servant**

Having answered Peter's question, the Master Teacher told the story of a certain king who wished to settle accounts with his servants. One who owed him 10,000 talents could not pay, so the king ordered that he, his wife, children, and all his possessions be sold, and payment be made. The servant besought the king's patience, and the king not only released him but forgave him. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred pence, seized him by the throat, and choked him saying, "Pay what you owe me." The other falling on his knees cried out, "Have patience with me, and I will pay you." Knowing that his own lord had forgiven him a vast debt, he refused to forgive his fellow servant of a petty debt. In Jewish money, this debt was to the other less than one to a million. His lord's willingness to forgive him preceded his own unwillingness to forgive a fellow servant. Christ teaches the grand principle that our Father's forgiveness of our vast debts to Him precedes our forgiveness of the petty debts we owe to one another.

**"Father, Forgive Them"**

A hardened criminal in a Japanese prison, having nothing else to do, picked up a Bible that had been given him and opened it to the trial and crucifixion of Christ. He read till he came to these words of the suffering Saviour, "Father, forgive them; for they know not what they do." He stopped, "stabbed to the heart, as if pierced by a five-inch nail." Through that experience he came to know the forgiveness of God through Christ. A realization of the magnitude of the Heavenly Father's wholehearted forgiveness of his sins, begets us the same spirit of forgiveness.

**"I Can Forgive"**

Upon being asked by his former friends who were baiting him, what he got out of Christianity, one young Mohammedan replied, "I can forgive." God's love and forgiveness toward us transforms us and

places within us that spirit of love. Christ says "Love your enemies." Only one born of love can do that by the grace of God. Do we love them enough to forgive them as Christ did?

While I was trying to make amends between two parties, the one said, "I will forgive her, but I never want to have anything more to do with her." I stopped and said, "Is that how you want God to forgive you?" So often we say, "I will forgive, BUT ——" It isn't wholehearted!

**Difficult but Christlike**

A former governor of Minnesota was examining a convict with the view of pardoning him. He recognized the man. As a boy the governor had served under him on a river steamboat. The man had been very cruel to him. As he handed him his pardon the governor said, "I want you to promise that you will never again take a stick of wood and drive a sick boy out of his berth on a stormy night, because someday that boy may be governor and you may want him to pardon you for another crime. I was that boy. Here is your pardon!" How difficult it is to forgive, and yet how Christlike. When you pray say, "Forgive us our debts as we forgive our debtors."

**Love, the Secret of Forgiveness**

In the parable of the two debtors, the one who owed only "fifty" could no more pay than the one who owed "five hundred." Yet, the creditor, "frankly forgave them both." Jesus said to Simon who had criticized Him for receiving a woman who was a sinner, "Tell me, which of the two debtors will love him most?" Simon answered, "I suppose the one whom the creditor forgave the most." Jesus said, "You are right. Look at this woman. Her love is proof of her forgiveness! She has washed my feet with her tears, and dried them with her hair. She has not ceased to express her love since she entered the house. All you did was to anoint my head with oil. Her sins which are many, are forgiven, for she loved much: but to whom little is forgiven, the same loveth little." The secret of Christian forgiveness is love! God so loved . . . that He gave. . . .

### The Enabling Presence of the Holy Spirit

A man who had suffered from a terrible grievance, and who could talk of little else, was having a chat with his doctor. "I suppose your experience tells you it is possible to cure almost anything by careful nursing?" he asked.

The doctor who had a keen sense of humor and who sensed the man's aches looked quietly at his questioner. "One thing can never be cured by nursing," he said.

"What might that be?" asked the sufferer.

"A grievance," said the doctor with a laugh.

It takes the knife of the Master Surgeon through the operation of the Holy Spirit to remove deeply imbedded cankerous sores such as grievances. If our Father can "put up" with the shortcomings of His children, surely we ought to do so with the help of His presence. If God's kingdom is to come, and His will is to be done on earth as it is in heaven, we should be willing to forgive as He has forgiven us.

### Be Ye Imitators of God — Walk in Love

Before you take part in this testimonial meeting, I challenge you, "... Grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. Ephesians 4: 30-32. Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God." Ephesians 5: 1, 2 (RSV).

### "The Greatest Story Ever Told"

Sunday, 5:30-6:00 p.m., EST, over the ABC network.

Sunday, March 23, 7:00-7:30 p.m., EST, telecast, "The Story of Lazarus," over the ABC-TV network.

An honest enforcement of the sanitary conditions alone, would close half of the beer taverns in this country. — Clipseet.

### Foreign Missions Division, NCCC

By Rev. Everett T. Harris

Corresponding Secretary-elect,  
Seventh Day Baptist Missionary Society

On January 3-6, 1952, it was my privilege to attend, in company with Acting Secretary Harold R. Crandall, the Division of Foreign Missions of the National Council of Churches, meeting at Toronto, Canada.

After participating in these inspiring meetings, I realized as never before the importance of maintaining denominational contact with this organization which includes the major outreach of the Protestant Churches of America into foreign fields. Of the three hundred eighty-eight delegates present, forty-two were foreign missionaries on furlough, eight were representatives of the younger Churches abroad. There were seventy-five denominational boards and agencies represented which is a larger number than at any previous meeting in the long history of the Foreign Missions Council.

Under the general theme, "Every Nation Under God," there were addresses on and discussion of such matters as "Present Field Urgencies in the World Christian Mission" and "Problems Faced by the World Christian Mission in Relation to World Governments." One particularly challenging address was given by Rev. Richard Shaull, Presbyterian missionary and student worker in Chile, on the subject, "The Communist Faces the Same World." Dr. Shaull declared that Communism has succeeded "not by military might but by a keen awareness of the human situation"; that in many instances today "Communists are outliving, outthinking, and outdoing Christians." Christians must hasten to undertake an offensive against Communism because to date "Communism has beaten us at our own game of evangelizing the world." He urged missionary leaders to take more seriously the problem of training missionary personnel and national leadership. — (Quoted from G. E. Hopkins, Reporter.)

Front Cover Picture

Courtesy "One Great Hour of Sharing."

### A DAY'S WORK

By Rev. David S. Clarke

Pastor, Seventh Day Baptist Church,  
New Auburn, Wis.

(Presented on the program of the Missionary Society at General Conference, Alfred, N. Y., Wednesday afternoon, August 15, 1951.)

When Ezra was faced with reconstructing the life of the Israelites after the exile in Babylon, he felt in some measure the hugeness of the task of bringing "down to earth" God's redemptive purpose. He was a "ready scribe of the law of God," knowing the direction and the source of man's only true life, and also the specific moral demands and spiritual conditions.

However, he came to recognize that the work he must do was not the work of one man, one system, one creed or doctrine. He came to see that it was not the work of a day, unless it was thought of in terms of "God's day" — "... a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night." Psalm 90: 4.

Ezra called the people to new life and they answered: "... The people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing. Let now our rulers ... stand, ... let all" (transgressors) "come at appointed times" (to confess and correct their errors) "until the fierce wrath of our God for this matter be turned from us." Ezra 10: 13 and contributing verses.

All of us are aware that Seventh Day Baptist work is a long-range project, that our present efforts at missions, at education, at more perfect worship are part of a larger fulfillment of God's design for our lives and for our neighbors. Our current renewal on reorganization continues a process, as Hurley Warren has pointed out, that belongs to our system of organization. On earlier occasions, we have tried to more effectively organize ourselves by various standards and have, in the case of ecclesiastical standards, had to throw out these standards entirely because the forms of control were impossible of marriage with the kinds of work and spirit needed. We once tried to make the Churches — and the pastors, believe it or not — conformable to the associations,

and thoroughly squelched the idea after only a year's deliberation.

It is imperative, as far as I can see, that we Seventh Day Baptists have a sense of a concrete, practical mission which draws us into any plans for reorganization, any changes in the total outreach of our denomination, whether through the Conference, or any — or all — of its functional co-agents, the boards. It is not the work of a day we're concerned about, but the work of God's day. Our first interest must be in the use to which the spiritual machinery is put, then we can rightfully analyze what's wrong with the gearboxes and the pistons and the grade of oil used on them. Then, and then only, can we talk of redoing or replacing.

Jesus Christ put the scribes and elders on the spot of answering their own question about spirit and form, about love-giving versus power-getting when the Saviour was challenged on His authority for doing His disturbing acts of making folks whole. "If you answer my question on authority, I'll answer yours," the Master had said, and proceeded to ask: "Where did the baptism of John come from?" They were caught between their own pious idea of their positions as priests and judges.

John the Baptist had been planting seeds of reorganization and renewed spiritual outreach by his specific application of repentance and simple faith — of a personal encounter with a personal Creator — to the specific moral duties of the Jewish faith. Matthew 3: 8 ff.

(I do not believe Seventh Day Baptists have a sufficiently concrete idea of their mission in God's design for them to propose reorganization of Conference structure, or board-Conference relations. It is with humility that I discuss what this mission is.)

And, I say to you Seventh Day Baptists that God has a place for us in the contemporary world, a world of great need and of great hypocrisy. I say that God can use us even though we are far from perfect. I challenge myself — and you — with the belief that Seventh Day Baptist missions — in their broadest sense of being any worthy form of presenting the good news of God in Christ — are needed

in God's kingdom right now and right here.

To me, our world needs your faith and mine — the faith which calls for the very exemplifying of godliness which so much of our formal society claims and yet disowns, just as the Pharisees piously claimed it before their enemies and disowned it within their own fellowship. Our world — not the world, but ours — needs the kind of devotion to God's laws and His spirit that John the Baptist preached and lived. Seventh Day Baptists have a form of Church government which has adapted itself to Chinese culture, to British colonial life in several different places, to African life in two major areas, and to a whole range of American situations. We have a message which has brought wholeness of life to young and old in a variety of professions. We have a mission which has found outlet through several major functional boards and through the co-ordination of Conference. We have a group of local Churches which have nurtured Christian living on a dozen or more fronts of personal and social opportunity.

Our present needs in meeting the challenge of expansion abroad, and primarily in meeting Christian education and evangelism needs in America, in creatively providing literature for our own family and inquirers as well — these needs call for a new kind of devotion to the work which God has been achieving through Seventh Day Baptists in the years past, and which He must further accomplish through us. Is that "the work of a day" unless it be thought of as God's day — the Day of the Lord, the day of God fulfilling His law and spirit in us?

Ezra urged Israel to grasp her side of the covenant God had made with them, not because they stood before God in righteousness — for they stood before Him in their trespasses (9:15). They ought to renew their side of the testament because God had maintained His purposes, and because those purposes were far from fulfillment in Israel and among the rest of the nations. They ought to renew their side because God's good love was stopped from blessing mankind by their own selfishness.

(To be continued)

## NEWS FROM OAKDALE CHURCH Woodville and Athens, Ala.

The year of 1951 brought many blessings to the Oakdale Church and the two communities in which members live; so, even though this report is a little late, we want to share some of the experiences with others.

Through the assistance of the Women's Board, it was possible for David Beebe to be with us through the summer months, rendering his service as student pastor and worker. David worked faithfully in ministering to our spiritual needs and won his way as the Lord led into many hearts. He arrived in June and stayed until the latter part of August.

In June, the young people (Bettie, Mary Alice, and Dan Butler, Jimmy and Dickie Sutton, Jim Stillman — summer Alabamian and winter Texan — and David Beebe) went to camp and association at Fouke, Ark. This year's Southwestern Camp and Association were another wonderful experience, with Fouke and Texarkana folks serving as hosts, and Dr. Lloyd Seager as camp director.

Two weeks of simultaneous Bible school and revival during July in the Cedar Point Community was the starting point for a movement which is still in progress and of which the effectiveness still depends greatly, we believe, on the honesty and earnestness of our hearts. Brother Wayne Marona, who is so earnestly dedicated to the call of evangelism that he has given up everything for this work, held the evening services each night for the two weeks, while a teaching staff of six teachers and three assistants led the Bible school in the afternoons. The Lord dealt with many young people and some older ones, some accepting the Lord for the first time, others rededicating themselves and confessing their need of the Lord's help in overcoming bad habits and sin in their lives. These two weeks were one of the high points in our Church's activities for the year. We are looking forward to the Maronas' return early this year for another period of rich fellowship.

In August, Bettie Butler, David Beebe, and Dorothy Adams (a girl who came to

believe in the Sabbath during the revival at Cedar Point) went to Brown Community at Athens to hold Bible school. A very successful school was held, all classes being held outside in the open air, as little room was available in the building which had been obtained. After Bettie and David went back to school and Dorothy to her work, the Church made arrangements to have regular weekly meetings for the young folks at Brown Community, so a Christian Endeavor society was begun in September. These meetings were held at the home of Mr. and Mrs. Orland Sutton with an average attendance of 15. Since October, we have missed very much in Alabama Mr. and Mrs. B. H. Bottoms, who moved to Battle Creek.

When a letter came in September from the Edgar Wheelers in West Virginia saying that they felt led to come back to the Oakdale Church to work as lay members for a while, there was much rejoicing. After the Wheelers arrived in November there was some difficulty in their finding a house convenient to his work in Huntsville but finally a new 5-room house was found at Athens. At the Thanksgiving service at Athens, the Church voted to meet as two separate groups except for the fourth Sabbath of each month when joint meetings would be held alternately at the two places — Woodville and Athens. Anyone traveling south or north who come near Woodville or Athens, Ala., any time in future months will be welcome at the homes of resident members and at Sabbath services. Sabbath school is held at 10 a.m. every week and Church service every fourth Sabbath (March at Athens; April at Woodville, etc.)

For several months the Oakdale Church has felt pressed for the need of a parsonage but not until much searching and prayer was a way found to obtain one. In December, a house was found for purchase at Paint Rock, 6 miles from Cedar Point, where present Sabbath school is held. This property was purchased right away by Mrs. Robert L. Butler as a memorial to Mr. and Mrs. Butler's son, Jim Ed, who was lost in service during World War II. Work has been started on this house now to enlarge it for the new pastor

and his family, who hope to arrive in the spring.

After Pastor Edgar Wheeler offered his resignation because of slow improvement in his health last summer, the Church accepted with sadness but hope for encouragement in the near future for the Wheelers as well as the Church. Pastor Ralph Soper of Fouke was called, and now plans to come to live at Paint Rock. God has blessed the Oakdale Church richly in the year past. There are problems looming ahead, and many needs, but "God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. . . ." And we are persuaded that "he is able to keep that which (we) have committed unto him against that day." 2 Timothy 1.

The prayers of every Christian are coveted for the work, not only here in this small area of Alabama but throughout the southern states, which is a large area containing fields white for harvesting. The most pressing need at present, financially, is the Tent Fund, to provide a meeting place for evangelistic services and for group study.

Yours in the Master's great love,

Mary Alice Butler,

Secretary-Treasurer,

Oakdale Seventh Day Baptist Church,  
Glendale Farm,  
Woodville, Ala.

## Where to Locate Payments to the Ministerial Retirement Fund

There are inquiries from time to time concerning the amounts paid into the Ministerial Retirement Fund of the Seventh Day Baptist Memorial Fund. To find the total paid in during the last fiscal year ending May 31, 1951, turn to pages 8 and 9 in the Memorial Board report in the 1951 Year Book, where will be found the amounts credited to endowment. For the other half of the amounts contributed see pages 23 and 24, which will show credits to the current distribution fund. Money sent through the Denominational Budget treasurer should show how much is contributed by the Church as well as the pastor's contribution.

L. Harrison North, Secretary.

## Children's Page

Dear Recorder Children:

Not one single letter have I received this week from any Recorder boy or girl though I have visited the post office at least twice a day. I have had to content myself with reading the letters from Sherm Clarke and Diane Avery in the Recorder of February 18 which I found in the post office this morning. They surely made good reading for me. Since there are no letters we will call this "Story Hour," instead of "Letter Exchange."

Yours in love,  
Mizpah S. Greene.

### The Great Gift

Once upon a time, many, many years ago, there lived in a faraway land a dear little boy whom we will call John.

Poor little John could not run and play like other boys for he had been lame all his life. He could not even walk with crutches, but had to be carried around from one place to another. As he grew to be a man his condition did not improve; in fact, he seemed to grow more helpless day by day. It made him very sad to see his brothers go off to work each day, for he longed to go, too. The only thing he could do was to beg a living from those more fortunate than he. Every day his friends carried him out to the gate of the temple in the city in which he lived. There he would sit and beg of the people who passed by the Beautiful gate on their way to the temple. People were very kind to him and freely gave him money as they went by, for they were very sorry for the poor helpless man. Those who had very little to spare could at least cheer his heart with a kind word or a pleasant smile.

One pleasant day two faithful, Christian men, whose names were Peter and John, were on their way to the temple to pray and worship God. They looked with pitying eyes upon the poor lame man and thought, "What would Jesus do if He were here? We must help this man just as He would for has He not

promised to give us power and strength to do His work?"

Then Peter looked straight into the eyes of the poor beggar and said with a kind smile, "Silver and gold have I none; but such as I have, that give I thee."

The lame man looked up eagerly into the faces of the two men, wondering what gift they had for him since they had no silver or gold to give him. Their kind words and pleasant smiles cheered his heart, but surely they had something more for him. Then he could hardly believe his ears, for now Peter was saying, "In the name of Jesus Christ of Nazareth, walk."

"Can this be possible?" thought the lame man. "Why, I never walked a step in my whole life. I do not even know how."

But there was Peter holding out his hand to him, and John was smiling at him encouragingly, and before he knew it he was able to stand; yes, he could walk and even leap.

Oh, how happy he was! Out of the Beautiful gate he went, praising God with a full heart. I am sure he never forgot the gift that meant more to him than all the gold and silver in the whole world — the gift of strength and power to walk; to make a useful place for himself in the world.

Mizpah S. Greene.

### A Child's Gift

I will use my hands to work for God,  
Who sent His only Son;  
My feet will carry me to Church  
To learn what God has done.

I'll use my voice to tell His love  
To everyone I can;  
I'll give my time, and all I can  
To carry out God's plan.

I'll give my pennies and my dimes  
To send abroad His word,  
And tell the story of His love  
To people who've never heard;

For God gave me whate'er I have,  
My parents and my home,  
My money, and my friends as well,  
That I may not be alone.

Alice E. Everett.

## CHURCH NEWS

SALEMVILLE, PA. — Many familiar and loved carols opened our Christmas program at the Church on Friday night, December 23, under the leadership of Mrs. Melda Clapper.

The young people sang carols on Christmas Eve. They then returned to the home of Mr. and Mrs. John Kagarise where they enjoyed a social time and refreshments. A holiday gift of money was given to Pastor and Mrs. Burdick.

At our quarterly Church business meeting on January 6 we decided to help relieve the Missionary Society of another part of our pastor's salary. The pastor gave a report on the evangelistic meetings with Rev. Loyal F. Hurley the latter part of November. These meetings were well attended, and the messages were inspiring and uplifting.

We observed the Week of Prayer, January 6-13, with other Churches in the community. The pastor of each Church conducted the services when the union meetings were held in his own Church.

Sabbath, January 19, we had reports of Lord's Acre projects, which were interesting. Each one told what he had done, and how he felt the Lord had blessed him. Projects included sales of strawberries, muskmelons, potatoes, sweet corn, a baby pig, part of the tithe of income, rainy day pennies, and a penny for each dozen of eggs sold between April 1 and November 1.

Our pastor and his wife spent one Sabbath in December with the group in Wilkes-Barre, Pa., and our own service was conducted by our laymen.

We are looking forward to the coming of Rev. and Mrs. Ronald I. Hargis for the last week in February, to help us in our program of religious education.

Members of the Ladies' Aid are again spending every Wednesday this winter quilting at the home of Mrs. Minnie Wolfe.

In the closing meeting of our Week of Prayer, a local pastor said we were to be loyal to the Church of our choice. I think not only to our Church, but to be loyal to the Master, would be a good thought to carry with us through 1952.  
— Correspondent.

DAYTONA BEACH, FLA. — The second week in February was a very interesting one for the Daytona Beach Church.

Wednesday, February 13, was the time for the regular Church Aid Society meeting. Our society reports to the Women's Society, but is called Church Aid, rather than Ladies' Aid because men as well as women belong to it.

The meeting was called to order at 10:30 a.m. by the president, Miss Mabel T. Rogers. The devotional service was conducted by Dr. J. N. Norwood, and was followed by the regular business meeting.

After this was adjourned, there was a "white elephant" sale conducted by Mrs. Marian Maxson, which netted the treasury quite a satisfactory sum.

Then came the bountiful co-operative dinner, with its opportunity for friendly fellowship.

After this, Rev. Mr. and Mrs. Hardie, retired missionaries from Brazil, who are now living in Daytona Beach, gave very interesting accounts of their own work and that of other Protestant missions in Brazil.

Mr. and Mrs. Winfield Randolph had just returned from a visit to our Jamaica Mission, and Mrs. Randolph brought greetings from the group there to the Daytona Beach Church and Society. On the following Sabbath, Mr. Randolph told us more about their trip, with a vivid description of the island itself and of our Churches and the work being done there. He made us feel rather ashamed of ourselves by telling us how earnestly the Jamaican people study their Bibles. He attributed the excellent English they speak, in part at least, to this familiarity with Bible thought and language.

These talks, and the many wonderful messages of the speakers at the Florida "Chain of Missions" which was held in Daytona Beach recently, gave us all a better understanding of the work of missions and missionaries, their needs and problems, and our own responsibilities.

We are grateful for all these privileges. It has been a pleasure, also, to welcome guests from the North and from other



## COMING EVENTS

New England Seventh Day Baptist Youth Fellowship — Sabbath night, March 15, 1952, at Rockville, R. I. — Bill Barber, Secretary-Treasurer.

One Great Hour of Sharing — March 16-23, 1952.

Annual Seventh Day Baptist Ministers' Conference — Brookfield and Leonardsville, N. Y., May 5-8, 1952. The conference probably will open Monday evening and close Thursday noon.

(Announcements will be published in this calendar as received. Boards and agencies are urged to send such announcements for publication. These should reach the Sabbath Recorder office at least two weeks prior to publication date. Increasingly let us remember these events and meetings in prayer.)

## VOCATIONAL OPPORTUNITIES

Orsen E. Davis, Vocational Committee Chairman  
Winter address: 2959 Cridge, Riverside, Calif.

Wanted — Experienced linotype operator for a steady job in a modern plant located in the East. Near Seventh Day Baptist Church. For further information write Box 868, in care of the Sabbath Recorder, Plainfield, N. J.

H. T. Smoland, Key Worker,  
Plainfield Seventh Day Baptist Church.

## BIRTHS

**Kidder.** — A daughter, Lee Ann, to Mr. and Mrs. Albert Kidder of Battle Creek, Mich., December 13, 1951.

**Randolph.** — A daughter, Susan Ruth, to Winfield and Claire Randolph of Alfred, N. Y., November 24, 1951.

**Reid.** — A son, Douglas Alan, to Berwyn and Mary Jane Reid of Alfred, N. Y., December 1, 1951.

**Van Horn.** — A daughter, Christine Martha, to Eugene and Aurabeth Van Horn of Alfred, N. Y., January 30, 1952.

parts of Florida, at these and other meetings. Our guest register at the Church shows names from many places in New York, New Jersey, Pennsylvania, Maine, Indiana, Wisconsin, and Florida. It is good to renew old friendships and make new ones. — Ruby C. Babcock, Secretary.

## Accessions

Alfred, N. Y.

### Baptism:

Roger Thomas,  
Evelyn Mowland Thomas (Mrs. Roger),  
Helen Thomas,  
Betty Shaw Snyder (Mrs. Kenneth), and  
Doris Simpson were baptized December 21, 1951.

### Letter:

Coit Wheaton and  
Emma Button Wheaton (Mrs. Coit), September 8, 1951.  
Lydia Butts (Mrs. Stanley), November 10, 1951.  
Hazel Baker Kenyon (Mrs. LaVerne), December 21, 1951.  
Aделаide Burrows Ford (Mrs. Milton),  
Gertrude Ford Bennehoff (Mrs. James),  
Bessie Ford Stewart (Mrs. Dwight), and  
Sylvia Babcock Carr (Mrs. Harold), February 16, 1952.  
E. T. H., Pastor.

## Obituaries

**Baggs.** — Mary E., daughter of Chandler and Emily Sherman Greene, was born June 7, 1862, at Independence, N. Y., and died February 9, 1952, at Tolland, Conn.

Mrs. Baggs brought her Church letter from the Independence to the First Alfred Seventh Day Baptist Church on August 11, 1885, and continued faithful throughout her life, though a nonresident member during the latter years.

Her son, Arthur E. Baggs, with whom she was residing after the death of her husband, also preceded her in death February 22, 1947. She continued to live with and to be cared for by her daughter-in-law, Mrs. Laura Trowbridge Baggs of Tolland. Other survivors are a grandson, Arthur E. Baggs, Jr., of Marblehead, Mass.; a granddaughter, Mrs. Mary Tweet of Tolland; two great-grandchildren, and several cousins.

Funeral services were conducted at the First Alfred Seventh Day Baptist Church by her pastor, Rev. Everett T. Harris, with burial in Alfred Rural Cemetery.  
E. T. H.

**Ford.** — Katherine Irene, daughter of Preston and Malissa Williams Davis, was born November 29, 1866, in Doddridge County, W. Va., and died February 7, 1952, at her home on Rock Run.

In 1894 she was married to S. Ardvern Ford. To the union three children were born. The husband and one daughter, Nina Ford Spencer, preceded her in death.

Surviving are one son, Charles Dana Ford; a daughter, Mrs. Pearl Coulehan; four grandchildren; and several nephews and nieces.

At an early age Mrs. Ford became a member of the Seventh Day Baptist Church, and in her twilight hours said she was ready to meet her Maker.

Funeral services were held at the home of her daughter, Mrs. Coulehan, on February 10, 1952. Burial was in the Masonic Cemetery north of West Union. Rev. Loyal F. Hurley, pastor of the Salem Seventh Day Baptist Church, was in charge.  
L. F. H.

**HOWARD WAUGH:** Yale junior, full back. One of the nation's top ground-gainers in 1951. I've seen high school and college athletes who thought they could drink and stay in condition. But I noticed when they were the first to fall behind when the going got tough. I've never indulged in drinking and never shall. I want to keep my body sound while I'm playing football and after I finish. You just can't do it and drink.

**BILLY VESSES:** Oklahoma junior. Outstanding defensive-offensive halfback. I am a total abstainer from alcoholic beverages since I am convinced that drinking is not synonymous with success or popularity on the football field or in life. I think it's smarter not to drink.

**ED MORZELEWSKI:** Maryland right halfback, senior. Spent plus of team for three years. AP All-American. My advice to our youth is to stay away from all drinking. You have everything in the world to lose and nothing to gain. Drinking has no place in the lives of our youth.

**ED MEADOWS:** Duke sophomore. Outstanding tackle in the Southern Conference. AP Honorable Mention. Because of the extremely keen competition in colleges today a player must take any necessary steps to keep himself in top physical condition. If he expects to enjoy any amount of success as an athlete, it is my sincere advice to all potential athletes to follow the advice of Allied Youth and "steer clear" of any form of alcoholic beverage.

**BILLY BURKHARTER:** Rice Great runner back. You would be surprised at the admiration given to a non-drinker. You are in for a lot of ribbing when you don't accept an offered drink, but this lasts for only a few seconds each time. The admiration they have for you will last forever. I have never indulged in drinking.

**CHUCK HILL:** New Mexico senior. Linebacker, broken field runner. AP Honorable Mention. I have never taken alcoholic beverages for these reasons: I

**LEWELL EDWARDS:** Linebacker for Utah state. AP Honorable Mention. I have always been a firm believer that alcohol and athletics do not mix. Much more popularity can be gained by staying away from any type of alcoholic beverages than by joining in with the crowd.

**BEN MUSSEWHITE:** Back for Southwestern Methodist. The way of life I have mapped for myself has no place in it for alcoholic beverages. Because of my interest in athletics over a long period of years, I have always known that I wanted nothing to do with beer, ale, wine or medicine.

**BILLY SYRINKUS:** Syracuse junior. Outstanding lineman. Good on offense and defense. There is no place for alcohol in championship athletic activity. That's one place where a boy has to be at his peak at all times, so that he can compete on even terms against his worthy opponents.

**HARRY AGOAVIS:** Senior punter for Boston University on Collier's All-American Specialist. The use of alcoholic beverages has no place in the life of any youth, whether he be an athlete or not. Alcohol dulls the mind and lessens physical alertness. A polite "No" to that offer of "just one drink" is the best policy.

**GLENN IPPHMAN:** Texas A and M. Fullback. Collier's Specialist on offense. A great deal of my life has been devoted to sports and I can truthfully say that I do not drink. I credit a large portion of my success in athletics to this one factor.

**FRED BENNETT:** SMU senior. Collier's Passing Specialist. AP Honorable Mention. My sentiments in regard to alcohol may be boiled down to the old phrase, "Alcohol and athletics do not mix." Whereas athletics is an asset to one's career, alcohol is definitely detrimental to career, health, and character.

**ED WITNERS:** Wisconsin senior. Tackle. Defensive right halfback. I takes a physically fit, alert, and respected fellow to be a good athlete. One cannot obtain these qualities by accepting a drink of any alcoholic beverage.

**BOB HART:** Third year. Senior quarterback for Middle Tennessee. Drinking may make you popular, but with what sort of people? The athlete who drinks can't long be a success on the field or in the classroom. Before college athletes can be above reproach, the college athlete has to be so.

**LEET CLARK:** Oklahoma senior. Quarterback with Jim Washwell. Linebacker on AP Honorable Mention. I don't drink now because to do so would decrease my efficiency and thereby let my teammates down during a crucial game. Nor do I intend to drink in years to come because drinking would be shaking my responsibility as a citizen.

**GLENN WILSON:** Senior. Fullback. Collier's Specialist on offense. My sentiments in regard to alcohol may be boiled down to the old phrase, "Alcohol and athletics do not mix." Whereas athletics is an asset to one's career, alcohol is definitely detrimental to career, health, and character.

**BOB WATSON:** Senior. Fullback. Collier's Specialist on offense. I have never taken alcoholic beverages for these reasons: I

**BOB WATSON:** Senior. Fullback. Collier's Specialist on offense. I have never taken alcoholic beverages for these reasons: I



**Allied Youth All-American Football Squad Abstains**  
 SUPPLEMENT • THE SABBATH RECORDER • MARCH 3, 1952

**BOB BOMARSH:** AP All-American guard for Arizona.

To be a good athlete, you must always stay at the peak of physical condition. You can't do this and indulge in alcoholic beverages too.

**LES RICHTER:** Columbia guard, AP, Grandland Miss All-American, Collier's Specialist.

As a member of the University of California football team which plays against outstanding athletes, I know that alcohol is unfavorable to those athletes who wish to remain in top form at all times.

**KEITH FLOWERS:** AP All-American back for Texas Christian.

I feel that any young man or woman who wants to be a success in the world should stay away from alcohol.

**BOB CAREY:** Captain of Michigan State, AP All-American and Collier's Specialist in conversation.

The responsibility for doing what is right today is being carried more and more by the youth of the world. In order to walk uprightly and think clearly you must have a clear mind with no burdens hindering you. Alcohol, like a useless shoe, will do more harm to a person than good. Be smart, don't fool yourself, stay away from alcohol.

**OLIE MATSON:** San Francisco halfback, Grandland Miss, AP All-American selection, and Collier's Specialist.

As a member of the University of San Francisco graduating class of 1951, I think a clean healthy body is a success that cannot be attained through alcohol of any kind.

**HANK LAURICELLA:** Tennessee halfback, AP All-American on AP, Grandland Miss, Collier's selection.

To achieve any goal a person must be ready to give up something. In a football game the ball carrier has to evade tacklers to reach the goal. To be a great athlete one has to evade liquor to achieve his ambition.

**WES SANDER:** AP Honorable Mention, linebacker for Utah.

I am an abstainer from alcoholic beverages. This has been taught to me all my life by my parents and religion. Now, in athletics, I realize how important this principle is.

**SHI RICHARDT:** Offensive back at Iowa, AP Honorable Mention, Collier's Specialist.

I am a total abstainer and do not drink beer, liquor, or other intoxicating beverages; neither have I plans for future drinking. When God gives us a strong body, it is up to each individual to maintain it through clean living and clean thought, and not abuse it by consumption of beer or liquor. This has been proved to me over and over on Saturday afternoon when I must rely on my body to withstand the strain of athletics.

**JONAS KRASNEVICH:** Offensive tackle for William and Mary, AP Honorable Mention.

As you may know, before I came to William and Mary I served five years in the United States Marine, two of those years on overseas duty.

I don't drink. I'm 24 years old now and have to laugh when I think back how I thought it was smart, when I was just a kid, to sneak a drink once in a while. But if a fellow wants to make the most of his life, there is no reason in the world why he should have to drink alcohol. This applies not only to sports, but to any pursuit. To do a good job in anything, you have to have all your wits about you—and alcohol is the last thing that will help you to think clearly. We all know it does just the opposite.

**GEORGE MAKONG:** Kansas City tackle.

In our modern-day America, it is pretty hard to impress young people that alcohol and athletics just don't mix. I am not a drinking man myself and I credit my success in athletics to this one factor.

**MITCH PRICE:** Offensive back for Columbia, AP Honorable Mention.

The best effort should be the desired goal of all athletes, on and off the playing field. The results of these best efforts will always be hampered when the use of intoxicants interferes with the mental and physical fitness needed.

**JOE CAMPANELLA:** Standout tackle at Ohio State.

I stand with Allied Youth and every other organization that discourages drinking. Alcoholic beverages have never been conducive to successful performance in athletics or in life.

**BOB HARRIS:** Outstanding Villanova halfback, AP Honorable Mention.

I have found that abstaining from intoxicating beverages is a major factor in keeping in condition for athletic success. And in addition to this, abstinence keeps any young person from deteriorating mentally and morally, as well.

**ALLEN STANTON:** AP Honorable Mention, Arizona tackle, switched to quarterback in freshman and distinguished in his place as offense in four games.

It gives me great pleasure to go to bat for Allied Youth against the mixture of athletics and alcohol. I sincerely feel that total abstinence has been a great factor in any athletic success I have achieved.

**CARROLL LOWMEYER:** Lightest man on the Harvard squad, Carroll makes up in performance, Captain, co-punter, and punter.

Not being a very big fellow, I always figured the best way to make up for my lack of weight and size in any form of athletic competition was to keep in top physical and mental condition. In order to do this it was necessary for me not to indulge in any form of alcoholic beverages. This holds true regardless of weight or size, or whether you are an athlete or not.

**MARCEL BNEY:** Tackle and punter for SMU.

I think of the use of alcoholic beverages as one of the very prominent reasons that we are unfit. We are not even good of the largest amount in their bodies and their minds which result from alcohol. It must also take part in providing entertainment that never alcohol out.

**BOB WARD:** AP All-American on body's tackle at Collier's and Grandland Miss, National player.

Drinking is considered by many teenagers to be smart, and I definitely disapprove of this practice. One acquires many different habits while young, but drinking ought not to be one of them, because it will prevent him from developing a strong body and a quick, alert mind.

**BOB HAYSTON:** AP, Collier's choice for All-American center, SMU co-captain.

I am happy that I chose to attend a university where total abstinence aids one in attaining a position of leadership. As captain of the 1951 SMU football team, Herchel Forester, Pat Knight, and I impressed upon all the other players the necessity of each of us being in top physical condition if he wishes to achieve success on the gridiron. Total abstinence is a must for anyone playing college football.

**VIC JANOWICZ:** Ohio State left halfback, One-man backfield, AP All-American, Collier's Specialist on Kick-off.

To do your best in anything, don't drink, because success and popularity aren't attained by indulgence in alcohol. I know this to be true, so ban All-American and stick with your coke.

**JOHNIE KARRAS:** AP All-American halfback for Wake, Ficked by AP, Grandland Miss, and Collier's.

Participation in any activity, especially football, requires top functioning of mind and body. This efficiency can be obtained only by a rigid training program which includes complete denial of the use of all types of alcoholic beverages.

**WITO "BANK" PEARL:** Kentucky's great quarterback, AP All-American.

I'm sure that anyone cannot be at his best in the field of athletics or any other field if he indulges in alcoholic beverages.

**DONNY MOONAW:** UCLA backer, AP All-American.

All athletes should heed their coaches—Don't drink! You can't be ready to play football, or any sport, if you are not in top physical condition. Take your coach's word for it and be a complete abstainer.

**JIM WEATHERBALL:** Oklahoma's left tackle, AP All-American on AP, Collier's, and Grandland Miss selections.

In any type of athletics, a person has to keep his mind sharp and give his all-out effort at all times. If he drinks, he is automatically at a disadvantage no matter what his ability.

**BOB CARRER:** Offensive tackle for Baylor, Collier's Specialist and AP Honorable Mention.

In order for a football player to be in top condition and perform to the best of his ability at all times, he must not participate in the drinking of alcoholic beverages. It is a pleasure to tell the American youth that abstainer and alcohol definitely do not mix.

**BOB BUSHNICK:** AP Honorable Mention, Offensive and defensive back for Utah.

An athlete may have native ability, but he has to cultivate it to be at his best at all times. Liquor would destroy all that practice and training could build. In fairness to myself and to my teammates, I do not drink.

**ANNY UHAR:** Mississippi quarterback, Best runner in the SEC, Operates from the Split-T.

My thought concerning alcohol is, "Forget it." Leave it on the shelf for the weak and unwise. It serves no beneficial purpose. It has ruined the lives of strong, able men, has made weak men weaker. For a youngster planning an athletic career, alcohol means an automatic disadvantage—the two simply don't mix.

**BILL GABLE:** Standout guard at Wisconsin.

Alcohol and athletes don't mix. An athlete who indulges in alcohol decreases both his mental and physical abilities. It is mandatory for athletes, if they want to be top performers, to avoid alcohol.

**BILLY HARR:** One good reason for Clemson's powerhouse, Offensive back given AP Honorable Mention.

I have never used any form of alcoholic beverages and I never shall.

**RALPH CARRIGAN:** Hard-hitting sophomore backer for Alabama, AP Honorable Mention.

I personally believe that intoxicating beverages will eventually be the ruin of man. I also believe that alcohol has no place in athletics.

**JIM PREWETT:** Tulsa tackle, AP Missouri Valley 1950.

Drinking alcoholic beverages breaks down an athlete morally, physically, and spiritually. I know from experience you can't make the grade and play with alcohol.

**DON HINGE:** Tackle.

Athletes who drink are not only injuring themselves, but also the name of the sport. Today's competition must be met with steady nerves and a quick mind, and alcohol slows both of these. Don't mix alcohol and athletics.

**STEVE WADIAK:** South Carolina offensive back, Collier's Specialist, and AP Honorable Mention.

I am glad to say that I do not and never have indulged in any form of alcoholic beverages. To be a good athlete, a good leader, and above all a good citizen, one must have an alert mind... one that has not been warped by alcoholic beverages.

**RAY WESTCOTT:** Defensive Tackle, Utah, Top contender for All-Conference honors.

It seems to me an athlete can't command respect from himself, unless he lives and plays clean. I don't see how clean living can tolerate addiction to liquor. I don't drink and I've had many occasions to be glad of it.

**DON McRAE:** Captain of Northwestern Wildcats, Senior guard, plays both offense and defense, AP Honorable Mention.

Much of my life has been devoted to athletics, and alcohol has been completely out of bounds.

**RAY OLVERSON:** Offensive back at Brigham Young, Leading ground-gainer in Skyline Conference, AP Honorable Mention.

It has always been my goal to have a strong body. I learned early in my life through teachings and watching others that alcohol has no place in the pattern of life I had chosen. A sharp mind and a strong body are irreplaceable, and alcohol is its worst enemy.

**MIKE ROARKE:** Boston College end.

It is a known fact that alcohol has ruined many an athlete and has never helped anyone. That is why I say that the Allied Youth has the right idea in prescribing total abstinence as an aid to success.

**WESLEY BOOM:** Columbia offensive end, AP Honorable Mention.

I do not drink nor have I ever indulged. I see no reason why I should change my position because athletics have ceased for me. This means that my abstinence is more than just applying training rules. In my home background and church training, drinking has always been portrayed as an evil. It took little time for me to realize that this was true.

**BOB ANTONICH:** Guard at the University of Montana.

The ever-growing use of alcohol among the teenagers is something we should all try to prevent. There is so much more to be obtained from life, and sports especially, if a person does not drink.

**DON BABERS:** Oklahoma A. & M.

A good athlete must maintain a clear mind and a sound body. Alcohol dulls the mind and tears down the body. Being a football player, I stick to the training rules. The rule on top of the list is "No alcohol."

**ELMER COSTA:** Defensive Tackle for North Carolina State, AP Honorable Mention.

I am happy to report that I am a total abstainer. I never took a drink nor do I intend to take one.

Athletics is the same as America—it, too, faces enemies from without as well as from within.

Allied Youth, Inc., is an educational organization specializing in alcohol education. It charters and services clubs among high school students, encourages alcohol-free recreation, stimulates study of the alcohol problem, prepares and distributes literature, and serves as a clearing house on problems relating to alcohol education.

If interested in establishment of a post, write Allied Youth, 1709 M Street, N. W., Washington 4, D. C.  
A Clipped Service. Address Clipped, 100 Maryland Avenue, N. E., Washington 2, D. C.

SEE OTHER SIDE