DENOMINATIONAL BUDGET

Statement of Treasurer, August 31, 1952

Receipts

Keceip	ots '	•
	August	11 months
	• • •	II montins
Balance on hand Aug. 1	\$ 30.39	
Adams Center	45.70	220.24
	73.70	320.24
Albion		265.91
Alfred, First	350.25	2,868.39
Alfred, Second		623.06
Andover		
Associations and groups	*500.00	31.00
Part Callons and groups	*790.82	1,263.24
Battle Creek		3,115.35
Berlin	17.15	452.55
Boulder	71.64	
Brookfield, First	71.04	484.48
Diookheid, First		179.00
Brookfield, Second		225.39
Chicago	40.00	537.90
Chicago		
Danier	63.00	523.75
Denver		810.11
De Ruyter	109.00	647.00
Dinuba		32.00
Dodge Center	· ·	
Edinburg	11000	502.49
Edinburg	130.00	224.12
Farina	15.00	281.20
Fouke		155.12
Friendship		
Contes		40.50
Gentry		15.00
Hammond		102.07
Hebron, First	14.48	224.77
Hopkinton, First		
Honleinton, Carry I	169.75	1,055.00
Hopkinton, Second	1.00	27.00
Independence	41.00	351.00
Indianapolis		
Individuals	20.00	30.79
Individuals	20.00	2,418.33
Irvington	25.00	280.00
Jackson Center		21.50
Little Genesee		532.95
Little Prairie	6.00	
Los Angeles		23.30
Los Angeles	29.50	256.50
Lost Creek	19.61	818.70
Mariboro	121 52	1,100.38
Middle Island	0.75	
Milton	9.75	118.86
	581.35	4,847.76
Milton Junction	268.01	1,413.79
New Auburn	58 86	117.23
New York City, First	50.00	
North Torrest		291.03
North Loup		595.65
Nortonville	19.63	283.13
Pawcatuck		3,009.10
Philadelphia		
Disastariari		94.00
Piscataway		254.50
Plainfield	195.14	4,687.96
Putnam County (Fla.)		•
D: Lt	• • • •	25.00
Richburg	50.00	378.00
Ritchie		91.00
Riverside		
D 1		2,603.43
Roanoke		41.00
Rochester		54.65
Rockville		
		160.89
Salem	47.06	1,161.86
Salemville		205.09
Shiloh	204.06	
Shiloh	294.06	2,279.20
Stone Fort		28.00
Syracuse		100.00
Verona	174.05	768.90
Walworth		72.00

^{*} Unmarked contributions in Conference collection.

WashingtonWaterford	13.45	213.20 225.17	
Welton			
White Cloud	16.77	10.00 412.62	
Wilkes-Barre	27.95		
Totals	\$3,935.41	\$45,436.06	5
Disburser	ments		
	Budget	Specials	
Missionary Society	\$1,266,51	\$ 11.50)
Tract Society	552.78	¥	
Board of	00-00		
Christian Education	747.03		
Women's Society	17.02	25.00)
Historical Society	101.38		_
Ministerial Retirement	278.61	191.88	3
S. D. B. Building			
World Fellowship			
and Service	23.31	,	
General Conference			
Bank of Milton,	057.10		
service charge	2.38		
Balance on hand			
			_
Totals	\$3,707.03	\$ 228.38	8
Comparative	Figures		
Receipts in August:	1952	1951	
Budget	\$3,676.64	\$3,837.0	8
Specials	228.38	539.20	
Receipts in 11 months:			-
Budget	36,312.11	28,159.40	6
Specials	9,123,95	5.984.9	Ō
Annual Budget	43.825.00	37.000.00	ñ
Percentage of budget		27,000.0	•
raised to date	82.9%	76.1%	'n
L. M. Van Horn,			
Milton, Wis.	Treasurer.		

COMING EVENTS

Mid-Continent Association, North Loup, Neb., October 3-5, 1952.

Pacific Coast Association, Fall Meeting, October 11, 1952.

The Yearly Meeting of the New Jersey and Eastern New York Churches will be held with the Plainfield Church on October 17 and 18, beginning at 7:30 on Sabbath eve, October 17.

Seventh Day Baptist General Conference BATTLE CREEK, MICH., AUGUST 18-23, 1953.

LET ME BE A GIVER

God, let me be a giver, and not one
Who only takes and takes unceasingly;
God, let me give, so that not just my own,
But others' lives as well, may richer be.

— Mary Caroline Davies,
in Watchman-Examiner.

The Saldbath BECOULER

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."



"The holy supper is kept, indeed,
In whatso we share with another's need;
Not that which we give, but what we share,
For the gift without the giver is bare;
Who bestows himself with his alms feeds three—
Himself, his hungering neighbor, and Me."

-James Russell Lowell.

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration Member of the Associated Church Press

ABBIE B. VAN HORN, Editor
L. H. NORTH, Manager of the Publishing House

Contributing Editors:	
HAROLD R. CRANDALL Mis	sions
EVERETT T. HARRIS, D.D Mis	sions
MRS. A. RUSSEL MAXSON Woman's	
BEN R. CRANDALL Christian Educ	
HARLEY SUTTON, Emeritus	
(MRS.) MIZPAH S. GREENE Children's	Page

Our Policy
The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

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PLAINFIELD, N. J., OCTOBER 6, 1952 Vol. 153, No. 12 Whole No. 5,511

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Conference President's Corner

Speaking to you from the "Conference President's Corner" of the Sabbath Recorder in the past three weeks, we have focused attention on "yoke-bearing" in Christian stewardship (Denominational Budget raising effort); Christian fellowship (yokefellows in Christ); and Christian discipleship (learners from Him through the Bible).

What of our worship as Christians? Is the regular Sabbath worship of God, in company with our yokefellows, important to Christian experience in our time? Certainly, if we follow the Master's example we shall not neglect the "assembling of ourselves together" regularly in divine worship. For "as his custom was, he went into the synagogue on the sabbath." We will all agree that the regularity of attendance at public worship is one valid criterion for determining the vitality of a church.

How many Seventh Day Baptists attend our regular services of Sabbath morning worship? Would you like for your church to enter into a project to find the answer to this question over a period of a month? I propose that we conduct such a project, denomination wide, during the month of November.

It seems appropriate to choose the month of November for such an attendance campaign since it is also the month of the national Religion in American Life emphasis, urging all Americans to attend and support the church of their choice.

The suggested procedure for our church attendance campaign will be to urge every church to keep accurate records of church attendance each week of November (five weeks) and report their weekly totals for tabulation and reporting in the pages of the Sabbath Recorder. It would prove interesting, we believe, to study the results at the end of the month church by church - similar to the manner in which Denominational Budget contributions are given to us. A fair presentation of attendance statistics might be made by figuring the percentage of church attendants in relation to the number of resident church members.

Details of the proposed campaign will

MEMORY TEXT

'Judge not, that ye be not judged."

Matt. 7: 1.

A PRAYER

"Knowledge we ask not — knowledge Thou hast lent,

But Lord, the will — there lies our bitter need.

Give us to build above the deep intent The deed, the deed."

—The Voice.

SPECIFIC OBJECTIVES

It has recently been indicated that the Recorder should outline its specific objectives. What the aims or policies of a future editor shall be is not ours to say, but we can outline what we have long felt upon this subject.

The Sabbath Recorder is primarily a paper for Seventh Day Baptists. It is, and must necessarily be supported by them, therefore:

1. It should minister to their spiritual needs by furnishing inspiration to better living and deeper consecration and by helping to enlarge the spiritual vision and understanding of its readers.

2. It should promote the knowledge of the true Sabbath and the spirit of real Sabbathkeeping.

3. It should constantly furnish information about what Seventh Day Baptists are doing and what they propose to do through denominational boards, committees, and other organized agencies, if there are such, and also through the local churches.

It should keep before our people the financial needs of our work and the progress made toward the realizing of our Denominational Budget.

5. It should contain news of the Ecumenical Church and information concerning some of the humanitarian projects which interest all the Christian world.

We realize that not all the ground has

be sent to all pastors soon. We hope you will be enthusiastic about such a project and that you will urge your church to give the fullest co-operation in making it a real denominational success.

Elmo Fitz Randolph.

been covered in this statement, but these are some of the aims which we have long believed should be those of the Sabbath Recorder.

HOLY SMOKE!

Rev. Marion C. Van Horn

You really don't think so, I am sure. But what if your church building really did catch on fire? I have been present when two of our Seventh Day Baptist churches burned to the ground. In both cases the fire resulted from unsafe conditions which were common knowledge. Do you know of unsafe conditions in your church? Is there a fire extinguisher in the furnace room? Is there a cupboard where oil mops, floor wax, furniture polish are stored? Is it a vented metal cupboard, on legs, and set away from the wall?

Did you ever have a fire drill? At least one Seventh Day Baptist church has had to evacuate children from the building because of fire during the Sabbath school hour. And how about the outside doors? Are they the conventional kind of double door, one half of which is held shut with little levers at top and bottom? Do the levers work? That's a miracle! All outside doors should be equipped with "panic hardware."

Many of our churches were wired for electricity a long time ago. In many of them more and more lights and fixtures have been added — even whole kitchens and basements have been added — and in some cases without adequate attention to the wiring facility for carrying the extra

This is also the season to inspect the heating plant and flues. Soon they will be bearing the burden of winter heating. Do your smoke pipes go through ceilings or partitions? If they do, ventilated thimbles should be installed. And do not be deceived by your oil burner. It will increase the temperature of the smoke pipe by 40 per cent.

Just one more thought. It is also important that the facility for the fireman to get into the building be adequate. If he is to fight the fire and confine it to a limited space, thought may need to be given to the matter. Is there somewhere

in the ceiling a hole which is supposed to allow access to the attic space under the rafters and the eaves? If it should be necessary, could a fireman get through this hole with a line of hose or other fire-fighting equipment?

Let's not have any church or parish house fires this fall and winter. Why not ask the local fire chief to come and make a routine inspection of the church property? He will be glad to do it, and it may save more than the insurance.

SCHOOL OF THEOLOGY **OPENS FALL TERM**

A convocation in The Gothic chapel opened the fall term at the Alfred Unicersity School of Theology. Dean A. J. C. Bond gave the address after President M. Ellis Drake had brought greetings to the faculty and students, and Rev. Albert N. Rogers, assistant dean, presided.

Dean Bond spoke on the education of a Seventh Day Baptist minister, outlining the historic position of freedom of thought and denominational loyalty which has characterized the School of Theology. He related the position of the school to the individual student's religious life, his knowledge of the Bible, his familiarity with the history and life of the Church, and the training he seeks in the professional work of the minister. "Alfred can train you in some of these as well as any other school," he said, "and in some ways better than any other school — in that you are seeking to be Seventh Day Baptist ministers."

Rev. Loyal F. Hurley, D.D., and Mrs. Hurley were welcomed to the faculty at the convocation. As professor of Biblical interpretation, Doctor Hurley will teach an eight-hour course in Old Testament this term. He studied at the Iliff School of Theology, Denver, Colo., this summer after closing his pastorate in Salem, W. Va. He and Mrs. Hurley have established their home in Alfred.

New students at the seminary this year are Donald E. Richards of Riverside, Calif., and Delmer E. Van Horn who has recently become pastor of the Little Genesee Church. Mr. Richards is a graduate of Salem College and with his wife, the former Miss Edna Ruth Randolph of

Bristol, W. Va., has an apartment in the student quarters of The Gothic. Mr. Van Horn grew up near North Loup, Neb., and taught public school music in West Virginia a number of years. Feeling the call to the ministry he was licensed by the Salem Church and accepted the invitation of the Little Genesee Church to serve them while studying at Alfred.

Other students for the ministry include Darrell Barber, a second year man at Alfred. He was married in June to Mrs. Bessie Swiger of Salem and served the First Hebron Church during the summer. They also have an apartment at The Gothic and Mr. Barber continues to conduct Sabbath services at Hebron.

Duane L. Davis, pastor of the Nortonville Church, is completing his requirements for the B.D. degree from Alfred and writing his senior thesis. He studied two and a half years at the School of Theology. Oscar Burdick is also writing his senior thesis in absentia while doing graduate work at the Pacific School of Religion at Berkeley, Calif.

Dr. Ben R. Crandall is teaching a course in Rural Sociology this term, Dean Bond teaches Homiletics, and Mr. Rogers is offering courses in Worship and in Seventh Day Baptist Polity.

An informal reception followed the convocation program with Mrs. A. J. C. Bond, Mrs. Ben R. Crandall, and Mrs. Albert N. Rogers serving refreshments. On display were books recently received from the library of the late William L. Burdick. — Release.

Accessions

Denver, Colo.

Baptism: Connie White Jean White Patty Davis

Lost Creek, W. Va.

Baptism: Mr. Marion Bond Mrs. Hugh Davis Testimony: Mrs. Lettie Bond

> SABBATH SCHOOL LESSON for October 18, 1952 Jesus Demands Sincerity Scripture: Matt. 6.

A Running Review of Conference

Rev. Hurley S. Warren

(Continued from last issue)

Two special interdenominational interests were presented on Tuesday afternoon of Conference, those of the American Bible Society, and Religion in American Life.

Rev. Richard E. West, secretary of the American Bible Society, Rocky Mountain District, Denver, Colo., vividly told of the acceptance of the Scriptures in Korea, Japan, and among the Navajo Indians in Southwestern United States. Secretary West stated that the New Testament is the best seller in Japan today; that over 10,000 men in the Korean prison camps voluntarily joined in singing, and reading the Scriptures as compared with the few disturbers; that almost the same number of Scriptures have been distributed by chaplains to prisoners-of-war as the number of prisoners who have expressed their desire not to be repatriated; that 16,000 Navajo children of school age are not in school.

In referring to "The Bible's Day," which now appears on the front of the church worship folder used in Universal Bible observance, Rev. Mr. West declared that it was largely at the suggestion of our representative that this change was made several years ago. In conclusion Mr. West appealed to us for our prayers and support on behalf of the society.

Rev. Elmo F. Randolph and President K. Duane Hurley presented Religion in American Life. "Unless we stand for something, we will fall for everything,' declared President Hurley. "RIAL is one program that Seventh Day Baptists can wholeheartedly, unashamedly support and with which we can co-operate." he continued. Mr. Hurley referred to last year's theme, "Take someone to church this week — you'll both be richer for it."

Rev. Elmo F. Randolph mentioned this year's RIAL theme, "Show them the Way ... this week," briefly reviewed some of our past co-operation in the great pro-, was quite different from that of the gram, paid tribute to Rev. E. Wendell Stephan's representation on the national RIAL committee, and urged our continued co-operation as a Conference and as churches.

Rev. Lester G. Osborn gave a 20-30minute study each day on some Bible character who had had an "Experience with God." The series consisted of the following: "Abraham — a Tenter in the Land of Faith," "Timothy - Third Generation Faith," "Mary — at the Feet of Our Lord," "Peter — from Shifting Sand to Granite," "Stephen - Filled with the Spirit," and "Caleb — Counting on God for Victory." It is hoped that this series may appear in the Sabbath Recorder at some future date.

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Two Communion services were held on Sabbath morning, one at eight o'clock and the other at nine, at the Denver Seventh Day Baptist Church. The Boulder bus, loaned by the Boulder Church during Conference and operated by Richard Sheppard of the Denver Church, provided round-trip, across-the-city transportation.

The services of worship on Sabbath and Sunday mornings were held in the sanctuary of the Broadway Baptist Church, conducted by Rev. C. Harmon Dickinson and Rev. Leon M. Maltby, respectively. Dr. James MacPherson, pastor of the Broadway Church, participated in the worship on Sunday morning and members of the congregation were in attendance.

Morning and evening prayer services were conducted throughout the Conference. The opening devotional service was conducted by Rev. Leland E. Davis, pastor of the Boulder Seventh Day Baptist Church. Each and every session of Conference provided for Scripture and prayer.

The business sessions were conducted at the Broadway Church with the exception of the one on Sunday morning, which was held at our Denver Church. Much of the business of Conference is being published in the Sabbath Recorder. More of the actions taken doubtless will appear and a complete record of the proceedings will be found in the 1952 Year Book.

The final business of Conference came on Sunday evening. The type of business former sessions. Miss Beth Severe and Miss Joan Clement were recognized as missionary nurses, Rev. Loyal F. Hurley received the right hand of fellowship on behalf of the Wilkes-Barre, Pa., Seventh Day Baptist Church; Rev. David J. Williams of Chicago, Rev. Leon R. Lawton of Los Angeles, and Rev. Robert P. Lippincott of Shiloh, were received as accredited ministers; while Rev. Lester G. Osborn received the right hand of fellowship on behalf of Rev. Lee Holloway of Washington.

Rev. Elmo F. Randolph was then presented as the new president of Conference. His statement appeared in the Conference President's Corner of the Sabbath Recorder for September 1.

The Pre-Conference Retreat, the Junior Conference, and the youth activities during Conference are being reported by special writers.

The report of the Committee on Courtesies and Resolutions, adopted by Conference, gives recognition of the work of the Denver and Boulder Churches in the entertainment of the Conference and the Pre-Conference Commission meeting. The array and arrangement of the gladioli in the Broadway sanctuary were an inspiration and a delight.

We left Denver in the full glow of an "Experience with God."

TAPE RECORDINGS

Following is a list of tape recordings taken at the Conference in Denver. The personnel in charge of the recording equipment was not professional, so our work may be lacking in some respects. We trust that no serious injustices have been done to the performances.

Those who own a tape recorder or who can borrow one from a near-by church, school, or other source may write to Rev. Marion C. Van Horn, Brookfield, N. Y. We can send as many as four reels in a carton. We ask that they be returned by Special Handling. There is no charge, though a contribution toward the expenses would be gladly received.

No. 1—(14 minutes)—Youth Chorus with Lyle Sutton reading Scripture — Conference Choir

No. 2—(20 minutes)—Male Quartet
No. 3—(7 minutes)—Congregational
Hymn—Vocal solo by Francis Saunders
No. 4—(28 minutes)—Address by Mrs.
Martin on Women's Program

No. 5—(22 minutes)—Song Service led

by Clarence Rogers; Devotions, President O. B. Bond; Scripture, Thomas H. Bond

No. 6—(10 minutes)—Devotions by Francis Saunders — Male Quartet

No. 7—(15 minutes)—Men's Chorus No. 8—Devotions led by Trevah Sutton— Conference Choir.

No. 9—(25 minutes)—Part of Sabbath morning service: Harmon Dickinson, Melvin Nida, Paul Burdick, Wayne Rood

No. 10—(14 minutes)—Devotions led by Male Quartet

No. 11—(22 minutes)—Temperance Sermon by Leon Lawton

No. 12—(10 minutes)—Conference Choir on Sunday morning and Sunday night—Benediction by Erlo Sutton All recordings are at 7½ speed.

NEWS FROM THE CHURCHES

ALFRED, N. Y. — The First Alfred Church is settling down to the fall work in earnest after a rather unusual summer. Neighboring ministers seemed glad to fill our pulpit each week of the interim and gave us good sermons. Faithful members kept flowers at the altar. Others attended to the assembling and printing of the church bulletin, and the Sabbath school was kept in session. Our students were gone except for those attending summer sessions. Many others were off on vacation and a number attended Conference.

Rev. and Mrs. Hurley S. Warren, Barbara, and Joseph arrived in Alfred September 3; the furniture arriving the next day. David, the older son, a graduate of Salem College, has work at the college until he is called to the Army. Rev. Mr. Warren conducted his first service on September 6. He was "deeply touched," as was the congregation, by the consideration of our sister church of Plainfield, N. J., in providing for this first service of Rev. Mr. Warren, a beautiful floral offering with the accompanying words, "May God bless you all in your church work under the leadership of your new pastor."

Dean A. J. C. Bond received the members of the Warren family into church membership and welcomed the new pastor in behalf of the church.

At the September 13 church service, Rev. Mr. Warren spoke of his deep appreciation of the many things the Alfred people had done for them and especially of the pleasure in coming to a "wellorganized church" as he gave tribute to the former pastor, Rev. Everett T. Harris, and to a co-operating membership and community.

On the evening of September 13, a reception was held in the parlors of the parish house for Pastor Warren and family. Others in the receiving line were the president of the church, Gerald Burdick, and Mrs. Burdick. Lovely corsages, made by Roberta Glover, were presented to the women in line. Music was furnished by a flute trio composed of Camille Crofoot, Sara Jacob, and Meridith Drake. Among special guests were Dr. M. Ellis Drake, president of Alfred University; Rev. Leroy Moser, pastor of Union University Church, and Mrs. Moser; and University Chaplain E. Myron Sibley and Mrs. Sibley; Pastors Don Sanford, Independence, and Delmer Van Horn, Little Genesee; and other representatives from most of the churches in the Western Association.

The first fall meeting of the Evangelical Society was held on September 10. In the absence of the president, Mrs. Dora Degen, Miss Miriam Shaw, vice-president, presided. Devotionals were led by Mrs. Mabel Reynolds who wove into this a description of the "Four Marys" as given at Conference, arranged by Mrs. Paul R. Crandall, Riverside, Calif. Miss Fucia Randolph, our society's delegate to Conference, gave an excellent report, which

was much appreciated.

The Friendly-Forum Cl

The Friendly-Forum Class put aside the regular Bible lesson on September 13 and carried out a program of "Conference Echoes." Eight members who had attended Conference gave three-minute highlights beginning with the president of the class and his wife, Mr. and Mrs. Lynn Langworthy, and ending with Rev. and Mrs. Loyal Hurley, who are most welcome additions to the group. Others taking part have already been mentioned. — Mrs. B. R. Crandall, Correspondent.

CARRAWAY, FLA. — On a recent Sabbath the church at Carraway had a pot-luck dinner in honor of Paul Beebe who has

since left for induction into the Armed Forces. Following the dinner the Lord's Supper and the ordinance of foot washing were observed.

During late July and early August we had two small but successful Vacation Bible Schools, one at Carraway and one at Palatka. Mrs. Cannon of Lake Como loaned us a folding organ which greatly helped in the work. — Mrs. C. A. Beebe, Correspondent.

WATERFORD, CONN. — The Waterford Church has enjoyed a very active summer. A successful Vacation Bible School was held Sabbath days from 12 noon to 1 o'clock, and on Sundays from 9 to 12 noon for 8 weeks for children 3-14 years of age. Seventeen children were enrolled. They had a closing picnic August 24 at Ocean Beach for both children and parents. Free rides were given each child on the merry-go-round and the miniature railroad. The closing exercises were held August 29 with all the children participating in the program.

An invitation was extended to all the New England churches to attend the 6th annual Music Festival. It was preceded by a swim in the ocean and a picnic on the parsonage lawn for all wishing to participate.

The finance committee put on an Italian spaghetti supper at the local Fire House Hall, from which \$50 was realized.

The Ladies' Aid has had two very successful food sales; at one, fancywork was also sold.

The Sabbath school held its annual picnic on the parsonage lawn where good fellowship was enjoyed by all. — Correspondent.

ITEMS OF INTEREST

A very interesting item appeared in the bulletin of September 13 of the Lost Creek, W. Va., Church as follows: "The Co-ordinating Council of the West Virginia Seventh Day Baptist Churches will meet tomorrow." We hope this means a more united and effective work on the part of our West Virginia churches.

We also learn from this same source that Pastor Rex E. Zwiebel is now teaching in Salem College.

We learn from the Jamaica Seventh Day Baptist Review that the General Conference of the Jamaica Seventh Day Baptist Churches was held in July at Wakefield. All officers were present and several delegates from various churches. Mrs. Luther W. Crichlow was present and heartily welcomed. The meetings were largely devotional and evangelistic in character. On the closing day, thirteen candidates were baptized.

A net gain in membership of 123 was reported, and an increase in money given.

A Young People's Board was organized to promote work among young people.

A minimum budget of £392 was adopted.

A partial list of the officers elected for the current year follows: President, Rev. N. H. Grant; recording secretary, Mrs. Clara C. Thompson; corresponding secretary, Rev. W. T. Fitzrandolph; treasurer, Mrs. Bertha Fitzrandolph; president of the Women's Board, Miss I. Rennalls; president of the Young People's Board, Mr. H. A. Grant.

We are greatly interested in the program of the work for the kingdom of God as represented by Seventh Day Baptists on the island of Jamaica.

AUTUMN DAYS

Lois F. Powell

I love the autumn sights and sounds!
It seems that then God's love abounds,
When sleeping nature dawn has kissed
And driven away the nightly mist,
Which with its ever-changing views
Bathed verdant hills with freshening dews.
God's sunshine floods the earth with
health.

Each radiant day displays His wealth. Shadowed by few of city's ills The soul grows strong, and blessing fills The days with bounty rich and sweet, In harvest's harmony complete. Where high green hillsides wait our will We pause to gaze o'er waters still. The quiet tells our heart of peace; From troubling thoughts brings sweet release,

Some comfort kind to those who mourn; Some burdens off sad hearts are borne; Some counsel comes to sad perplexed, Encouragement to spirits vexed, And closer Heaven seems to be — It does draw near, in verity!

Marriages.

Sholtz - Junnila. — On August 30, 1952, Katherine Louise, daughter of Mr. and Mrs. E. A. Junnila, 1534 Hyde Park Ave., Waukegan, Ill., and Paul Norman Sholtz, son of Mr. and Mrs. Raymond H. Sholtz, 2718 E. Locust St., Davenport, Iowa, were united in marriage in St. Mark's Lutheran Church, Waukegan, Ill., by Rev. Robert Hetico assisted by Dr. Alvar Rautalahti. The new home is 909 W. Main St., Urbana, Ill., where both Mr. and Mrs. Sholtz are enrolled in the graduate school of the University of Illinois.

Obituaries

Gregoire. — David Andrew, son of J. A. and Clarissa Hurley Gregoire, passed away in the park at Milton, July 3, 1952, at the age of 40 from a heart attack.

David was born in Welton, Iowa, July 9, 1911, and moved to Wisconsin at the age of ten years. He was baptized by Rev. James L. Skaggs and joined the Milton Seventh Day Baptist Church.

On November 10, 1934, he and Beatrice Grant, Whitewater, Wis., were married. They have made their home at 352 College St., Milton, Wis. Four children, David, Donald, Delores Kay, and Douglas survive him as well as his mother, a brother, Glen, and a sister, Leona. His father passed away in 1933. David was employed at the Burdick Corporation, Milton.

Funeral services were held Sunday, July 6, 1952, from the Phelps Funeral Home and the Milton Seventh Day Baptist Church. Burial was in the Milton Cemetery.

B. G. G.

COMING EVENTS

Pacific Coast Association, Fall Meeting, October 11, 1952.

The Fall Meeting of the Central Association will be held October 18, 1952, at Verona, N. Y. Theme, Daily Discipleship. Text, Luke 9: 23. Rev. Earl Cruzan of Adams Center will preach on Sabbath morning.

Yearly Meeting of the New Jersey and Eastern New York Churches, October 17-18, Plainfield, N. J. Guests desiring overnight entertainment should notify Mrs. S. Kenneth Davis, Rt. 1, New Market, N. J.

Quarterly Meeting of the Southern Wisconsin and Chicago Churches, October 31 - November 1, Milton Junction, Wis. Fall Meeting of the Northern Association, October 17-19, Battle Creek, Mich.

III Saldbath IBCONOCEP

"The effectual fervent prayer of a righteous man availeth much."



PRAYER

"Prayer is the burden of a sigh,

The falling of a tear,

The upward glancing of an eye,

When none but God is near..."

Selected.