

## COMING EVENTS

The Fall Meeting of the Central Association will be held October 18, 1952, at Verona, N. Y. Theme, Daily Discipleship. Text, Luke 9: 23. Rev. Earl Cruzan of Adams Center will preach on Sabbath morning.

Yearly Meeting of the New Jersey and Eastern New York Churches, October 17-18, Plainfield, N. J. Guests desiring overnight entertainment should notify Mrs. S. Kenneth Davis, Rt. 1, New Market, N. J.

Quarterly Meeting of the Southern Wisconsin and Chicago Churches, October 31 - November 1, Milton Junction, Wis.

Fall Meeting of the Northern Association, October 17-19, Battle Creek, Mich.

Quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society, Pawcatuck Church, Westerly R. I., October 26, 1952, at 2 p.m.

## BIRTHS

**Rudert.** — A son, Thomas Edward, to Mr. and Mrs. Donald G. Rudert (Norma Johnson) of Pittsburgh, Pa., June 11, 1952.

**Swing.** — A son, Carl Charles, to Mr. and Mrs. Charles D. Swing, Syracuse, N. Y., August 20, 1952.

**Brissey.** — A daughter, Cynthia Jeanne, to Mr. and Mrs. Richard D. Brissey of Mather Air Force Base, Sacramento, Calif., September 12, 1952.

**Hastings.** — A daughter, Carol Jeanne, to Mr. and Mrs. Dale Hastings, 11095 W. 38th, Wheatridge, Colo., July 3, 1952.

**Van Dyke.** — A daughter, Catherine Susan, to Mr. and Mrs. Jerome Van Dyke of 4118 S. Hooker, Denver, Colo., May 31, 1952.

## Conference Housing Committee Report

Letters were received from 69 correspondents in regard to housing. Delegates were placed as follows: 53 at hotels, 24 at Rockmont dormitory, 22 in tourist rooms, 33 in motels, and 34 in church homes. The above figures do not include a large number who secured their own accommodations. — Denver Church Bulletin.

FOR SALE — Lots and acreage for sale near Pomona Park, Fla. Ideal for seventh day Sabbath development. For complete information write Harold K. Pearson, Broker, 56 Wall St., Amsterdam, N. Y.

## Marriages

**Smith - Jeffrey.** — At the home of the bride, July 5, 1952, John Latta Smith, son of the late Moses Smith and Mrs. Smith of Denver, Colo., and Sarah Elizabeth Jeffrey, daughter of Mr. and Mrs. William Jeffrey, of Denver, were united in marriage. The ceremony was performed by Rev. Harold W. Case of Elbowoods, N. D. The couple are living in Vets' Village, Boulder, Colo.

**Eshom - Randell.** — Marvin Eshom of Denver, Colo., and Wilberta Randell were united in marriage on July 19, 1952. Their residence is 2675 Fenton, Denver, Colo.

**Simpson - Coon.** — Raymond Wilton Simpson, son of Mr. and Mrs. Ray L. Simpson of Chicago, Ill., and Worthington, Ohio, and Ruth Marie Coon, daughter of Rev. and Mrs. Ralph H. Coon of Salem, W. Va., were united in marriage on June 15, 1952, at the Salem Seventh Day Baptist Church. The ceremony was performed by the father of the bride assisted by Elder W. P. Lockwood, uncle of the groom, and Rev. Loyal F. Hurley, pastor of the Salem Seventh Day Baptist Church. The couple spent the summer in evangelistic work in Ephrata, Pa.

**Soper - Coon.** — Mynor George Soper, son of Rev. and Mrs. Ralph M. Soper of Paint Rock, Ala., and Marion Louise Coon, daughter of Rev. and Mrs. Ralph H. Coon of Salem, W. Va., were united in marriage on July 16, 1952, at the Salem Seventh Day Baptist Church. The ceremony was performed by the father of the bride assisted by the father of the groom. The couple will make their home in Salem where the groom will complete his studies at Salem College.

## Obituaries

**Simpson.** — Raymond Wilton, son of Mr. and Mrs. Ray L. Simpson of Chicago, Ill., and Worthington, Ohio, died of acute spinal and bulbar poliomyelitis September 22, 1952, at the West Reading Hospital in Reading, Pa.

He is survived by his wife, the former Ruth Marie Coon, daughter of Rev. and Mrs. Ralph H. Coon of Salem, W. Va. R. H. C.

## OUR SERVICEMEN

A/2C Wilfred E. Barber  
783rd A.C. & W. Sqdn.  
Charleston, W. Va.

Sgt. Herbert M. Ayars, RA13266967  
58th Ord. Arm. Maint. Det.  
South Park Military Installation  
Broughton, Pa.

SR John F. Williams, 4407759  
Co. 70, 23 Battalion  
2nd Reg., USNTC  
Bainbridge, Md.

# The Sabbath Recorder

*"The effectual fervent prayer  
of a righteous man  
availeth much."*



To look around is to be distressed.  
To look within is to be depressed.  
To look to Christ is to be blessed.

—Gospel Call.

# The Sabbath Recorder

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Member of the Associated Church Press

ABBIE B. VAN HORN, Editor

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### Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

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## REV. ELMO F. RANDOLPH, CONFERENCE PRESIDENT

Rev. Elmo F. Randolph of Milton was elected president of the General Confer-  
ence of the Seventh Day Baptist denomi-  
nation at the conclusion of the annual  
Conference Sunday in Denver, Colo. He  
has been pastor of the church in Milton  
for more than eight years.

Mr. Randolph is a native of West Vir-  
ginia and a graduate of Salem College



and of the School of Theology, Alfred,  
N. Y. He is also a graduate of the na-  
tional training school for Boy Scouts of  
America and has been active in affairs of the Indian  
Trails Council, Boy Scouts of America,  
since moving to Milton.

Before he became pastor of the Milton  
Church, he served as field scout executive  
and director for the Boys Scouts in New  
York and Maine and was chairman of the  
Seventh Day Baptist young people's work  
and director of the church's youth camps  
in New York, Michigan, and Colorado.  
— Milton-Milton Junction Courier.

### A CHRISTIAN IS . . .

- A Mind through which  
Christ thinks.
- A Heart through which  
Christ loves.
- A Voice through which  
Christ speaks.
- A Hand through which  
Christ helps.

## THE SABBATH RECORDER

### MEMORY TEXT

"Thou wilt keep him in perfect peace,  
whose mind is stayed on thee: because he  
trusteth in thee." — Isaiah 26: 3.

### A Prayer

Be known to us in breaking bread,  
But do not then depart;  
Saviour, abide with us, and spread  
Thy table in our heart.

There sup with us in love divine;  
Thy body and thy blood,  
That living bread, that heavenly wine,  
Be our immortal food.

—James Montgomery.

### WORLDWIDE COMMUNION

Again Christians around the globe on  
October 4 and 5 have celebrated "World-  
wide Communion." They have come not  
as to a Seventh Day Baptist table, not as  
to a Presbyterian table, not as to a Meth-  
odist table but to the table of the Lord.  
Here all are but humble worshipers, seek-  
ing fellowship with one another and with  
God.

The story is told that the Duke of  
Wellington once noticed an army private  
who hesitated to kneel beside him at the  
Communion rail and said, "Kneel down,  
lad. We are all one here."

This Communion season was a time to  
forget our differences and to remember  
only that Christ died for everyone; that  
He prayed to the Father that all who  
believe in His name may be one, even  
as He and the Father are one. It is  
inspiring to think of the thousands of  
Christians who, though separated by dif-  
ferent creeds and modes of worship and  
many miles of space yet are one in prayer  
that "Thy kingdom may come" and one  
in purpose to labor for the coming of that  
kingdom. Let us rejoice and take courage  
as we think of this worldwide Christian  
fellowship.

### SABBATH SCHOOL LESSON for November 1, 1952

Jesus' Power and Human Need.  
Scripture: Matthew 8.

### EVANGELISM

David Pearson

During the last thirty or forty years,  
evangelism has been pushed from the  
spotlight. We begin to wonder why we  
as Seventh Day Baptists have dwindled  
from the nine thousand we once had. It  
is my opinion that we have failed to  
preach Christ to a world heavily laden  
with sin. This decline is truly trouble-  
some and should awaken us to the fact  
that we as a body — despite the truths  
which we hold — are losing ground. The  
healthy condition of a plant, a human  
body, or of an organization, is one of  
growth, and if we know our hearts, we  
desire really to grow and to carry God's  
truths to the world in this late and crucial  
hour. However, are we willing to count  
the cost?

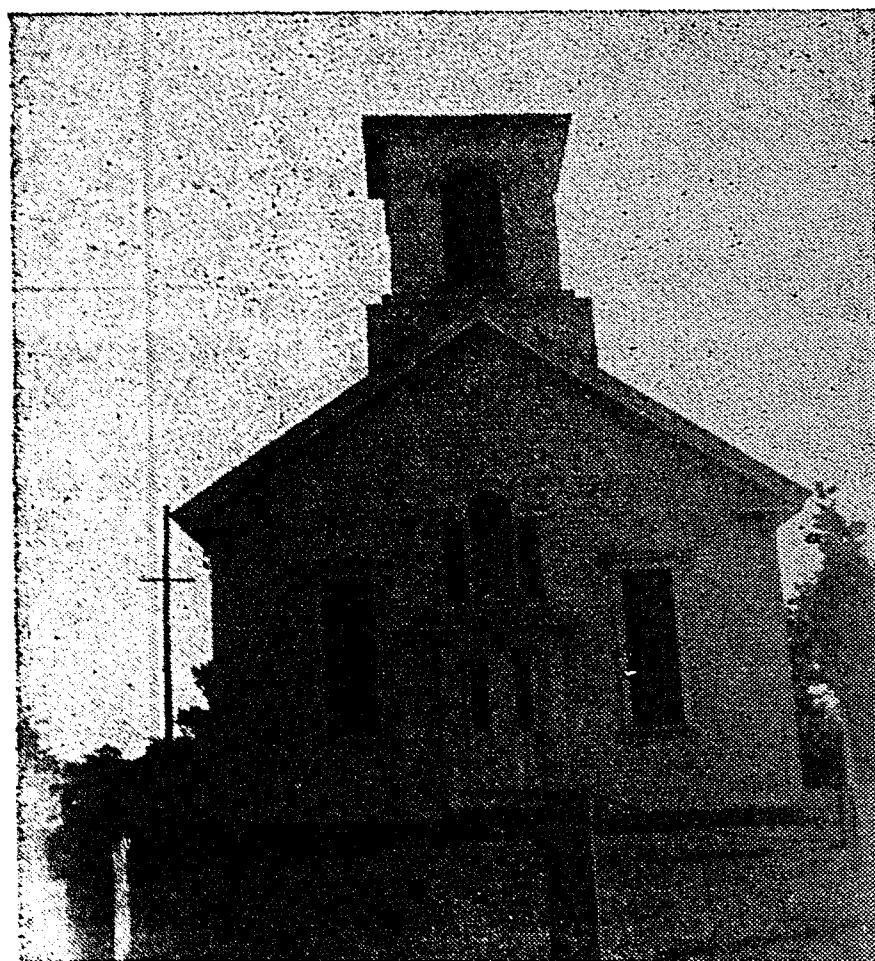
Recently while home, I received a tele-  
gram which opened the way for me to  
join the Maronas at Gadsden, Ala., to  
assist in tent meetings. Truly, I came  
to be of help, but I left, knowing that  
I had received the greater blessing.  
Through hearing the messages of our  
evangelist, my life — yes, my ministry —  
was revitalized. This blessing could be-  
come a part of other Seventh Day Bap-  
tists, if only similar meetings could be  
scheduled throughout our individual  
churches.

### Practical Christianity

Christ Church (Episcopal), one of the  
oldest congregations in Washington, D. C.,  
has purchased six alley dwellings and ten  
garages located at the rear of the church  
property for \$11,000. The buildings will  
be demolished and the area turned into  
a playground. Some thirty persons who  
reside in the dilapidated houses will be  
helped to find better quarters by an  
agency engaged by the church. John M.  
Curran, president of the Southeast Citi-  
zens Association, called the proposed play-  
ground "a major contribution" toward the  
rehabilitation of the Capitol Hill area as  
a desirable residential section. — W. W.  
Reid.

Prejudice is a vagrant opinion without  
visible means of support. — Liston Pope.

## THE SECOND HOPKINTON SEVENTH DAY BAPTIST CHURCH



The second Hopkinton Church has stood as a beacon light for the teaching of Sabbath truth for 117 years. It is the only church in the community and all children who go to Sabbath school come to this church.

Since Pastor Stickney entered the chaplaincy, Rev. Charles H. Bond of Westerly has acted as our supply pastor. At present this church and the Rockville Church are looking for a joint pastor.

Two of our members attended Lewis Camp this summer and fifteen children attended the Daily Vacation Bible School held at Ashaway.

Walter D. Kenyon, our oldest member, united with the church seventy years ago. He has been church clerk for forty-three years and deacon for twenty-six years. Because of illness last May, he missed the only Communion service since his ordination.

Lloyd Coon, who is an aeronautic engineer, is soon to be located at Philadelphia, Pa., in the engineering department of Philco. Mrs. Coon is the former Marguerite Kenyon. They represented our church at Conference this year.

Both our pianist, Miss Phyllis Kenyon,

and her sister, Shirley, have assisted in the Ashaway choir for several years.

Mrs. Ruth Kenyon Tate, who was for several years Field Director at the Veterans' Hospital at Bath, N. Y., is at present teaching in the high school in Avoca, N. Y.

Dr. Walter A. Kenyon teaches biology and zoology and allied subjects in Hamline University, St. Paul, Minn. He is a member of the Association for the Advancement of Science.

Lewis F. Randolph has been a member of the Second Hopkinton Church for 54 years, and church treasurer for 34 years. He was baptized by his father, the late Rev. Lewis F. Randolph, a former pastor of the church, and ordained deacon at the same time with Walter Kenyon and John S. C. Kenyon on May 22, 1926. He has not missed a Communion service during these 26 years. In the absence of a pastor he is substituting as teacher of the Young People's Class. He has been engaged in the vending machine business for the past eighteen years.

Kenneth Kenyon is the manual arts instructor in the high school in Plattsburg, N. Y.

Church members, 47; subscribers to the Sabbath Recorder: Walter D. Kenyon, Lewis F. Randolph, Walter A. Kenyon, Ruth Kenyon Tate, Shirley L. Kenyon, Donna James, Lloyd R. Coon. — Corresponding Secretary.

### ITEMS OF INTEREST

I saw a group of about twelve men at Camp Harley building a lodge out of lumber which had come from a torn-down barn in Alfred and had been transported to a site on the farm of Harold O. and Hannah Burdick. These men are the busiest men of whom you can think in their own jobs. They were trying to determine where the kitchen should be placed. Among the group were a father and two sons: Mark, Gordon, and Don Sanford. Pastor Rogers of near-by Alfred Station is the dynamo behind Camp Harley. Rev. Harley Sutton also of Alfred Station is keenly interested in everything which goes on in connection with the camp, the church, and the denomination. These men are builders of men as well as builders of a camp. — Elizabeth B. Percy.



## Am I My Brother's Keeper?

IN INDIA I asked myself this question when I saw thousands of homeless sleeping in the streets of Calcutta and Bombay. When I saw half starved children and "hunger limp" babies like the one above.

IN KOREA (My schedule did not permit me to examine the 28 orphanages in which CCF assists Korean children). There is only ugliness and misery in Korea. Wandering refugees, little ragged children, destroyed homes. There is hardly a family not broken, fathers taken prisoners or shot, mothers abused and carried off or left dead behind a broken wall. A destroyed country of rubble, rags, disease, hunger and human misery.

IN JAPAN in the Elizabeth Saunders Home for GI babies, deserted by their American fathers, and 18 other CCF orphanages, all over-crowded. IN GERMANY where I saw some of the several million people who are refugees in their own country. Those who escaped from East Germany won their freedom at great cost. Few families escaped intact. Children, parents, wives and husbands shot down or dragged off to labor camps. Those who escaped are destitute. They can't find work and have inadequate food and shelter.

The sick little children of India, the wandering orphans of Korea, that flaxen haired German miss, who saw her father killed, does God charge me with their plight? I have returned from overseas with the realization that the Communists care enough to make very successful capital of democracy's failures and with the strong conviction that we Americans can not close our eyes or stop our ears to the cry of a hungry child anywhere in the world — black, brown, yellow or white. The hungry children of the world are more dangerous to us than the atom bomb.

CCF assists children in 97 orphanages in the following countries: Borneo, Brazil, Burma, Finland, Formosa, Indonesia, India, Italy, Japan, Jordan, Korea, Lapland, Lebanon, Malaya, Okinawa, Pakistan, Philippines, Puerto Rico, United States and Western Germany. You can adopt a child in any of these countries for ten dollars a month and the child's name, address, picture and information about the child will be furnished. Correspondence with the child is invited. Smaller gifts are equally welcome. God sees not the coin but the heart that gives it.

For information write to:

Dr. J. Calvitt Clarke  
CHRISTIAN CHILDREN'S FUND, INC.  
RICHMOND 4, VIRGINIA

## EXPERIENCE WITH GOD, THE WORTH OF THE SABBATH

Rev. Wayne R. Rood

(Continued from last issue)

### II

The second religious need of our age, if my analysis has been accurate, is for a reorientation of our loyalties. We have been characteristically preoccupied with ourselves and our own needs; man will never be happy until he finds his inspiration in something beyond himself.

It seems to me that Jesus was particularly penetrating at this point in His parable of the Pharisee and the publican. Now you and I may not like that scornful Pharisee, but we must admit that he was a very religious man. He was a church-goer, a man of prayer who could talk intimately with God, he was a grateful man for was he not thankful that he was not like other people? He was exceedingly religious. But, as Jesus portrayed him, that was just the trouble with him: he was his own god, the worst substitute bar none for divinity that any man can supply. Appalling circumstances result, as we well know, when such religious orientation confirms and sanctifies the littleness, meanness, and perversity of human character. But it is precisely not the purpose of Christianity to approve of human nature; if the life of Jesus means anything it means just that human nature must somehow be purified. The religious life, Jesus made clear, is in essence entering into fellowship with God.

And the first avenue of realizing this fellowship is the practice of private prayer. The saints of all ages bear witness that if man is to grow beyond the mediocre in his awareness of God, if he is to penetrate below the level of the obvious and overcome the dispersion and randomness of normal daily living, he must with deliberate purpose and planning learn to be alone and silent with God. This is a difficult thing for our gregarious and loquacious generation to do, but religious history strongly suggests that this is the answer to our own intense busyness and self-preoccupation.

Anker-Larsen, a Danish writer, tells of

an old Danish peasant who on his deathbed asked of his son only one promise: that he should sit alone for a half hour each day in the best room of the house. "The son did this," the writer continued, "and became a model for the whole district. This father's command had taken thought for everything: for eternity, soul-deepening, refinement, history."

Anna May Stokeley tells of her mother, who, after her husband's death, was left with several young children and with only the management of a small peanut plantation in Virginia from which to earn the means for their support. She managed with a quiet poise and strength that was felt by all about her. With all of the duties and responsibilities that she carried, she had an inviolable custom of retiring in the middle of the morning to her sitting room, and the children knew that only in case of urgent need was she to be disturbed. She bought, often at great price, this time for the healing of the soul. For her it was easy to admit that perhaps the great saints and other great people might encroach upon or dispense with the time for recharging, but that she in her need could not.

The regularity with which Francis of Assisi found it necessary to withdraw from his brothers in order to be made fit to be among them, as he said, reminds one of Jesus' habitual retirement for prayer: the New Testament says eloquently, "as he was wont." When the great medieval scholar, Bonaventura, was asked by visitors to show them his library, he liked to take them into a small room where there was only a kneeling bench and a prayer book. Robert Barclay referred to private prayer as that "power which raised up in him that which was good, and judged down in him that which was evil."

The problem for most of us, however, is not the recognition of this need for private fellowship with God, but finding time for it. The Sabbath is obviously the place to begin: six days a week we seek to dominate the world, on the seventh we try to dominate the self. Twenty-four hours of the Sabbath should not be wasted: there is time here for the beginning of this private practice of the presence of God.

But vitally important as private worship is, it is not enough for the man who is seeking to reorient his basic loyalties Godward. A veteran traveler once complained to Socrates that he was never the better for his travels. "This is very true," was the stern reply, "because you travel only with yourself." Professor Whitehead once remarked that "religion is what a man does with his solitariness," but this should not become an excuse for isolationism. Religious individualism inevitably has a sterilizing effect upon the awareness of God. The Sabbath indeed was made for man, as Jesus said, but man was clearly made for God and for his fellow men. The man who scorns all public worship and claims all days as sabbaths and all places equally holy, may have reached a high sense of spiritual freedom. But he may also be approaching indifference. Public worship keeps man from closing the circle of creation about himself alone.

Nicholas of Cusa, a fifteenth-century scholar and saint, was writing on the subject of cosmic creation when he retold a legend that was already ancient in his day. According to the legend, Peter's mother had the misfortune to discover in the afterlife that she was in hell. But, aware that she possessed a close and influential contact in heaven, she prayed to Peter to release her from her torment. Peter pled with her to remember a good deed, just a single one, that she had done in her earthly existence, until, suddenly she remembered that once she had given an onion to a poor man. Immediately an onion appeared from heaven and was lowered to her. She grasped it to be lifted out of hell, but no sooner had she begun to be raised when others grasped her, and others grasped them, that they, too, might be saved. But Peter's mother, the story concludes, kicked and kicked to free herself so that she might be saved alone, and the stem parted and she, too, fell back into torment.

It is almost impossible to avoid a self-centered religion when one has no active share in the corporate worship of a larger religious fellowship. The self-sufficient Christian is impossible in a world where all men are tied together by commerce, if nothing else. A person striving for

happiness and effectiveness must have the support of fellowship. The regular participation in corporate worship nurtures the tender insight of private prayer and helps to give it a stalk, a stem, a root, and a soil in which to grow. Christianity is not merely born in a soul, it is cradled in an intimate fellowship, and so it is maintained. Man cannot endure life in spiritual health without the love and fellowship of others. To be bereaved, to be ill, to die alone, is supreme tragedy. It is in fellowship, as much as in personal fortitude, that the Christian can take anything life can bring.

The Sabbath offers obvious opportunity for participation in public worship, but I would further urge the importance of corporate worship upon those who cannot have a group with which to worship on the Sabbath day. Joseph Stennett states my point in his hymn, "Delight in the Sabbath":

Then to thy house will I repair,  
And learn thy will, and worship there.  
(To be continued)

### COMING EVENTS

Quarterly Meeting of the Southern Wisconsin and Chicago Churches, October 31 - November 1, Milton Junction, Wis.

Quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society, Pawcatuck Church, Westerly R. I., October 26, 1952, at 2 p.m.

### Obituaries

Witter. — Charles E., aged 90, husband of Laura J. (Witter) Witter, died at his home, 8 Union Street, Westerly, R. I., on September 27, 1952.

He was born in Wirt, N. Y., January 14, 1862, son of Charles H. and Abbie K. (Edwards) Witter. He is survived by his wife and a number of nieces and nephews.

Mr. Witter was a carpenter by trade, retiring in 1943, and has been a resident of Westerly for the past 50 years. He was a member of the Seventh Day Baptist Church in Alfred, N. Y., and a member of the Sons of Veterans of the Civil War.

Funeral services were held Tuesday afternoon, September 30, at the Buckler Funeral Home with Rev. Charles H. Bond and Rev. Harold R. Crandall officiating. Burial was in the First Hopkinton Cemetery. C. H. B.

**DENOMINATIONAL BUDGET**

Statement of Treasurer, September 30, 1952

Receipts		September	12 months
Balance on hand Sept. 1	\$	4.65	
Adams Center		54.00	374.24
Albion		62.45	328.36
Alfred, First		289.10	3,157.49
Alfred, Second		179.70	802.76
Andover			31.00
Associations and groups			1,263.24
Battle Creek			3,115.35
Berlin		22.00	474.55
Boulder		63.24	547.72
Brookfield, First		85.00	264.00
Brookfield, Second		59.14	284.53
Chicago		80.50	618.40
Daytona Beach		31.70	555.45
Denver		145.71	955.82
De Ruyter		91.00	738.00
Dinuba			32.00
Dodge Center		136.50	638.99
Edinburg		6.88	231.00
Farina		15.00	296.20
Fouke		178.96	334.08
Friendship		8.50	49.00
Gentry			15.00
Hammond			102.07
Hebron, First		16.45	241.22
Hopkinton, First			1,055.00
Hopkinton, Second			27.00
Independence		16.00	367.00

Please give special notice to the comparative figures in this report.

Indianapolis	17.65	48.44
Individuals	210.00	2,628.33
Irvington		280.00
Jackson Center	5.00	26.50
Little Genesee	104.18	637.13
Little Prairie	3.50	26.80
Los Angeles	166.38	422.88
Lost Creek	204.56	1,023.26
Marlboro	44.31	1,144.69
Middle Island	11.05	129.91
Milton	813.39	5,661.15
Milton Junction	50.00	1,463.79
New Auburn	43.00	160.23
New York City, First	84.30	375.33
North Loup	193.40	789.05
Nortonville	39.00	322.13
Pawcatuck	560.00	3,569.10
Philadelphia		94.00
Piscataway		254.50
Plainfield	346.37	5,034.33
Putnam County (Fla.)		25.00
Richburg	15.00	393.00
Ritchie	30.00	121.00
Riverside	721.04	3,324.47
Roanoke	2.00	43.00
Rochester		54.65
Rockville	3.91	164.80

Salem	180.50	1,342.36
Salemville	36.00	241.09
Shiloh	205.00	2,484.20
Stone Fort		28.00
Syracuse		100.00
Verona	255.10	1,024.00
Walworth	60.00	132.00
Washington	80.00	293.20
Waterford	30.85	256.02
Welton		10.00
White Cloud	98.55	511.17
Wilkes-Barre		52.95
Totals	\$6,160.52	\$51,591.93

Disbursements		
	Budget	Specials
Missionary Society	\$1,783.93	\$ 289.95
Tract Society	778.62	27.00
Board of Christian Education	1,052.22	140.00
Women's Society	23.97	29.00
Historical Society	142.81	2.40
Ministerial Retirement	392.43	409.78
S. D. B. Building	163.65	2.40
World Fellowship and Service	32.83	
General Conference	841.15	47.96
Bank of Milton, service charge	.42	
Totals	\$5,212.03	\$ 948.49

Comparative Figures		
Receipts in September:	1952	1951
Budget	\$5,207.38	\$2,341.92
Specials	948.49	569.87
Receipts in 12 months:		
Budget	41,519.49	30,555.26
Specials	10,072.44	6,554.77
Total	51,591.93	37,110.03
Annual Budget	43,825.00	37,000.00
Percentage of budget raised	94.7%	82.6%

L. M. Van Horn,  
Milton, Wis. Treasurer.

**1953 SABBATHKEEPERS' CALENDARS**  
Sabbaths in RED  
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SABBATH-INVIGORATING  
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POMONA PARK, FLORIDA  
Undenominational — Non-Sectarian

OCTOBER 27, 1952

# The Sabbath Recorder

*"Happy is that people  
whose  
God is the Lord"*



Not gold, but only men can make  
A nation great and strong,  
Men who, for truth and honor's sake,  
Stand fast, and suffer long.

Brave men, who work while others sleep,  
Who dare while others shy.  
They build a nation's pillars deep,  
And lift them to the sky.

—Ralph Waldo Emerson.